

THE PLAIN DEALER

Official Publication of the Plain Ol' A's

Mailing address: Plain Ol A's, P O Box 860782, Shawnee, KS 66286-0782

April 2025

The Club meets
the 4th Monday at 7:00 p.m
Monticello Community Historical Society
23860 W 83rd Street, Shawnee KS 66227

Next Meeting
Monday
April 28, 2025

www.plainolas.com

President's Message

Well the April showers we've been having will hopefully bring May flowers as they say.

Hope everyone is doing well and getting ready for summer and some tours in the A's. With the warmer weather I hope to see you soon as we start our spring tune ups and summer tours until then keep well and safe and keep engaged in our passion for the A's.

Happy motoring.
Your President,

Andrew Dugan

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
April 2025						
		1	2	3	4	5
6	7	8 ★ NEWSLETTER DEADLINE	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
May 2025						
				1	2	3
4	5	6	7	8 ★ NEWSLETTER DEADLINE	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31



2025 Club Officers

President	Andrew Dugan	816-548-7436	andug125@gmail.com
Vice President	Steve Woerdehoff	913-449-2229	steves_skiing@yahoo.com
Treasurer	Bob Hess	816-668-3902	roberthess30@gmail.com
Secretary	Nancy Hess	816-679-9051	nancy12731@gmail.com
Director	Ed Jankowski	402-676-6951	emjank1626@gmail.com
Director	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Director	John Smeltzer	913-638-7032	js5200ks@gmail.com

Committee Chairpersons - 2025

Calling	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Ladies Night Out	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Membership	John Smeltzer	913-638-7032	js5200ks@gmail.com
Newsletter	Joyce Tweedy	816-410-4613	jtweedy@swansonbernard.com
Restorer Articles	Ron and Theresa Guenther	913-682-2545	ronsaresto@yahoo.com
Seminars	Bob Hess	816-668-3902	roberthess30@gmail.com
Sunshine	Deborah Smeltzer	913-526-6977	deborah.smeltzer@gmail.com
Historian	OPEN		
Tour Codirector	Bill Hills	913-406-2085	bill.hills.sh@gmail.com
Car Show Coord.	Andy Dugan	816-548-7436	andug125@gmail.com
Christmas Party	Andy Dugan	816-548-7436	andug125@gmail.com
Memorial Day Picnic	Andy Dugan	816-548-7436	andug125@gmail.com
Refreshment Coord.	Steve Woerdehoff	913-449-2229	steves_skiing@yahoo.com
Webmaster	Joe Nicholas	913-710-3292	joseph.h.nicholas@gmail.com

Newsletter Articles

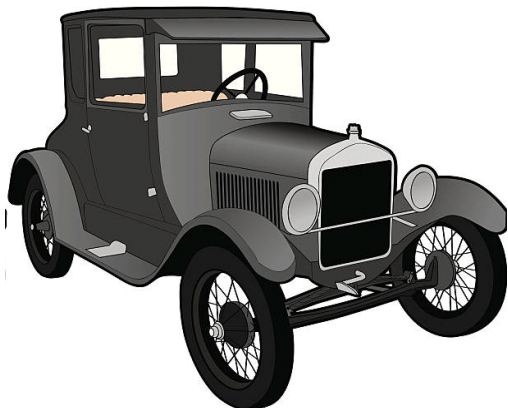
Information for the newsletter should be sent to Joyce Tweedy. Her email address is jtweedy@swansonbernard.com, or snail mail, 4600 Madison, Ste. 600, Kansas City, MO 64112 or phone Joyce at 816-410-4613.

The deadline for submission of articles is the 8th of the month.

April Fool's Day

"The first of April is the day we remember what we are the other 364 days of the year."

~ Mark Twain



Sunshine Report

Happy April!

This past month, cards were sent to:

Lance and Terri Burton, who have both been having some health issues. We hope they are on the mend!

Lea Crim, who had a cochlear implant in March and a card was sent to say "hello" and good wishes that the implant has helped with her hearing.

Additionally, I was able to connect with:

Bruce and Vicky Mills, who moved late last year to Mission, KS. They are both doing well and adjusting to living in their new home.

Delores Goodrich is also doing well and staying busy at Alto Senior Living. While Delores is missing Bob, she was happy to share that the family has been blessed recently with two new great-granddaughters, who both live here in the KC Metro area, and another great-grandbaby will be born later this year.

If you haven't been to a monthly meeting recently, I would encourage you to attend on April 28th - word has it that there will be a trivia contest on all things "Model A", including a round of questions for the ladies. I hope to see you there!

Deborah Smeltzer
913-526-6977

March 2025 Minutes

The Plain Ol' A's met on March 24, 2024, at Monticello Historical Society. President Andy Dugan called the meeting to order at 7:00 P.M.

Guests and New Members-No guests or new members were at the meeting.

Minutes-The minutes were approved as published in The Plain Dealer.

Treasurer's Report-The treasurer's report was approved as read. The membership voted to no longer post the treasurer's report in the newsletter. We previously decided not to put the report in the minutes. 83 members have renewed to date.

Sunshine Report-Bernice Lindley is home and improving. Lea Crim had a cochlear implant.

Tours-The following activities are being planned:

- April 11 Visit to National Weather Service
- April 16 Tune-up day
- May 2-4 Lawrence swap meet
- May 26 Picnic

Car Shows-None are planned.

Ladies' Night Out-We will eat at Jumpin Catfish on April 16.

Webmaster-Joe was not at the meeting.

Next Meeting-We will have a raffle, a trivia contest, and a short video at the next meeting.

Business Cards-John Smeltzer has club business cards available.

Refreshments-Refreshments were provided by Dennis and Janet Cawley and Andy Dugan.

Nancy Hess
Secretary

Ladies Night Out

Date: April 16, 2025

Place: Jumpin Catfish
1861 S Ridgeview RD, Olathe, KS

Lady's Night Out is April 16th at 6:30 at Jumpin Catfish, 1861 S Ridgeview Road, Olathe, Kansas

If you didn't sign up to attend at the last meeting and would like to attend please contact Bill Hills (bill.hills.sh@gmail.com) or 913-406-2085.

2025 Ladies Night Out

We have openings available for anyone who would like to sponsor a Ladies Night Out in 2025. Select a month and let Ken and Fran Coleman know so they can put you on the list.

Refreshments

Paper plates, plastic silverware, napkins, tablecloths, and cups are provided.

If you are not able to serve, please contact Steve Woerdehoff at 913-449-2229 or steves_skiing@yahoo.com soon as you can. Thank you, everyone for helping!

Plain Ol' A's Refreshments

2025

April 28	Ken & Fran Coleman Joe & Joanie Nicholas
May	Memorial Day Picnic
June 23	Open Open
July 28	Keith & Kathy Nesbitt Reed Partridge

Ladies Night Out

2025 Sponsor Sign Up

January	Lance & Terri Burton
February	John & Deborah Smeltzer
March	
April	Bill & Deb Hills
May	Picnic
June	
July	Alan South
August	Bob & Nancy Hess
September	
October	Ron & Theresa Guenther
November	Andrew & Christine Dugan
December	Christmas Party

Tours 2025

National Weather Service Tour. Friday April 11th, 2025 Time: 10:00am, tour will last approximately 45 minutes. Please be on time.

Address: 7220 NW 101st Terrace, KC MO 64153.

Located in Tiffany Springs, less than a mile east from the Embassy Suites Hotel

Cost: Free

We will tour the National Weather Service - AWC (Aviation Weather Center) which is a 7/24/365 facility providing weather information to all commercial airlines and private pilots covering an area from Guam in the Pacific to the mid-Atlantic Ocean area.

This is a federal facility, so some type of government issued ID will be required for all attendees (driver's license, passport) This facility has both live security guards and automated security cameras, so your old cars will be safe.

Those of you with mobility issues will enjoy this tour as there are no steps nor elevators, and not much walking will be required.

Afterwards we'll head to Granite City Food and Brewery located in Zona Rosa just off Barry Road for lunch.

This will be a fun event! But we need a solid RSVP headcount by Tuesday April 8th if you plan to attend.

Tune-up Day April 19th at 10:00- 12:00. We will meet at the Monticello Historical Society (our new meeting house) 23860 W 83rd Street, Shawnee KS 66227. When we get done we can find somewhere for lunch.

Ensor Fest May 10th 12:30- 5:00. 18995 W 183rd Street, Olathe, KS. This is a car show our club has been participating in for several years. Besides touring the facility there will be live music and a food truck. We can have lunch/ dinner there or go to K&M BBQ after the show.

Club picnic is May 26th at Wyandotte Park. I am looking for a place to go for ice cream after the picnic.

June Tour. While I'm gone to the National Tour, Ken Coleman is going to put together a short tour on June 14th. More information to come.

Thanks,

Bill Hills
bill.hills.sh@gmail.com
913-406-2085



- Theresa Guenther April 3
- Doug Belt April 8
- Steve Woerdehoff April 15
- Harvey Roseberry April 16
- Deb Enloe April 17
- Bruce Mills April 19
- Millie Jankowski April 26
- Dick Knapp April 29
- Daniel Montero April 29

- Daniel & Mary Montero April 14
- Dave & Sue Ryan April 15

2025 Calendar

April

- 11 National Weather Service Tour
- 16 Ladies' Night Out
- 19 Tune-up Day
- 28 POA Meeting

May

- 2-4 Lawrence Swap Meet
- 10 Ensorfest 25- noon- 4:00
- 26 POA Picnic & Meeting

June

- 14 Short Tour. More info to come.
- 15-22 National Tour
- 23 POA Meeting

July

- 4 Lenexa 4th of July Parade
- 28 POA Meeting

August

- 25 POA Meeting

September

- 22 POA Meeting

October

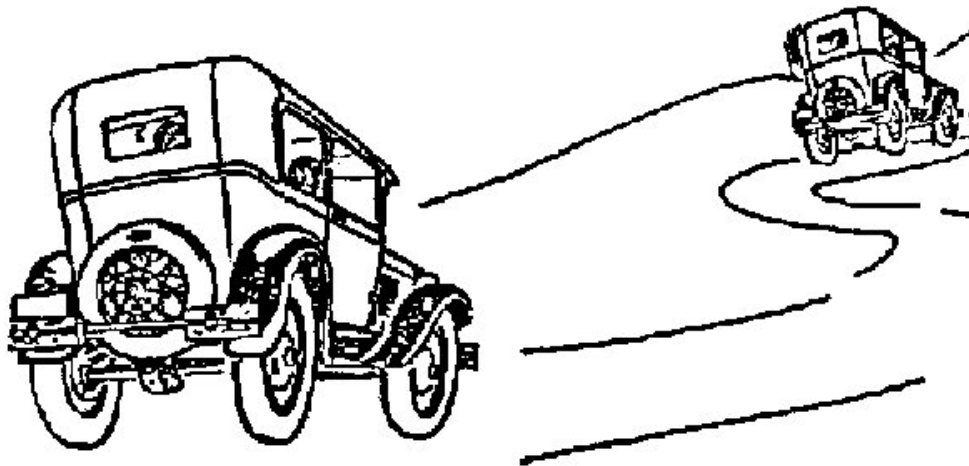
- 27 POA Meeting

November

- 11 Leavenworth Veterans Day Parade
- 24 POA Meeting

December

- TBD POA Christmas Party




Bulletin Board

Place notices and advertise items for sale. No charge for members and other individuals selling their own items. The Club has voted to include ads from other local Model A Clubs. ***Items will run in three issues, unless renewed or canceled. Date of first insertion is in parenthesis.***

Commercial Business ads are: business card size - \$25.00 per year; quarter page size - \$35.00 per year; and half page size - \$50.00 per year. Fees for commercial ads includes a free subscription to the Club's monthly newsletter, *The Plain Dealer*.

Model A's For Sale

For Sale: 1930 fordor 2 window sedan. 1990s Bockelman restoration. 4 speed OD tranny, 12v conversion with alternator; electronic ignition; Otwell heater manifold; aux. head, tail, signal & backup lights; Snyder rebuilt brakes with ci drums; newer wheels powder coated; CB radio; seat belts; rear window blind; frt mtd tool box, and more. It's a driver, we drove it to Kalamazoo MI and Des Moines IA with the POA's, but we are done touring. Keeping the coupe for local driving. \$20,000. Eddie Griggs call/text 816/383-1964 (St Joseph, MO) (3/25)



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MAFCA Star Membership 2023 USA Application

Please Print

Name: _____

Spouse: _____

Address: _____

Telephone Number _____

Sponsoring MAFCA Member: _____

- Provide Digital Copy of *The Restorer* (email required): Yes ___ No ___
 - Email: _____
- I give MAFCA permission to publish my name and contact information: Yes ___ No ___

Benefits of Membership in MAFCA

- The Restorer Magazine, 6 issues per year and a digital edition.
- National Tours, Conventions, Nearly 300 Chapters Worldwide, Many Local Events and a National Office to support you.
- www.mafca.com, our official website, Email newsletters, Flying Quail flyingquail@yahoo.com and MAFCA on the Road mafca_ontheroad@yahoo.com
- Social media availability through our Facebook Group, Model A Ford Club of America, Technical Questions answered modelatechquestions@gmail.com,

Visit MAFCA.com to view merchandise store

Popular MAFCA Store Items Include:

- *The Coupe Book, Tudor Book, The Victoria Book*
- *Mechanics handbook Vol. I, Vol II and the Trouble Shooting Guide by Les Andrews*
- *Model A Restoration Guidelines and Judging Standards*
- *Model A & AA Paint & Finish Guide and the New How to Restore Your Model A Vol 10*



Mail Application to:
Model A Ford Club of America
250 S. Cypress St.
La Habra, CA 90631-5515





**PLAIN OL' A'S MODEL A FORD CLUB
NEW AND RENEWAL MEMBERSHIP APPLICATION**

Last Name: _____ Home Phone: _____

First: _____ Cell Phone: _____

Spouse: _____ Email: _____

Address: _____

City: _____ State: _____ Zip: _____

Has any of the above information changed since the last Roster? _____

Model & Year of Model A's: _____

Insurance Company: _____ Policy # _____

Are you interested in Touring? _____ Seminars? _____ Need Help with your Model A? _____

Are you a member of MAFCA? _____ MARC? _____ How long have you owned a Model A? _____

_____ Renewal dues are \$25.00 per year (**DUE BY DECEMBER 31**) and include an email version of the newsletter.

_____ Include a hard copy of the newsletter in addition to the email version with my membership renewal for **an additional annual charge of \$10.00.**

_____ New Member (dues are \$13.00 plus \$1.00 for each month remaining in the year).

_____ New Members may include **an optional .85 cents per month** for a hard copy of the newsletter along with their free email copy.

_____ Would you be willing to serve refreshments at a membership meeting?

Birthdate(s) (MM/DD) _____

Anniversary Date (MM/DD/YY) _____

Please send this application and your check payable to Plain Ol' A's to:

Bob Hess, Treasurer

12731 Cherry Street, Kansas City, MO 64145

The Club newsletter, *The Plain Dealer*, is sent once a month via email

Please be sure to include your email address.

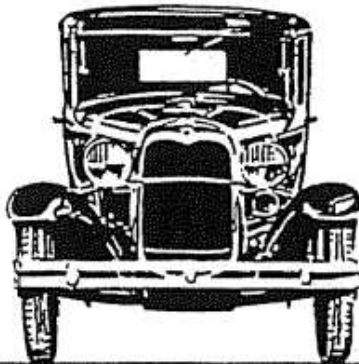
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SHADE TREE MECHANIC



PLAIN OL' A'S

MODEL A FORD CLUB
KANSAS