

# THE PLAIN DEALER

Official Publication of the Plain Ol' A's

Mailing address: Plain Ol A's, P O Box 860782, Shawnee, KS 66286-0782

June 2024

The Club meets  
the 4<sup>th</sup> Monday at 7:00 p.m  
**Shawnee Community Center**  
13817 Johnson Drive, Shawnee, KS 66216.

Next Meeting  
Monday  
June 24, 2024

[www.plainolas.com](http://www.plainolas.com)

## President's Message

Hello everyone ...

June is here and so are the warmer and sunnier days. I want to thank everyone that came and helped make the Memorial Day picnic a success.

As some members are prepping to leave for the national in New Mexico let's not forget to get our own A's out and about while the weather is good right here at home. We will be having a meeting on June 24th at the Shawnee Community Center, 13817 Johnson Drive, Shawnee, Kansas 66216.

Thanks.

Your president

- Andy Dugan

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
June 2024						1
2	3	4	5	6	7	8 ★ NEWSLETTER DEADLINE
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
July 2024						
	1	2	3	4	5	6
7	8 ★ NEWSLETTER DEADLINE	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			



## 2024 Club Officers

President	Andrew Dugan	(816) 548-7436	andug125@gmail.com
Vice President	Steve Woerdehoff	913-449-2229	steves_skiing@yahoo.com
Treasurer	Bob Hess	816-668-3902	roberthess30@gmail.com
Secretary	Nancy Hess	816-679-9051	nancy12731@gmail.com
Director	Ed Jankowski	402-676-6951	emjank1626@gmail.com
Director	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Director	John Smeltzer	913-638-7032	js5200ks@gmail.com

## Committee Chairpersons - 2024

Calling	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Ladies Night Out	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Membership	Chuck Marcus	913-681-6079	cfnamarcus@yahoo.com
Newsletter	Joyce Tweedy	816-410-4613	jtweedy@swansonbernard.com
Restorer Articles	Ron and Theresa Guenther	913-682-2545	ronsaresto@yahoo.com
Seminars	Bob Hess	816-668-3902	roberthess30@gmail.com
Sunshine	Deborah Smeltzer	913-526-6977	deborah.smeltzer@gmail.com
Historian	OPEN		
Tour Codirector	Bill Hills	913-406-2085	bill.hills.sh@gmail.com
Car Show Coord.	Andy Dugan	816-548-7436	andug125@gmail.com
Christmas Party	Andy Dugan	816-548-7436	andug125@gmail.com
Memorial Day Picnic	Andy Dugan	816-548-7436	andug125@gmail.com
Refreshment Coord.	Fran Coleman	913-481-6658	fcole61@gmail.com
Webmaster	Joe Nicholas	913-710-3292	joseph.h.nicholas@gmail.com

## Newsletter Articles

Information for the newsletter should be sent to Joyce Tweedy. Her email address is [jtweedy@swansonbernard.com](mailto:jtweedy@swansonbernard.com), or snail mail, 4600 Madison, Ste. 600, Kansas City, MO 64112 or phone Joyce at 816-410-4613.

The deadline for submission of articles is the 8<sup>th</sup> of the month.

## Plain Ol' A's Keychain

Yours FREE with every \$5 donation to the Model A Youth Scholarship Fund. - Contact John Smeltzer at a meeting, event or by email.

## Sunshine Report

Happy June!

Hoping everyone's summer is off to a good start! There was a great turnout at the picnic and it was a beautiful sunny day - we missed those of you that weren't there!

Cards were sent this month to:

- Fran Coleman who has been dealing with back issues.
- Bruce and Vicky Mills, who are doing better on the health front. Both were able to attend the picnic and we were thrilled to see them!

Please send good thoughts to these members and let me know if a card needs to be sent to any other members. Please also send out a prayer for safe travels to those heading to New Mexico later this month for the National Convention. Hope to see everyone at the 4th of July parade in Lenexa!

Ahooga on!

Deborah Smeltzer  
913-526-6977



## May 27, 2024 Minutes

A short meeting was held at the picnic on May 27, 2024. President Andy Dugan called the meeting to order.

Guests and New Members-No new members were at the meeting.

Minutes-The minutes were approved as published in The Plain Dealer.

Treasurer's Report-The treasurer's report was approved as read.

Sunshine Report-Bruce and Vicky Mills were at the meeting.

Seminars-No seminars are planned.

Tours-The following activities are being planned:

June 15	Barbecue tour to Eudora
June 23-29	National Meet in New Mexico
July 4	Lenexa Parade
July	Walt Disney event -Union Station

Car Shows-

June 8	Shawnee Days
July 14	Great American car show
October 3	Cedar Lake Village car show
October	Turner Barn car show

Membership-John has been contacting prospective members.

Meeting Location-Other meeting locations are being researched.

Nancy Hess  
Secretary

## Roster Change

Sue Ryan has a new cell phone number: 913-683-8732. Please note the change in your 2024 roster.

## Plain Ol' A's BBQ Tour

June 15th I have planned a BBQ Tour to Eudora. We will have lunch at Barbwire BBQ. We will meet at Walmart (K 7 & Santa Fe) at 10:00 and leave at 10:30.

If you would like to go Please contact me-bill.hills.sh@gmail.com or 913-406-2085.

Thanks,

Bill Hills

## Treasurer's Report - May 2024

### Beginning Balance

Checking Account Bal. 5/31/24	\$1,895.13
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### Income

<b>TOTAL INCOME</b>	<b>\$0.00</b>
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### Expenses

Kansas Secretary of State, Not-for-Profit Annual Report	\$40.00
Form 990-N Federal Not- for-Profit Annual Report	\$20.85
<b>TOTAL EXPENSES</b>	<b>-\$60.85</b>

Balance as of May 31, 2024

Submitted by Bob Hess, Treasurer

## Refreshments

The paper plates, plastic silverware, napkins, tablecloths, and cups are provided.

If you are not able to serve, please contact Fran Coleman as soon as you can. (913-481-6658; fcole61@gmail.com). Thank you, everyone for helping!

Fran Coleman

### Plain Ol' A's Refreshments

#### 2024

June 24	Dennis & Janet Cawley Cort Miller & Karen Garber-Miller
July 22	Darrell & Deb Enloe Bob & Nancy Hess
Aug. 26	Harvey & Vicky Roseberry Steve & Julie Woerdehoff
Sept. 23	Dennis & Jennifer Moore Ken & Fran Coleman
Oct. 28	Alan South & Georgia Bianchi Ross & Toni Warnell



# 2024 Ladies Night Out

August is the only Month open if you would like to sponsor us to your favorite haunt.

## Ladies Night Out

### 2024 Sponsor Sign Up

January	-----
February	Smeltzer, John & Deborah
March	Coleman
April	Hills
May	Picnic
June	<b>OPEN</b>
July	South
August	<b>OPEN</b>
September	Hess
October	Guenther
November	<b>Dugan</b>
December	Christmas Party

\*\*\*\*\*



Jim Bernard	June 8
Lynn Lackey	June 8
Bob Pettit	June 8
Fran Coleman	June 11
Ed Jankowski	June 16

Bob & Delores Goodrich	June 1
Walter & Mary Ann Jones	June 3
Ed & Millie Jankowski	June 10
Bruce & Vicky Mills	June 12
Henry & Joanne Kahler	June 20
Troy & Jill Musson	June 24
Keith & Kathy Nesbitt	June 26
Mike & Nancy Clayton	June 27

### Tours 2024

May 11th- Ensor Fest. We had a good turn out of 8 cars. Ensor Fest has grown every year with more groups showing up. Hopefully next year we will get more cars out there.

June 15th- BBQ Tour to Eudora. We will have lunch at Barbwire BBQ. We will meet at Walmart in Olathe ( K7 & Santa Fe) at 10:00 and leave at 10:30. If you would like to go, please contact me and I will add you to the list.

June- National Convention in Ruidoso, NM. We have 6-7 couples planning to go. If you would like to go, see me for information.

July 4th- Lenexa 4th of July Parade. We will meet in Structura's parking lot- 9635 Widmar- again this year to get our cars ready for the parade at 9:00. You can get to Structura from Pflumm and 96th Terrace. The parade starts at 10:00 and they want us in line by 9:45. I will not be at the next club meeting so Andy will have the signup sheet. Hopefully we will have a great turn out this year so we beat the Corvette club out. We will go to Zarda BBQ after the parade.

July 20th- Disney 100. The Exhibition at Union Station. We will meet at Union Station at 10:00. I will not be at the next club meeting so Andy will have a sign up sheet. After we see the exhibit we will go to lunch at Buffalo State Pizza.

August- BBQ Tour. I have not picked a day or location yet. More info to come.

If you have ideas for tours Please let me know.

Thanks,

Bill Hills  
bill.hills.sh@gmail.com  
913-406-2085

\*\*\*\*\*

### 2024 Calendar

- June 15                    BBQ - Tour to Eudora
- June 23-29th            2024 MAFCA National Convention
- June 24                    POA Meeting
  
- July 4                      Lenexa Parade
- July 20                    Disney 100. The Exhibition
- July 22                    POA Meeting
  
- August TBD              BBQ Tour
- August 26                POA Meeting
  
- September 23            POA Meeting
  
- October 5                 Turner Barn Car Show
- October 28                POA Meeting
  
- November 25             POA



# July 4<sup>th</sup> Parade

We will meet in Structura's parking lot- 9635 Widmar- again this year to get our cars ready for the parade at 9:00. You can get to Structura from Pflumm and 96th Terrace. The parade starts at 10:00 and they want us in line by 9:45. I will not be at the next club meeting so Andy will have the signup sheet. Hopefully we will have a great turn out this year so we beat the Corvette club out. We will go to Zarda BBQ after the parade.



Structure  
Plain of As  
Staging location  
prior to entering  
parade lineup



# Memorial Day Picnic - May 27, 2024







### Bulletin Board

Place notices and advertise items for sale. No charge for members and other individuals selling their own items. The Club has voted to include ads from other local Model A Clubs. \*\*\*Items will run in three issues, unless renewed or canceled. Date of first insertion is in parenthesis.\*\*\*

Commercial Business ads are: business card size - \$25.00 per year; quarter page size - \$35.00 per year; and half page size - \$50.00 per year. Fees for commercial ads includes a free subscription to the Club's monthly newsletter, The Plain Dealer.

\*\*\*\*\*

**Wanted:** 1928-29 complete radiator suitable for re-coring, in fair condition.  
Ken Coleman 913-481-6654 call or text. (4/24)

**For Sale:** rebuilt model A engine. All new parts from Snyders. Engine is assembled except for the head to allow view of cylinders and to hoist it. Following are all new pistons and rings, valves, valve springs, valve guides, head studs, two piece front pulley and nut, adjustable tappets. Poured and line bored, crank journals turned 10 thousandths, block and head have been milled. . Assembled with new gaskets and can be turned over with a craftsman breaker bar. Head is an original head in excellent condition. Block was pressure tested in October '23 with no cracks.

\$2,850.00

Will hoist into your vehicle for transport. Call Ed 785-690-7170 Eudora ,KS.

**For Sale.** Late 1931 Ford coup with all the extras including mitchel overdrive. Priced to sell 15,000 obo. Contact Harvey 1-816-617-2117. (4/24)




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## Jim's Tech Tips

*"Preventing Problems with the Starter Switch Rod"*

The Starter Switch Rod passes through the firewall and screws into the Starter Switch. You step on the head of the rod to start the car.

You will find that today's reproduction rods screw quite easily into and out of the switch. This can be nice when you are assembling things.

But I have found on more than just a few cars the engine vibration can cause the rod to unscrew itself and back out of the switch. You hit a bump and the rod drops down and makes contact with the post on the starter switch, where the battery cable connects. Yikes! That's a direct short to ground, with a LOT of amps behind it.



So you want to make the rod a bit harder to turn when installing it in the switch. Add a small drop of blue thread locker to the rod before you screw it in, or gently tap the threads a little with a hammer to deform them and make them harder to screw in and out.

Another simple solution, if you are not doing a car for Fine Point Judging (because it is not how the switch was originally done), is to add a 5/16" nut to the threaded end of the rod before screwing it into the switch. When you have the rod where you want it (desired button height inside the car, etc.) use that nut as a jam nut and lock the rod to the switch. It will not back out while driving, but you can easily undo it when you need to take it apart.

Whichever approach you choose, you will have more trouble-free miles if you get ahead of this potential problem. Until next time...

*Have a Model A Day!*

Jim Cannon

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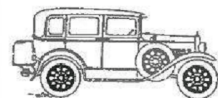
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**Bert's Model "A"  
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2767 S. Tejon, Englewood, CO 80110  
ph# 303-293-3673 or 800-321-1931  
email address - [parts@modelastore.com](mailto:parts@modelastore.com)  
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## MAFCA Star Membership 2023 USA Application

### Please Print

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number \_\_\_\_\_

Sponsoring MAFCA Member: \_\_\_\_\_

- Provide Digital Copy of *The Restorer* (email required): Yes \_\_\_ No \_\_\_
  - Email: \_\_\_\_\_
- I give MAFCA permission to publish my name and contact information: Yes \_\_\_ No \_\_\_

### **Benefits of Membership in MAFCA**

- The Restorer Magazine, 6 issues per year and a digital edition.
- National Tours, Conventions, Nearly 300 Chapters Worldwide, Many Local Events and a National Office to support you.
- [www.mafca.com](http://www.mafca.com), our official website, Email newsletters, Flying Quail [flyingquail@yahoo.com](mailto:flyingquail@yahoo.com) and MAFCA on the Road [mafca\\_ontheroad@yahoo.com](mailto:mafca_ontheroad@yahoo.com)
- Social media availability through our Facebook Group, Model A Ford Club of America, Technical Questions answered [modelatechquestions@gmail.com](mailto:modelatechquestions@gmail.com),

Visit MAFCA.com to view merchandise store

### **Popular MAFCA Store Items Include:**

- *The Coupe Book, Tudor Book, The Victoria Book*
- *Mechanics handbook Vol. I, Vol II and the Trouble Shooting Guide by Les Andrews*
- *Model A Restoration Guidelines and Judging Standards*
- *Model A & AA Paint & Finish Guide and the New How to Restore Your Model A Vol 10*



Mail Application to:  
Model A Ford Club of America  
250 S. Cypress St.  
La Habra, CA 90631-5515





**PLAIN OL' A'S MODEL A FORD CLUB  
NEW AND RENEWAL MEMBERSHIP APPLICATION**

Last Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

First: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Spouse: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Has any of the above information changed since the last Roster? \_\_\_\_\_

Model & Year of Model A's: \_\_\_\_\_

Insurance Company: \_\_\_\_\_ Policy # \_\_\_\_\_

Are you interested in Touring? \_\_\_\_\_ Seminars? \_\_\_\_\_ Need Help with your Model A? \_\_\_\_\_

Are you a member of MAFCA? \_\_\_\_\_ MARC? \_\_\_\_\_ How long have you owned a Model A? \_\_\_\_\_

\_\_\_\_\_ Renewal dues are \$25.00 per year (**DUE BY DECEMBER 31**) and include an email version of the newsletter.

\_\_\_\_\_ Include a hard copy of the newsletter in addition to the email version with my membership renewal for **an additional annual charge of \$10.00.**

\_\_\_\_\_ New Member (dues are \$13.00 plus \$1.00 for each month remaining in the year).

\_\_\_\_\_ New Members may include **an optional .85 cents per month** for a hard copy of the newsletter along with their free email copy.

\_\_\_\_\_ Would you be willing to serve refreshments at a membership meeting?

Birthdate(s) (MM/DD) \_\_\_\_\_

Anniversary Date (MM/DD/YY) \_\_\_\_\_

Please send this application and your check payable to Plain Ol' A's to:

**Bob Hess, Treasurer**

**12731 Cherry Street, Kansas City, MO 64145**

**The Club newsletter, *The Plain Dealer*, is sent once a month via email**

**Please be sure to include your email address.**

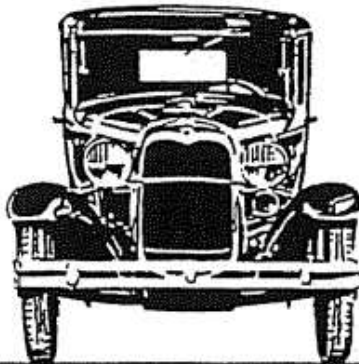
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# SHADE TREE MECHANIC



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