

# **THE PLAIN DEALER**

#### Official Publication of the Plain Ol' A's

Mailing address: Plain Ol A's, P O Box 860782, Shawnee, KS 66286-0782

The Club meets the 4<sup>th</sup> Monday at 7:30 p.m. Shawnee Masonic Lodge 11109 Johnson Drive, Shawnee, Kansas

Next Meeting Monday March 28, 2022

www.plainolas.com

March 2022

### **President's Message**

Tt is March. Membership renewal season is winding down and a new member directory will be coming soon.

We've lost some honorary members and we've lost some active members. Relocation, health, and death have been a part of this. The departure of these valued friends has been difficult. Their unwavering enthusiasm, their unending stories and their unbounded knowledge will be sorely missed.

However, we have also gained new members, so our member count is relatively unchanged from a year ago. A new face even appeared out of the blue at our last meeting and joined up. We are still very well covered with members who know a lot, talk a lot and are eager to participate. I leave it to the newer members to jump in, participate a lot, learn a lot, and share a lot of yourselves. That's the way it works. Put yourself out there. You won't regret it. Let me know if you need a push ... or a wingman to get you started.

For the NOT new members, I have a task for you. I know you'll be open and welcoming to new members, but that isn't it. I want you to be open and welcoming to people who approach you as you're out and about with your Model A. Explain how it has been a fun passion for you and the family...and how it is not terribly expensive.....and how the club does driving tours and car shows and parades together ....and how readily accessible parts, books and YouTube videos make maintenance easy...and how the club is full of people who can alert them to good cars for sale in the area or help guide them through mechanical challenges. Then give them one of our cards. Come to our meeting and pick up more cards to hand out.

I had this exact conversation last week at the gas pump. That person was very interested. Who knows? He may be our next new member or maybe he will relate our conversation to someone else and pass that card along.

Finally, get ready for the St. Pat's Day Parade in Leavenworth and the "Blow Off the Dust" tour coming up very soon. Air up the tires. Check the oil. Top off the coolant. Fill up your tanks. Take some Plain Ol' A's cards with you to the gas station. John Smeltzer, President

Ahooooga On!

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Sunday	Monday	Tuesday	Wednesday	Thursday	Podey	Seturday
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March 2022

	20	022 Club Off	icers
President	John Smeltzer	913-638-7032	js5200ks@gmail.com
Vice President	Ed Jankowski	402-676-6951	emjank1626@gmail.com
Treasurer	Bob Hess	816-668-3902	roberthess30@gmail.com
Secretary	Nancy Hess	816-679-9051	nancy12731@gmail.com
Director	Justin Read	816-547-8608	onsitetech@mac.com
Director	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Director	Theresa Guenther	913-682-2545	ronsaresto@yahoo.com

### **Committee Chairpersons - 2022**

		1	
Calling	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Ladies Night Out	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Membership	Chuck Marcus	913-681-6079	cfnamarcus@yahoo.com
Newsletter	Joyce Tweedy	816-410-4613	jtweedy@swansonbernard.com
Restorer Articles	Ron and Theresa		
	Guenther	913-682-2545	ronsaresto@yahoo.com
Seminars	Bob Hess	816-668-3902	roberthess30@gmail.com
Sunshine	Deborah Smeltzer	913-526-6977	deborah.smeltzer@gmail.com
Historian	OPEN		C C
Tour Codirector	Bill Hills	913-406-2085	bill.hills.sh@gmail.com
Car Show Coord.	Justin Read	816-547-8608	onsitetech@mac.com
Christmas Party	Ed Jankowski	402-676-6951	emjank1626@gmail.com
Memorial Day Picnic	Ed Jankowski	402-676-6951	emjank1626@gmail.com
Refreshment Coord.	Fran Coleman	913-481-6658	fcole61@gmail.com
Webmaster	Joe Nicholas	913-710-3292	joseph.h.nicholas@gmail.com

# **Newsletter Articles**

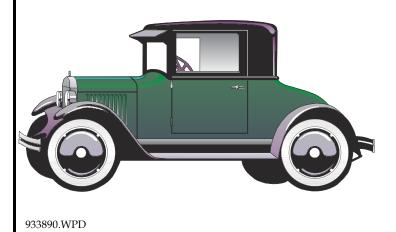
 $\mathbf{T}$ nformation for the newsletter should be sent

Lto Joyce Tweedy. Her email address is jtweedy@swansonbernard.com, or snail mail, 4600 Madison, Ste. 600, Kansas City, MO 64112 or phone Joyce at 816-410-4613.

The deadline for submission of articles is the  $8^{th}$  of the month.

# Facebook

Plain Ol' A's is now on Facebook: Search For "Plain Ol' A's" and request to join the Private Group.



# **MAFCA Membership**

There is a membership form to MAFCA in the back of the newsletter for anyone who is interested.



A Dashing New Ford Roadster

#### <u>March 2022</u>

#### <u>The Plain Dealer</u>

#### **February 2022 Minutes**

The Plain Ol' A's met on February 28, 2022 at the Masonic Hall. President John Smeltzer called the meeting to order at 7:30 P.M.

<u>Guests and New Members</u>-New member Matt Mahoney was at the meeting.

<u>Minutes</u>-The minutes were approved as published in The Plain Dealer.

<u>Treasurer's Report</u>-The treasurer's report was approved as read.

<u>Sunshine Report</u>-Georgia Bianchi, Ron Guenther, and Charles and Sherry Helwig have been ill.

Ladies' Night Out-None are being planned.

<u>Tours</u>-The following activities are being planned:

March 17-Leavenworth parade

April 2-Tour; location not yet decided

April, 23-Tune-up day

Car Shows:

March 23-Shawnee Town

July 28-Nelson Atkins Museum

We will also have shows at the City Market and HyVee

<u>Regional Meet</u>-The next planning meeting will be held on March 16 at 7:00 PM at South Law. There is an on-line application called sign up genius to register to help with the meet Door prizes and raffle items are needed. We will include the Regional registration form in the newsletter. There will be a quarter page ad for the Regional in the next issues of the Restorer and the Model A News. We have received 9 registrations to date.

<u>Mechanical Guidance Committee</u>-Volunteers are needed for the committee.

<u>Website</u>-Alan South will send an updated club logo to Joe for the website.

- Nancy Hess, Secretary



March 17	Justin & Theresa Read
March 31	Andy Dugan & Christine South

# **Treasurer's Report - February 2022**

Income		
Dues	\$180.00	
Hard Copy Newsletters	20.00	
Interest	.96	
TOTAL INCOME		\$200.96
Expenses		
Joyce Tweedy	\$ 300.00	
Masonic Lodge	300.00	
TOTAL EXPENSES		\$600£

Submitted by Bob Hess, Treasurer

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#### **Sunshine Report**

Get well cards were sent in February to Georgia Bianchi and Ron Guenther.

The birthday and anniversary list for the club continues to be a work in progress. If you had a birthday or anniversary in March and I missed it, please send an email to deborah.smeltzer@gmail.com and I'll make sure your special day is added to our list!

We also send belated birthday wishes to new member, Chris Steffens, who celebrated a birthday in February!

Stay safe and healthy!

Deborah Smeltzer



March 5	Nancy Clayton
March 16	Marilyn Griggs
March 17	George Hess

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# 2022 Membership Roster

The 2022 Membership Roster has been mailed out. If you do not receive your copy, please let me know. Also, please take a moment to check your information in the roster and let Bob Hess or me know if there are any errors. It's important that we have your correct email information since that is the only way most of you are receiving the newsletter.

Finally, if you have any changes to your contact information during the year, please let us know.

Thanks.

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Joyce Tweedy, Editor

# **Roster Correction**

We have one correction to the roster. Sherry Winkinhofer's address in incorrect in the roster. It is:

Sherry Winkinhofer P.O. Box 172 Table Rock, NE 68447,

# **New Members**

Please welcome new members:

Matt &Sara Mahoney 913-406-4825 (Cell) Matthewjmahoney@hotmail.com 19210 W. 73rd St. Shawnee, KS 66216 913-406-4825 Cell Matthewjmahoney@hotmail.com 1929 Coupe

Chris Steffens 2203 Vermont St. Lawrence, KS 66046 785-550-3134 Cell cwsteffens@gmail.com



<u>March 2022</u>

#### The Plain Dealer

# POA's 2022 Regional Meet

We are starting to enter the final phase of our plans for the Regional Meet we are hosting in June. The final phase is executing the plan, and we will not be able to pull this off without help from club members.

In the next few days Deborah Smeltzer will be sending a notice to all club members with email inviting them to sign up to help with the events. The sign-up form is called Sign-up Genius, and is very easy to use. We encourage all members to get on board and help us out.

We are also asking for donations of items to be used as raffle prizes and door prizes. If you're not comfortable going out and asking for donations, you could give us a cash donation to purchase items. These raffle items will help to hold down the cost of hosting this meet. Please do not donate items that you wouldn't like to receive yourself.

Watch for the Sign-up Genius email and help where needed. We look forward to seeing you in June. If you have any questions, let me know.

Ron Guenther, Meet Chair (913) 682 - 2545

### 2022 Calendar

March-11-12 Sunflower Swap Meet- Wichita

March 17 Leavenworth St. Patrick's Day parade. See Tours article for more info.

March 28 POA Meeting- 7:30 pm- Masonic Lodge, Shawnee

- April 2 Blow the Dust Off Tour. Short tour to Louisburg. See Tours article for more info.
- April 23 Tune-Up Day- 10:00- Masonic Lodge, Shawnee
- April 25 POA Meeting- 7:30 pm- Masonic Lodge, Shawnee
- May 23 POA Meeting 7:30 pm Masonic Lodge, Shawnee OR
- May 30 Memorial Day Picnic (?)
- June- 2-7 Regional Meet- Olathe, KS
- June 12-17 National Convention- Kerrville, TX
- June 27 POA Meeting- 7:30 pm- Masonic Lodge, Shawnee
- July 25 POA Meeting- 7:30 pm- Masonic Lodge, Shawnee

\*\*\*\*\*\*

### Tours

With March coming in like a lamb let's hope it doesn't go out like a lion. If it does we may have to have a "Plan B" for April 2nd.

We had a good turn-out for the club breakfast on February 19th.

The Leavenworth St. Patrick's Day parade is March 17th. The parade starts at 12:00. Line-up will start around 11:00 at 4th Street and Choctaw (across from Chevy dealer)

We will have a "Blow the Dust Off Tour" on April 2nd. We will meet at the McDonald's 1600 S Hamilton Cir (K7 & Hamilton) at 9:30 and leave at 10:00. We will take back roads to Louisburg where we will have lunch at Miss Bee's. On the way home we will stop by the Louisburg Cider Mill. I will have a sign-up sheet at the March Club Meeting.

Tune-up Day will be April 23rd at 10:00 at Masonic Lodge, Shawnee. If you need help with your car this will be a good time to get help. If you can bring your car great but if not there will be someone there that can answer your questions.

The Regional Committee will be needing help the first weekend in June putting the event on. If you can help Please let Ron Guenther know.

Hopefully everyone is getting done with winter maintenance on your cars (I'm still working on the back door on the sedan) but if your car is drivable try to get it out on nice days and take a ride.

Please let me know if you have ideas for a tour.

Bill Hills bill.hills.sh@gmail.com 913-406-2085

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#### The Plain Dealer

# **Car Shows**

I am still working on details for putting together more car shows through the year and will add those to the car show list in future newsletters.

#### After Winning the Vote: A Conversation with Suffragists at Shawnee Town 1929

Wednesday, March 23, 2022 7pm (Car Show Starts at 6:30 PM)

Join us for a special History on Tap featuring an appearance by two women suffragists! After their victory in securing the 19th Amendment in 1920, how did the women advocates continue their work? We'll get to hear from the iconic Ida Wells-Barnett and a founding member of the League of Women Voters about their different paths in the 1920s, as Wells-Barnett continued her fight for African-American civil rights and the League of Women Voters worked to advocate for women's issues and other causes. We're also thrilled to welcome back the modern-day League of Women Voters of Johnson County, who will share information on the history of their organization and the work they do today. Sponsored by Servaes Brewery.

#### Invisible Lines: Real Estate and Redlining in Kansas City at Shawnee Town 1929

Wednesday, April 20, 2022 7pm (Car Show Starts at 6:30 PM)

Join us for an evening with Johnson County Museum's curator Andrew R. Gustafson as he shares the compelling story of their latest exhibit on the rise of Kansas City's suburbanization and segregation through a system called "redlining." The exhibit, which runs January 29, 2022 through January 2023, explores the deeply entrenched system and how it continues to impact our community, and Gustafson will explore the making of the exhibit along with the exciting community partnerships and programs they have developed. Brewery TBD

#### Annual Fried Chicken Dinner at Shawnee Town 1929

Wednesday, June 15, 2022 5:30-7pm (Car Show Starts at 5 PM)

#### Art Deco Exhibition Event at the Nelson-Atkins

Friday, August 19, 2022, 6-8:30pm (Cars must be in place before 5pm) More details following a walk-thru meeting in April with the event coordinator Karen Griffin.

#### Wheels & Dreams Car, Truck & Bike Show at Shawnee Town 1929

Sunday, September 11, 2022 1-4pm

#### The Harlem Renaissance at Shawnee Town 1929

Wednesday, September 28, 2022, 7pm (Car Show Starts at 6:30 PM)

Our History on Tap series returns this fall with musician and historian Lem Sheppard of Humanities Kansas, who takes us into the booming, experimental period in American history known as the Harlem Renaissance! This iconic movement exposed the world to the arts and culture of African Americans, but it was also a time of struggle for civil rights and social equality. Using jazz, blues, spirituals, and poetry, Sheppard's presentation spans the 1920s and explores the contributions of Kansas artists involved in this unique moment. Brewery TBD

Justin Read

#### March 2022

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#### **Bulletin Board**

Place notices and advertise items for sale. No charge for members and other individuals selling their own items. The Club has voted to include ads from other local Model A Clubs. \*\*\*Items will run in three issues, unless renewed or canceled. Date of first insertion is in parenthesis.\*\*\*

Commercial Business ads are: business card size - \$25.00 per year; quarter page size - \$35.00 per year; and half page size - \$50.00 per year. Fees for commercial ads includes a free subscription to the Club's monthly newsletter, <u>The Plain Dealer</u>.

For Sale: Two project care

#### For Sale: Two project cars.

Early 1928 Model A four door phaeton. Very good body and doors. and many extra parts for restoration. Early 1928 with not outside door handles.

1931 four door slant window. Very nice rust free body. Contact Don Graves in Omaha. Nebraska, Home phone 402-453-7166, Cell 402-659-1815. (2/22)

**For Sale:** Lois Vaille's , 1931 Ford Victoria Leatherback. It has always been garaged. She is asking \$25,000.00. Lois can be reached at 913-631-1139.

#### 1931 Ford Model A Victoria Leatherback

3.8 Buick V-6 Turbo 350 Transmission Mustang Front Suspension **Corvette Rear Suspension** Walker Radiator Heat and Air Conditioning Power Windows and Seats V.D.O. Gauges Sony Radio Tilt Steering Wheel V-W Cowl Wipers V-W Gas Door Centech Fuse Panel Custom Dash C-B Radio Posies Rear Spring Third Stop Light Tinted Glass









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#### The Plain Dealer

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#### For Sale: For Sale: Model A Parts

Ed and Brenda Muntz are stepping away from Model As to pursue a new adventure. This means Ed is trying to reduce his big collection of parts. Give him a call to discuss what you may want from his inventory and pricing. 913-449-5742 (3/2022)





800-255-1929 Phone www.brattons.com 800-774-1930 Fax 1606 Back Acre Circle

Mount Airy, MD 21771

Your source for Quality Model A Ford Parts since 1976



March 2022

The Plain Dealer



# **1909-48 Antique FORD Parts & Accessories** Model A, T, & V-8 Parts FREE Catalog



Classic Motor Sales, LLC.

J.B. Hodgdon Classics to Current Models Office: (913) 362-2436 Mobile: (913) 205-8448 Email: jb@hodgdon.com 6436 Vista Drive Shawnee, Kansas 66218



March 2022

Editor's Note: You can download the Fillable Registration Form from the Club's website: plainolas.com.



# Midwest Regional Meet

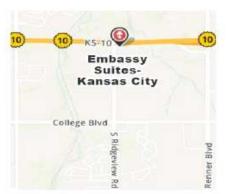
# Olathe, Kansas

# June 2 - 7, 2022

HOSTED BY: Plain Ol' A's

CONTACT: Bob Hess - Registrar <u>RobertHess30@gmail.com</u> 816-668-3902

See <u>www.plainolas.com</u> for more information. Itinerary and Meet Registration Form below.





#### Meet Highlights include:



World War I Museum

America's Official Museum Dedicated to World War I

# HOST HOTEL

#### Embassy Suites Olathe (K10 & Ridgeview Rd)

10401 Ridgeview Road, Olathe, KS 66061

Call: 913-353-9280 or 800-362-2779 for Reservations

(See page 7 on how to make reservations online)

Rate: \$121.00/night (includes: Made to Order Breakfast

and Complimentary Evening Reception) (The Embassy Suites is generously allowing guests to arrive up to 3 days early or stay up to 3 days after the meet at the discount rate of \$121.00 per day.) Discount Code: POA



Ottawa, Kansas Tour includes Visiting 3 Sites:

World's Oldest Operating Cinema Old Depot Museum

John Deere Tractor Collection



Mahaffie House

Stagecoach Stop and Working Farm on the Santa Fe Trail

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# 2022 MIDWEST REGIONAL MEET

# Fees, Events and Merchandise

Thursday, June 2 - Registration will be open from 10am – 5pm on Thursday. We'll kick off our Regional with a German fest Welcome Party in the evening.

<u>Friday, June 3</u> - In the morning, you'll head to The Johnson County Museum featuring exhibits that include the "House of the Future", a 1950's all electric house, with futuristic gadgetry such as a hidden TV, electric curtain opener, garage opener and many other items. After the Johnson County Museum, you'll then drive to the living history museum at the Mahaffie House, a stagecoach stop on the Santa Fe Trail. You'll be able to ride on the stagecoach, watch a blacksmith work and see a working frontier kitchen. Also visit their museum featuring the history of the Santa Fe Trail and Bleeding Kansas. The price for the day includes a catered lunch at Mahaffie House.

<u>Saturday, June 4</u> - We'll take a bus tour to the National World War I Museum in Kansas City, MO. Price includes bus transportation and admission to WWI Museum. This world class museum features artifacts and exhibits of life of a WWI soldier in combat. After the WWI Museum, you'll re-board the buses for a short trip through downtown to the City Market Area for lunch on your own. While at the City Market, you can ride the free street car or visit the Steamboat Arabia Museum. Show your name-tag at the Arabia Museum to receive the group rate. There is also a Farmer's market and numerous fun shops in the area to visit.

<u>Sunday, June 5</u> – Today is seminar day! Howard Denker will present two seminars for the men: Seminar #1 will be "Model A Ignition Keys and Popout Switches" and Seminar #2 will cover "Model A Door Handles, Keys and Locks." Men are on their own for lunch. The ladies' program will include a buffet lunch and feature a program by club member, Sherry Winkinhofer, on the "House of the 1920s". After dinner on your own, we will have Hubley Derby racing.

<u>Monday, June 6</u> - Today is the Grand Tour to Ottawa, KS. Price includes all of the following: First stop is the Read Tractor Museum, a collection of beautifully restored rare John Deere tractors. You'll then drive into Ottawa for a BBQ lunch, visit the world's oldest operating cinema to view a short silent movie and then on to the Old Depot Museum. Enjoy a free evening to dine at one of area's great restaurants. A Regional Planning Meeting will be held at the hotel after dinner.

<u>Tuesday, June 7</u> - Enjoy breakfast in the hotel and then compete for trophies in the car games in the hotel parking lot. In the evening, we'll celebrate a week of Model A fun and friendships at the closing banquet. After dinner, trophies will be awarded.

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# 2022 MIDWEST REGIONAL MEET

# Fees, Events and Merchandise

REGISTRATION FEE:		After 5/1/2022:	\$90.00	\$
CAR FEE:		#	@ \$10.00 ea	\$
cate Numb	er Attending			
Welcome	Party/Dinner	#	@ \$35.00 ea	\$
Johnson (	ounty Museum and	l.		
Lunch/Ma	ahaffie House Tour	#	@ \$ 25.00 ea	\$
WWI Mus	eum	#	@ \$45.00 ea	\$
Transp	ortation to both WW	/I Museum,		)
Men's Sei	ninar #1	#	@ \$ 5.00 ea	\$
Men's Sei	ninar #2	#	@ \$ 5.00 ea	\$
Ladies' Pr	ogram & Luncheon	#	@ \$30.00 ea	\$
Hubley De	erby – Per Car	#	@ \$ 5.00 ea	\$
(Price in	cludes BBQ lunch an	2012		\$
Car Game	s (free walk-up gam	es) #	@ \$ 5.00 ea	\$
Banquet (	indicate dinner choi	ice)		
		#	@ \$50.00 ea	\$
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C	hildren's dinner	#	@ \$15.00 ea	\$
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	CAR FEE: Cate Number Welcome Johnson C Lunch/Ma WWI Mus (Price intranspor City Ma Men's Ser Ladies' Pr Hubley De Grand Too (Price intra Read Tr Car Game Banquet (	CAR FEE: cate Number Attending Welcome Party/Dinner Johnson County Museum and Lunch/Mahaffie House Tour WWI Museum (Price includes admission to Transportation to both WW City Market area for lunch of Men's Seminar #1 Men's Seminar #2 Ladies' Program & Luncheon Hubley Derby – Per Car Grand Tour to Ottawa (Price includes BBQ lunch an Read Tractor Museum, Wor Car Games (free walk-up gam Banquet (indicate dinner choi Chicken Beef Children's dinner	CAR FEE:  #	CAR FEE:  #@ \$10.00 ea    cate Number Attending  Welcome Party/Dinner  #@ \$35.00 ea    Johnson County Museum and @ \$25.00 ea    Johnson County Museum and  #@ \$25.00 ea    Junch/Mahaffie House Tour  #@ \$45.00 ea    (Price includes admission to WWI Museum and  Transportation to both WWI Museum,    City Market area for lunch on your own and return to hotel    Men's Seminar #1  #@ \$5.00 ea    Men's Seminar #2  #@ \$5.00 ea    Ladies' Program & Luncheon  #@ \$30.00 ea    Hubley Derby – Per Car  #@ \$30.00 ea    Grand Tour to Ottawa  #@ \$30.00 ea    (Price includes BBQ lunch and three (3) tours:  Read Tractor Museum, World's Oldest Operating Cinema and    Car Games (free walk-up games)  #@ \$5.00 ea    Banquet (indicate dinner choice) @ \$50.00 ea    Chicken  #@ \$50.00 ea    Beef  #@ \$50.00 ea

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A Redo in 2	2	2022	Μ	IDW	EST RE	GIONAI	. MEET
June 2 7, 2022	)	Fees	, Ev	ents	s and N	1erchan	dise
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len's T-Shirt	s	_M	_L	_XL	#	@ \$15.00 ea	\$
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March 2022

Reminder: Contact the Embassy Suites for Room Reservations at 913-353-9280 or 800-362-2779 (See page 7 for how to make reservations online)

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#### MODEL A FOR CLUB OF AMERICA WAIVER, INDEMNIFICATION RELEASE AGREEMENT

IN CONSIDERATION OF BEING PERMITTED TO VOLUNTARILY PARTICIPATE (AT MY REQUEST) IN THE EVENT OF MODEL FOR CLUB OF AMERICA ("MAFCA"). IT'S CHAPTERS, REGIONS AND/OR SPCIAL INTEREST GROUPS REFERRED TO BELOW ("EVENT"). I/We, THE UNDERSIGNED AGREE(S) TO THE FOLLOWING:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND CONVENTS NOT TO SUE MAFCA, ITS CHAPTERS, REGIONS OR SPECIAL INTEREST GROUPS, THEIR EMPLOYEES, OFFICERS AND AGENTS ("Releasees") from all liability to the undersigned, his or her or their personal representatives, assigns, heirs, family members and next of kin ("Releasors") for any loss, damage, or claim therefor on account of injury to the person or property of the Releasors, whether caused by any negligent act or omission or other fault of the Releasees or otherwise while the undersigned is participating in the Event or using any of Releasees' facilities in connection with the Event.

2. THE RELEASORS HEREBY AGREE TO INDEMNIFY AND HOLD HARMLESS the Releasees from all liability, claims, demands, causes of action, charges, expenses, and attorney fees and all other costs resulting from my involvement in the Event whether caused by any negligent act or omission or other fault of the Releasees or otherwise.

3. THE RELEASORS HEREBY ASSUME FULL RESPONSIBILITY FOR AND RISK OF PERSONAL OR BODILY INJURY, DEATH OR PROPERTY DAMAGE while upon Releasee property or participating in the Event or using any Releasee facilities and/or equipment whether caused by any negligent act or omission or other fault of Releasees or otherwise. The Releasors expressly agree that the foregoing release and waiver, indemnity agreement and assumption of risk are intended to be and shall be interpreted and applied as broad and inclusive as permitted by applicable law.

I ACKNOWLEDGE THAT I HAVE READ THE FOREGOING, THAT I AM VOLUNTARILY ENTERING INTO THIS AGREEMENT AND THAT I AM AWARE OF THE LEGAL CONSEQUENCES OF THIS AGREEMENT, including that it prevents me, my personal representatives, assigns, heirs, family members and next of kin from suing the Releasees if I am injured or damaged for any reason as a result of participation in the Event.

IF THE PARTICIPANT IS A MINOR, HIS OR HER CUSTODIAL PARENT OR LEGAL GUARDIAN MUST READ AND EXECUTE THIS AGREEMENT WHERE INDICATED BELOW. I hereby warrant and represent that I am the legal guardian or custodial parent of the minor named below, who is a minor, and agree, on my own and said minor's behalf to the terms and conditions of the foregoing agreement.

I understand that I may talk to my legal advisor about this agreement and I have either done so or chosen not to. I understand that I have the right and have been given the opportunity to object to and bargain about the provisions of this agreement. I am voluntarily signing the agreement and intend it to be the unconditional release of all liability to the greatest extent allowed applicable law.

BEFORE SIGNING, CAREFULLY READ THIS ENTIRE AGREEMENT: If any accident, injury, death or damage to personal property occurs, you (by signing this agreement) will be giving up certain legal rights. If any part of this agreement is held invalid, the rest of the provisions shall remain in effect. If you do not understand anything in this agreement, you should not sign it and you should instead consult your legal advisor.

P1510 2/1/14	Waiver, Indemnifi	cation Release Agreement	
MAFCA/CHAPTER/REGION USE ONLY:	Event: 2022 Midwe	st Regional Model "A" Meet	Dates(s): June 2-7, 2022
Adult Participant Name (Printed)		Parent/Guardian Signature (Printed)	
Adult Participant Signature	Date:	Parent/Guardian Signature	Date:
Adult Participant Name (Printed)		Minor Participant Signature (Printed)	
Adult Participant Signature	Date:	Minor Participant Signature	Date:

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#### **GROUP RESERVATION INSTRUCTIONS**

The group code can be used by Regional Meet attendees to make reservations online. Please use the following instructions:

- Go to our website: www.kansascityolathe.embassysuites.com.
- Enter the dates of arrival and departure for room reservations. (Dates and room type chosen must correspond with the group contract dates and room types listed in the contract. Dates or room types chosen outside of the block will not be available at the group rate. \* )
- Click the "add special rate codes" text.
- Enter the three-letter code POA in the "Group code:" box.
- Click the red "Check Rooms & Rates button.

Please complete the reservation information and included a credit card to reserve the room(s). A credit card is required to reserve a room. We do not recommend use of debit card for reservations or payment of charges.

Guest room reservations are also available at the toll-free number, (800) 362-2779 or by calling the hotel direct, (913) 353-9280.

(\* The Embassy Suites is generously allowing guests to arrive up to 3 days early or stay up to 3 days after the meet at the discount rate of \$121.00 per day.)

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11111111112022		1 1 1 20 17
	Model A Ford Club of America	
	Membership Application	
	Name	
	Spoase	
	Address: City, State, Zip	
	Telephone: Email:	
	I grant MAFCA permission to publish my name and contact information. Yes No	
	U.S. Mendrership 830 • Canada/Mexico Menthership (U.S. Carrency) 560 International Membaohip (U.S. Carrency) 870 • International Membaohip Digital Edition only 850 Includes six issues of The Resolver magazinel Med (eds. search or all MCC) or for Unclusterated	
	Card Number Exp. Date CVV Code	
	Signature:	
	Mail to: Model A Ford Club of America 250 S. Cypress St. La Habra, CA 90631-3515	
	Rev 12/23/2019	
	PLAIN OL' A'S MODEL A FORD CLUB	
	NEW AND RENEWAL MEMBERSHIP APPLICATION	
	Home Phone:	
First:	Cell Phone:	
Spouse:	Email:	
Address:		
City:	State: Zip:	
Has any of the ab	ove information changed since the last Roster?	
Model & Year of	Model A's:	
-	ny: Policy #	
	d in Touring? Seminars? Need Help with your Model A?	
1	er of MAFCA? MARC? How long have you owned a Model A	:
	newal dues are \$25.00 per year ( <u>DUE BY DECEMBER 31</u> ) and include an email ver	
	wsletter.	ision of the
Inc	lude a hard copy of the newsletter in addition to the email version with my m	embership
	ewal for <u>an additional annual charge of \$10.00</u> .	
·	w Member (dues are \$13.00 plus \$1.00 for each month remaining in the year).	
	w Members may include an optional .85 cents per month for a hard copy of the	newsletter
	ng with their free email copy.	
-	ould you be willing to serve refreshments at a membership meeting?	
	/DD)	
Anniversary Date	e (MM/DD/YY)	
	Please send this application and your check payable to Plain Ol' A's to:	
	Bob Hess, Treasurer	
	12731 Cherry Street, Kansas City, MO 64145	
	The Club newsletter, <i>The Plain Dealer</i> , is sent once a month via email	
933890.WPD	Please be sure to include your email address.	
	Email:	



