

# THE PLAIN DEALER

Official Publication of the Plain Ol' A's

Mailing address: Plain Ol A's, P O Box 860782, Shawnee, KS 66286-0782

January 2020

The Club meets  
the 4<sup>th</sup> Monday at 7:30 p.m.  
Shawnee Masonic Lodge

Next Meeting  
Monday  
January 27, 2020

[www.plainolas.com](http://www.plainolas.com)

11111 Johnson Drive, Shawnee, Kansas

## President's Message

As your President, I want to be the first to say Happy New Year from the Plain Ol A's! With another year behind us... I would like to thank last year's Board of Directors (Bill, Bob, Nancy, Fran, Theresa, Bruce, & Ken) and Sunshine Director (Vickie) for a job well done, as they have paved the way to another great year. If anyone is interesting in being the 2020 Sunshine Director, please let one of the Board Members know.

We are planning our first Board Meeting of 2020 after the POA Breakfast on January 25th. We already have a lot of activities coming up quickly on the calendar, a POA's breakfast on January 25th, the Genghis Khan Union Station Exhibit on February 22nd, and a spring tour in April. Our co-directors Theresa and Bill already have a lot of great activities planned for this year and I look forward to being there to see everyone throughout the year. If you have any ideas for activities or how to make the club better, please feel free to call, email, or drop a note to me or another Board Member.

I look forward to seeing each of you throughout the year at our events and the membership meetings.

AHOOGA on!

– Justin Read, President

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
January 2020						
			1	2	3	4
5	6	7	8 ★ <small>NEWSLETTER DEADLINE</small>	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27 ★	28	29	30	31	

## RENEWAL NOTICE

It is time to send in your 2020 Membership Renewal Forms to:

Bob Hess  
12731 Cherry  
Kansas City, MO 64145

Renewal Forms are on page 9.

**PLEASE FILL OUT A RENEWAL FORM EVEN IF YOUR INFORMATION HAS NOT CHANGED.**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
February 2020						
						1
2	3	4	5	6	7	8 ★ <small>NEWSLETTER DEADLINE</small>
9	10	11	12	13	14 ♡	15
16	17	18	19	20	21	22 ★
23	24 ★	25	26	27	28	29

## 2020 Club Officers

President	Justin Read	816-547-8608	onsitetechn@mac.com
Vice President	John Smeltzer	913-638-7032	js5200ks@gmail.com
Treasurer	Bob Hess	816-668-3902	rhess@kc.rr.com
Secretary	Nancy Hess	816-679-9051	nancy12731@kc.rr.com
Director	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Director	Bruce Mills	913-299-8384	bmillskc@aol.com
Director	Theresa Guenther	913-682-2545	ronsaresto@yahoo.com

## Committee Chairpersons - 2020

Calling	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Ladies Night Out	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Membership	Chuck Marcus	913-681-6079	cfnamarcus@yahoo.com
Newsletter	Jim Bernard	816-410-4610	jbernardjr@swansonbernard.com
Restorer Articles	Bruce & Vickie Mills	913-299-8384	bmillskc@aol.com
Seminars	Bob Hess	816-668-3902	rhess@kc.rr.com
Sunshine	OPEN		
Historian	Larry McDonald	913-385-2530	mchawk46@gmail.com
Tour Codirector	Theresa Guenther	913-682-2545	ronsaresto@yahoo.com
Tou Codirector	Bill Hills	913-406-2085	bill.hills.sh@gmail.com
Car Show Coord.	Justin Read	816-547-8608	onsitetechn@mac.com
Christmas Party	John Smeltzer	913-638-7032	js5200ks@gmail.com
Memorial Day Picnic	John Smeltzer	913-638-7032	js5200ks@gmail.com
Refreshment Coord.	Fran Coleman	913-481-6658	fcole61@gmail.com
Webmaster	OPEN		

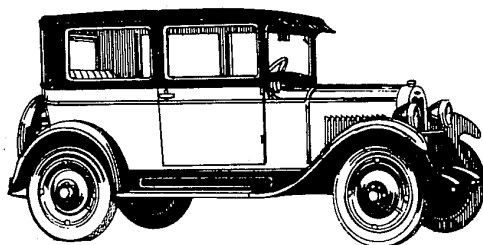
## Newsletter Articles

Information for the newsletter should be sent to Jim Bernard, Jr. His email address is jbernardjr@swansonbernard.com, or snail mail, 4600 Madison, Ste. 600, Kansas City, MO 64112 or phone Jim or Joyce at 816-410-4600.

The deadline for submission of articles is the 8<sup>th</sup> of the month.

## MAFCA

MAFCA, the Model A Ford Club of America, encourages national membership. There is a membership form in the back of the newsletter for anyone who is interested.



## Refreshments

The paper plates, plastic silverware, napkins, and cups are available at the Lodge. Please remember to check supplies at the preceding meeting.

If you cannot serve, please contact Fran Coleman (913-481-6658).

## 2020

- Jan: Bill and Bernice Lindley  
Chuck and Nancy Marcus
- Feb: Bob & Nancy Hess  
Ed & Millie Jankowski
- Mar: Dennis & Debbie Burks  
Bob & Delores Goodrich
- April: Bruce & Vicky Mills  
Ken & Fran Coleman

## 2020 Regional Meet January Update

With the end of 2019, we came to an end of the planning phase for our upcoming 2020 Regional Meet to be held May 31 - June 5. We have all the tours, activities, and events planned out, and the next thing is to start scheduling everything. We will be adding the registration form to our newly revised webpage, at [www.plainolas.com](http://www.plainolas.com), (thanks Justin) on or about January 15th. I suggest that you go on line and check out the revised webpage and the Regional Meet's activities, then register to attend.

Each committee will be determining how many people they will need to help with their activity or event, and we will be asking for club members to sign up and help where needed. Without your help we will have a hard time making this Regional Meet successful.

The last meet we hosted in 2011 we were able to bring home made snacks and cookies made by our members into the hospitality room at the hotel. This was very successful and all of our guests really enjoyed them. This year we are not going to be able to have homemade items in our hospitality room, so we are going to have to purchase pre-packaged goodies. To be able to have snacks and goodies in the hospitality room we are asking every family in the Plain Ol A's to donate \$20.00 to purchase these. Your donation can be either mailed to Bob Hess or you can pay him at a meeting. During the week in the hospitality room we will be holding a raffle for donated items. These items will include Model A related parts, tools, ladies items etc. These items should not be "garage sale items", but new or like new. We will need your help to gather these things for the meet.

The planning committee has been working very hard to make this meet a success. With the addition of your help we will be able to accomplish this. Hope to see everyone there.

Ron Guenther  
2020 Regional Meet Chair  
(913) 682 - 2545



## Treasurer's Report - December 2019

<b>Beginning Balance 11/30/2019</b>		\$15,017.71
Checking Balance	\$1,134.34	
<b>Income</b>		
Renewal Dues	240.00	
Christmas Party	60.00	
Newsletter Ads	55.00	
<b>TOTAL INCOME</b>		+ \$350.00
<b>Expenses</b>		
November Newsletter	56.79	
Poor Richard's Printing	6.30	
MAFCA Insurance	75.00	
Deer Creek Christmas Party	1,107.39	
GoDaddy.com Website	210.00	
MAFCA Youth Scholarship	66.00	
Joyce Tweedy	200.00	
December Newsletter	56.79	
Bank Service Charge	10.00	
<b>TOTAL EXPENSES</b>		- 1,788.27

### Money Market Account

Beginning Balance	\$13,916.75	
Interest Payment	\$ 1.78	
<b>Total Money Market Balance</b>		\$13,918.53
<b>Ending Balance 12/31/2019</b>		\$14,021.95

Submitted by Bob Hess, Treasurer

## Coffee and Cars

Club members and car enthusiast are invited to a meeting to talk about cars over breakfast and/or coffee.

Where: Hy-Vee Market Grille,  
14955 W 151st St, Olathe, KS 66062  
(151st St and Blackbob Rd)

When: Thursdays, Starting at 8:30 AM

Contact: Lynn Lackey, 913-515-9385 Ed Muntz 913-449-5742 (email Lynn to get on the email list: [modelaluvr@gmail.com](mailto:modelaluvr@gmail.com))

Bring your wife, a friend, your "A", your umbrella and anyone who likes old cars, or just yourself and let's meet for coffee and/or breakfast and talk about our cars at HyVee, 151st and Blackbob. 8:30 a.m.

## Facebook

Plain Ol' A's is now on Facebook: Search For "Plain Ol' A's" and request to join the Private Group.  
<https://www.facebook.com/groups/2581927338560371>

# 2019 Sponsor Sign Up Ladies Night Out

January	None
February	Coleman
March	Read
April	Hills
May	Picnic
June	Open
July	South
August	Hess
September	Guenther
October	Mills
November	Open
December	
Christmas Party	

## Thank You!

A big thank you to all the Plain Ol' A's members for the generous Christmas gift. It was very much appreciated.

Joyce Tweedy

## Plain Ol' A's Club Medallion



### Let us know how you mounted your POA Cub Medallion

Bumper, horn bracket, license plate, light bar, tubing clamp and rock guard.

Forward Pics and information to Ken Coleman [kcoleman555@gmail.com](mailto:kcoleman555@gmail.com).

They will be combined and sent to Jim B. for the Plain Dealer.

### Tours

The new year begins. It also means that at the end of this year I'll pass the maps to a new tour director. I'm happy to announce that Bill Hills has volunteered for the job. He and I will co-chair the position for 2020. Bill will do a good job as the club's next tour chair and I look forward to handing the reins over to him.

We kick off the year with breakfast at the Golden Corral, 133rd and Blackbob, Saturday, January 25th. We'll meet at 9:00 a.m. to enjoy the breakfast buffet. After breakfast the board of directors will meet for the first quarterly meeting and set up the yearly calendar.

Union Station has a great exhibit again this year. The exhibit is Genghis Khan. I recently saw a preview of this exhibit on Channel 9 News and it looks like it will be very interesting. We'll meet at the ticket office on the lower level of Union Station, Saturday, February 22nd at 10:00 a.m. Ticket prices are \$12.95. We'll head to Gates BBQ on Main afterwards for lunch.

Bring out your inner Irish and get out for the annual St. Patrick's Day Parades in Tonganoxie and Leavenworth, March 17th. April 4th will be the annual Tune Up Your Model A Day at the lodge. Coffee and donuts will be provided. While the guys solve problems with the cars, the ladies will inventory the refreshment supplies. Also April 23 - 26 an overnight tour is planned to Concordia to visit the Orphan Train Museum and then to Abilene to the renovated Eisenhower Museum with dinner at the Brookville Hotel. On the way back to K.C. we'll head to Manhattan to a car museum and lunch. Sign-up at the January meeting if you would like to do the Spring Fling Tour.

May will be spent finalizing the Regional events. In a few weeks we'll have sign-up sheets out to help with our events in June. Registration forms will be ready to send out on or about January 15th. Also registration and hotel information for the National Model A Meet in Texas is out now. Contact Ron for more information.

We look forward to another good year for tours. Hope to see you at one of our events this year.

Happy Model A'ing

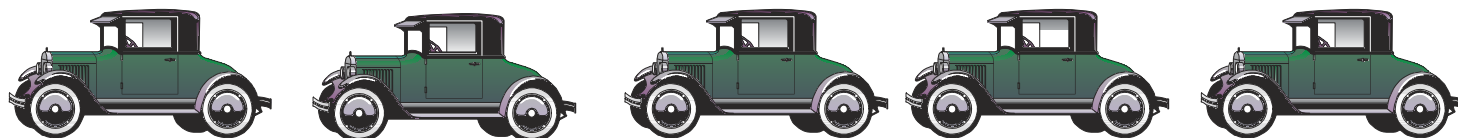
Theresa Guenther, (913) 682-2545

\*\*\*\*\*

### Calendar of Events

- Jan. 25 POA Breakfast - Golden Corral, 133rd & Blackbob, Olathe, 10:00 a.m. POA Board meeting to follow
- Jan. 27 Plain Ol' A's Meeting
- Feb. 8 Newsletter Deadline
- Feb. 22 Union Station, exhibit, Genghis Khan, 10:00 a.m., lower level ticket office, Lunch at Gates BBQ on Main
- Feb. 24 Plain Ol' A's Meeting
- Mar . 17 St Patrick's Day Parades
- Apr. 4 Tune Up Your Model A Day
- Apr . 23-26 Spring Fling Tour - Concordia Orphan Train Museum, Eisenhower Museum, Brookville Hotel, Manhattan Auto Museum, Hotel Info TBA
- May 25 POA Picnic
- May 31 - June 5 POA Regional Meet - Fords "A" Plenty In 2020
- June 21 - 26 National Meet - Texas Hill Country

All event days and times may be subject to change. If you would like to schedule a tour or event, please allow 6 - 8 weeks notice, due to our newsletter coming out in the middle of the month and meetings at the end of the month. To schedule a tour or car show, call Theresa or Ron Guenther (913) 682-2545 or email [www.ronsaresto@yahoo.com](mailto:www.ronsaresto@yahoo.com), or talk to us at a POA meeting.



### Bulletin Board

Place notices and advertise items for sale. No charge for members and other individuals selling their own items. The Club has voted to include ads from other local Model A Clubs. \*\*\*Items will run in three issues, unless renewed or canceled. Date of first insertion is in parenthesis.\*\*\*

Commercial Business ads are: business card size - \$25.00 per year; quarter page size - \$35.00 per year; and half page size - \$50.00 per year. Fees for commercial ads includes a free subscription to the Club's monthly newsletter, The Plain Dealer. For information, contact Jim Bernard, Jr. at 816-410-4610.

\*\*\*\*\*

## Winter Specials for Sale at Grandpa's Garage, DeSoto

12 Model A manifold heater covers,  
Choice \$30.00 and less, while they last.

8 Model A Horns ready to install, \$150.00 each

Approximately 50 old assorted jacks, \$5.00 to \$30.00

8 Model A jacks, one flip top

Also 10 original jack handles at \$15.00 each.

My building is under Contract of Sale. I am planning an auction in 2020. You can come now and buy your choice that you may not get at auction.

Everything for Sale: Cars, Car Parts, Tools, Memorabilia and literature, etc. Come and browse.

I still have 17 of the 29 cars for sale.

Always open on Tuesday mornings or call to schedule an appointment.

913-585-3326 Cell

913-585-1313 Home - please leave a message.

913-585-3326 DE SOTO, KS.  
GRANDPA'S GARAGE

FOR SALE  
A AND T  
PARTS  
PARTS  
PARTS

AH...SAY THERE FRIEND...  
CAN WE TAKE ANOTHER LOOK  
AT THE ONE ON TOP?

00791544.WFD

# SHADE TREE MECHANIC

UNDER THE SPREADING CHESTNUT TREE  
THE SHADE TREE MECHANIC STANDS  
WITH A WORRIED LOOK UPON HIS FACE  
AND VERY GREASY HANDS

I'VE WORKED ON THIS THING ALL DAY  
I'VE HAD THIS ALL APART  
I'VE DONE EVERY THING I KNOW TO DO  
AND THE DUMB THING STILL WONT START

THEN A LITTLE NEIGHBOR GIRL CAME OUT TO PLAY  
AND LOOKED UPON THE DASH  
SIR, I THINK I SEE YOUR PROBLEM  
YOU'RE ONLY OUT OF GAS

Dean

### Videos Available to Our Members

Most available on VCR  
and some on DVD  
Roadside Troubleshooting  
(new)

Jewelry of the Model A Era (new)  
How To Stop On a Dime  
Gennin Along  
Carbs & Carbos  
Flasher (turn signals)  
Timing the Ignition  
Tillotson Carburetors  
Dial D for Distributor  
Electrical Seminar '87 Hargrave

#### Other Model A Titles

Kansas City (Movie)  
2000 Hillclimb Weston  
Yokahama Model A  
Picacho Peak Hill Climb 2000  
The New Ford Model A  
Ford Motor Co. 1928

1995 Great North American Race  
Mid American Regional  
Mafca Regional meet 89  
Mafca Regional Meet 87  
OLD Cars, Creston 35 ford,  
87 reg, Atch Flyin

#### Other Cars

1935-36 Fords  
1932 V8  
Ford at the Races

See Ken Coleman 913-631-2752



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email: [mike@mikes-afordable.com](mailto:mike@mikes-afordable.com) - [www.mikes-afordable.com](http://www.mikes-afordable.com)  
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New Membership

Name \_\_\_\_\_
Spouse's Name \_\_\_\_\_
Address \_\_\_\_\_
City \_\_\_\_\_
State \_\_\_\_\_ Zip \_\_\_\_\_
Country \_\_\_\_\_ Telephone \_\_\_\_\_
Permission to publish my telephone number in future Membership Rosters? Yes: \_\_\_\_\_ No: \_\_\_\_\_

~ Membership Benefits ~
The Restorer magazine • Technical Support • Local Chapters • National Meets • Era Fashion Guidelines • "How To Restore" Series • Judging Standards and Restoration Guidelines

Dues per year are
U.S. Membership - \$50
Canada/Mexico Membership - \$60
International Membership - \$70
Make checks or money orders payable to
MAFCA
U.S. Funds Only

Gift Membership

Name \_\_\_\_\_
Spouse's Name \_\_\_\_\_
Address \_\_\_\_\_
City \_\_\_\_\_
State \_\_\_\_\_ Zip \_\_\_\_\_
Country \_\_\_\_\_ Telephone \_\_\_\_\_
Permission to publish my telephone number in future Membership Rosters? Yes: \_\_\_\_\_ No: \_\_\_\_\_

For Credit Card Orders ~ Visa / MasterCard (circle one)
Card Number: [ ]
Exp. Date: \_\_\_\_\_
Signature: \_\_\_\_\_
\_\_\_\_\_ Membership Only \_\_\_\_\_ Membership + Initiation Package

Optional Initiation Package
For New Members Only
1 - Back issue of The Restorer
1 - MAFCA Lapel Pin
1 - MAFCA Decal
1 - Name Badge
Only \$10 extra



Return this form and payment to:
MAFCA
250 South Cypress Street • La Habra, CA 90631-5515

Source: MAFCA Website

Revised November 1, 2017

PLAIN OL' A'S MODEL A FORD CLUB
NEW AND RENEWAL MEMBERSHIP APPLICATION

Last Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_
First: \_\_\_\_\_ Cell Phone: \_\_\_\_\_
Spouse: \_\_\_\_\_ Email: \_\_\_\_\_
Address: \_\_\_\_\_
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Has any of the above information changed since the last Roster? \_\_\_\_\_

Model & Year of Model A's: \_\_\_\_\_

Insurance Company: \_\_\_\_\_ Policy # \_\_\_\_\_

Are you interested in Touring? \_\_\_\_\_ Seminars? \_\_\_\_\_ Need Help with your Model A? \_\_\_\_\_

Are you a member of MAFCA? \_\_\_\_\_ MARC? \_\_\_\_\_ How long have you owned a Model A? \_\_\_\_\_

\_\_\_\_\_ New Member (dues are \$8.00 plus \$1.00 for each month remaining in the year)

\_\_\_\_\_ Renewal (dues are \$20.00 per year and DUE BY DECEMBER 31)

\_\_\_\_\_ Would you be willing to serve refreshments at a membership meeting?

Please send this application and your check payable to Plain Ol' A's to:

Bob Hess, Treasurer
12731 Cherry Street
Kansas City, MO 64145

Do you want your newsletter sent to you by email \_\_\_\_\_ or by regular mail? \_\_\_\_\_

If by email, be sure to include your email address.

Email: \_\_\_\_\_

FIRST CLASS MAIL

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# SHADE TREE MECHANIC



**PLAIN O' A'S**

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