

# THE PLAIN DEALER

Official Publication of the Plain Ol' A's

Mailing address: Plain Ol' A's, P O Box 860782, Shawnee, KS 66286-0782

December 2025

The Club meets  
the 4<sup>th</sup> Monday at 7:00 p.m  
Tomahawk Ridge Community Center

Next Meeting  
Monday  
January 26, 2026

[www.plainolas.com](http://www.plainolas.com)

The Election Committee presents the Plain Ol' A's Officers for 2026;

President	Andy Dugan
Vice President	Steve Woerdehoff
Secretary	Fran Coleman
Treasurer	Alan South

Congratulations and thank you!

## New Club Dues Amount - Reminder

Club Members

The club members voted at the October meeting to increase the dues by \$5.00 from \$25.00 to \$30.00.

If dues are paid on or before December 31<sup>st</sup>, you will receive a \$5 dollar discount and the amount due will be \$25.00. Any payments received after December 31<sup>st</sup> will be the new amount of \$30.00.

Club President , Andrew Dugan



Santa's checking his list. Have you been naughty or nice this year?

Best wishes to all for a Merry Christmas and a Happy New Year!

*Joyce Tweedy*

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
December 2025						
	1	2	3	4	5	6
7	8 ★ NEWSLETTER DEADLINE	9	10	11	12	13
14	15 HAPPY CHRISTMAS PARTY	16	17	18	19	20
21	22	23	24	25 CHRISTMAS	26	27
28	29	30	31			

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
January 2026						
				1	2	3
4	5	6	7	8 ★ NEWSLETTER DEADLINE	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26 NEW YEAR'S DAY	27	28	29	30	31

### 2025 Club Officers

President	Andrew Dugan	816-548-7436	andug125@gmail.com
Vice President	Steve Woerdehoff	913-449-2229	steves_skiing@yahoo.com
Treasurer	Bob Hess	816-668-3902	roberthess30@gmail.com
Secretary	Nancy Hess	816-679-9051	nancy12731@gmail.com
Director	Ed Jankowski	402-676-6951	emjank1626@gmail.com
Director	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Director	John Smeltzer	913-638-7032	js5200ks@gmail.com

### Committee Chairpersons - 2025

Calling	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Ladies Night Out	Ken Coleman	913-631-2752	kcoleman555@gmail.com
Membership	John Smeltzer	913-638-7032	js5200ks@gmail.com
Newsletter	Joyce Tweedy	816-410-4613	jtweedy@swansonbernard.com
Restorer Articles	Ron and Theresa Guenther	913-682-2545	ronsaresto@yahoo.com
Seminars	Bob Hess	816-668-3902	roberthess30@gmail.com
Sunshine	Deborah Smeltzer	913-526-6977	deborah.smeltzer@gmail.com
Historian	OPEN		
Tour Codirector	Bill Hills	913-406-2085	bill.hills.sh@gmail.com
Car Show Coord.	Andy Dugan	816-548-7436	andug125@gmail.com
Christmas Party	Andy Dugan	816-548-7436	andug125@gmail.com
Memorial Day Picnic	Andy Dugan	816-548-7436	andug125@gmail.com
Refreshment Coord.	Steve Woerdehoff	913-449-2229	steves_skiing@yahoo.com
Webmaster	Joe Nicholas	913-710-3292	joseph.h.nicholas@gmail.com

### Newsletter Articles

Information for the newsletter should be sent to Joyce Tweedy. Her email address is [jtweedy@swansonbernard.com](mailto:jtweedy@swansonbernard.com), or snail mail, 4600 Madison, Ste. 600, Kansas City, MO 64112 or phone Joyce at 816-410-4613.

The deadline for submission of articles is the 8<sup>th</sup> of the month.

### Sunshine Report

Hope everyone is surviving the bout of cold weather. No cards have been recently sent.

Wishing everyone a happy and blessed holiday season!

Deborah Smeltzer  
913-526-6977



## Minutes November 24, 2025

The Plain Ol' A's met on November 24, 2025, at Tomahawk Ridge Community Center. President Andy Dugan called the meeting to order at 7:00 P.M.

Guests and New Members-No new members were at the meeting.

Minutes-The minutes were approved as published in The Plain Dealer.

Treasurer's Report-The treasurer's report was approved as read.

Sunshine Report-There was no news to report.

Tours-The following activities are being planned:

January-Restaurant week

October-Route 66 in Illinois

Car Shows-None are planned.

Ladies' Night Out-There was nothing to report.

Webmaster-Joe was not at the meeting.

Christmas Party-The Christmas party will be held on December 14 at Fountainbleau Clubhouse.

Meeting Location-Our regular meetings will be held at Tomahawk Ridge Community Center until further notice.

Officer Elections -The following officers were elected for 2026:

President	Andy Dugan
Vice-President	Steve Woerdehoff
Secretary	Fran Coleman
Treasurer	Alan South

Other Business-The club voted to move \$2,000.00 from money market to the checking account.

Contributions-The membership voted to approve the following contributions:

Joyce Tweedy--\$600.00

MAFCA Youth Scholarship Fund--\$250.00 plus any amount collected from raffles

Raffle-A raffle was held after the meeting.

Refreshments-Refreshments were provided by Ron and Theresa Guenther and Lance and Terri Burton.

Nancy Hess, Secretary

## Refreshments

Paper plates, plastic silverware, napkins, and cups are provided by the Club. If you are not able to serve, please contact Steve Woerdehoff at 913-449-2229 or steves\_skiing@yahoo.com soon as you can.

Thank you everyone for helping!

- Steve Woerdehoff

## 2025 Calendar

### January

9-18 KC Restaurant Week

26- POA Meeting

### February

23- POA Meeting

### March

17- Levenworth St. Patrick's Day Parade

23- POA Meeting

### April

27- POA Meeting

### May

1-3- Lawrence Swap Meet

25- POA Picnic & Meeting

31- June 7- MAFCA National Convention

### June

22- POA Meeting

### July

4- Lenexa 4th of July Parade

27- POA Meeting

### August

24- POA Meeting

### September

12- International Model A Day

28- POA Meeting

### October

TBD- Route 66 tour in Illinois

3- Turner Barn Car Show

26- POA Meeting

### November

11- Leavenworth Veterans Day Parade

23- POA Meeting

### December

TBD- POA Christmas Party

## Tours 2025

Deb and I would like to wish everyone a Merry Christmas and Happy New Year.

January- KC Restaurant Week is the 9th- 18th. They have 117 restaurants listed so far. A few have their menu listed. I will be checking the listing a couple of times a week to see what is new but I won't choose a restaurant until after the first of the year. In the meantime, if you are planning to attend, please email me so I can start a head count. I need a head count when looking for a restaurant as many limit their group reservations to 6-8 people.

May/June - MAFCA National Convention- Pendleton, Oregon

October- Route 66 in Illinois

If you have suggestions for outings for 2026 Please let me know.

Bill Hills  
bill.hills.sh@gmail.com  
913-406-2085

\*\*\*\*\*



Art Allen	December 2
Darrell Enloe	December 7
Mary Ann Jones	December 10
Don Lobner	December 11
Ken Coleman	December 12
Bill Hills	December 12
Lois Lobner	December 13
Sue Ryan	December 14
Mike Clayton	December 30

Bob & Joanne Arnold

December 28





## The Night before Christmas



'Twas the night before Christmas, the clock struck eleven. Everyone else was in bed; they'd be up long before seven. Milk and cookies for Santa, carrots for the reindeer. Set out for the visitors they hoped would soon be here. I turned off the lights as I walked through the house, chuckling as I thought of the proverbial mouse.

I looked out the window into the bright starry night, and grumbled as I saw he'd forgotten the garage light. I put on my coat, boots, mittens and hat. You can bet in the morning he'd hear about that. I walked to the garage, and as I got near, some movement and a voice inside I could hear.

I crept to the window and scraped off the frost. Looked inside to see some elves and, of course, Santa Claus. Elves on the running board, trunk and spare, I stood still, couldn't move, didn't dare. I listened as he spoke to them, smiling as he did. He talked about the Model A, his car when he was a kid.

"This vehicle is a piece of the past, this standard Fordor car, it made the world a smaller place, so men could travel far. This car gave every man a chance to step beyond his home. To leave his land, his town, his state, and go and go where he would roam. It opened up the world to every man, this little Model A Ford. The average man could buy this car - he couldn't afford an L-29 Cord.

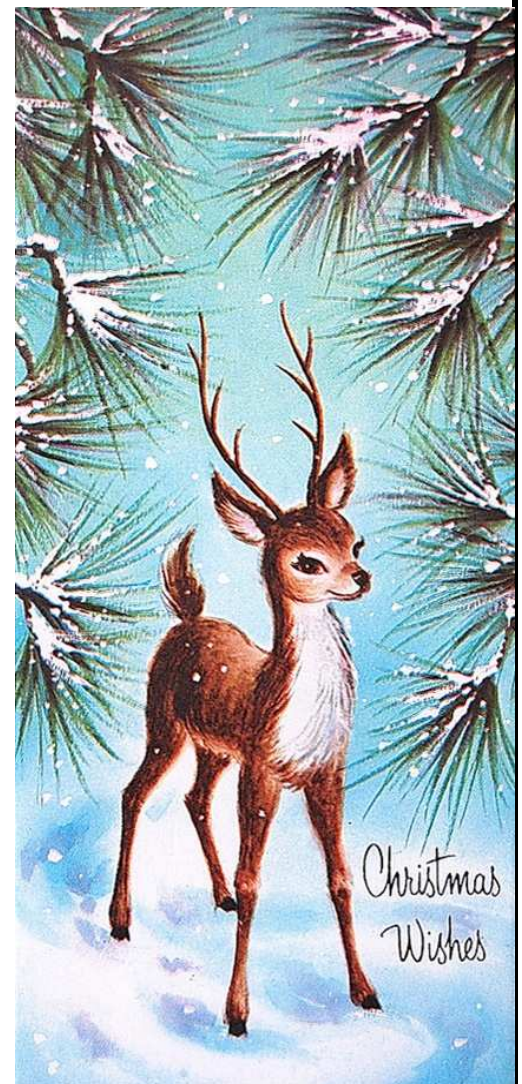
"This car you see here, this chicle and copra drab Model A. Is sixty-four years old, if it's even a day. It is cared for and loved by the family who lives here, who get pleasure and enjoyment with it, all through the year. It makes my heart glad and me, happy to see, that a simple thing can be a joy to a family."

He shined the motometer and patted the hood, then he commented, "Even the body is framed with wood." He gathered his elves and went to his sleigh, and went off of the roof, up, up, up and away. I walked back to the house and went up to bed, with the vision of Santa Claus still in my head.

I dreamed of Santa and elves all night. And woke the next morning to the sounds of delight. The children were up, down by the tree, looking at their stockings to see what they could see. The carrots, milk and cookies were gone, the pace was clean, Santa, his elves and reindeer had made the scene.

There was a note from Santa to all the family "Merry Christmas to all, and save a ride for me!" they all looked puzzled, wondering what did this man? As I smiled to myself, my eye had a gleam. I knew what he meant, that wonderful man. Model A Ford people have fun, as no one else can.

- The Running Board  
Northwestern Connecticut A's





## Bulletin Board

Place notices and advertise items for sale. No charge for members and other individuals selling their own items. The Club has voted to include ads from other local Model A Clubs. \*\*\*Items will run in three issues, unless renewed or canceled. Date of first insertion is in parenthesis.\*\*\*

Commercial Business ads are: business card size - \$25.00 per year; quarter page size - \$35.00 per year; and half page size - \$50.00 per year. Fees for commercial ads includes a free subscription to the Club's monthly newsletter, The Plain Dealer.

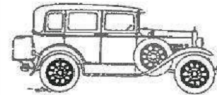
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### Bert's Model "A" Ford Center

2767 S. Tejon, Englewood, CO 80110  
ph# 303-293-3673 or 800-321-1931  
email address - parts@modelastore.com  
www.modelastore.com

We buy and sell original and reproduction Model A Ford parts!



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## MAFFI Minute

November 2025



Winter is approaching here in the Midwest, and the museum is still rapidly working on new and updated exhibits! Darwin Schafer donated a really special unrestored and fully original 1930 De Luxe Delivery (130) which was originally used by a funeral home for flowers. This will be used during Model A Days to demonstrate corn shelling since it has a power take-off system for a belt (though personally, I might try and sneak an ice cream maker on it!).

Andrew Oliver of Connecticut won the sweepstakes on the 1928 Phaeton, and Kris Wilson of Missouri won the rebuilt engine.

Now that the trustees have had a chance to go over the numbers for the 2025 Model A Days, it looks like it was a great success thanks to all our hobbyists who came to support the museum. There are plenty of ways to get involved with helping and still plenty of ways to donate to the museum between the My-A-Program, Brick Memorials, and even regular donations. As we get towards the Holiday Season, this is something great to keep in mind, especially for your local club.

Keep on motoring!

John Grossheim, Trustee and Secretary of MAFFI

## FOR SALE:

Model A for sale due to health.

1931 4 door Town Sedan, Black, Lobner insert engine, Lacok Electric Overdrive, 3 speed synchronized transmission, 19" Radial Tires, Trunk on rear & toolbox on front.

Good Touring Car. \$20000.00 Dollars.

Bruce Mills (913) 626-0376 Leave Voice Mail

1929 Closed Cab Pickup, Blue, Lobner rebuilt engine, 3 Speed transmission, Overdrive,

Storage Box in bed & Toolbox in front. Ground up restoration 2003-2004

\$16,000 Dollars

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## MAFCA Star Membership 2023 USA Application

### Please Print

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number \_\_\_\_\_

Sponsoring MAFCA Member: \_\_\_\_\_

- Provide Digital Copy of *The Restorer* (email required): Yes \_\_\_\_ No \_\_\_\_
  - Email: \_\_\_\_\_
- I give MAFCA permission to publish my name and contact information: Yes \_\_\_\_ No \_\_\_\_

### **Benefits of Membership in MAFCA**

- The Restorer Magazine, 6 issues per year and a digital edition.
- National Tours, Conventions, Nearly 300 Chapters Worldwide, Many Local Events and a National Office to support you.
- [www.mafca.com](http://www.mafca.com), our official website, Email newsletters, Flying Quail [flyingquail@yahoo.com](mailto:flyingquail@yahoo.com) and MAFCA on the Road [mafca\\_ontheroad@yahoo.com](mailto:mafca_ontheroad@yahoo.com)
- Social media availability through our Facebook Group, Model A Ford Club of America, Technical Questions answered [modelatechquestions@gmail.com](mailto:modelatechquestions@gmail.com),

Visit [MAFCA.com](http://MAFCA.com) to view merchandise store

### **Popular MAFCA Store Items Include:**

- *The Coupe Book, Tudor Book, The Victoria Book*
- *Mechanics handbook Vol. I, Vol II and the Trouble Shooting Guide by Les Andrews*
- *Model A Restoration Guidelines and Judging Standards*
- *Model A & AA Paint & Finish Guide and the New How to Restore Your Model A Vol 10*



Mail Application to:  
Model A Ford Club of America  
250 S. Cypress St.  
La Habra, CA 90631-5515







**PLAIN OL' A'S MODEL A FORD CLUB  
NEW AND RENEWAL MEMBERSHIP APPLICATION**

Last Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 First: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Spouse: \_\_\_\_\_ Email: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Birthdate(s) (MM/DD) \_\_\_\_\_  
 Anniversary Date (MM/DD/YY) \_\_\_\_\_

Has any of the above information changed since the last Roster? \_\_\_\_\_

Model & Year of Model A's: \_\_\_\_\_  
 Insurance Company: \_\_\_\_\_ Policy # \_\_\_\_\_  
 Are you interested in Touring? \_\_\_\_\_ Seminars? \_\_\_\_\_ Need Help with your Model A? \_\_\_\_\_  
 Are you a member of MAFCA? \_\_\_\_\_ MARC? \_\_\_\_\_ How long have you owned a Model A? \_\_\_\_\_

☐ Renewing Member – Dues \$30/year electronic monthly newsletter, *The Plain Dealer*, included with membership.

\*Dues reduced to \$25.00 IF RECEIVED BY DECEMBER 31<sup>st</sup>

☐ New Member - Prorated Dues \$30/year electronic newsletter *The Plain Dealer* included with membership.

☐ Mailed copy of monthly newsletter \$10/year.

Total Due: \$ \_\_\_\_\_

Please send this application and your check payable to Plain Ol' A's to:

Bob Hess, Treasurer

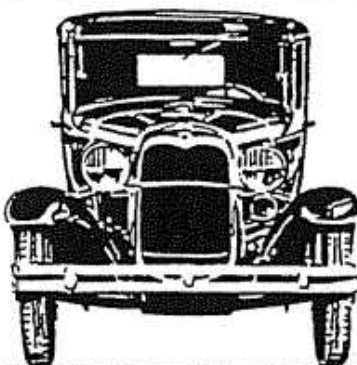
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SHADE TREE MECHANIC



PLAIN OL' A'S

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