

**St Edburgha's Church Yardley**  
**Holy Communion**  
**Sunday 21<sup>st</sup> July 2024**



## **Holy Communion 21 July 2024**

### **Eighth Sunday after Trinity**

#### **Hymn**

Christ is made the sure foundation,  
Christ the head and corner-stone,  
chosen of the Lord, and precious  
binding all the church in one,  
holy Sion's help for ever,  
and her confidence alone.

All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the one, in three adoring,  
in glad hymns eternally.

To this temple, where we call thee,  
come, O Lord of Hosts, today;  
with thy wonted loving-kindness,  
hear thy people as they pray;  
and thy fullest benediction  
shed within its walls always.

Here vouchsafe to all thy servants  
what they ask of thee to gain;  
what they gain from thee for ever,  
with the blessed to retain,  
and hereafter, in thy glory,  
with thy blessed ones to reign.

Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever three and ever one,  
consubstantial, co-eternal,  
while unending ages run.

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

The Lord be with you  
**and also with you.**

*All*

### **Prayer of Preparation**

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

Our Lord Jesus Christ said:  
The first commandment is this:  
'Hear, O Israel, the Lord our God is the only Lord.  
You shall love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'

There is no other commandment greater than these.  
On these two commandments hang all the law and the prophets.

**All**     **Amen. Lord, have mercy.**

### **Invitation to confession**

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

Almighty God,  
who forgives all who truly repent,  
have mercy upon *you*,  
pardon and deliver *you* from all *your* sins,  
confirm and strengthen *you* in all goodness,  
and keep *you* in life eternal;  
through Jesus Christ our Lord.

**All**     **Amen.**

### **Gloria in Excelsis**

**All**     **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

### **The Collect**

Almighty Lord and everlasting God,  
we beseech you to direct, sanctify and govern  
both our hearts and bodies  
in the ways of your laws  
and the works of your commandments;  
that through your most mighty protection,  
both here and ever,  
we may be preserved in body and soul;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All** **Amen.**

### **First Reading:** 2 Samuel 7.1-14a

<sup>1</sup>When David was settled in his house, and the LORD had given him rest from all his enemies around him, <sup>2</sup>the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.'

<sup>3</sup>Nathan said to the king, 'Go, do all that you have in mind;

for the LORD is with you.'

<sup>4</sup>But that same night the word of the LORD came to Nathan:

<sup>5</sup>Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? <sup>6</sup>I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. <sup>7</sup>Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?'

<sup>8</sup>Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; <sup>9</sup>and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth.

<sup>10</sup>And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, <sup>11</sup>from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you, David, that the LORD will make you a house. <sup>12</sup>When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. <sup>13</sup>He shall build a house for my name, and I will establish the throne of his kingdom for ever. <sup>14</sup>I will be a father to him, and he shall be a son to me.

*At the end the reader may say*

This is the word of the Lord.

*All*

**Thanks be to God.**

### **Psalm 89.20-37**

- 20 'I have found David my servant;  
with my holy oil have I anointed him.
- 21 'My hand shall hold him fast  
and my arm shall strengthen him.
- 22 'No enemy shall deceive him,  
nor any wicked person afflict him.
- 23 'I will strike down his foes before his face  
and beat down those that hate him.
- 24 'My truth also and my steadfast love shall be with him  
and in my name shall his head be exalted.
- 25 'I will set his dominion upon the sea  
and his right hand upon the rivers.
- 26 'He shall call to me, "You are my Father,  
my God, and the rock of my salvation;"
- 27 'And I will make him my firstborn:  
the most high above the kings of the earth.
- 28 'The love I have pledged to him will I keep for ever,  
and my covenant will stand fast with him.
- 29 'His seed also will I make to endure for ever  
and his throne as the days of heaven.
- 30 'But if his children forsake my law  
and cease to walk in my judgements,
- 31 'If they break my statutes  
and do not keep my commandments,
- 32 'I will punish their offences with a rod  
and their sin with scourges.
- 33 'But I will not take from him my steadfast love  
nor suffer my truth to fail.
- 34 'My covenant will I not break

nor alter what has gone out of my lips.

35 'Once for all have I sworn by my holiness  
that I will not prove false to David.

36 'His seed shall endure for ever  
and his throne as the sun before me;

37 'It shall stand fast for ever as the moon,  
the enduring witness in the heavens.'

## **Second Reading**

*Ephesians 2.11-22*

<sup>11</sup>Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' a physical circumcision made in the flesh by human hands <sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a



holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling-place for God.

This is the word of the Lord.

*All*

**Thanks be to God.**

### **Hymn**

In Christ there is no east or west,  
in him no south or north,  
but one great fellowship of love  
throughout the whole wide earth.

In him shall true hearts everywhere  
their high communion find;  
his service is the golden cord,  
close binding humankind.

Join hands, then, brothers of the faith,  
whate'er your race may be;  
who serves my Father as a son  
is surely kin to me.

In Christ now meet both east and west,  
in him meet south and north;  
all Christlike souls are one in him,  
throughout the whole wide earth.

**Gospel Reading:** *Mark 6.30-34,53-56*

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to Mark

*All*

**Glory to you, O Lord.**

The apostles returned from their mission. <sup>30</sup>They gathered around Jesus and told him all that they had done and taught.

<sup>31</sup>He said to them, 'Come away to a deserted place all by

yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

### **Sermon**

*The president says*

Let us declare our faith in God, Father, Son and Holy Spirit.

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen**  
**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**  
**For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son is worshipped and  
glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come.**

**Amen.**

### **Prayers of Intercession**

Lord, in your mercy

*All* **hear our prayer.**

Merciful Father,

*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.**

**Amen.**

## **The Peace**

*All*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## **Hymn**

The Church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.

Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation  
one Lord, one faith, one birth;  
one holy name she blesses,  
partakes one holy food,  
and to one hope she presses  
with every grace endued.

Though with a scornful wonder  
men see her sore opprest,  
by schisms rent asunder,  
by heresies distrest,  
yet saints their watch are keeping,  
their cry goes up, 'How long?'  
and soon the night of weeping  
shall be the morn of song.  
Mid toil and tribulation,

and tumult of her war,  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blest,  
and the great Church victorious  
shall be the Church at rest.

Yet she on earth hath union  
with God the three in one,  
and mystic sweet communion  
with those whose rest is won;  
O happy ones and holy!  
Lord, give us grace that we,  
like them the meek and lowly,  
on high may dwell with thee.

### **The Eucharistic Prayer**

*All* The Lord be with you  
**and also with you.**

Lift up your hearts.  
*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,

and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels and with all the heavenly host,  
we proclaim your glory and join their unending song of  
praise:

**All**     **Holy, holy, holy Lord,**  
**God of power and might,**  
**heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit, that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of  
sins. Do this, as often as you drink it, in remembrance of me.  
So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,

we proclaim his death and resurrection  
until he comes in glory.

**All**     **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with Edburgha and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever. **Amen.**

As our Saviour taught us, so we pray:

**All**     **Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Lead us not into temptation**  
**but deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours**  
**now and for ever. Amen.**

We break this bread  
to share in the body of Christ.

**All** **Though we are many, we are one body,  
because we all share in one bread.**

**Agnus Dei**

**All** **Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you, and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving. **Amen.**

**Prayers after Communion**

Strengthen for service, Lord,  
the hands that have taken holy things;  
may the ears which have heard your word  
be deaf to clamour and dispute;  
may the tongues which have sung your praise  
be free from deceit; may the eyes which have seen the tokens  
of your love shine with the light of hope;  
and may the bodies which have been fed with your body  
be refreshed with the fullness of your life;  
glory to you for ever. **Amen**



*All*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

### **Hymn**

All hail the power of Jesu's name;  
let angels prostrate fall;  
bring forth the royal diadem  
to crown him Lord of all.

Crown him, ye morning stars of light,  
who fixed this floating ball;  
now hail the strength of Israel's might,  
and crown him Lord of all.

Crown him, ye martyrs of your God,  
who from his altar call;  
praise him whose way of pain ye trod,  
and crown him Lord of all.

Ye seed of Israel's chosen race,  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all.

Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go spread your trophies at his feet,  
and crown him Lord of all.

Let every tribe and every tongue  
to him their hearts enthral,  
lift high the universal song  
and crown him Lord of all.

### **Blessing**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*All*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## Weekly Notices 21<sup>st</sup> July 2024

### Services at St Edburgha's today:

10.30am Holy Communion.

### Next Sunday 28<sup>th</sup> July:

10.30am Holy Communion

6.30pm Compline

**Baptism today:** William David Dudley

### We remember those in need of our prayers:

Jackie Blood, Christine Bayliss, Richard Dee, Peter Dee,  
Liz Hanrahan, Andrew Roberts, Gail, Joanne, Glenys Cooper



Thank you for your continued interest for Stechford satellite and Sparkhill Foodbank. Stocks of tinned tomatoes, fruit, rice pudding and fish are low, also jars of jam and long-life milk. Any donation is greatly appreciated.

### Fundraising events

Beer Festival Saturday 7<sup>th</sup> September. To sponsor a barrel see Enid or John Seeley.

Heritage Weekend 14<sup>th</sup> and 15<sup>th</sup> September.

Skittles Evening 5<sup>th</sup> October.

Winter Fayre. 16<sup>th</sup> November

Yardley by Candlelight 7<sup>th</sup> December

Christmas wreath making 18<sup>th</sup> December



SIFA Fireside are almost completely out of the following items:

- Men's underwear
- Socks
- Razors & toiletries

If you are able to help, please contact Sylvia Roberts Tel: 07771 655789 or Email: [sylviaroberts60@btinternet.com](mailto:sylviaroberts60@btinternet.com)

## XPM for July: LEPRA

**Birmingham City Council** is beginning a six-week public consultation on the Birmingham Local Plan Preferred Options Document from **Monday 8th July to Monday 19<sup>th</sup> August 2024**. The Birmingham Local Plan will shape how the whole of the city area will develop up to 2042. It will help to provide certainty on future planning decisions for communities, businesses and the development industry and guide planning decisions on all development and regeneration activity. You can find out more by reading the full document at the back of church or by visiting:

[www.birmingham.gov.uk/birminghamplan](http://www.birmingham.gov.uk/birminghamplan)

**Safeguarding.** If you have any concerns about a vulnerable child, young person or an adult, please contact: Julie Bridges (children) 07814 023913 or Sylvia Roberts (adults) 07771 655 789

**General enquiries:** The Parish Office, Church Hall, Church Road, B33 8PD email [stedburghaoffice@btconnect.com](mailto:stedburghaoffice@btconnect.com) 783 4736 The Parish Office is normally open Tuesday, Wednesday and Thursday mornings from 9 – 12



ECO CHURCH  
with a green leaf icon

Electronic Order of Service

You can access today's service sheet on your phone/tablet or the following link:

<https://stedburghasyardley.com/sunday-service> by using this QR code or the following link: <https://stedburghasyardley.com/sunday-service> By using an electronic version, we reduce the number of printed copies required, which helps to reduce our Carbon Footprint.