## ST EDBURGHA'S CHURCH



HOLY COMMUNION
PENTECOST SUNDAY

## Welcome to St Edburgha's Church

Pentecost Sunday is a day of great celebration as Christians remember birth of the Church. It is a sacred time thanksgiving and recommitment to live as people energised by the Holy Spirit as we follow Jesus' command to make disciples of all people. We are pleased to welcome you to worship with us today.

Reverend Tammy Tearoe



Whatever the stresses and strains in getting yourself or other family members here this morning, now it's time to relax

and slow down. Jesus said, "Peace be with you".

To follow this service, you just need this sheet and a blue hymnbook. We'll guide you through, so you don't need to know anything beforehand.





We want you to be in the moment so don't forget to turn your phone off or to silent.

## THE GATHERING

## **Processional Hymn**

Please stand as you are able

In the name of the Father, and of the Son, and of the Holy Spirit.

### All Amen

Alleluia. Christ is risen.

## All He is risen indeed. Alleluia.

## Introduction

The president introduces the service

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord.

And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

## Responsory

As we wait in silence,

All fill us with your Spirit.

As we listen to your word, All fill us with your Spirit.

As we worship you in majesty, *All* **fill us with your Spirit.** 

As we long for your refreshing, *All* **fill us with your Spirit.** 

As we long for your renewing, *All* **fill us with your Spirit.** 

As we long for your equipping, *All* **fill us with your Spirit.** 

As we long for your empowering, All **fill us with your Spirit.**Silence is kept.

## The Pentecost Reading

A reading from the Acts of the Apostles (2.1-13)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked,

'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.'

All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

The reader says

The Lord is here.

All His Spirit is with us.

## **Prayer for Personal Renewal**

Oil is brought forward, the bearer saying

Oil for the renewal of God's people.

The president says the following prayer

Blessed are you, sovereign God and eternal Father.

Daily your Spirit renews the face of the earth,

bringing strength out of weakness,

hope out of despair and life out of death.

By the power of your Spirit,

may your blessing rest upon those anointed with this oil in your name. Let it be for them a sign of your acceptance and adoption, your equipping and empowering.

Form in them the likeness of Christ,

that they may be witnesses of your astonishing love, and fill them afresh with life in all its fullness.

Blessed be God, Father, Son, and Holy Spirit.

All Blessed be God for ever.

Those who wish to receive this ministry of prayer may come forward.

When the prayer is ended the president says

Let us bless the Father, and the Son, and the Holy Spirit.

All Let us praise and bless God for ever.

#### The Gloria in Excelsis

Please stand as you are able

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

#### The Collect

Let us pray that the Spirit will work through our lives to bring Christ to the world.

Silence is kept

Holy Spirit, sent by the Father, ignite in us your holy fire; strengthen your children with the gift of faith, revive your Church with the breath of love, and renew the face of the earth, through Jesus Christ our Lord.

All Amen.

## THE LITURGY OF THE WORD

## The Readings

We sit for two readings from New Testament Scripture

At the end of each reading the reader may say:

This is the word of the Lord.

## All Thanks be to God.

## **Gradual Hymn**

Please stand as you are able

## The Gospel Reading

When the Gospel is announced the reader says

Alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to (N)

## All Glory to you, O Lord.

At the end

This is the Gospel of the Lord

## All Praise to you, O Christ

#### Sermon

Following an opening prayer please be seated

## **The Creed**

Please stand as you are able
Let us declare our faith in God.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

## **Prayers of Intercession and Thanksgiving**

A lay member of the congregation leads us in prayer. These responses may be used:

Lord, in your mercy -or- Let us pray to the Lord All: hear our prayer. Lord, have mercy

At the end the intercessor may say

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ.

## THE LITURGY OF THE SACRAMENT

#### The Peace

All

Please stand as you are able

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

cf 2 Corinthians 1.22

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace (a wave or handshake)

## **Offertory Hymn**

Please remain standing as you are able

## PREPARATION OF THE TABLE

Blessed be God, who feeds the hungry, who raises the poor, who fills our praise.

All Blessed be God for ever.

## **EUCHARISTIC PRAYER B**

The Lord be with you. *or* The Lord is here.

All And also with you. His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

**All** It is right to give thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

For he is our great high priest who has entered once for all into the heavenly sanctuary, evermore to pour upon your Church the grace and comfort of your Holy Spirit. He is the one who has gone before us, who calls us to be united in prayer as were his disciples in the upper room while they awaited his promised gift, the life-giving Spirit of Pentecost.

Therefore, all creation yearns with eager longing as angels and archangels sing the endless hymn of praise:

All Holy, holy, holy Lord
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith

# All Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Edburgha and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

#### Amen.

Please kneel or sit for the Lord's Prayer

As our Saviour taught us, so we pray:

All Our Father in heaven hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever.
Amen.

The president breaks the consecrated bread, saying We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

## **Giving of Communion**

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your heart by faith with thanksgiving.

## **Agnus Dei**

All Lamb of God, you take away the sin of the world, have mercy on us.

> Lamb of God, you take away the sin of the world, have mercy on us.

> Lamb of God, you take away the sin of the world, grant us peace.

All are welcome to receive the bread and wine or a blessing

## **Prayer after Communion**

After receiving Communion, we keep silence
The president says the Prayer After Communion

## All Almighty God,

we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory. Amen.

## THE DISMISSAL

Parish notices are given, and Wedding Banns are read.

## **Recessional Hymn**

Please stand as you are able

## The Blessing

A minister lights a candle from the Paschal candle saying

Blessed are you, sovereign God, overflowing in love.

With Pentecost dawns the age of the Spirit.

Now the flame of heaven rests on every believer.

Strong and weak, women and men tell out your word;

the young receive visions, the old receive dreams.

With the new wine of the Spirit they proclaim your reign of love.
Amid the birth pangs of the new creation the way of light is made known.
Source of freedom, giver of life, blessed are you, Father, Son and Holy Spirit.

All Blessed be God for ever.

## Commission

The minister processes to the entrance of the church with the lit candle and says

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts, and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in *Yardley*, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

All By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

### All We will.

Will you dare to share your riches in common and minister to each other in need?

#### All We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

## All We will.

Will you dare to carry the light of Christ into the world's dark places?

All We will.

## Conclusion

The president says

The Lord is here.

All His Spirit is with us.

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world.

May the Spirit,

who hovered over the waters when the world was created, breathe into you the life he gives.

#### All Amen.

May the Spirit,

who overshadowed the Virgin when the eternal Son came among us, make you joyful in the service of the Lord.

## All Amen.

May the Spirit,

who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ.

#### All Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *All* **Amen.** 

Filled with the Spirit's power, go in the light and peace of Christ. Alleluia, alleluia. *All* **Thanks be to God. Alleluia, alleluia.** 

The ministers and people depart.



Please join us for refreshments in the north aisle.



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