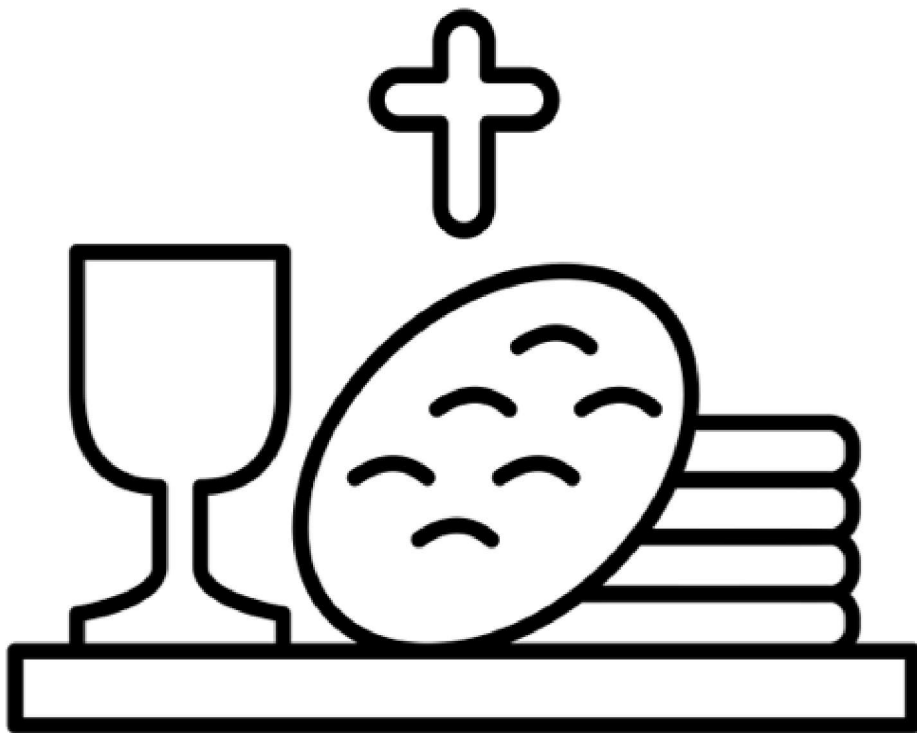


The Parish of St Edburgha

THE EUCHARIST



*AN ORDER
FOR
ORDINARY SUNDAYS*

HOLY COMMUNION

In Ordinary Time

THE GATHERING

Processional Hymn

Please stand as you are able

+In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

All and also with you

Or The Lord be with you.

All and also with you

The Greeting

The president greets the people

Prayer of Preparation

**Almighty God, to whom all hearts are open, all desires
known, and from whom no secrets are hidden; cleanse
the thought of our hearts by the inspiration of your
Holy spirit, that we may perfectly love you, and
worthily magnify your holy name; through Christ our
Lord. Amen.**

Summary of the Law

Our Lord Jesus Christ said: The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, and with all your mind, and with all your strength.

The second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

The Beatitudes

Silence is kept between each Beatitude.

Let us hear our Lord’s blessing on those who follow him.

Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Blessed are those who mourn,
for they shall be comforted.

Blessed are the meek,
for they shall inherit the earth.

Blessed are those who hunger and thirst after
righteousness, for they shall be satisfied.

Blessed are the merciful,
for they shall obtain mercy.

Blessed are the pure in heart,
for they shall see God.

Blessed are the peacemakers,
for they shall be called children of God.

Blessed are those who suffer persecution for
righteousness' sake, for theirs is the kingdom of heaven.

Let us confess our many failures to keep this way of
truth and life.

**All Most merciful God, Father of our Lord Jesus Christ, we
confess that we have sinned in thought, word and
deed. We have not loved you with our whole heart.
We have not loved our neighbours as ourselves. In
your mercy forgive what we have been, help us to
amend what we are, and direct what we shall be; that
we may do justly, love mercy, and walk humbly with
you, our God. Amen.**

The Absolution

Almighty God, who forgives all who truly repent, have
mercy upon you, pardon and deliver you from all your
sins, confirm and strengthen you in all goodness, and
keep you in life eternal; through Jesus Christ our Lord.
Amen

The Gloria in Excelsis

Please stand as you are able

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated on the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

The Collect

The president introduces a time of silent prayer followed by the Collect, the special prayer for the day which can be found on the notice sheet.

THE LITURGY OF THE WORD

The Readings

We sit for two readings from Old and New Testament Scripture. The page numbers in our pew Bibles are announced and given on the notice sheet.

At the end of each reading the reader may say:

This is the word of the Lord.

All Thanks be to God.

Gradual Hymn

Please stand as you are able

The Gospel Reading

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to (N)

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord

All Praise to you, O Christ

Sermon

Following an opening prayer please be seated

The Creed

Please stand as you are able

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,**

**who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession and Thanksgiving

The president calls us to prayer. Please sit or kneel.

In the power of the Spirit and in union with Christ,
Let us pray to the Father.

*A lay member of the congregation leads us in prayer. At the end
the leader may say*

Merciful Father,
**All accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

THE LITURGY OF THE SACRAMENT

The Peace

Please stand as you are able

*The president introduces the Peace with a suitable sentence,
and then says*

The Peace of the Lord be always with you.
All And also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace which may be a wave or handshake

Offertory Hymn

Please stand as you are able

PREPARATION OF THE TABLE

The gifts of the people are gathered and presented.

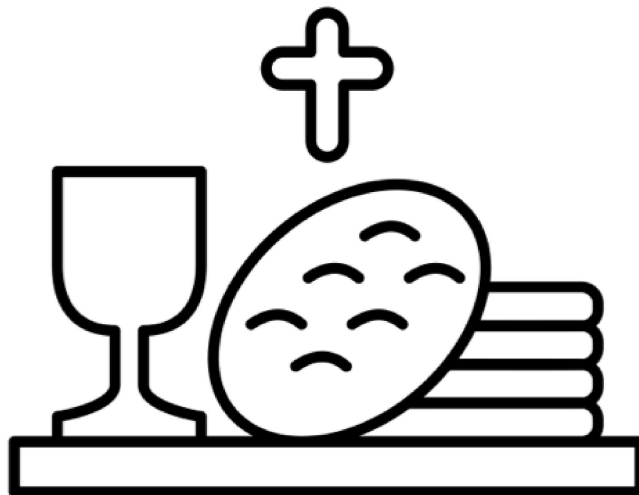
The table is prepared, and bread and wine are placed on it.

The president says the prayers of Thanksgiving and Preparation.

At the end we pray together

All Look upon us in mercy not in judgement; draw us from hatred to love; make the frailty of our praise a dwelling place for your glory.

Amen



EUCCHARISTIC PRAYER B

All The Lord be with you. *or* The Lord is here.
 And also with you. **His Spirit is with us.**

 Lift up your hearts.
All **We lift them to the Lord.**

 Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

The president begins the Eucharist with words of the proper preface. At the end, saying

Therefore, with all the angels and archangels, and
with all the company of heaven, we proclaim your
great and glorious name, for ever praising you and
singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus
Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All Great is the mystery of faith
Christ has died:
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the
whole world;
rejoicing in his mighty resurrection and glorious
ascension, and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and
thanksgiving, we bring before you this bread and this
cup and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Edburgha and all the
saints, may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The service continues on with the Lord's Prayer on page 20

EUCCHARISTIC PRAYER D

The Lord be with you. *or* The Lord is here.
All And also with you. His Spirit is with us.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Almighty God, good Father to us all,
your face is turned towards your world.
In love you gave us Jesus your Son
to rescue us from sin and death.
Your Word goes out to call us home
to the city where angels sing your praise.
We join with them in heaven's song:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Father of all, we give you thanks
for every gift that comes from heaven.

To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the
guilty clean.

This is his story.
All This is our song: Hosanna in the highest.

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends
to celebrate the freedom of your people.

This is his story.

**All This is our song:
Hosanna in the highest.**

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.

Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all
for the forgiveness of sins.
Do this in remembrance of me.

This is our story.

All This is our song: Hosanna in the highest.

Therefore, Father, with this bread and this cup
we celebrate the cross on which he died to set us
free.
Defying death he rose again
and is alive with you to plead for us and all the world.

This is our story.

All This is our song: Hosanna in the highest.

Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.

May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:

**All Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The service continues on with the Lord's Prayer on page 20

EUCCHARISTIC PRAYER F

The Lord be with you. *or* The Lord is here.
All And also with you. His Spirit is with us.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

The president begins the Eucharist with words of the proper preface. At the end, saying

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and *singing*:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

All Amen. Lord, we believe.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

All Amen. Lord, we believe.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

All Amen. Lord, we believe.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new
covenant which is shed for you and for many for the
forgiveness of sins. Do this, as often as you drink it, in
remembrance of me.

All Amen. Lord, we believe.

Therefore, we proclaim the death that he suffered on
the cross, we celebrate his resurrection, his bursting
from the tomb, we rejoice that he reigns at your
right hand on high and we long for his coming in
glory.

All Amen. Come, Lord Jesus.

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight.

All Amen. Come, Holy Spirit.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth, heal the sick, let the oppressed go
free and fill your Church with power from on high.

All Amen. Come, Holy Spirit.

Gather your people from the ends of the earth
to feast with Edburgha and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The service continues on with the Lord's Prayer on page 20

EUCCHARISTIC PRAYER H

The Lord be with you. *or* The Lord is here.
All And also with you. His Spirit is with us.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away you did not reject us,
but came to meet us in your Son.

**All You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

**All He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

**All Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new
covenant, which is shed for you for the forgiveness of
sins; do this in remembrance of me.

**All Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in
glory, send your Holy Spirit that this bread and this
wine may be to us the body and blood of your dear
Son.

**All As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world, we
offer you this sacrifice of praise and lift our voice to
join the eternal song of heaven:

**All Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

The service continues on with the Lord's Prayer on page 20

We kneel or sit for the Lord's Prayer

As our Saviour taught us, so we pray:

**All Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power, and the glory
are yours now and forever.
Amen.**

The president breaks the consecrated bread, saying

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president says one of these invitations to communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you, and feed on him in your hearts by faith with thanksgiving.

Or

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
But only say the word, and I shall be healed.**

This prayer may be said before the distribution

All Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared, we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So, cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

Agnus Dei

**All Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The president and the people receive communion or a blessing

Prayer after Communion

After receiving Communion we keep silence

The president says the Prayer After Communion, followed by

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Or

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

THE DISMISSAL

Parish notices are given, and Wedding Banns are read.

Recessional Hymn

Please stand as you are able

The Blessing

The president may say this or another suitable blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers and people depart.



A Christian presence in
every community

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