

# **Visit Wilkinson County**

**April 21, 2025 @ 5:15pm**

**Visit Wilkinson County Office**

**Call to Order**

**Approval of Minutes**

**Motion: \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved**

**Financial Report**

**Update:**

**Banana Pudding Festival 2025**

**Meeting with County Manager**

**Consideration of:**

**Purchase of Furniture for Office**

**Motion: \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved**

**Set Date of May 20 @ 4pm for VWC Office Ribbon Cutting**

**Motion: \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved**

**Purchase of Printer for Office**

**Motion: \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved**

**Purchase of Sign**

**Motion: \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved**

**Donation to Junior Ranger Program**

**Motion: \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved**

**Request to adjourn**

**Motion: \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved**