

AGILITY TRIAL PREMIUM LIST

**SANCTIONED BY
CANINE PERFORMANCE EVENTS, INC.**



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| Hosted By | Flash Point Agility |
| Trial Days and Dates | Saturday, June 20, 2026 Sunday, June 21, 2026 |
| Trial Site Name Trial Site Address | ARF, Agility and Rally for Fun! 659 Eastgate Parkway Gahanna, Ohio 43230 |
| Judge | June Ritchhart |
| <p align="center">Entry Method - First Received with an Opening Date: April 1, 2026 Entries may be received at any time on or after the opening date. Entries received before the opening date will be destroyed. Any hand delivered entries will not be accepted on or before the opening date, which is day 1, however hand delivered entries will be accepted on the opening date. Note: Overnight envelopes must have the recipient's signature waiver signed or the envelope may be refused or delayed.</p> | |
| <p align="center">No more than six (6) entries are allowed per envelope. The only exception is all dogs within one (1) envelope have the same five (5) digit CPE member ID number.</p> | |
| Entry closing date | Wednesday, June 10, 2026 |
| <p align="center">There is no Refund of Pre-Entries withdrawn after the closing date unless otherwise noted by the host club within this premium.</p> | |
| Move ups/downs | Final Move-Up Date: Monday, June 15, 2026 by 11:59 PM EDT |
| Limits | 400 Runs Per Day |
| <p align="center">NO DAY OF SHOW ENTRIES (DOS)</p> | |
| <p align="center">1 Ring (80' by 100' with 2 poles), Electronic Timing, Indoors on Artificial Grass, Heated and Air Conditioned</p> | |

NOTICE TO EXHIBITORS

*The safety of the dogs is the primary concern so by entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

*Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee.

*It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and/or children. Any exhibitor whose dog(s) and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may at the discretion of the Trial Committee, be asked to leave the trial site. If an exhibitor is asked to leave the trial site, then the exhibitor will not be refunded any fees that have been paid.

*Entry fees will not be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.

*Exhibitors are responsible for complete, accurate, and legible information on the entry forms. Any illegible or incomplete entries will not be entered in the trial.

| Accommodations Verify that the facilities still accept dogs, ask about fees. |
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| Sonesta Simply Suites – 590 Taylor Rd., Gahanna (614) 863-4033 *Mention Flash Point to receive a discounted Studio Suite room rate |
| Comfort Suites – 70 Chris Perry Ln, Columbus (614) 364-4362 Home2 Suites by Hilton – 6315 E. Broad St., Columbus (855) 618-4702 Best Western (Airport) – 1450 Airpointe Dr, Columbus (614) 337-8400 |
| Campgrounds: Alum Creek State Park – 3615 S Old State Rd, Delaware – (740) 548-4039 |
| There are no RV hookups on site. There is no overnight RV parking. |

| Directions to the Site. |
|---|
| From the North Take 270S to Hamilton Rd, turn left onto Hamilton Road, turn right onto Morrison Rd, turn left onto Taylor Rd, turn right onto Eastgate Pkwy |
| From the South Take 270N to E Broad St, merge right onto E Broad St, immediate turn left onto Taylor Station Rd (first traffic light), turn right onto Eastgate Pkwy |

| At Site Emergency Information | |
|---|---|
| Veterinarian | Urgent Care/Hospital (Human) |
| Animal Medical Center of Gahanna 535 Officenter Place, Gahanna, OH, 43230 (614) 755-4900 | Urgent Care: Mount Carmel Urgent Care 6599 East Broad Street, Columbus OH 43213 (614) 986-7752 Hospital: Mount Carmel East 6001 East Broad Street, Columbus, OH 43213 (614) 234-6000 |

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|---|---|
| Trial Chairperson Ritch McAdams FPATrialChair@TWC.com | Trial Secretary Linda McAdams P.O. Box 82430, Columbus, OH 43202 FPASecretary@TWC.com (614) 204-3004 |
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Committee Members
Jessica McAdams, Cheryl Phillips, Yvonne Carson-Stewart, Robin Vandegrift, Molly O'Halloran

The following order is the class order each trial day. If the order needs to be changed for the trial, then the change will be posted in the confirmation letter sent to pre-entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason.

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|--|---|
| Saturday, June 20, 2026 | Sunday, June 21, 2026 |
| Fullhouse Standard Colors Snooker Jumpers | Fullhouse Colors Wildcard Standard Jackpot |

MEASURING and CHECK-IN: Sat & Sun: 7:15 – 7:25 AM

NOTE: Height cards with an actual measurement, from another Agility Venue, may now be used in lieu of a measurement at a CPE trial.

Trials run smoother with your help! ☺ We are looking for volunteers to help at our trial. Workers will receive a \$1 worker coupon for every class worked to be used on an entry for a future Flash Point trial.

EXERCISE YOUR DOG RESPONSIBLY! PLEASE PICK UP AFTER YOUR DOG AT THE TRIAL SITE AND HOTELS!

ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA.

An ID number is required to enter a CPE trial, pending entries cannot be accepted.
See Member Services to apply for a CPE ID number.
Member Services: www.cpe.dog/members/

Trial, Site or Entering Questions? Email the Trial Secretary listed above.

Rule Questions? See the rules page on the website, www.cpe.dog/rules-and-forms/rules/
For further questions, email CPE from the contact us webpage www.cpe.dog/contact-us/

Run Safe, Have Fun, Run Fast, Run Clean!

CPE ENTRY FORM AND DISCLAIMER

| Flash Point Agility | |
|--|-----------------------------------|
| Trial Dates: June 20 – 21, 2026 | Final Closing Date: June 10, 2026 |
| Entry Method – First Received with an Opening Date: April 1, 2026 | |
| Make entry fees payable in US funds to: Flash Point Agility | |
| Mail Entries to: Linda McAdams – Flash Point P.O. Box 82430, Columbus, OH 43202 | |
| Owner: | |
| Handler (if different than owner): NEED CPE ID# | |
| Phone: | Email: |
| Emergency contact – name and phone: | |

DISCLAIMER AND INDEMNITY TO BE INCLUDED WITH ENTRY

I/we acknowledge that I am/we are familiar with the current rules applying to CPE Trials, including all terms and conditions contained in this Event Premium and agree to abide by all rules and T&C. I/we agree that the Hbst Club holding this trial has the right to refuse entry for cause which the Hbst Club, in its sole judgment, must deem to be sufficient. Upon acceptance of this entry, I/we agree to hold (a) Canine Performance Events, Inc., (b) this Hbst Club, (c) the owner or lessee of the premises, (d) any sponsors of this event, and each of their members, directors, officers, agents, Trial Secretary, Trial Chairperson, Trial Committee and employees harmless from any claim or loss or injury or expenses (including attorney fees) which may be alleged to have been caused directly or indirectly to any person or thing arising out of or in consequence of my/our participation in the Agility trial or the act of my/our dog, howsoever such injuries or damage may be caused and whether or not the same may have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I/we further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether any claim be caused or alleged to be caused by the negligence of the Hbst Club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

THIS DISCLAIMER MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY

I/we testify that the dog entered is healthy and vaccinated or titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing below, I/we agree to the disclaimer and indemnity obligations on this entry form, including the statement below the signature line.

Signature of Owner or Parent/Guardian if Minor, and/or handler(s)

Date:

This form **MUST** be signed and sent with the dog(s) entry form(s) for a valid entry.

Changes to trial results will not be made once the trial has been completed. Handlers are responsible for the accuracy of information in their confirmation from the Trial Secretary (i.e., dog's information), prior to running in a trial, and for reporting any discrepancies of posted results prior to leaving the trial site each day. Includes if there was a correction to a scribe sheet then the handler must verify that the results were corrected as well. Labels are not official results

Total Enclosed in US funds for ALL Dogs Entered:

CPE AGILITY ENTRY FORM – DOG/HANDLER INFO: MUST BE INCLUDED WITH THE DISCLAIMER

| | | |
|---|---|---------------------------|
| Dog's CPE ID Number: _____ - _____ | Dog's Call Name: | |
| Breed: | Circle One Jump Height for the Height Category entered | |
| Circle Dog's P-Card Height 4 8 12 16 20 24 | Regular | 4 8 12 16 20 24 |
| | Veterans | 4 8 12 16 20 |
| Dog's Measurement if a P-Card has not been issued: | Enthusiast | 4 8 12 16 20 |
| <input type="checkbox"/> Handicapped Handler / <input type="checkbox"/> Jr Handler / <input type="checkbox"/> FEO | Specialist | 4 8 12 16 |
| Other or Jr Handler Name: | | |

CPE AGILITY ENTRY FORM – CLASS INFO

| Saturday, June 20, 2026 | Circle level entered | Per Run | Sunday, June 21, 2026 | Circle level entered | Per Run |
|----------------------------|----------------------|---------|--------------------------|----------------------|---------|
| FULLHOUSE | 1 2 3 5 C | \$16 | FULLHOUSE | 1 2 3 5 C | \$16 |
| STANDARD | 1 2 3 5 C | \$16 | COLORS | 1 2 3 5 C | \$16 |
| COLORS | 1 2 3 5 C | \$16 | WILDCARD | 1 2 3 5 C | \$16 |
| SNOOKER | 1 2 3 5 C | \$16 | STANDARD | 1 2 3 5 C | \$16 |
| JUMPERS | 1 2 3 5 C | \$16 | JACKPOT | 1 2 3 5 C | \$16 |

If this page is filled in, send entire page with the disclaimer

Owner's name (same as on disclaimer):

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