



## Grand River Trail Riders

P.O. Box 22

Austinburg, OH 44010

Snow Line: 440-275-9680

Website: grandrivertrailriders.com

Facebook: Grand River Trail Riders Snowmobile Club

**Snow Conditions on Facebook:** @greenway trail –  
Greenway Snowmobile Trail Conditions

### **JANUARY 9, 2022 – 6:00 P.M. – GRAND RIVER MANOR MEETING MINUTES**

#### **SECRETARY'S REPORT**

The minutes/newsletter from the December 12, 2021 meeting was reviewed and approved.

#### **TREASURER'S REPORT**

The treasurer's report was reviewed and approved.

#### **PRESIDENT'S REPORT**

On December 28, Barry presented our club's donation of \$500 to three members of the Ashtabula County Chapter of "Blessings in a Backpack". An article regarding our club's donation was published in the Gazette Newspaper on January 5.

Nominations were made for officers and board members as listed below:

President – Barry Weaver; Vice President – Rod Butcher; Secretary/Treasurer – Barb Weaver;  
Trail Boss – Gary Hines; Publicity/Web Site – Steven Butcher

Board Members Nominated: Paul Carpenter and Jim Cufr.

(NOTE: John Buckey and Steve Sekanina will complete their terms as board members. Terms are up for Paul Carpenter and Jim Cufr.)

The nominations were closed.

#### **VICE-PRESIDENT'S REPORT**

Rod is still awaiting the first rideable snow to see who will be this year's contest winner. There are two people eligible to win the contest. The dates of everyone else's guesses have passed by.

#### **TRAIL NEWS**

Work still needs done on the trail to Jefferson. The briars need to be brush-hogged, it needs to be marked, etc. Phil Spencer mowed the field. The Jefferson trail now comes out on Mill Creek Road. When you get to Mill Creek Road, turn left. A work party will be held on Sunday, January 16. Meet at the club building at 8:30 a.m. Those wishing to have breakfast together, meet at the Jefferson Diner at 7:30 a.m.

We can still use Armington's property this year. It is in the process of being sold and will be turned into a wetland area.

Work on the Western Reserve Greenway Trail is done. Reminder: A minimum of 6" of snow must be on the trail before it can be open for snowmobile riding. Studs are not permitted on the trail. Look on Facebook for trail conditions—Greenway Snowmobile Trail Conditions. Also, please look for the open/closed signs.

### **PUBLICITY**

Facebook – Greenway Trail snow conditions will be posted on Facebook – Greenway Snowmobile Trail Conditions.

Website – the club's website is: [www.grandrivertrailriders.com](http://www.grandrivertrailriders.com)

### **PARK BOARD**

The project for fencing and paving the Rock Creek by-pass will go out for bid in February or March.

### **OSSA**

The Safety Class was held today (January 9). There were 12 participants.

OSSA will be placing an order for more reflective signs.

Nominations for Business of the Year, Snowmobiler of the Year, and the OSSA Scholarship application all need to be postmarked by February 15, 2022.

### **REMINDER OF RIDE-IN'S**

OSSA has scheduled two Ride-Ins: The first Ride-In will be held at the Baymont Inn in Gaylord, Michigan, from January 26 to January 30, 2022. Rooms start at \$71.99 plus tax per night. Call the Baymont Inn at 989-731-6331 to book your room and mention ID# 01260S to receive the group rate.

The second Ride-In will be held at the Chautauqua Inn & Suites in Mayville, New York, from February 24 to February 27, 2022. Rooms start at \$69.99 plus tax per night. Call the Chautauqua Inn & Suites at 716-269-7829 to book your room—you must reference the Ohio State Snowmobile Association to receive the group rate.

OTHER NEWS: OSSA's website will be discontinued this month. Also, the Forest County Snowmobile Club in Pennsylvania has discontinued their website.

REMINDER: Please complete your application for a snowmobile permit with the Geauga Park District. Applications can be found on their website at:

[www.geaugaparkdistrict.org/activity/snowmobiling](http://www.geaugaparkdistrict.org/activity/snowmobiling).

**NEXT MEETING:** Sunday, February 6, 2022 – Grand River Manor (Basement) – 6:00 p.m.

### **OFFICERS AND BOARD MEMBERS FOR THE 2021-2022 SEASON**

#### **Officers**

President - Barry Weaver - 440-576-0635

Vice President - Rod Butcher - 440-812-9053

Secretary/Treasurer - Barb Weaver - 440-576-0635

Trail Boss – Gary Hines – 440-344-3555

Website – Steven Butcher – 440-812-2589

#### **Board Members**

John Buckley - 440-645-2590

Paul Carpenter - 440-812-6622

Jim Cufu – 440-812-2189

Steve Sekanina – 440-661-8419