



Grand River Trail Riders

P.O. Box 22

Austinburg, Ohio 44010

SEPTEMBER 13, 2020 – 6:00 P.M. – CLUB STORAGE BUILDING
MEETING MINUTES

SECRETARY'S REPORT

The minutes/newsletter from the March 8, 2020 meeting was reviewed and approved.

TREASURER'S REPORT

The treasurer's report was reviewed and approved.

PRESIDENT'S REPORT

Thanks to everyone who volunteered their time helping at the club property over the summer—seeding, mowing, and doing general repairs.

NEW DATE FOR REVERSE RAFFLE: Due to COVID-19, the reverse raffle will **not** be held on October 3. The reverse raffle has been postponed until **SATURDAY, APRIL 24, 2021**. The tickets are **not** going to be reprinted, so please pass the word on to those you sold tickets to. They will need their ticket stub to get into the raffle in April. If you have any questions or concerns, feel free to call Barry and Barb at 440-576-0635. Thank you!!

GUN RAFFLE – Also, due to COVID-19, the Andover Volunteer Fire Department held their gun raffle virtually on Saturday, September 12, so the club could not sell our gun raffle tickets at that event as planned. Therefore, we will continue to sell the tickets for the two guns that we purchased (Ruger AR-556 and Smith & Wesson 9 MM Shield) and draw the winner at the Andover Volunteer Fire Department's gun raffle in September of 2021. The tickets that we have will not be reprinted – we will just write the new date on the tickets.

VICE-PRESIDENT'S REPORT

First Rideable Snow Contest – Rod Butcher will chair the first rideable snow contest again this year. Please see the entry form at the bottom of this newsletter. The winner will receive a gift certificate.

TRAIL NEWS

Trail/Work Party – Work parties will be held every Sunday in October. Meet at the club storage building at 8:30 a.m. John Buckey will be overseeing the work parties.

There is a steel mount on the Western Reserve Greenway Trail near the Trumbull County line that needs to be marked.

The property owner at the intersection of Allen and Forman Roads has installed an electric fence. Please be cautious when riding along that property line.

The Rock Creek by-pass will be open for snowmobiling this winter. This is great news!! Thanks to the Park Board members for their hard work with this project.

PUBLICITY

Facebook – Paul Carpenter made a new Facebook page where Greenway Trail conditions will be posted. Search for @greenway trail - Greenway Snowmobile Trail Conditions.

Website – Steven Butcher has been working on updating the club's website - www.grandrivertrailriders.com

PARK BOARD

The Park Board has a new ranger. He will need snowmobile clothing to patrol the trail this winter. If anyone has extra snowmobile gear that the ranger can use, please contact Paul Carpenter.

OSSA

OSSA’s annual meeting was held on August 23. Congratulations to Gary Hines—he is now the President of OSSA! There are two board member and two alternate board member positions open on the OSSA board.

Our club sponsored a hole for OSSA's golf outing that is going to be held on Sunday, September 27, at Hemlock Springs Golf Course.

The Safety Class will be held on January 10, 2021. More information to follow.

The Ride-In will be held in Grayling, Michigan, from January 28 to January 31, 2021. More information to follow. (Chautauqua Suites in Lake Chautauqua is closed for business.)

DUES

Reminder: Membership dues for this season need to be turned in by November 8.

NEXT MEETING: Sunday, October 11 – Club storage building – 6:00 p.m.

Feel free to bring your own chair to maintain the six-foot social distancing.

FIRST RIDEABLE SNOW CONTEST

Rod Butcher will again be chairing the first rideable snow contest. Please write your guess of the first rideable snow for the 2020-2021 season on the line(s) below. This date will be determined by the snow conditions on the Western Reserve Greenway Trail. The member(s) making the closest guess will win a GIFT CERTIFICATE. No more than two entries per family, please. Return your completed form to: Grand River Trail Riders, P.O. Box 22, Austinburg, OH. 44010

DEADLINE TO ENTER THE CONTEST IS NOVEMBER 8, 2020

NAME: _____

DATE OF FIRST RIDEABLE SNOW: _____

NAME: _____

DATE OF FIRST RIDEABLE SNOW: _____

OFFICERS AND BOARD MEMBERS FOR THE 2020-2021 SEASON

Officers

- President - Barry Weaver - 440-576-0635
- Vice President - Rod Butcher - 440-812-9053
- Secretary/Treasurer - Barb Weaver - 440-576-0635
- Trail Boss – Gary Hines – 440-344-3555
- Publicity/Website – Steven Butcher – 440-812-2589

Board Members

- John Buckey - 440-645-2590
- Paul Carpenter - 440-812-6622
- Jim Cufr – 440-812-2189
- Steve Sekanina – 440-858-9402

Snowline: 440-275-9680