

Crooner grounding (Mo-Fr)

<https://audiomack.com/hilariushaufniensis/playlist/crooner-grounding>

Sálmabund (Sa-Su)

https://drive.google.com/file/d/1Y2cgvxqmLeXt_zQZxS8kB8k0gBu-N2Co/view?usp=drivesdk

Sálmar Xtra

Year 1	W+50	Xxx-350	351-400
Year 2	&+400	401-741	9X9

<https://skeyk.fo/salmabok>

Sefer HaMitzvot

Year 1	W+50	001-300	Mo-Sa
Year 2	&+300	301-613	&+W51&52

<https://www.vaadrv.org/rambam613mitzvot.asp>



Hi!

WITHIN THIS SACRED DWELLING.

IN DIESEN HEILIGEN HALLEN.

ARIA — BASSO.

Sarastro.

Larghetto.

In die - sen heil' - gen Hal - len kēnt
With - in this sa - cred dwell - ing, Re -

man die Ra - che nicht, und ist der Mensch ge - - fal - len, führt
venge no re - fuge finds; Where joy each bo - som's swell - ing And

Lie - be ihn zur Pflicht. Dañwandelt er an Freun - des
love to du - ty binds. Thus led by friendship's guid - ing

Hand, vernügt und froh ins bess - - - re Land, dan wandelt

hand, In peace we reach the bet - - - ter land, Thus led by

er an Freundes Hand, vernügt und froh ins bess'-re Land, dan wan - delt

friendship's guid-ing hand, In peace we reach the bet-ter land, Thus led by

er an Freundes Hand, vernügt und froh ins bess - re Land, ins

friendship's guid - ing hand, In peace we reach the bet - ter land, the

bess'-re ins bess' - - re Land.

bet - ter, the bet - - - ter land.



Okay!

2.

Nina, lorsque sur la grève, tout près de moi,
 J'aurai, mais non plus en rêve, ma mère et toi,
 Alors, adieu le navire qui bien souvent
 M'a vu pleurer ou sourire selon le vent.
 Nina, demain c'est fête, car me voici!
 Que le curé s'apprête, l'Alcade aussi,
 Demain, les belles filles, on dansera,
 La perle des Antilles m'épousera.
 Oh! les gais matelots, *etc.*

3.

Enfin nous touchons la terre, mon Dieu merci!
 Déjà j'aperçois ma mère, mais seule ici?
 Pourquoi?— sa voix incertaine ne répond pas!
 Sa main en tremblant m'entraîne plus loin, là-bas!
 Ah! je vois une tombe! Nina, dis-moi,
 Cette blanche colombe c'est toi, c'est toi!
 Eh! matelot qui rêve! debout, poltron!
 Le premier quart s'achève, merci Patron!
 Oh! les gais matelots, *etc.*

3.

And then, when the good priest's blessing
 Has been bestowed,
 In church or the big cathedral,
 (And what care I!)
 My hand will I give thee, darling,
 With love untold;
 The priest shall have twice his pay,
 (Yes, Sir, in gold!)
 If to thy window, *etc.*

4.

Some day, as the years roll onward,
 (The Lord be praised!)
 When we have been married long,
 (That's what I mean,)
 We then shall at least have seven
 (What ecstasy!)
 Fifteen little Mexicanas—
 (But what care we?)
 If to thy window, *etc.*

F# (C#)

La Paloma

Couplets Espagnols

Allegretto

1er Coup.  Cuan - do — sa - li de la Ha - ba - na, ¡Val - ga - me Dios! Na - die —

 — me ha vis - to sa - lir — Si - no fui yo, — Yu - na — lin - da Guachi - nan - ga A - llá voy yo, — Que

 se — vi - no tras de mi, — Que si se - ñor. Si á tu ven - ta - na lle - ga u - na Pa - lo - ma, —

 Tra - ta - la con ca - ri - ño, que es mi per - so - na, — Cuen - ta - la tus a - mo - res, bien de mi vi - da, —

 Co - ro - na - la de flo - res, que es co - sa mi - a. — ¡Ay! chi - ni - ta que si, ¡ay! que da - me tua -

 mor, ¡ay! — Que ven - te con - mi - go chi - ni - ta a - dón - de vi - vo yo. ¡Ay! chi - ni - ta que si,

 ¡ay! que da - me tua - mor, ¡ay! — Que ven - te con - mi - go chi - ni - ta a - dón - de vi - vo yo.

2.

El día que nos casemos,
 ¡Valgame Dios!
 En la semana que hay ir
 Me hace reir.
 Desde la yglesia juntitos,
 Que si señor,
 Nos iremos a dormir,
 Allá voy yo.
 Si á tu ventana llega, *etc.*

3.

Cuando el curita nos eche
 La bendición,
 En la yglesia catédral
 Allá voy yo,
 Yo te daré la manita
 Con mucho amor,
 Y el cura dos hisopazos,
 Que si señor.
 Si á tu ventana llega, *etc.*

4.

Cuando haya pasado tiempo,
 ¡Valgame Dios!
 De que estemos casaditos,
 Pues si señor,
 Lo menos tendremos siete
 ¡Y que furor!
 O quince guachinanguitos
 Allá voy yo.
 Si á tu ventana llega, *etc.*



Wow!

B (F#)

Everybody Loves Somebody

S. Coslow, I. Taylor, K. Lane

♩ = 72
E^b

G⁷

A^b

C⁷



Ev - ery bo - dy loves some - bo - dy some - times.
Ev - ery - bo - dy finds some - bo - dy some place.

F^m

D^b

B^b7

E^b

3 G^m



Ev - ery - bo - dy falls in love some time. Some - thing in your kiss just
there's no tell - ing where love may app - ear. Some - thing in my heart keeps

F^m

B^b

1. E^b B^b7

2. E^b

E^b

E^b7



told me my some - time is now. here. If I had it in my pow - er I'darr -
say - ing my some place is

A^b

3 C⁷

F^m

C^m

3

3 G^m



ange for ev - ry girl to have your charm Then ev - rymin - ute ev - ry hour ev - ry

F^m

3 C⁷

F^m

B^b7

E^b

G⁷



boy would find what I've found in your arms. Eve - ry - bo - dy loves some - bo - dy

A^b

3 C⁷

F^m

D^b

B^b7

E^b

3 G^m



some - times and al - though my dream was ov - er due your love made it well worth

F^m

B^b

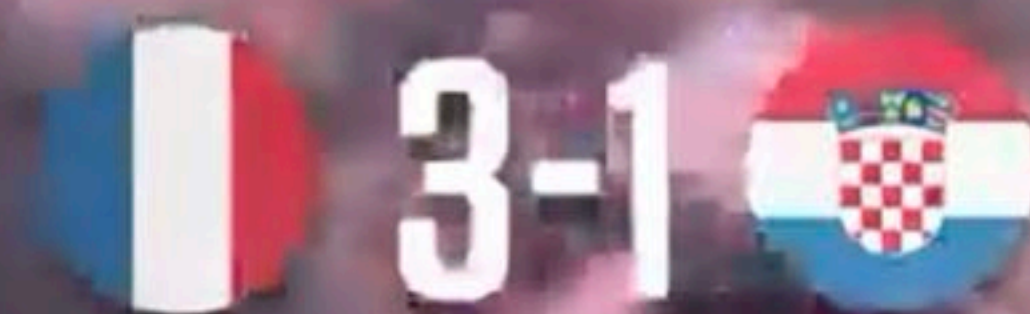
E^b



wait - ing for some - one like you.

PARIS, FRANCE

Yeah!



Db (Ab)

True Love

Bing Crosby, Grace Kelly

$\text{♩} = 80$
E

B7

E

B7

E E7

Sun tanned, wind blown, ho-ney-moo - ners at last a-lone, Fee-ling

6 A 3 Am E F# F#m B $\text{♩} = 120$ E

far a-bove par, oh, how lu-cky we are, While I give to

12 A Edim E B B7 B9 E E A

you and you give to me, true love, true love, So on and on it will

21 Edim E B B7 A E Am D7 G

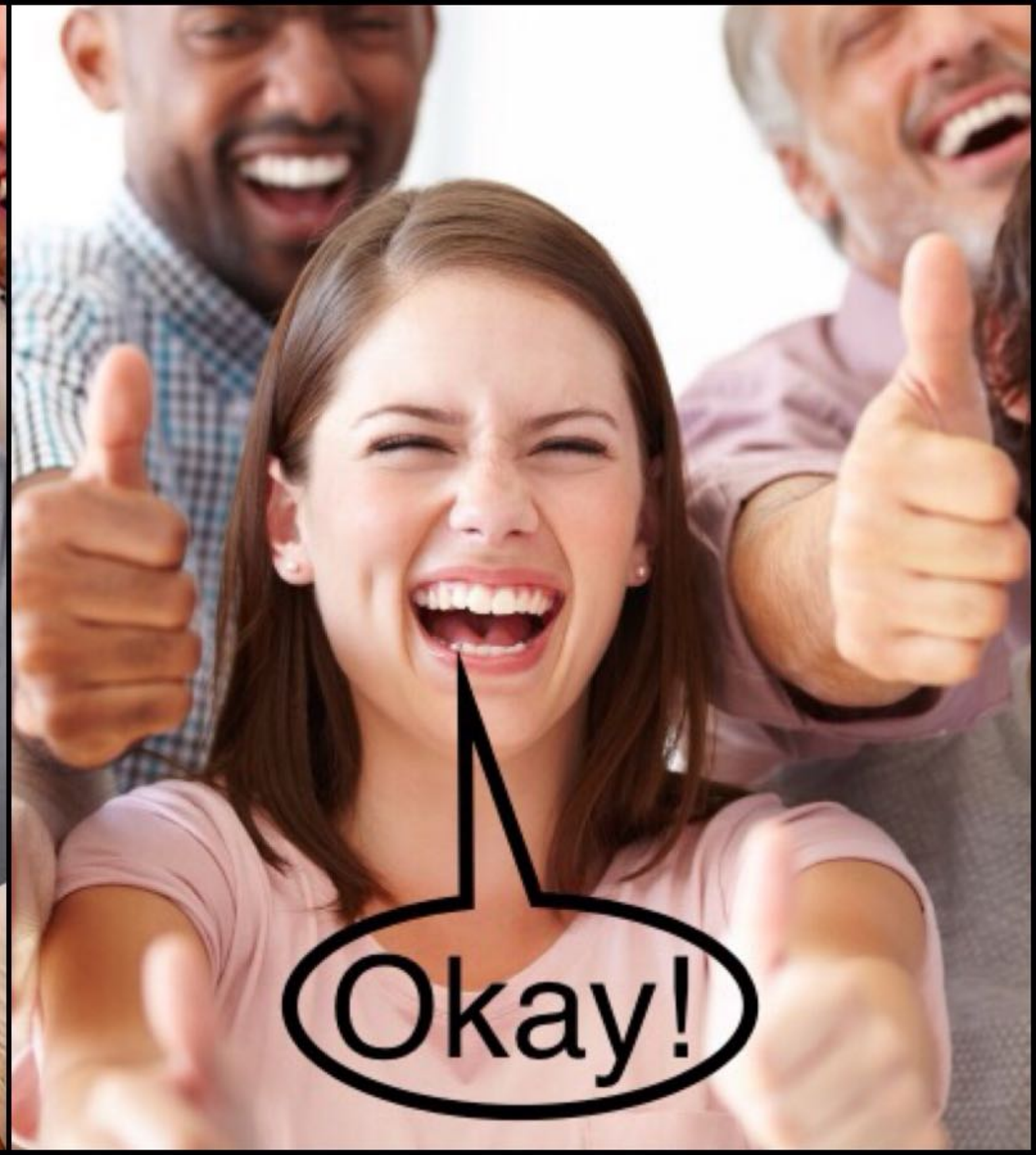
al - ways be, true love, true love, For you and I have a guar - dian

30 E7 Am D7 B7 E A

an-gel on high with no-thing to do, But to give to you and to

37 Edim E F#m B E


give to me, Love for - e-ver true.



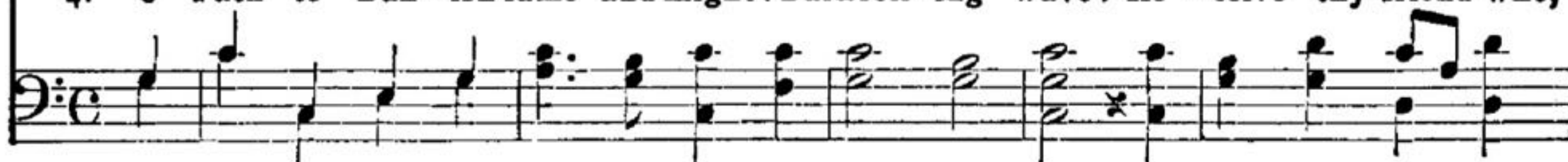

Danish National Hymn

Marziale

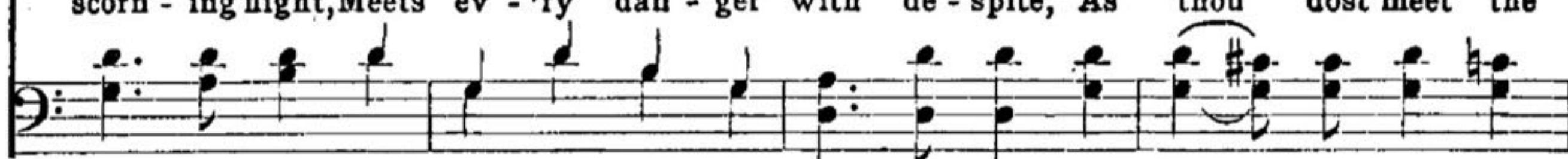

JOHANNES ERAULD



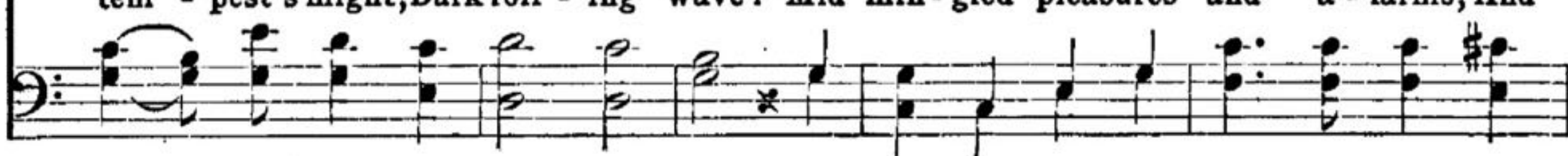

1. King Chris-tian stood by loft - y mast, In mist and smoke, His sword was ham - mer -
 2. Nils Juel gave heed to th' tempest's roar, Now is the hour! He flew his blood-red
 3. North sea! a glimpse of Wes - sel rent Thy murk - y sea! Then cham-pions to thine
 4. O Path to Dan - ish fame and might! Dark roll - ing wave! Re - ceive thy friend who,

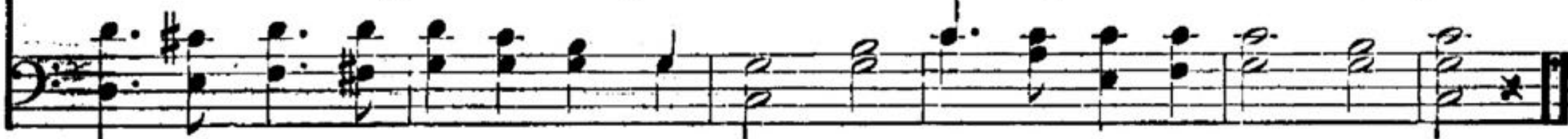
ing so fast, Thro' Goth - ic helm and brain it pass'd, Then sank each hos - tile
 flag once more, And smote up - on the foe full sore, And shout - ed loud thro'
 arms were sent; Death's ter - ror glared wher - e'er he went; And oft was heard a
 scorn - ing flight, Meets ev - 'ry dan - ger with de - spite, As thou dost meet the

hulk and mast, In mist and smoke. "Fly," shout-ed they; "fly he who can!" Who
 tem - pest's roar, "Now is the hour." "Fly!" shouted they, "for shel - ter fly!" Of
 wail, that rent Thy murk - y sky! From Den-mark thun-ders Tor - den-skiol! Let
 tem - pest's might, Dark roll - ing wave! 'Mid min-gled pleasures and a - larms, And

braves of Denmark's Chris-ti - an, Who braves of Denmark's Chris-ti - an the stroke.
 Den-mark's Juel who can de - fy, Of Den-mark's Juel who can de - fy the pow'r?
 each to Heav'n commend his soul, Let each to Heav'n commend his soul and fly.
 war and vic - t'ry, be thine arms, 'Mid war and vic - t'ry be thine arms my grave!





Kong Christian stod ved højen mast

F (C)

- 1 Kong Christian stod ved højen mast
i røg og damp;
hans væрге hamrede så fast,
at gotens hjelm og hjerne brast.
Da sank hvert fjendtligt spejl og mast
i røg og damp.
Fly, skreg de, fly, hvad flygte kan!
hvo står for Danmarks Christian
i kamp?
- 2 Niels Juel gav agt på stormens brag:
Nu er det tid!
Han hejsede det røde flag
og slog på fjenden slag i slag.
Da skreg de højt blandt stormens brag:
Nu er det tid!
Fly, skreg de, hver, som véd et skjul!
Hvo kan bestå mod Danmarks Juel
i strid?
- 3 O Nordhav, glimt af Wessel brød
din mørke sky.
Da ty'de kæmper til dit skød;
thi med ham lynte skræk og død.
Fra vallen hørtes vrål, som brød
den tykke sky.
Fra Danmark lyner Tordenskjold;
hver give sig i Himlens vold
og fly!
- 4 Du danskes vej til ros og magt,
sortladne hav!
Modtag din ven, som uforsagt
tør møde faren med foragt
så stolt som du mod stormens magt,
sortladne hav!
Og rask igennem larm og spil
og kamp og sejr før mig til
min grav!

Johannes Ewald, 1779. "Romance". Fra "Fiskerne. Et syngespil i tre Handler".

Forfatter



Johannes Ewald, 1779





Um eg so tali við tungum menniskja og eingla, men havi ikki kærleika, eri eg vorðin ljóðandi málmur ella klingandi bjølla.

Um eg so havi profetagávu, kenni øll loyndarmál og eigi allan kunnskap, og um eg so havi alla trúgv, so eg kann flyta fjøll, men havi ikki kærleika, eri eg einki.

Og um eg so býti út, fátækum til føði, alt, ið eg eigi, og um eg so gevi likam mitt at verða brent, men havi ikki kærleika, batar tað mær einki.

Kærleikin er langmóðigur, er mildur; kærleikin ber ikki øvund, kærleikin reypar ikki, blásist ikki upp;

hann ber seg ikki ósømiliga at, søkir ikki sítt egna, goymir ikki agg, tilroknar ikki hitt illa;

hann gleðist ikki yvir órættvísi, men gleðist yvir sannleika;

hann breiðir yvir alt, trýr øllum, vónar alt, tolir alt.

Kærleikin fellur aldri burtur. Men profetagávu – tær skulu fáa enda; somuleiðis tungutala – hon skal halda uppat; og kunnskapur – hann skal fáa enda.

Tí vit kenna í brotum, og vit profetera í brotum;

men tá ið hitt fullkomna kemur, skal tað, sum í brotum er, fáa enda.

Táið eg var barn, talaði eg sum barn, hugsaði sum barn, dømdi sum barn; men táið eg varð maður, legði eg av hitt barnsliga.

Nú síggja vit jú í spegli, óklárt; men tá skulu vit síggja andlit til andlit; nú kenni eg í brotum, men tá skal eg kenna til fulnar, eins og eg sjálvur eri til fulnar kendur.

So verða tey tá verandi, trúgv, vón, kærleiki, hesi trý – men størstur av teimum er kærleikin.



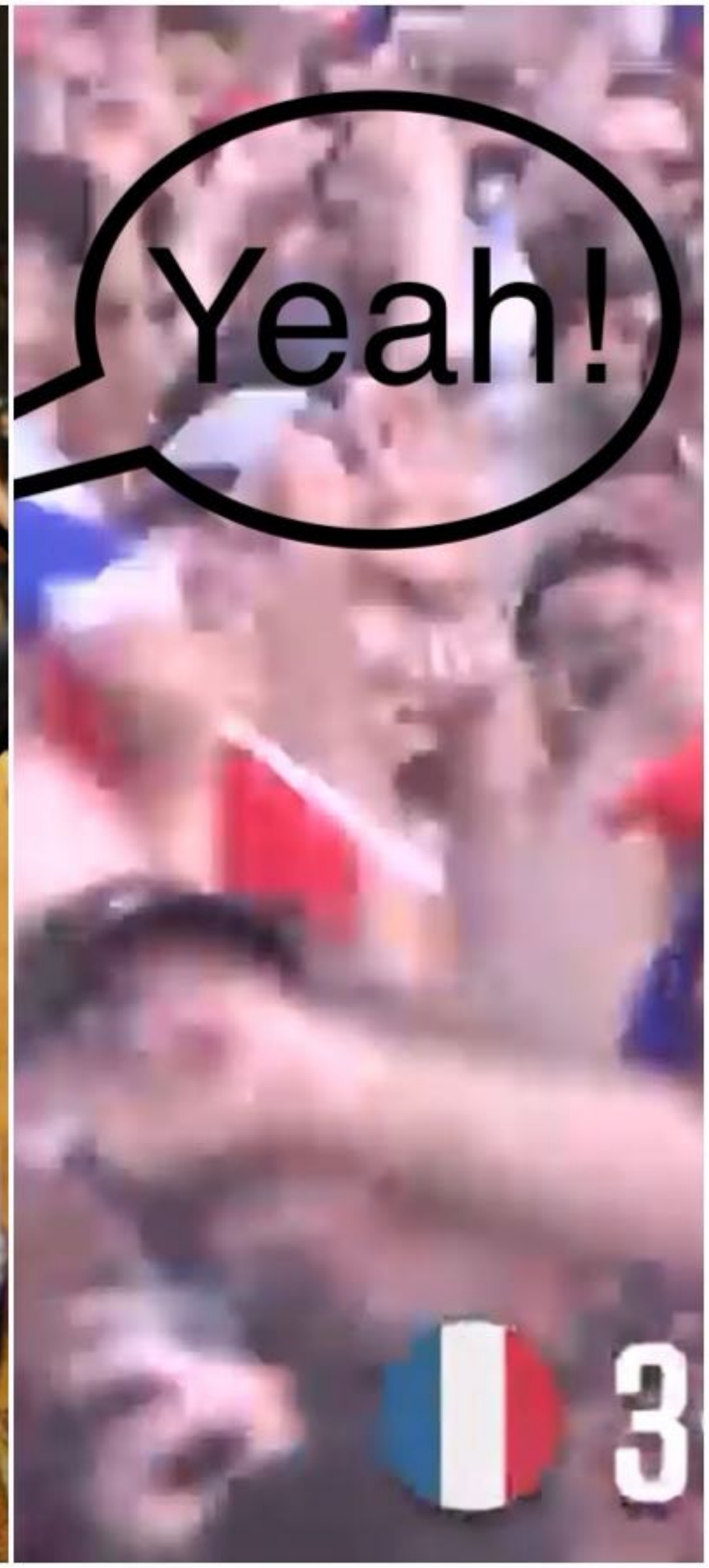
Hi!



Okay!



Wow!



Yeah!



Sefer HaMitzvot

Book I

01 {20:2} I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
02 {20:3} Thou shalt have no other gods before me.
03 {6:4} Hear, O Israel: The LORD our God [is] one LORD:
04 {6:5} And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.
05 {10:20} Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.
06 {22:32} Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you,
07 {22:32} Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you,
08 {12:4} Ye shall not do so unto the LORD your God.
09 {18:15} The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;
10 {6:16} Ye shall not tempt the LORD your God, as ye tempted [him] in Massah.
11 {28:9} The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.
12 {10:20} Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.
13 {19:18} Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.
14 {10:19} Love ye therefore the stranger: for ye were strangers in the land of Egypt.
15 {19:17} Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.
16 {19:17} Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.
17 {19:17} Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.
18 {22:22} Ye shall not afflict any widow, or fatherless child. (22:21)
19 {19:16} Thou shalt not go up and down [as] a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD.
20 {19:18} Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.
21 {19:18} Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.
22 {6:7} And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
23 {19:32} Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I [am] the LORD.
24 {19:4} Turn ye not unto idols, nor make to yourselves molten gods: I [am] the LORD your God.
25 {15:39} And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:
26 {22:28} Thou shalt not revile the gods, nor curse the ruler of thy people. (22:27)
27 {20:5} Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
28 {20:5} Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
29 {20:4} Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:
30 {19:4} Turn ye not unto idols, nor make to yourselves molten gods: I [am] the LORD your God.
31 {20:23} Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold. (20:20)
32 {23:13} And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.
33 {13:16} And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again. (13:17)
34 {13:16} And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again. (13:17)
35 {13:17} And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers; (13:18)
36 {13:11} And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you. (13:12)
37 {13:8} Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: (13:9)
38 {13:8} Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: (13:9)
39 {13:8} Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: (13:9)
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41 {13:8} Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: (13:9)
42 ??? {13:13} [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; {13:14} Then shalt thou enquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;
43 {13:3} Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul. (13:4)
44 {18:20} But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.
45 {18:22} When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.
46 {23:13} And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.
47 {19:31} Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.
48 {19:31} Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.
49 {18:21} And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.
50 {16:22} Neither shalt thou set thee up [any] image; which the LORD thy God hateth.
51 {26:1} Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.
52 {16:21} Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.
53 {12:2} Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:
54 {7:26} Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.
55 {7:25} The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.
56 {7:2} And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:
57 {7:2} And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:
58 {23:33} They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.
59 {20:23} And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.
60 {19:26} Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.
61 {18:10} There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, or that useth divination, [or] an observer of times, or an enchanter, or a witch,
62 {19:26} Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.
63 {18:11} Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.
64 {18:11} Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.
65 {18:11} Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.
66 {18:11} Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.
67 {18:10} There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, or that useth divination, [or] an observer of times, or an enchanter, or a witch,
68 {19:27} Ye shall not round the corners of your heads, neither shall thou mar the corners of thy beard.
69 {19:27} Ye shall not round the corners of your heads, neither shall thou mar the corners of thy beard.
70 {22:5} The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.
71 {22:5} The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.
72 {19:28} Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.
73 {14:1} Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.
74 {14:1} Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.
75 {14:7} Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

Book II

76 {6:7} And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
77 {23:25} And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.
78 {6:23} Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,
79 {6:8} And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.
80 {6:8} And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.
81 {6:9} And thou shalt write them upon the posts of thy house, and on thy gates.
82 {31:19} Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.
83 {17:18} And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:
84 {15:38} Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:
85 {8:10} When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.
86 {12:3} And in the eighth day the flesh of his foreskin shall be circumcised.

Book III

87 {23:12} Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.
88 {20:10} But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:
89 For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.
90 {16:29} See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
91 {20:8} Remember the sabbath day, to keep it holy.
92 {23:32} It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.
93 {23:32} It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.
94 {16:29} And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:
95 {23:29} For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.
96 {23:7} In the first day ye shall have an holy convocation: ye shall do no servile work therein.
97 {23:8} But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein.]
98 {23:8} But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein.]
99 {23:8} But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein.]
100 {23:21} And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

101 (23:21) And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.
102 (23:24) Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.
103 (23:25) Ye shall do no servile work [therein:] but ye shall offer an offering made by fire unto the LORD.
104 (23:35) On the first day [shall be] an holy convocation: ye shall do no servile work [therein.]
105 (23:35) On the first day [shall be] an holy convocation: ye shall do no servile work [therein.]
106 (23:36) Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein.]
107 (23:36) Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein.]
108 (16:3) Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.
109 (12:15) Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
110 (13:3) And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place:] there shall no leavened bread be eaten.
111 (12:20) Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.
112 (13:7) Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
113 (12:19) Seven days shall there be no whore of the daughters of Israel, nor a sodomite of the sons of Israel. (23:18)
114 (12:18) In the first [month,] on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.
115 (13:8) And thou shalt shew thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.
116 (29:1) And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.
117 (23:42) Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:
118 (23:40) And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
119 (30:13) This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD.
120 (12:2) This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.
121 (10:9) And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

Book IV

122 (22:13) If any man take a wife, and go in unto her, and hate her,
123 (23:17) There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel. (23:18)
124 (21:10) If he take him another [wife:] her food, her raiment, and her duty of marriage, shall he not diminish.
125 (1:28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
126 (24:1) When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.
127 (24:4) Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.
128 (25:5) If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
129 (25:9) Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.
130 (25:5) If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
131 (22:16) And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife. (22:17) If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins. (22:15-16)
132 (22:29) Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.
133 (22:29) Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.
134 (22:19) And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.
135 (22:19) And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.
136 (5:30) Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.
137 (5:15) Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.
138 (5:15) Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

Book V

139 (18:7) The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.
140 (18:8) The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.
141 (18:9) The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.
142 (18:11) The nakedness of thy father's wife's daughter, begotten of thy father, she [is] thy sister, thou shalt not uncover her nakedness.
143 (18:10) The nakedness of thy son's daughter, or of thy daughter's daughter, [even] their nakedness thou shalt not uncover: for theirs [is] thine own nakedness.
144 (18:10) The nakedness of thy son's daughter, or of thy daughter's daughter, [even] their nakedness thou shalt not uncover: for theirs [is] thine own nakedness.
145 (18:10) The nakedness of thy son's daughter, or of thy daughter's daughter, [even] their nakedness thou shalt not uncover: for theirs [is] thine own nakedness.
146 (18:17) Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.
147 (18:17) Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.
148 (18:17) Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.
149 (18:12) Thou shalt not uncover the nakedness of thy father's sister: she [is] thy father's near kinswoman.
150 (18:13) Thou shalt not uncover the nakedness of thy mother's sister: for she [is] thy mother's near kinswoman.
151 (18:14) Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she [is] thine aunt.
152 (18:15) Thou shalt not uncover the nakedness of thy daughter in law: she [is] thy son's wife; thou shalt not uncover her nakedness.
153 (18:16) Thou shalt not uncover the nakedness of thy brother's wife: it [is] thy brother's nakedness.
154 (18:18) Neither shalt thou take a wife to her sister, to vex [her,] to uncover her nakedness, beside the other in her life [time.]
155 (18:23) Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.
156 (18:23) Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.
157 (18:22) Thou shalt not lie with mankind, as with womankind: it [is] abomination.
158 (18:7) The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.
159 (18:14) Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she [is] thine aunt.
160 (18:20) Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.
161 (18:19) Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.
162 (7:3) Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.
163 (23:3) An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever: (23:4)
164 (23:7) Thou shalt not abhor an Edomite; for he [is] thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land. (23:8) The children that are begotten of them shall enter into the congregation of the LORD in their third generation. (23:8-23:9)
165 (23:7) Thou shalt not abhor an Edomite; for he [is] thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land. (23:8) The children that are begotten of them shall enter into the congregation of the LORD in their third generation. (23:8-23:9)
166 (23:2) A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD. (23:3)
167 (23:1) He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD. (23:2)
168 (22:24) Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.
169 (21:4) A widow, or a divorced woman, or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people to wife.
170 (21:15) Neither shall he profane his seed among his people: for I the LORD do sanctify him.
171 (21:13) And he shall take a wife in her virginity.
172 (21:7) They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.
173 (21:7) They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.
174 (21:7) They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.
175 (18:6) None of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.
176 (11:2) Speak unto the children of Israel, saying, These [are] the beasts which ye shall eat among all the beasts that [are] on the earth.
177 (14:11) [Of] all clean birds ye shall eat.
178 (11:9) These shall ye eat of all that [are] in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.
179 (11:21) Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;
180 (11:4) Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof. [as] the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.
181 (11:13) And these [are they which ye] shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,
182 (11:19) They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.
183 (14:19) And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.
184 (11:41) And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.
185 (11:44) For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: ye shall not make yourselves unclean with any manner of creeping thing that creepeth upon the earth.
186 (11:42) Whosoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
187 (11:43) Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.
188 (14:21) Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not see thee a kid in his mother's milk.
189 (21:28) If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.
190 (22:31) And ye shall be holy men unto me; neither shall you eat [any] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs. (22:30)
191 (12:23) Only be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.
192 (3:17) [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.
193 (3:17) [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.
194 (32:32) Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank. (32:33)
195 (23:19) The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not see thee a kid in his mother's milk.
196 (34:26) The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not see thee a kid in his mother's milk.
197 (23:14) And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.
198 (23:14) And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.
199 (23:14) And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.
200 (19:23) And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

201 [22:9] Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.
202 [22:15] And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;
203 [32:38] Which did eat the fat of their sacrifices, [and] drank the wine of their drink offerings? let them rise up and help you, [and] be your protection.
204 [12:21] If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.
205 [22:28] And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.
206 [17:13] And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.
207 [22:6] If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
208 [22:7] [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

Book VI
209 [19:12] And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I [am] the LORD.
210 [20:7] Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.
211 [19:11] Ye shall not steal, neither deal falsely, neither lie one to another.
212 [19:11] Ye shall not steal, neither deal falsely, neither lie one to another.

213 [10:20] Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.
214 [23:23] That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.(23:24)
215 [30:2] If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word; he shall do according to all that proceedeth out of his mouth. (30:3)
216 [30:2] If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth. (30:3)
217 [6:5] All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.
218 [6:5] All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.
219 [6:3] He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.
220 [6:3] He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.
221 [6:3] He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.
222 [6:4] All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.
223 [6:4] All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.
224 [6:6] All the days that he separateth [himself] unto the LORD he shall come at no dead body.
225 [6:7] He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.
226 [6:9] And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.
227 [27:2] Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons [shall be] for the LORD by thy estimation.
228 [27:12] And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be. [27:13] But if he will at all redeem it, then he shall add a fifth [part] thereof unto thy estimation.
229 [27:14] And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.
230 [27:16] And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.
231 [27:28] Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.
232 [27:28] Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.
233 [27:28] Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

Book VII
234 [19:19] Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.
235 [22:9] Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.
236 [19:19] Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.
237 [22:10] Thou shalt not plow with an ox and an ass together.
238 [22:11] Thou shalt not wear a garment of divers sorts, [as] of woollen and linen together.
239 [19:10] And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.
240 [19:9] And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.
241 [19:9] And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.
242 [19:9] And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.
243 [19:10] And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.
244 [19:10] And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.
245 [19:10] And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.
246 [19:10] And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.
247 [24:19] When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.
248 [24:19] When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.
249 [14:28] At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:
250 [15:8] But thou shalt open thine hand unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.
251 [15:7] If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:
252 [18:4] The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.
253 [18:26] Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.
254 [22:29] Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me. (22:28)
255 [22:10] There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.
256 [22:10] There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.
257 [12:48] And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.
258 [22:4] What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
259 [22:12] If the priest's daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.
260 [18:24] But the tithes of the children of Israel, which they offer [as] an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.
261 [14:22] Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.
262 [26:14] I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use,] nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.
263 [26:14] I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use,] nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.
264 [26:14] I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use,] nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.
265 [12:17] Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
266 [12:17] Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
267 [12:17] Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
268 [19:24] But in the fourth year all the fruit thereof shall be holy to praise the LORD [withal.]
269 [26:13] Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them.]
270 [23:19] The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not see thee a kid in his mother's milk.
271 [12:17] Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
272 [26:5] And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:
273 [15:20] Ye shall offer up a cake of the first of your dough [for] an heave offering: as [ye do] the heave offering of the threshingfloor, so shall ye heave it.
274 [18:3] And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.
275 [18:4] The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.
276 [18:15] Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.
277 [13:13] And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.
278 [13:13] And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.
279 [34:21] Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.
280 [25:4] But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.
281 [25:4] But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.
282 [25:5] That which growth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.
283 [25:5] That which growth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.
284 [23:11] But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.
285 [15:2] And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it:] he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.
286 [15:2] And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it:] he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.
287 [15:9] Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
288 [25:8] And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
289 [25:10] And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.
290 [25:9] Then shalt thou cause the trumpet of the jubile to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.
291 [25:11] A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which growth of itself in it, nor gather [the grapes] in it of thy vine undressed.
292 [25:11] A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which growth of itself in it, nor gather [the grapes] in it of thy vine undressed.
293 [25:11] A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which growth of itself in it, nor gather [the grapes] in it of thy vine undressed.
294 [25:24] And in all the land of your possession ye shall grant a redemption for the land.
295 [25:23] The land shall not be sold for ever: for the land [is] mine; for ye [are] strangers and sojourners with me.
296 [25:29] And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold: [within] a full year may he redeem it.
297 [18:1] The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.
298 [18:1] The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.
299 [35:2] Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.
300 [25:34] But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.