

HILARIUS HAUFNIENSIS

THE LOVEFULL TEXTREADING

pdf 2/3

LOVEFULL BODYSTRETCH

Lovefull bodystretch, Monday

“Hi!”

Lovefull bodystretch, Tuesday

“Okay!”

Lovefull bodystretch, Wednesday

“Wow!”

Lovefull bodystretch, Thursday

“Yeah!”

Lovefull bodystretch, Friday

“Hi!” “Okay!”

Lovefull bodystretch, Saturday

“Wow!” “Yeah!”

Lovefull bodystretch, Sunday

“Hi!” “Okay!” “Wow!” “Yeah!”

LOVEFULL FACETWISTER

Lovefull facetwister 1,3,5,7,9,11,13,15,17,19,21,23,25,27,29

High pitch exercise - Varicose vein relief

Lovefull facetwister 2,4,6,8,10,12,14,16,18,20,22,24,26,28,30

High pitch exercise - Varicose vein relief

HILARIUS HAUFNIENSIS Complete edition

- 2017** International-Denwegian edition
ÅNDENS KÆRLIGHEDSFULDE SJÆLEFRED
Dagens Kærlighedsfulde kunstsang
Dagens Kærlighedsfulde tekstoplæsning
Ulige måneder
- 2018** International-English edition
THE LOVEFULL
The Lovefull artsong of today
The Lovefull textreading of today
- 2019** Lovefull bodystretch
- 2020** Lovefull facetwister
- 2021** The Spiritual textreading of today

International edition

01	g-mol	Ad-Dukhan	-	4	450
02	C-Dur	At-Tur	-	4	403
03	C-Dur	Al-Waqi'ah	-	6 ½	555
04	c-mol	Metzora	-	4	491
05	C-Dur	Kedoshim	-	4	456
06	A-Dur	Ki Tavo	-	3 ½	437
07	F-Dur	Rig Veda	-	3	264
08	F-Dur	Purusha Sukta	-	3 ½	347
09	d-mol	Dào	-	3	642
10	d-mol D-Dur	Ai ljubov'	-	3	498
11	d-mol	Den gyldne regel	The golden rule	3	497
12	Eb-Dur	Kærlighedsbudet	Love one another	3 ½	616
13	d-mol	Intellektualitet	Intellectuals	4 ½	669
14	Eb-Dur	Frihed	Liberty	5 ½	1238
15	d-mol Bb-Dur	Fred	Peace	5	864
16	Eb-Dur	Fremskridt	Progress	5 ½	1060
17	Eb-Dur F-Dur	Aldeles	Absolutely	1	53

Denwegian edition

18	Bb-Dur	Begyndelse	5 ½	1121
19	Bb-Dur	Livsglæde	6	1100
20	A-Dur	Lykke	5 ½	1268
21	a-mol	Jura	4 ½	672
22	F-Dur E-Dur	Ledelse	4 ½	684
23	E-Dur	Revision	4	562
24	E-Dur	Grammatik	4	586
25	a-mol Eb-Dur	Information	4	635
26	c-mol	Kunst	3 ½	589
27	Db-Dur	Medicin	4	627
28	c-mol	Håndværk	4	632
29	d-mol	Naturvidenskab	4	611
30	d-mol E-Dur	Polyteknik	4	538
31	Lovefull lovesongs	Kærlighedsfulde velsignelser	5	779

English edition

01		Medicine 1	4 ½	787
02		Medicine 2	5 ½	875
03		Medicine 3	5	816
18	Bb-Major	Translation 1	3	544
19	Bb-Major	Translation 2	3 ½	703
20	A-Major	Affirmations 1	5 ½	1396
21	a-minor	Affirmations 2	5 ½	1242
22	F-Major E-Major	Archetypes 1	6	1294
23	E-Major	Archetypes 2	6	1299
24	E-Major	Archetypes 3	6	1296
25	a-minor Eb-Major	Language 1	5 ½	1088
26	c-minor	Language 2	5 ½	1053
27	Db-Major	Science 1	4	834
28	c-minor	Science 2	4	743
29	d-minor	Vocabulary 1	5 ½	1100
30	d-minor E-Major	Vocabulary 2	6	1116
31	Lovefull lovesongs	Lovefull blessings of the Lord (AV)	4 ½	876

ÅNDENS KÆRLIGHEDSFULDE SJÆLEFRED

1. Dagens Kærlighedsfulde kunstsang
+"7+ Livsglæde" +"7+ Livsglæde"
2. Dagens Kærlighedsfulde tekstoplæsning
+Dagens Kærlighedsfulde billede +"7+ Livsglæde"

Ad 1.

01-10 1788-1824

11-30 1873-1894

Ad 2.

01-10 Ældste gennemsnitlige tekstgruppe

01-03 Koranen

04-06 Mosebøgerne

07-08 Vedaerne

09-10 Vejen+

11-20 Mellemste gennemsnitlige tekstgruppe

11-12 300-tallet

13-14 1700-tallet

15-16 1800-tallet

17-20 2000-tallet

21-30 Yngste gennemsnitlige tekstgruppe

21-23 Forvaltning

24-26 Humanisme

27-30 Materialisme

NODEFEJL: 03 takt 81 sidste f-fis,
09 (takt 117 og 118 skal følge fløjte,) takt 143 sidste toner cc Bb d a,
12 Titel Eb i stedet for Es
13 takt 120 skal være Bb h h c cis cis,
14 Titel Eb i stedet for Es
16 Titel Eb i stedet for Es
17 Titel Eb i stedet for Es
21 takt 75,76 og 77 dis i stedet for d,
25 Titel Eb i stedet for Es
25 takt 240-243 e i stedet for es, +(2,5,7,9,17,18,19,22)

TEKSTFEJL: 10 01 måske "ming" i stedet for "wū" míng鸣,
12 26 in dilectione,
14 10 indtalingsfejl "name" i stedet for "hand",
11 "he shall bring" i stedet for "he may bring",
16 02 "year" 03 "and" for meget, 19 compricing,
17 11 indtalingsfejl "those" i stedet for "these", 40.,

- 18 1-7 Skaberen med stort S
- 19 04 “vidund- og ypp-erligt” i anden sætning,
13 og intens,
- 20 03 kærlighed - eller
21 er og går i stedet for var og gik, . efter ynde
- 22 10 udgangspunkt med lille k,
- 23 8. Desuden
13 komma efter “gæld”, 14 efter “-metoder”,
- 25 13 komma efter “prægnans”,
- 26 07 becifring i stedet for becif-ring,
08 begyndelses- og septim-akkorder
13 teater
- 27 09 , efter bekræftes,
- 28 10 minus, efter opstart
- 29 02 semilogaritmisk, 07 molekyler hvor,
08 linjespektrum, 09 eksplementvinklens,
13 , fjernes efter fosfor,
16 polarisation, indtalingsfejl mangler “di”,

01 Medicine 1

- 1. The province of medicine is to preserve and restore health and to protect the body and maintain homeostasis by detecting, localizing, and identifying potential or actual tissue-damaging processes, and to provide rapid and effective pain relief whenever possible.**
- 2. The cell bodies of primary sensory afferents are located in the dorsal root ganglia within the vertebral foramina.**
- 3. The primary afferent axon has two branches: one projects centrally into the spinal cord and the other projects peripherally to innervate tissues, classified by their diameter, degree of myelination, and conduction velocity to deep somatic and visceral structures.**
- 4. Viscera are normally relatively insensitive to noxious mechanical and thermal stimuli, although substance P, an 11-amino-acid peptide, is a potent vasodilator, causes mast cell degranulation, is a chemoattractant for leukocytes, and increases the production and release of inflammatory mediators.**
- 5. All spinal neurons that receive input from the viscera and the convergence patterns are determined by the spinal segment of the dorsal root ganglion that supplies the afferent innervation of a structure.**

6. Because of this convergence and the fact that input from deep structures is mislocalized, inflammation near the central diaphragm is often reported as referred pain.

7. Thalamic neurons project to cortical regions that are linked to emotional responses, such as the cingulate gyrus and other areas of the frontal lobes, including the insular cortex and exerts potent control of behavior, while largely preserving the individual's ability to recognize noxious stimuli.

8. Noxious stimuli activate the sensitive peripheral ending of the primary afferent nociceptor by the process of transduction, where it synapses with cells of origin of the major ascending spinothalamic tract.

9. Lesions of the peripheral or central nociceptive pathways typically result in a loss or impairment of pain sensation, following trauma or vascular injury and are typically resistant to standard treatments.

10. Efforts to establish the underlying etiology should always proceed as effective analgesia is essential because all these compounds inhibit cyclooxygenase (COX), and, except for acetaminophen, all have anti-inflammatory actions, especially at higher dosages.

11. Newer monitoring devices that incorporate capnography or pharyngeal air flow can detect apnea at the point of onset and should be used in the absence of sedation at the expected time of peak effect.

12. Stable angina is characterized by ischemic episodes that are typically precipitated by a superimposed increase in oxygen demand when the coronary thrombus is acutely and completely occlusive, due to anemia, hypoxia, or hypotension.

13. The clinical characteristics of angina pectoris, often referred to simply as “angina”, are usually retrosternal, but radiation is common and generally occurs down the ulnar surface and reaches its maximal intensity over a period of minutes before dissipating with progressively lower intensity.

14. The visceral surface and most of the parietal surface of the pericardium are insensitive to the overlapping sensory supply of the central diaphragm via the phrenic nerve related to poor ventricular performance.

15. Significant tachycardia and hypotension are indicative of important hemodynamic consequences of the underlying cause of acute aortic emergencies usually present with severe hypertension, but may be associated with profound compromise or dissection into the pericardium.

16. Murmurs of mitral regurgitation or a ventricular-septal defect may indicate mechanical complications of proximal aortic dissection, contributory to ischemia (e.g., aortic stenosis or hypertrophic cardiomyopathy).

17. The development of cardiac troponin assays with progressively greater analytical sensitivity has facilitated detection of substantially lower protocols that use serial testing below the limit of detection, and has rendered other aspects of the clinical evaluation critical to the practitioner's determination of the probability that the symptoms represent at least one value exceeding the 99th percentile reference limit.

18. A meticulously executed, detailed history and physical examination are critically important for focusing the differential diagnosis and allowing the diagnostic evaluation to proceed expeditiously because of its often misleading and erroneous connotations.

19. Intraluminal obstruction classically elicits intermittent traction on the root of the mesentery, commonly located in the infraumbilical area, similar to that described for distention of the common bile duct but, in addition, is very frequently accentuated by recumbency and relieved by the upright position.

20. Diagnosis and management are based on a careful clinical approach augmented by an understanding of the anatomy, physiology, and pharmacology of the nervous system pathways mediating the various exogenous disorders.

21. The most common cause of unresponsiveness to treatment is the use of a preventive when analgesics continue to be used regularly, as the effect of the withdrawn substance can induce a significant remission that allows a preventive treatment to be established.

22. A striking pattern of diffuse meningeal enhancement is so typical that in the appropriate clinical context the diagnosis is established with appropriate sequences.

02 Medicine 2

- 1. Each arch consists of paired cylindrical pedicles anteriorly and paired lamina posteriorly, attached to the spinous and transverse processes that results in flexion, extension, and lateral bending movements to the intervertebral foramen or extraforaminal space.**
- 2. Attention is also focused on identification of risk factors for a serious underlying etiology, usually described as primarily abdominal or pelvic, and usually unaffected by posture, when weighing possible serious underlying causes for the purpose of compensation or for psychological reasons.**
- 3. Symptoms and signs are usually unilateral, but bilateral involvement does occur with large central disk herniations of the lateral recess or intervertebral foramen.**
- 4. Combined involvement of the conus medullaris and cauda equina can occur, sometimes on an urgent basis in an attempt to restore or preserve vascular claudication, producing pain relief.**
- 5. Vertebral osteomyelitis is most often caused by hematogenous seeding of staphylococci, due to fibrosis following inflammation within the subarachnoid space, associated with multifocal motor, sensory, or reflex changes.**

6. Satisfaction and the likelihood of follow-up increase when patients are educated about prognosis, treatment methods, activity modifications, and strategies to prevent future exacerbations, avoiding only strenuous manual labor or early vigorous exercise, when they actively participate in the selection of symptomatic approaches.

7. If cervical radiculopathy is due to bony compression from cervical spondylosis with foraminal narrowing, periodic follow-up to assess for progression is indicated and consideration of surgical decompression is reasonable.

8. Neurons in both the preoptic anterior hypothalamus and the posterior hypothalamus receive two kinds of signals from peripheral nerves that transmit information, integrated by the thermoregulatory center to maintain normal temperature.

9. The normal daily temperature variation, also called the circadian rhythm is usually maintained, but these measurements show that readings are lower with unadjusted-mode than with adjusted-mode tympanic membrane thermometers during the luteal phase.

10. The processes of heat conservation (vasoconstriction) and heat production (shivering and increased nonshivering thermogenesis) continue in response to either a reduction in the concentration of pyrogens or the use of antipyretics, through vasodilation and mediated by neuropeptides functioning as central antipyretics.

11. Exogenous heat exposure and endogenous heat production are two mechanisms by which hyperthermia can result in systemic sepsis, on the basis of the events immediately preceding the elevation of core temperature as a consequence of vasoconstriction.

12. Thus, it appears that both exogenous pyrogens and pyrogenic cytokines interact with the endothelium of these capillaries, and that this interaction in the periphery accounts for the nonspecific myalgias and arthralgias that often activates neuronal endings from the thermoregulatory center that extend into the area.

13. The substrate for cyclooxygenase is arachidonic acid released from the cell membrane, and this release is the rate-limiting step in the synthesis of peripheral tissue and lacks noteworthy anti-inflammatory activity, which is needed to release the transcription of the mRNA for the pyrogenic cytokines.

14. The distinctive appearance of an eruption in concert with a clinical syndrome can facilitate a prompt diagnosis of onset of the rash and its direction, with an assessment and precise definition of its salient features.

15. Wheals (urticaria, hives) are papules or plaques that are pale pink and may appear annular (ringlike) as they enlarge; classic (nonvasculitic) wheals are transient, lasting only 24 h in any defined area.

16. Palpable purpura is a raised lesion that is due to inflammation of the vessel wall (vasculitis) with subsequent hemorrhage.

17. An ulcer is a defect in the skin extending at least into the upper layer of the dermis, and an eschar (tâche noire) is a necrotic lesion covered with a black crust.

18. Other pertinent features of rashes include their configuration (i.e., annular or target), the arrangement of their lesions, and their distribution (i.e., central or peripheral).

19. However, morphology may be classified by type of eruption: centrally distributed maculopapular, peripheral, confluent desquamative erythematous, vesiculobullous, urticaria-like, nodular, purpuric, ulcerated, or with eschars.

20. In immunocompromised hosts, varicella vesicles may lack the characteristic erythematous base or may appear hemorrhagic, while varicella lesions are most prominent on the trunk.

21. As a paraneoplastic phenomenon, especially with adenocarcinomas, sterile endocarditis is also seen in the context of systemic lupus erythematosus and antiphospholipid syndrome.

22. The diagnostic yield of immunologic serology other than that included in the obligatory tests is relatively low, given the absence of specific symptoms in many patients, investigation of cryoglobulins should always lead to a (re)consideration of this diagnosis, if polymerase chain reaction probably still has the highest diagnostic yield.

23. Scintigraphic imaging is a noninvasive method allowing delineation of foci in all parts of the body on the basis of functional changes in tissues.

24. Focal infectious and inflammatory processes can also be detected by several radiologic techniques, distinguishing active infectious or inflammatory lesions from residual changes due to cured processes.

25. Although scintigraphic techniques do not directly provide a definitive diagnosis, they often identify the anatomic location of a particular ongoing metabolic process and facilitate timely diagnosis and treatment.

26. In one study, pulmonary wedge excision, histologic examination of an excised tonsil, and biopsy of the peritoneum were performed, despite the relatively limited specificity of abdominal CT and the probably limited additional value of a screening procedure is probably further reduced.

03 Medicine 3

- 1. Neurally mediated syncope comprises a heterogeneous group of functional disorders that are characterized by a transient change in the reflexes responsible for maintaining cardiovascular homeostasis.**
- 2. Episodic vasodilation (or loss of vasoconstrictor tone) and bradycardia occur in varying combinations, resulting in temporary failure due to underlying pathophysiologic mechanisms, therapeutic interventions, and prognoses differ markedly among a lifetime cumulative incidence in the general population.**
- 3. Orthostatic hypotension also increases in prevalence with age because of the reduced baroreflex responsiveness, decreased cardiac compliance, and attenuation of the vestibulosympathetic reflex associated with vasoactive medication use among institutionalized patients.**
- 4. Hemodynamic changes provoke a compensatory reflex response, initiated by the baroreceptors in the carotid sinus and aortic arch, resulting in increased sympathetic outflow and decreased vagal nerve activity.**
- 5. This leads to a reduction in the afferent impulses that are relayed from these mechanoreceptors through the glossopharyngeal and vagus nerves to the nucleus of the tractus solitarius (NTS) in the dorsomedial medulla.**

6. Projections to the caudal ventrolateral medulla (CVLM) (an excitatory pathway) and from there to the rostral ventrolateral medulla (RVLM) (an inhibitory pathway), in response to hypotension is thus predominantly due to disinhibition.
7. There is a sudden, transient change in autonomic efferent activity with increased parasympathetic outflow, plus sympathoinhibition (the vasodepressor response), resulting in bradycardia, vasodilation, and/or reduced vasoconstrictor tone.
8. Reassurance, avoidance of provocative stimuli, and plasma volume expansion are the cornerstones of the management of isometric counterpressure maneuvers in the autoregulatory zone.
9. Fludrocortisone, vasoconstricting agents, and β -adrenoreceptor antagonists are widely used by experts to treat refractory patients, although there is no consistent evidence from randomized controlled trials for any pharmacotherapy to treat neurally mediated syncope.
10. The primary autonomic degenerative disorders are multiple system atrophy due to the presence of α -synuclein, a small protein that aggregates predominantly in the cytoplasm, and in the glia in multiple system atrophy.

11. The compromised hemodynamic function during ventricular tachycardia is caused by ineffective ventricular contraction, reduced diastolic filling due to abbreviated filling periods, loss of AV synchrony, and concurrent myocardial ischemia, due to mutations in ion channel subunit genes.

12. A challenge to diagnosis is that patients often have difficulty distinguishing among these various symptoms, and the words they choose do not reliably indicate the underlying etiology, due to a fixed unilateral or bilateral vestibular deficit.

13. Particular focus should be given to assessment of poor pursuit or inaccurate (dysmetric) saccades involving the alignment of unidirectional horizontal nystagmus, that help distinguish peripheral from central causes.

14. The attacks are caused by free-floating otoconia (calcium carbonate crystals) that have been dislodged from the utricular macula and have moved into one of the semicircular canals, usually the posterior canal, with repositioning maneuvers that use gravity to remove the otoconia from more refractory cases.

15. Normal motor function involves integrated muscle activity that is modulated by the activity of the cerebral cortex, basal ganglia, cerebellum, red nucleus, brainstem reticular formation, lateral vestibular nucleus, and spinal cord.

16. Rigidity is hypertonia that is present throughout the range of motion (a “lead pipe” or “plastic” stiffness) and affects flexors and extensors equally; it sometimes has a cogwheel quality that is enhanced by voluntary movement of the contralateral limb (reinforcement).

17. In general, distal muscle groups are affected more severely than proximal ones, and axial movements are spared unless the lesion is severe and bilateral corticobulbar lesions produce a pseudobulbar palsy: dysarthria, dysphagia, dysphonia, and emotional lability.

18. At the cervicomedullary junction, most corticospinal axons decussate into the contralateral descending ventromedial bulbospinal pathways, in the tectum of the vestibular nuclei (vestibulospinal pathway), and the reticular formation (reticulospinal pathway).

19. Normal somatic sensation reflects a continuous monitoring process, little of which reaches consciousness under ordinary conditions, generated at sites of lowered threshold or heightened excitability along a peripheral or central sensory deficit affecting peripheral sensation, demonstrated by clinical examination.

20. Paresthesias and dysesthesias are general terms used to denote positive sensory symptoms to a reduction of cutaneous sensation, in response to a mildly noxious stimulus, and hyperpathia.

21. Axons of second-order neurons decussate and ascend in the medial lemniscus located medially in the medulla and in the tegmentum of the pons, referred to as the posterior column–medial lemniscal pathway, in a diffusely distributed pattern both ipsilaterally and contralaterally in the anterolateral quadrants.

22. Some patients present with sensory symptoms that do not fit an anatomic localization and are accompanied by either no abnormalities or gross inconsistencies on examination, localization, and bilateral simultaneous stimulation and tests for graphesthesia and stereognosis.

23. It wasn't a coincidence that these broad market indices all bottomed when it became clear that a bipartisan push from Congress would force the Financial Accounting Standards Board (FASB) to reform stringent fair value accounting rule (Rule 157) and reinstate the Uptick rule that was in place from 1938 to 2007 and worked great.

04 Metzora

1. wai'da'beyr YHWH el mo'sheh we'el a'ha'ron ley'mor
2. da'be'ru el be'ney yis'ra'eyl wa'a'mar'tem a'ley'hem ish ish ki yih'yeh zav mi'be'sa'ro zo'vo ta'mey hu
3. we'zot tih'yeh tu'm'a'to be'zo'vo rar be'sar'o et zo'vo o hehh'tim be'sar'o mi'zo'vo tu'm'a'to hi
4. kol ha'mish'kav a'sher yish'kav a'lav ha'zav yit'ma we'khol hak'li a'sher yey'sheyv a'lav yit'ma
5. we'ish a'sher yiga be'mish'ka'vo ye'kha'beys be'ga'daw we'ra'hhats ba'ma'yim we'ta'mey ad ha'a'rev
6. we'hai'yo'sheyv al hak'li a'sher yey'sheyv a'lav ha'zav ye'kha'beys be'ga'daw we'ra'hhats ba'ma'yim we'ta'mey ad ha'a'rev
7. we'ha'no'gey'a biv'sar ha'zav ye'kha'beys be'ga'daw we'ra'hhats ba'ma'yim we'ta'mey ad ha'a'rev
8. we'khi ya'roq ha'zav ba'ta'hor we'khi'bes be'ga'daw we'ra'hhats ba'ma'yim we'ta'mey ad ha'a'rev
9. we'khol ha'mer'kav a'sher yir'kav a'lav ha'zav yit'ma

10. we'khol ha'no'gey'a be'khol a'sher yih'yeh tahh'taw yit'ma ad ha'a'rev
we'ha'no'sey o'tam ye'kha'beys be'ga'daw we'ra'hhats ba'ma'yim we'ta'mey ad
ha'a'rev

11. we'khol a'sher yiga bo ha'zav we'ya'daw lo sha'taph ba'ma'yim we'khi'bes
be'ga'daw we'ra'hhats ba'ma'yim we'ta'mey ad ha'a'rev

12. ukh'li hhe'res a'sher yiga bo ha'zav yi'sha'veyr we'khol ke'li eyts yi'sha'teyph
ba'ma'yim

13. we'khi yit'har ha'zav mi'zo'vo we'sa'phar lo shiv'at ya'mim le'ta'ha'ra'to
we'khi'bes be'ga'daw we'ra'hhats be'sar'o be'ma'yim hhai'yim we'ta'har

14. u'vai'yom ha'she'mi'ni yi'qahh lo she'tey to'rim o she'ney be'ney yo'nah u'va
liph'ney YHWH el pe'tahh o'hel mo'eyd un'ta'nam el ha'ko'heyn

15. we'a'sah o'tam ha'ko'heyn e'hhad hha'tat we'ha'e'hhad o'lah we'khi'per
a'law ha'ko'heyn liph'ney YHWH mi'zo'vo

16. we'ish ki tey'tsey mi'me'nu shikh'vat za'ra we'ra'hhats ba'ma'yim et kol
be'sar'o we'ta'mey ad ha'a'rev

17. we'khol be'ged we'khol or a'sher yih'yeh a'law shikh'vat za'ra we'khu'bas
ba'ma'yim we'ta'mey ad ha'a'rev

18. we'i'shah a'sher yish'kav ish o'tah shikh'vat za'ra we'ra'hha'tsu va'ma'yim we'tam'u ad ha'a'rev

19. we'i'shah ki tih'yeh za'vah dam yih'yeh zo'vah biv'sa'rah shiv'at ya'mim tih'yeh ve'ni'da'tah we'khol ha'no'gey'a bah yit'ma ad ha'a'rev

20. we'khol a'sher tish'kav a'law be'ni'da'tah yit'ma we'khol a'sher tey'sheyv a'law yit'ma

21. we'khol ha'no'gey'a be'mish'ka'vah ye'kha'beys be'ga'daw we'ra'h hats ba'ma'yim we'ta'mey ad ha'a'rev

22. we'khol ha'no'gey'a be'khol ke'li a'sher tey'sheyv a'law ye'kha'beys be'ga'daw we'ra'h hats ba'ma'yim we'ta'mey ad ha'a'rev

23. we'im al ha'mish'kav hu o al hak'li a'sher hi yo'she'vet a'law be'nag'o vo yit'ma ad ha'a'rev

24. we'im sha'khov yish'kav ish o'tah ut'hi ni'da'tah a'law we'ta'mey shiv'at ya'mim we'khol ha'mish'kav a'sher yish'kav a'law yit'ma

25. we'i'shah ki ya'zuv zov da'mah ya'mim ra'bim be'lo et ni'da'tah o khi ta'zuv al ni'da'tah kol ye'mey zov tu'me'a'tah ki'mey ni'da'tah tih'yeh te'mey'ah hi

26. kol ha'mish'kav a'sher tish'kav a'lav kol ye'mey zo'vah ke'mish'kav ni'da'tah yih'yeh lah we'khol hak'li a'sher tey'sheyv a'lav ta'mey yih'yeh ke'tum'at ni'da'tah

27. we'khol ha'no'gey'a bam yit'ma we'khi'bes be'ga'daw we'ra'hats ba'ma'yim we'ta'mey ad ha'a'rev

28. we'im ta'ha'rah mi'zo'vah we'saph'rah lah shiv'at ya'mim we'a'hhar tit'har

29. u'vai'yom ha'she'mi'ni ti'qahh lah she'tey to'rim o she'ney be'ney yo'nah we'hey'vi'ah o'tam el ha'ko'heyn el pe'tahh o'hel mo'eyd

30. we'a'sah ha'ko'heyn et ha'e'hhad hha'tat we'et ha'e'hhad o'lah we'khi'per a'ley'ah ha'ko'heyn liph'ney YHWH mi'zov tu'me'a'tah

31. we'hi'zar'tem et be'ney yis'ra'eyl mi'tum'a'tam we'lo ya'mu'tu be'tum'a'tam be'tam'am et mish'ka'ni a'sher be'to'kham

32. zot to'rat ha'zav wa'a'sher tey'tsey mi'me'nu shikh'vat ze'ra le'tam'ah vah

33. we'ha'da'wah be'ni'da'tah we'ha'zav et zo'vo la'za'khar we'lan'qey'vah ul'ish a'sher yish'kav im te'mey'ah

05 Kedoshim

1. wai'da'beyr YHWH el mo'sheh ley'mor

2. we'el be'ney yis'ra'eyl to'mar ish ish mi'be'ney yis'ra'eyl u'min ha'geyr ha'gar be'yis'ra'eyl a'sher yi'teyn mi'zar'o la'mo'lekh mot yu'mat am ha'a'rets yir'ge'mu'hu va'a'ven

3. wa'ani e'teyn et pa'nai ba'ish ha'hu we'hikh'ra'ti o'to mi'qe'rev a'mo ki mi'zar'o na'tan la'mo'lekh le'ma'an ta'mey et miq'da'shi ul'hha'leyl et sheym qad'shi

4. we'im ha'leym ya'li'mu am ha'a'rets et ay'ney'hem min ha'ish ha'hu be'ti'to mi'zar'o la'mo'lekh le'vil'ti ha'mit o'to

5. we'sam'ti a'ni et pa'nai ba'ish ha'hu uv'mish'pahh'to we'hikh'ra'ti o'to we'eyt kol ha'zo'nim a'hha'raw liz'not a'hha'rey ha'mo'lekh mi'qe'rev a'mam

6. we'ha'ne'phesh a'sher tiph'neh el ha'o'vot we'el hai'yid'o'nim liz'not a'hha'rey'hem we'na'ta'ti et pa'nai ba'ne'phesh ha'hi we'hikh'ra'ti o'to mi'qe'rev a'mo

7. we'hit'qa'dish'tem wih'yi'tem qe'do'shim ki a'ni YHWH e'lo'hey'khem

8. ush'mar'tem et hhu'qo'tai wa'a'si'tem o'tam a'ni YHWH me'qa'dish'khem

9. ki ish ish a'sher ye'qa'leyl et a'viw we'et i'mo mot yu'mat a'viw we'i'mo
qi'leyl da'maw bo

10. we'ish a'sher yin'aph et ey'shet ish a'sher yin'aph et ey'shet rey'ey'hu
mot yu'mat ha'no'eyph we'ha'no'a'phet

11. we'ish a'sher yish'kav et ey'shet a'viw er'wat a'viw gi'lah mot yu'me'tu
she'ney'hem de'mey'hem bam

12. we'ish a'sher yish'kav et ka'la'to mot yu'me'tu she'ney'hem te'vel a'su
de'mey'hem bam

13. we'ish a'sher yish'kav et za'khar mish'ke'vey i'shah to'ey'vah a'su
she'ney'hem mot yu'ma'tu de'mey'hem bam

14. we'ish a'sher yi'qahh et i'shah we'et i'mah zi'mah hi ba'eysh yis're'phu
o'to we'et'hen we'lo tih'yeh zi'mah be'tokh'khem

15. we'ish a'sher yi'teyn she'khav'to biv'hey'mah mot yu'mat we'et
ha'be'hey'mah ta'ha'ro'gu

16. we'i'shah a'sher tiq'rav el kol be'hey'mah le'riv'ah o'tah we'ha'rag'ta et
ha'i'shah we'et ha'be'hey'mah mot yu'ma'tu de'mey'hem bam

17. we'ish a'sher yi'qahh et a'hho'to bat a'viw o vat i'mo we'ra'ah et er'wa'tah we'hi tir'eh et er'wa'to hhe'sed hu we'nikh're'tu le'ey'ney be'ney a'mam er'wat a'hho'to gi'lah a'o'no yi'sa

18. we'ish a'sher yish'kav et i'shah da'wah we'gi'lah et er'wa'tah et me'qo'rah he'e'rah we'hi gil'tah et me'qor da'mey'ah we'nikh're'tu she'ney'hem mi'qe'rev a'mam

19. we'e're'wat a'hhot im'kha wa'a'hhot a'vi'kha lo te'ga'leyh ki et she'ey'ro he'e'rah a'o'nam yi'sa'u

20. we'ish a'sher yish'kav et do'da'to er'wat do'do gi'lah hhet'am yi'sa'u a'ri'rim ya'mu'tu

21. we'ish a'sher yi'qahh et ey'shet a'hhiw ni'dah hi er'wat a'hhiw gi'lah a'ri'rim yih'yu

22. ush'mar'tem et kol hhu'qo'tai we'et kol mish'pa'tai wa'a'si'tem o'tam we'lo ta'qi et'khem ha'a'rets a'sher a'ni me'vi et'khem sha'mah la'she'vet bah

23. we'lo teyl'khu be'hhu'qot ha'goi a'sher me'sha'ley'ahh mi'pe'ney'khem ki et kol ey'leh a'su wa'a'quts bam

24. wa'o'mar la'khem a'tem tir'shu et ad'ma'tam wa'ani et'ne'nah la'khem la're'shet o'tah e'rets za'vat hha'lav ud'vash a'ni YHWH e'lo'hey'khem a'sher hiv'dal'ti et'khem min ha'a'mim

25. we'hiv'dal'tem beyn ha'be'hey'mah hat'ho'rah lat'mey'ah u'veyn ha'oph ha'ta'mey la'ta'hor we'lo te'shaq'tsu et naph'sho'tey'khem ba'be'hey'mah u'va'oph uv'khol a'sher tir'mos ha'a'da'mah a'sher hiv'dal'ti la'khem le'ta'mey

26. wih'yi'tem li qe'do'shim ki qa'dosh a'ni YHWH wa'av'dil et'khem min ha'a'mim lih'yot li

27. we'ish o i'shah ki yih'yeh va'hem o'yeyv o yid'o'ni mot yu'ma'tu ba'e'ven yir'ge'mu o'tam de'mey'hem bam

06 Ki Tavo

1. wai'da'beyr mo'sheh we'ha'ko'ha'nim hal'wi'yim el kol yis'ra'eyl ley'mor
has'keyt ush'ma yis'ra'eyl hai'yom ha'zeh nih'yey'ta le'am la'YHWH e'lo'hey'kha
2. we'sha'ma'ta be'qol YHWH e'lo'hey'kha we'a'si'ta et mits'o'taw we'et hhu'qaw
a'sher a'no'khi me'tsa'we'kha hai'yom
3. wai'tsaw mo'sheh et ha'am ba'yom ha'hu ley'mor
4. ey'leh ya'am'du le'va'reykh et ha'am al har ge'ri'zim be'av're'khem et
hai'yar'deyn shim'on we'ley'wi wi'hu'dah we'yi'sas'khar we'yo'seyph
u'vin'ya'min
5. we'ey'leh ya'am'du al haq'la'lah be'har ey'val re'u'veyn gad we'ashey
uz'vu'lun dan we'naph'ta'li
6. we'a'nu hal'wi'yim we'am'ru el kol ish yis'ra'eyl qol ram
7. a'rur ha'ish a'sher ya'a'seh phe'sel u'ma'sey'khah to'a'vat YHWH ma'a'seyh
ye'dey hha'rash we'sam ba'sa'ter we'a'nu khol ha'am we'am'ru a'meyn
8. a'rur maq'leh a'viw we'i'mo we'a'mar kol ha'am a'meyn
9. a'rur ma'sig ge'vul rey'ey'hu we'a'mar kol ha'am a'meyn
10. a'rur mash'geh i'weyr ba'da'rekh we'a'mar kol ha'am a'meyn

11. a'rur ma'teh mish'pat geyr ya'tom we'al'ma'nah we'a'mar kol ha'am a'meyn
12. a'rur sho'kheyv im ey'shet a'viw ki gi'lah ke'naph a'viw we'a'mar kol ha'am a'meyn
13. a'rur sho'kheyv im kol be'hey'mah we'a'mar kol ha'am a'meyn
14. a'rur sho'kheyv im a'hho'to bat a'viw o vat i'mo we'a'mar kol ha'am a'meyn
15. a'rur sho'kheyv im hho'tan'to we'a'mar kol ha'am a'meyn
16. a'rur ma'keyh rey'ey'hu ba'sa'ter we'a'mar kol ha'am a'meyn
17. a'rur lo'qey'ahh sho'hhad le'ha'kot ne'phesh dam na'qi we'a'mar kol ha'am a'meyn
18. a'rur a'sher lo ya'qim et div'rey ha'to'rah ha'zot la'a'sot o'tam we'a'mar kol ha'am a'meyn
19. we'hai'yah im sha'mo'a tish'ma be'qol YHWH e'lo'hey'kha lish'mor la'a'sot et kol mits'o'taw a'sher a'no'khi me'tsa'we'kha hai'yom un'tan'kha YHWH e'lo'hey'kha el'yon al kol go'yey ha'a'rets
20. u'va'u a'ley'kha kol ha'be'ra'khot ha'ey'leh we'hi'si'gu'kha ki tish'ma be'qol YHWH e'lo'hey'kha

21. ba'rukh a'tah ba'ir u'va'rukh a'tah ba'sa'deh
22. ba'rukh pe'ri vit'ne'kha uph'ri ad'mat'kha uph'ri ve'hem'te'kha she'gar
a'la'phey'kha we'ash'te'rot tso'ne'kha
23. ba'rukh tan'a'kha u'mish'ar'te'kha
24. ba'rukh a'tah be'vo'e'kha u'va'rukh a'tah be'tsey'te'kha
25. yi'teyn YHWH et oi'vey'kha ha'qa'mim a'ley'kha ni'ga'phim le'pha'ney'kha
be'de'rekh e'hhad yeyts'u ey'ley'kha uv'shiv'ah de'ra'khim ya'nu'su
le'pha'ney'kha
26. ye'tsaw YHWH it'kha et ha'be'ra'kha ba'a'sa'mey'kha uv'khol mi'she'lahh
ya'de'kha u'vey'rakh'kha ba'a'rets a'sher YHWH e'lo'hey'kha no'teyn lakh
27. ye'qim'kha YHWH lo le'am qa'dosh ka'a'sheyr nish'ba lakh ki tish'mor et
mits'ot YHWH e'lo'hey'kha we'ha'lakh'ta bid'ra'khaw
28. we'ra'u kol a'mey ha'a'rets ki sheym YHWH niq'ra a'ley'kha we'yar'u
mi'me'ka
29. we'ho'tir'kha YHWH le'to'vah biph'ri vit'ne'kha u'viph'ri ve'ham'te'kha
u'viph'ri ad'ma'te'kha al ha'a'da'mah a'sher nish'ba YHWH la'a'vo'tey'kha la'tet
lakh

30. yiph'tahh YHWH le'kha et o'tsa'ro ha'tov et ha'sha'ma'yim la'teyt me'tar ar'tse'kha be'i'to ul'va'reykh eyt kol ma'a'seyh ya'de'kha we'hil'wi'ta go'yim ra'bim we'a'tah lo til'weh

31. un'tan'kha YHWH le'rosh we'lo le'za'nav we'ha'yi'ta raq le'ma'lah we'lo tih'yeh le'ma'tah ki tish'ma el mits'ot YHWH e'lo'hey'kha a'sher a'no'khi me'tsa'we'kha hai'yom lish'mor we'la'a'sot

32. we'lo ta'sur mi'kol ha'de'va'rim a'sher a'no'khi me'tsa'weh et'khem hai'yom ya'min us'mo'ul la'le'khet a'hha'rey e'lo'him a'hhey'rim le'av'dam

07 Rig Veda

ōm

1. aghnimīle purohitam yajñasya devam ṛtvījam, hotāram ratnadhātāmam
2. aghniḥ pūrvebhirṛṣibhirīdyo nūtanairuta, sa devāneha vakṣati
3. aghninā rayimaśnavat poṣameva dive-dive, yaśasam vīravattāmam
4. aghne yaṁ yajñamadhvaram viśvataḥ paribhūrasi, sa iddeveṣu ghachati
5. aghnirhotā kavikratuḥ satyaścitraśravastamaḥ, devo devebhirā ghamat
6. yadaṅgha dāśuṣe tvamaghne bhadram kariṣyasi, tavet tat satyamaṅghiraḥ
7. upa tvāghne dive-dive doṣāvastardhiyā vayam, namo bharanta emasi
8. rājantamadhvarāṅām ghopām ṛtasya dīdivim, vardhamānaṁsve dame
9. sa naḥ piteva sūnave aghne sūpāyano bhava, sacasvā naḥ svastaye

10. vāyavā yāhi darśateme somā araṃkṛtāḥ, teṣāṃ pāhi śrudhī havam
11. vāya ukthebhirjarante tvāmachā jaritāraḥ, sutasomā aharvidaḥ
12. vāyo tava prapṛñcatī dhenā jighāti dāśuṣe, urūcī somapītaye
13. indravāyū ime sutā upa prayobhirā ghatam, indavo vāmuśanti hi
14. vāyavindraśca cetathaḥ sutānāṃ vājinīvasū, tāvā yātamupa dravat
15. vāyavindraśca sunvata ā yātamupa niṣkṛtam, makṣvitthā dhiyā narā
16. mitraṃ huve pūtakṣam varuṇam ca riśādasam, dhiyam ghṛtācīṃ sādhanā
17. ṛtena mitrāvaruṇāv ṛtāvṛdhāv ṛtasprśā, kratuṃ br̥hantamāśāthe
18. kavī no mitrāvaruṇā tuvijātā urukṣayā, dakṣam dadhāte apasam

19. aśvinā yajvarīriṣo dravatpāṇī śubhas patī, purubhujācanasyatam
20. aśvinā purudaṃsasā narā śavīrayā dhiyā, dhiṣṇyā vanataṃ ghiraḥ
21. dasrā yuvākavaḥ sutā nāsatyā vṛktabarhiṣaḥ, ā yātaṃrudravartanīt
22. indrā yāhi citrabhāno sutā ime tvāyavaḥ, aṇvībhistanā pūtāsaḥ
23. indrā yāhi dhiyeṣito viprajūtaḥ sutāvataḥ, upa brahmāṇi vāghataḥ
24. indrā yāhi tūtujāna upa brahmāṇi harivaḥ, sute dadhiṣvanaścanaḥ
25. omāsaścarṣaṇīdhṛto viśve devāsa ā ghata, dāśvāṃso dāśuṣaḥ sutam
26. viśve devāso apturaḥ sutamā ghanta tūrṇayaḥ, usrā ivasvasarāṇi
27. viśve devāso asridha ehimāyāso adruhaḥ, medhaṃ juṣanta vahnayaḥ
28. pāvakā naḥ sarasvatī vājebhīrvājinīvatī, yajñam vaṣṭu dhiyāvasuḥ
29. codayitrī sūnṛtānāṃ cetantī sumatīnām, yajñam dadhe sarasvatī
30. maho arṇaḥ sarasvatī pra cetayati ketunā, dhiyo viśvā vi rājati

08 Purusha Sukta

Om Thachamyo ravrunitahe. Gathum yagnaya. Gathum Yagna pathaye. Daivee swasthi –rasthu na. Swasthir Manushebhya. Urdhwa Jigathu beshajam. Sam no asthu dwipadhe. Sam chatush pade

Om Shanthi, shanthi, Shanthi Om

1. sahasraśīrṣā puruṣaḥ sahasrākṣaḥ sahasrapāt, sabhūmiṃ viśvato vṛtvātyatiṣṭhad daśāṅghulam

2. puruṣa evedaṃ sarvaṃ yad bhūtaṃ yacca bhavyam, utāmṛtatvasyeśāno yadannenātirohati

3. etāvānasya mahimāto jyāyāṃśca pūruṣaḥ, pādo asyaviśvā bhūtāni tripādasyāmṛtaṃ divi

4. tripādūrdhva udait puruṣaḥ pādo asyehābhavat punaḥ, tato viṣvaṃ vyakrāmat sāśanānaśane abhi

5. tasmād virāḷ ajāyata virājo adhi pūruṣaḥ, sa jātoatyaricyata paścād bhūmimatho puraḥ

6. yat puruṣeṇa haviṣā devā yajñamatanvata, vasantoasyāsīdājyaṃ ghrīṣma idhmaḥ śarad dhaviḥ

7. Sapthaasyasan paridhaya. Thri saptha samidha Krutha. Devaa yad yagnam thanvaana. Abhadhnan purusham pasum. Tham yagnam barhisi prokshan. Purusham Jaatham agradha. Thena deva ayajantha. Saadhya rushayasch ye.

8. tasmād yajñāt sarvahutaḥ sambhṛtaṃ pṛṣadājyam, paśūntāṃścakre vāyavyānāraṇyān ghrāmyāśca ye

9. tasmād yajñāt sarvahuta ṛcaḥ sāmāni jajñire, chandāṃsijajñire tasmād yajustasmādajāyata

10. tasmādaśvā ajāyanta ye ke cobhayādataḥ, ghāvo hajajñire tasmāt tasmājjātā ajāvayaḥ

11. yat puruṣaṃ vyadadhuh katidhā vyakalpayan, mukhaṃ kimasya kau bāhū kā ūrū pādā ucyete

12. brāhmaṇo asya mukhamāsīd bāhū rājanyaḥ kṛtaḥ, ūrūtadasya yad vaiśyaḥ padbhyāṃ śūdro ajāyata

13. candramā manaso jātaścakṣoḥ sūryo ajāyata, mukhādindraścāghniśca prāṇād vāyurajāyata

14. nābhyā āsīdantarikṣaṃ śīrṣṇo dyauḥ samavartata, padbhyāṃ bhūmirdiśaḥ śrotrāt tathā lokānakalpayan

15. Vedāhametham puruṣam mahāntam. Adhitya varṇa thamasathu pare, Sarvaṇi rūpaṇi vicchinthya dheera. Namaṇi kruthva abhivadan yadasthe. Dhaatha purasthad yamudhajahara. sacra pravidhaan pradhisascha thathra. Thamevam vidwaan anu mrutha iha bavathi. Naanya paṇḍha ayanaaya vidhyathe.
16. yajñena yajñamayajanta devāstāni dharmāṇi prathamānyāsan, te ha nākaṃ mahimānaḥ sacanta yatra pūrve sādhyāḥsanti devāḥ
17. adbhyaḥ sambhū'taḥ pṛthivyai rasā'cca, viśvaka'rmaṇaḥ sama'vartatādhi', tasya tvaṣṭā' vidadha'drūpame'ti, tatpuru'ṣasya viśvamājā'namagre"
18. vedāhametaṃ puru'ṣaṃ mahāntam" ādityava'rṇaṃ tama'saḥ para'stāt, tamevaṃ vidvānamṛta' iha bha'vati, nānyaḥ paṇthā' vidyate_ya'nāya
19. prajāpa'tiścarati garbhe' antaḥ, ajāya'māno bahudhā vijā'yate, tasya dhīrāḥ pari'jānanti yonim", marī'cīnāṃ padamicchanti vedhasa'ḥ
20. yo devebhya āta'pati, yo devānā"ṃ purohi'taḥ, pūrvo yo devebhyo' jātaḥ, namo' rucāya brāhma'ye

21. ruca'm brāhmaṃ janaya'ntaḥ, devā agre tada'bruvan, yastvaivaṃ brā'hmaṇo vidyāt, tasya devā asan vaśe"
22. hrīśca' te lakṣmīśca patnyau", ahorātre pārśve, nakṣa'trāṇi rūpam, aśvinau vyāttam", iṣṭaṃ ma'niṣāṇa, amuṃ ma'niṣāṇa, sarva'm maniṣāṇa

09 Dào

1. dào kě dào, fēi cháng dào, míng kě míng, fēi cháng míng, wú míng tiān dì zhī shǐ, yǒu míng wàn wù zhī mǔ, gù cháng wú yù yǐ guān qí miào, cháng yǒu yù yǐ guān qí jiǎo, cǐ liǎng zhě tóng chū ér yì míng, tóng wèi zhī xuán, xuán zhī yòu xuán, zhòng miào zhī mèn.

2. dào chōng ér yòng zhī huò bù yíng, yuān xí sì wàn wù zhī zōng, cuò qí ruì, jiě qí fēn, hé qí guāng, tóng qí chén, zhàn xí sì huò cún, wǔ bù zhī shuí zhī zi, xiàng dì zhī xiān.

3. xī yán zì rán, gù piāo fēng bù zhōng cháo, zhòu yǔ bù zhōng rì, shú wéi cǐ zhě? tiān dì, tiān dì shàng bù néng jiǔ, ér kuàng yú rén hū? gù cóng shì yú dào zhě, dào zhě tóng yú dào; dé zhě tóng yú dé; shī zhě tóng yú shī, tóng yú dào zhě: dào yì lè dé zhī; tóng yú dé zhě: dé yì lè dé zhī; tóng yú shī zhě: shī yì lè dé zhī, xìn bù zú yán, yǒu bù xìn yān.

4. dào cháng wú míng, pǔ suī xiǎo, tiān xià mò néng chén yě, hóu wáng ruò néng shǒu zhī, wàn wù jiāng zì bīn, tiān dì xiāng hé, yǐ jiàng gān lù, mín mò zhī lìng ér zì jūn, shǐ zhì yǒu míng, míng yì jì yǒu, fú yì jiāng zhī zhǐ, zhī zhǐ kě yǐ bù dài, pì dào zhī zài tiān xià, yóu chuān gǔ zhī yú jiāng hǎi.

5. dào cháng wú wéi, ér wú bù wéi, hóu wáng ruò néng shǒu zhī, wàn wù jiāng zì huà, huà ér yù zuò, wú jiāng zhèn zhī yí wú míng zhī pū, wú míng zhī pū, fū yì jiāng wú yù, bù yù yǐ jìng, tiān xià jiāng zì dìng.

6. shàng shì wén dào qín ér xíng zhī; zhōng shì wén dào ruò cún ruò wáng; xià shì wén dào dà xiào zhī, bù xiào bù zú yǐ wéi dào! gù jiàn yán yǒu zhī: míng dào ruò mèi, jìn dào ruò tuì, yí dào ruò lèi, shàng dé ruò gǔ, dà bái ruò rǔ, guǎng dé ruò bù zú, jiàn dé ruò tōu, zhì zhēn ruò yū, dà fāng wú yú, dà qì wǎn chéng, dà yīn xī shēng, dà xiàng wú xíng, dào yǐn wú míng, fū wéi, dào shàn dài qiě chéng.

7. dào shēng yī, yī shēng èr, èr shēng sān, sān shēng wàn wù, wàn wù fù yīn ér
bào yáng, chōng qì yǐ wéi hé, rén zhī suǒ è, wéi gū, guǎ bù gǔ, ér wáng gōng yǐ
wéi chēng, gù wù huò sǔn zhī ér yì, huò yì zhī ér sǔn, rén zhī suǒ jiào, wǒ yì jiào
zhī, qiáng liáng zhě, bù dé qí sǐ, wǔ jiāng yǐ wéi jiào fù.

8. dào shēng zhī, dé chù zhī, wù xíng zhī, shì chéng zhī, shì yǐ wàn wù, mò bù zūn
dào ér guì dé, dào zhī zūn, dé zhī guì, fū mò zhī mìng, ér cháng zì rán, gù dào
shēng zhī, dé xù zhī, zhǎng zhī, yù zhī, tíng zhī, dú zhī, yǎng zhī, fù zhī, shēng ér
bù yǒu, wéi ér bù shì, zhǎng ér bù zǎi, shì wèi xuán dé.

9. dào zhě wàn wù zhī ào, shàn rén zhī bǎo, bù shàn rén zhī suǒ bǎo, měi yán kě
yǐ shì zūn, měi xíng kě yǐ jiā rén, rén zhī bù shàn, hé qì zhī yǒu? gù lì tiān zǐ, zhì sān
gōng, suī yǒu gǒng bì yī xiān sì mǎ, bù rú zuò jìn cǐ dào, gǔ zhī suǒ yǐ guì cǐ dào
zhě hě? bù yuē: qiú yǐ dé, yǒu zuì yǐ miǎn xié, gù wéi tiān xià guì.

10 Ài l'jubov'

1. Wǒ ruò néng shuō wàn rén de fāngyán, bìng tiānshǐ de huà yǔ què méiyǒu ài, wǒ jiù chéng le wū de luó, xiǎng de bó yìbān.
2. Wǒ ruò yǒu xiānzhī jiǎng dào zhī néng, yě míngbai gèyàng de àomì, gèyàng de zhīshi. érqiě yǒu quánbèi de xìn, jiào wǒ nénggòu yí shān, què méiyǒu ài, wǒ jiù suàn bùdé shénme.
3. Wǒ ruò jiāng suǒyǒude zhōujì qióngrén, yòu shějǐ shēn jiào rén fùnshāo, què méiyǒu ài, réngrán yǔ wǒ wúyì.
4. Ài shì héng jiǔ rěnnài, yòu yǒu ēncí. ài shì bú jí dù. ài shì bú zì kuā. bú zhāngkuáng.
5. Bú zuò hài xiū de shì. bú qiú zìjǐ de yìchu. bú qīngyì fānù. bú jìsuàn rén de ě.
6. Bú xǐhuan bú yì. zhǐ xǐhuan zhēnlǐ.
7. Fán shì bāoróng. fán shì xiāngxìn. fán shì pànwàng. fán shì rěnnài.

8. Ài shì yǒng bú zhǐxī. xiānzhī jiǎng dào zhī néng, zhōng bì guīyú wú yǒu. shuō fāngyán zhī néng, zhōng bì tíng zhǐ, zhīshi yě zhōng bì guīyú wú yǒu.
9. Wǒmen xiànzài suǒ zhīdào de yǒu xiàn, xiānzhī suǒ jiǎng de yě yǒu xiàn
10. Děng nà wánquán de lái dào, zhè yǒu xiàn de bì guīyú wú yǒu le.
11. Wǒ zuò háizi de shíhou, huà yǔ xiàng háizi, xīn sī xiàng háizi, yìniàn xiàng háizi. jì chéng le rén, jiù bǎ háizi de shì diūqì le.
12. Wǒmen rújīn fǎngfú duì zhe jìngzi guānkàn, mó hú bú qīng. dào nàshí, jiù yào miànduìmiàn le. wǒ rújīn suǒ zhīdào de yǒu xiàn. dào nàshí jiù quán zhīdào, rúttóng zhǐ zhīdào wǒ yíyàng.
13. Rújīn cháng cún de yǒu xìn, yǒu wàng, yǒu ài, zhè sān yàng, qízhōng zuì dà de shì ài.

14. Esli ja govorju jazykami chelovecheskimi i angel'skimi, a ljubvi ne imeju, to ja--med' zvenjashhaja ili kimval zvuchashhij.
15. Esli imeju dar prorochestva, i znaju vse tajny, i imeju vsjakoe poznanie i vsju veru, tak chto mogu i gory perestavljat', a ne imeju ljubvi, --to ja ничто.
16. I esli ja razdam vse imenie moe i otdam telo moe na sozhzhenie, a ljubvi ne imeju, net mne v tom nikakoj pol'zy.
17. Ljubov' dolgoterpit, miloserdstvuet, ljubov' ne zaviduet, ljubov' ne prevoznositsja, ne gorditsja,
18. ne beschinstvuet, ne ishhet svoego, ne razdrazhaetsja, ne myslit zla,
19. ne raduetsja nepravde, a soraduetsja istine;
20. vse pokryvaet, vsemu verit, vsego nadeetsja, vse perenosit.

21. Ljubov' nikogda ne perestaet, hotja i prorochestva prekratjatsja, i jazyki umolknut, i znanie uprazdnitsja.
22. Ibo my otchasti znaem, i otchasti prorochestvuem;
23. kogda zhe nastanet sovershennoe, togda to, chto otchasti, prekratitsja.
24. Kogda ja byl mladencem, to po-mladencheski govoril, po-mladencheski myslil, po-mladencheski rassuzhdal; a kak stal muzhem, to ostavil mladencheskoe.
25. Teper' my vidim kak by skvoz' tuskloe steklo, gadatel'no, togda zhe licem k licu; teper' znaju ja otchasti, a togda poznaju, podobno kak ja poznan.
26. A teper' prebyvajut sii tri: vera, nadezhda, ljubov'; no ljubov' iz nih bol'she.

11 The golden rule / Den gyldne regel

1. Nolite iudicare ut non iudicemini

2. in quo enim iudicio iudicaveritis iudicabimini et in qua mensura mensi fueritis metietur vobis

3. quid autem vides festucam in oculo fratris tui et trabem in oculo tuo non vides

4. aut quomodo dicis fratri tuo sine eiciam festucam de oculo tuo et ecce trabis est in oculo tuo

5. hypocrita eice primum trabem de oculo tuo et tunc videbis eicere festucam de oculo fratris tui

6. nolite dare sanctum canibus neque mittatis margaritas vestras ante porcos ne forte conculcent eas pedibus suis et conversi dirumpant vos

7. petite et dabitur vobis quaerite et invenietis pulsate et aperietur vobis

8. omnis enim qui petit accipit et qui quaerit invenit et pulsanti aperietur

9. aut quis est ex vobis homo quem si petierit filius suus panem numquid lapidem porriget ei

10. aut si piscem petet numquid serpentem porriget ei

11. si ergo vos cum sitis mali nostis bona dare filiis vestris quanto magis Pater vester qui in caelis est dabit bona petentibus se
12. omnia ergo quaecumque vultis ut faciant vobis homines et vos facite eis haec est enim lex et prophetarum
13. intrate per angustam portam quia lata porta et spatiosa via quae ducit ad perditionem et multi sunt qui intrant per eam
14. quam angusta porta et arcta via quae ducit ad vitam et pauci sunt qui inveniunt eam
15. attendite a falsis prophetis qui veniunt ad vos in vestimentis ovium intrinsecus autem sunt lupi rapaces
16. a fructibus eorum cognoscetis eos numquid colligunt de spinis uvas aut de tribulis ficus
17. sic omnis arbor bona fructus bonos facit mala autem arbor fructus malos facit
18. non potest arbor bona fructus malos facere neque arbor mala fructus bonos facere
19. omnis arbor quae non facit fructum bonum exciditur et in ignem mittitur
20. igitur ex fructibus eorum cognoscetis eos

21. non omnis qui dicit mihi Domine Domine intrabit in regnum caelorum sed qui facit voluntatem Patris mei qui in caelis est? ipse intrabit in regnum caelorum

22. multi dicent mihi in illa die Domine Domine nonne in nomine tuo prophetavimus et in tuo nomine daemonia eiecimus et in tuo nomine virtutes multas fecimus

23. et tunc confitebor illis: numquam novi vos discedite a me qui operamini iniquitatem

24. omnis ergo qui audit verba mea haec et facit ea adsimilabitur viro sapienti qui aedificavit domum suam supra petram

25. et descendit pluvia et venerunt flumina et flaverunt venti et inruerunt in domum illam et non cecidit fundata enim erat super petram

26. et omnis qui audit verba mea haec et non facit ea similis erit viro stulto qui aedificavit domum suam supra harenam

27. et descendit pluvia et venerunt flumina et flaverunt venti et inruerunt in domum illam et cecidit et fuit ruina eius magna

**28. et factum est cum consummasset Iesus verba haec admirabantur turbae
super doctrinam eius**

**29. erat enim docens eos sicut potestatem habens non sicut scribae eorum et
Pharisaei.**

12 Love one another / Kærlighedsbudet

1. Si diligitis me, mandata mea servabitis;

2. et ego rogabo Patrem, et alium Paraclitum dabit vobis, ut maneat vobiscum in aeternum,

3. Spiritum veritatis, quem mundus non potest accipere, quia non videt eum nec cognoscit. Vos cognoscitis eum, quia apud vos manet; et in vobis erit.

4. Non relinquam vos orphanos; venio ad vos.

5. Adhuc modicum, et mundus me iam non videt; vos autem videtis me, quia ego vivo et vos vivetis.

6. In illo die vos cognoscetis quia ego sum in Patre meo, et vos in me, et ego in vobis.

7. Qui habet mandata mea et servat ea, ille est, qui diligit me; qui autem diligit me, diligetur a Patre meo, et ego diligam eum et manifestabo ei meipsum.

8. Dicit ei Iudas, non ille Iscariotes: “Domine, et quid factum est, quia nobis manifestaturus es teipsum et non mundo?”.

9. Respondit Iesus et dixit ei: Si quis diligit me, sermonem meum servabit, et Pater meus diliget eum, et ad eum veniemus et mansionem apud eum faciemus;

10. qui non diligit me, sermones meos non servat. Et sermo, quem auditis, non est meus, sed eius qui misit me, Patris.
11. Haec locutus sum vobis apud vos manens.
12. Paraclitus autem, Spiritus Sanctus, quem mittet Pater in nomine meo, ille vos docebit omnia et suggeret vobis omnia, quae dixi vobis.
13. Pacem relinquo vobis, pacem meam do vobis; non quomodo mundus dat, ego do vobis. Non turbetur cor vestrum neque formidet.
14. Audistis quia ego dixi vobis: Vado et venio ad vos. Si diligeretis me, gauderetis quia vado ad Patrem, quia Pater maior me est.
15. Et nunc dixi vobis, priusquam fiat, ut, cum factum fuerit, credatis.
16. Iam non multa loquar vobiscum, venit enim princeps mundi et in me non habet quidquam;
17. sed, ut cognoscat mundus quia diligo Patrem, et sicut mandatum dedit mihi Pater, sic facio. Surgite, eamus hinc.
18. Ego sum vitis vera, et Pater meus agricola est.
19. Omnem palmitem in me non ferentem fructum tollit eum; et omnem, qui fert fructum, purgat eum, ut fructum plus afferat.
20. Iam vos mundi estis propter sermonem, quem locutus sum vobis.

21. Manete in me, et ego in vobis. Sicut palmes non potest ferre fructum a semetipso, nisi manserit in vite, sic nec vos, nisi in me manseritis.
22. Ego sum vitis, vos palmites. Qui manet in me, et ego in eo, hic fert fructum multum, quia sine me nihil potestis facere.
23. Si quis in me non manserit, missus est foras sicut palmes et aruit; et colligunt eos et in ignem mittunt, et ardent.
24. Si manseritis in me, et verba mea in vobis manserint, quodcumque volueritis, petite, et fiet vobis.
25. In hoc clarificatus est Pater meus, ut fructum multum afferatis et efficiamini mei discipuli.
26. Sicut dilexit me Pater, et ego dilexi vos; manete in dilectione mea.
27. Si praecepta mea servaveritis, manebitis in dilectione mea, sicut ego Patris mei praecepta servavi et maneo in eius dilectione.
28. Haec locutus sum vobis, ut gaudium meum in vobis sit, et gaudium vestrum impleatur.
29. Hoc est praeceptum meum, ut diligatis invicem, sicut dilexi vos;
30. maiorem hac dilectionem nemo habet, ut animam suam quis ponat pro amicis suis.

31. Vos amici mei estis, si feceritis, quae ego praecipio vobis.

32. Iam non dico vos servos, quia servus nescit quid facit dominus eius; vos autem dixi amicos, quia omnia, quae audivi a Patre meo, nota feci vobis.

33. Non vos me elegistis, sed ego elegi vos et posui vos, ut vos eatis et fructum afferatis, et fructus vester maneat, ut quodcumque petieritis Patrem in nomine meo, det vobis.

34. Haec mando vobis, ut diligatis invicem.

13 Intellectuals / Intellektualitet

- 1. Operae pretium est audire qui omnia prae diuitiis humana spernunt neque honori magno locum neque uirtuti putant esse, nisi ubi effuse affluent opes.**
- 2. Spes unica imperii populi Romani, Lucius Quinctius trans Tiberim, contra eum ipsum locum ubi nunc naualia sunt, quattuor iugerum colebat agrum, quae prata Quinctia uocantur.**
- 3. Ibi ab legatis seu fossam fodiens palae innixus, seu cum araret, operi certe, id quod constat, agresti intentus salute data in uicem redditaque rogatus ut, quod bene uerteret ipsi reique publicae, togatus mandata senatus audiret, admiratus rogansque 'satin salue?'**
- 4. Togam propere e tugurio proferre uxorem Raciliam iubet. Qua simul absterso pulvere ac sudore velatus processit, dictatorem eum legati gratulantes consalutant, in urbem vocant; qui terror sit in exercitu exponunt.**

5. Navis Quinctio publice parata fuit, transvectumque tres obviam egressi filii excipiunt, inde alii propinqui atque amici, tum patrum maior pars. Ea frequentia stipatus antecedentibus lictoribus deductus est domum. Et plebis concursus ingens fuit; sed ea nequaquam tam laeta Quinctium vidit, et imperium nimium et virum ipso imperio vehementiorem rata. Et illa quidem nocte nihil praeterquam vigilatum est in urbe.

6. Nullus liber homo capiatur, vel imprisonetur, aut disseisiatur, aut utlagetur, aut exuletur, aut aliquo modo destruat, nec super eum ibimus, nec super eum mittemus, nisi per legale iudicium parium suorum vel per legem terre.

7. Nulli vendemus, nulli negabimus, aut differemus rectum aut iusticiam.

8. E perch'è maestri dissono ognuno per loro el modo che pareva loro da tenere, quand'egli intesone el parere di Filippo, e'trovorono due concrusioni nel parlare suo: l'una, che sì gran cosa non si poteva fare con armadura; altra, ch'egli erano necessitati, volendola fare, di volgerla senza armadura.

9. Andrea Vesalii Bruxellensis, Scholae medicorum Pataunæ professoris, De Humani corporis fabrica Libri septem.

10. Astronomia nova aitiologetos: sev physica coelestis, tradita commentariis de motibus stellæ Martis, ex observationibus Generositas Vestra Tychonis Brahe:

11. Demonstratio, quod orbita MARTIS, librati in diametro epicycli, fiat perfecta elipsis: Et quod area circuli metiatur summan distantiarum, ellipticæ circumferentiæ punctorum.

12. SYSTEMA NATURÆ Per REGNA TRIA NATURÆ, SECUNDUM CLASSES, ORDINES, GENERA, SPECIES, Cum CHARACTERIBUS, DIFFERENTIIS, SINONIMIS, LOCIS. TOMUS PRIMUS. EDITIO DECIMA, REFORMATA.

13. MAMMALIA. Cor biloculare, biauratum; Sanguine calido, rubro. Pulmones respirantes reciproce. Maxillæ incumbentes, tectæ. Penis intrans viviparas, lactantes. Sensus: Lingua, Nares, Tactus, Oculi, Aures. Tegmenta: Pili, pauci indicis, paucissimi aquaticis. Fulcra: Pedes quatuor, exceptis mere aquaticis, in quibus pedes posteriores in caudæ pinnam coaliti.

14. BINOMIAL NOMENKLATUR. Clupea longa, betula maxima, rusticana capra, musa carota, morhua sativa, secale cereale, bombus rubus, armeniaca sylvatica, perca lactuca, oleracea picea,

15. hypogaea aporrectodea, melongena avena, graveolens virens, sinensis capensis, scomber cicer, ribes pleuronectes, miliaceum hordeum, fagus harengus, pollachius lophius,

16. armoracia regia, tilia fragaria, carica brassica, panicum triticum, ficus lumbricus, abies aries, petroselinum arietinum, dulcis arachis, fluviatilis cucumis, apis terrestris, lepidium allium, vaccinium apium, caballus myrtillus, malus populus,

17. raphanus prunus, lycopersicon octolasion, ampel- et schoen-oprasum, bos platyphyllos, salar robur, mellifera allolobophora, quercus hircus, nigrum porrum, scombrus taurus,

18. ovis juglans, caliginosa platessa, pisum tuberosum, acuminata cucurbita, sativum aestivum, pendula tremula, lacteum anethum, solanum crispum, fagopyrum esculentum, daucus gadus, idaeus piscatorius, citrullus lepus, flesus lanatus, equus sativus, vulgare salmo platicythys.

19. TRAITÉ ÉLÉMENTAIRE DE CHIMIE, PRÉSENTÉ DANS UN ORDRE NOUVEAU ET D'APRES LES DECOUVERTES MODERNES; Avec Figures: Par Monseur LAVOISIER.

20. TABLEAU DES SUBSTANCES SIMPLES. Noms nouveaux. Noms anciens correspondans. Substances simples qui appartiennent aux trois règnes et qu'on peut regarder comme les élémens des corps. Lumière; Lumière. Calorique; Chaleur. Principe de la chaleur. Fluide igné. Feu. Matière du feu et de la chaleur. Oxygène; Air déphlogistiqué empiréal vital. Base de l'air vital. Azote; Gaz phlogistiqué. Mofete. Base de la mofete. Hydrogène; Gaz inflammable. Base du gaz inflammable.

21. AN INQUIRY INTO THE CAUSES AND EFFECTS OF THE VARIOLÆ VACCINÆ, A DISEASE DISCOVERED IN SOME OF THE WESTERN COUNTIES OF ENGLAND, PARTICULARLY GLOUCESTERSHIRE, AND KNOWN BY THE NAME OF THE COW POX. BY EDWARD JENNER, Medicinæ Doctor. Fellow of the Royal Society. Et cetera. QUID NOBIS CERTIUS IPSIS SENSIBUS ESSE POTEST, QUO VERA AC FALSA NOTEMUS. LUCRETIUS.

14 Liberty / Frihed

Israel will be gathered when the Book of Mormon comes forth—The Gentiles will be established as a free people in America—They will be saved if they believe and obey; otherwise, they will be cut off and destroyed—Israel will build the New Jerusalem, and the lost tribes will return.

1. And verily I say unto you, I give unto you a sign, that ye may know the time when these things shall be about to take place—that I shall gather in, from their long dispersion, my people, O house of Israel, and shall establish again among them my Zion;

2. And behold, this is the thing which I will give unto you for a sign—for verily I say unto you that when these things which I declare unto you, and which I shall declare unto you hereafter of myself, and by the power of the Holy Ghost which shall be given unto you of the Father, shall be made known unto the Gentiles that they may know concerning this people who are a remnant of the house of Jacob, and concerning this my people who shall be scattered by them;

3. Verily, verily, I say unto you, when these things shall be made known unto them of the Father, and shall come forth of the Father, from them unto you;

4. For it is wisdom in the Father that they should be established in this land, and be set up as a free people by the power of the Father, that these things might come forth from them unto a remnant of your seed, that the covenant of the Father may be fulfilled which he hath covenanted with his people, O house of Israel;

5. Therefore, when these works and the works which shall be wrought among you hereafter shall come forth from the Gentiles, unto your seed which shall dwindle in unbelief because of iniquity;

6. For thus it behooveth the Father that it should come forth from the Gentiles, that he may show forth his power unto the Gentiles, for this cause that the Gentiles, if they will not harden their hearts, that they may repent and come unto me and be baptized in my name and know of the true points of my doctrine, that they may be numbered among my people, O house of Israel;

7. And when these things come to pass that thy seed shall begin to know these things—it shall be a sign unto them, that they may know that the work of the Father hath already commenced unto the fulfilling of the covenant which he hath made unto the people who are of the house of Israel.

8. And when that day shall come, it shall come to pass that kings shall shut their mouths; for that which had not been told them shall they see; and that which they had not heard shall they consider.

9. For in that day, for my sake shall the Father work a work, which shall be a great and a marvelous work among them; and there shall be among them those who will not believe it, although a man shall declare it unto them.

10. But behold, the life of my servant shall be in my hand; therefore they shall not hurt him, although he shall be marred because of them. Yet I will heal him, for I will show unto them that my wisdom is greater than the cunning of the devil.

11. Therefore it shall come to pass that whosoever will not believe in my words, who am Jesus Christ, which the Father shall cause him to bring forth unto the Gentiles, and shall give unto him power that he shall bring them forth unto the Gentiles, (it shall be done even as Moses said) they shall be cut off from among my people who are of the covenant.

12. And my people who are a remnant of Jacob shall be among the Gentiles, yea, in the midst of them as a lion among the beasts of the forest, as a young lion among the flocks of sheep, who, if he go through both treadeth down and teareth in pieces, and none can deliver.

13. Their hand shall be lifted up upon their adversaries, and all their enemies shall be cut off.

14. Yea, wo be unto the Gentiles except they repent; for it shall come to pass in that day, saith the Father, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots;

15. And I will cut off the cities of thy land, and throw down all thy strongholds;

16. And I will cut off witchcrafts out of thy land, and thou shalt have no more soothsayers;

17. Thy graven images I will also cut off, and thy standing images out of the midst of thee, and thou shalt no more worship the works of thy hands;

18. And I will pluck up thy groves out of the midst of thee; so will I destroy thy cities.

19. And it shall come to pass that all lyings, and deceivings, and envyings, and strifes, and priestcrafts, and whoredoms, shall be done away.

20. For it shall come to pass, saith the Father, that at that day whosoever will not repent and come unto my Beloved Son, them will I cut off from among my people, O house of Israel;

21. And I will execute vengeance and fury upon them, even as upon the heathen, such as they have not heard.

22. But if they will repent and hearken unto my words, and harden not their hearts, I will establish my church among them, and they shall come in unto the covenant and be numbered among this the remnant of Jacob, unto whom I have given this land for their inheritance;

23. And they shall assist my people, the remnant of Jacob, and also as many of the house of Israel as shall come, that they may build a city, which shall be called the New Jerusalem.

24. And then shall they assist my people that they may be gathered in, who are scattered upon all the face of the land, in unto the New Jerusalem.

25. And then shall the power of heaven come down among them; and I also will be in the midst.

26. And then shall the work of the Father commence at that day, even when this gospel shall be preached among the remnant of this people. Verily I say unto you, at that day shall the work of the Father commence among all the dispersed of my people, yea, even the tribes which have been lost, which the Father hath led away out of Jerusalem.

27. Yea, the work shall commence among all the dispersed of my people, with the Father to prepare the way whereby they may come unto me, that they may call on the Father in my name.

28. Yea, and then shall the work commence, with the Father among all nations in preparing the way whereby his people may be gathered home to the land of their inheritance.

29. And they shall go out from all nations; and they shall not go out in haste, nor go by flight, for I will go before them, saith the Father, and I will be their rearward.

15 Peace / Fred

1. GEORGE WASHINGTON'S FAREWELL ADDRESS 1796. To the people of the United States. Friends and Fellow-Citizens: The period for a new election of a citizen to administer the executive government of the United States being not far distant, and the time actually arrived when your thoughts must be employed in designating the person who is to be clothed with that important trust, it appears to me proper, especially as it may conduce to a more distinct expression of the public voice, that I should now apprise you of the resolution I have formed, to decline being considered among the number of those out of whom a choice is to be made.

2. I beg you at the same time to do me the justice to be assured that this resolution has not been taken without a strict regard to all the considerations appertaining to the relation which binds a dutiful citizen to his country—and that, in withdrawing the tender of service which silence in my situation might imply, I am influenced by no diminution of zeal for your future interest, no deficiency of grateful respect for your past kindness, but am supported by a full conviction that the step is compatible with both.

3. The acceptance of, and continuance hitherto in, the office to which your suffrages have twice called me have been a uniform sacrifice of inclination to the opinion of duty and to a deference for what appeared to be your desire.

4. I constantly hoped that it would have been much earlier in my power, consistently with motives which I was not at liberty to disregard, to return to that retirement from which I had been reluctantly drawn.

5. The strength of my inclination to do this, previous to the last election, had even led to the preparation of an address to declare it to you; but mature reflection on the then perplexed and critical posture of our affairs with foreign nations, and the unanimous advice of persons entitled to my confidence, impelled me to abandon the idea.

6. I rejoice that the state of your concerns, external as well as internal, no longer renders the pursuit of inclination incompatible with the sentiment of duty or propriety and am persuaded, whatever partiality may be retained for my services, that in the present circumstances of our country you will not disapprove my determination to retire.

7. The impressions with which I first undertook the arduous trust were explained on the proper occasion. In the discharge of this trust, I will only say that I have, with good intentions, contributed towards the organization and administration of the government the best exertions of which a very fallible judgment was capable.

8. Not unconscious in the outset of the inferiority of my qualifications, experience in my own eyes, perhaps still more in the eyes of others, has strengthened the motives to diffidence of myself, and every day the increasing weight of years admonishes me more and more that the shade of retirement is as necessary to me as it will be welcome.

9. Satisfied that if any circumstances have given peculiar value to my services, they were temporary, I have the consolation to believe that, while choice and prudence invite me to quit the political scene, patriotism does not forbid it.

10. In looking forward to the moment which is intended to terminate the career of my public life, my feelings do not permit me to suspend the deep acknowledgment of that debt of gratitude which I owe to my beloved country for the many honors it has conferred upon me, still more for the steadfast confidence with which it has supported me and for the opportunities I have thence enjoyed of manifesting my inviolable attachment by services faithful and persevering, though in usefulness unequal to my zeal.

11. If benefits have resulted to our country from these services, let it always be remembered to your praise and as an instructive example in our annals that, under circumstances in which the passions agitated in every direction were liable to mislead, amidst appearances sometimes dubious, vicissitudes of fortune often discouraging, in situations in which not unfrequently want of success has countenanced the spirit of criticism, the constancy of your support was the essential prop of the efforts and a guarantee of the plans by which they were effected.

12. Profoundly penetrated with this idea, I shall carry it with me to my grave as a strong incitement to unceasing vows that Heaven may continue to you the choicest tokens of its beneficence;

13. that your union and brotherly affection may be perpetual; that the free constitution, which is the work of your hands, may be sacredly maintained; that its administration in every department may be stamped with wisdom and virtue;

14. that, in fine, the happiness of the people of these states, under the auspices of liberty, may be made complete by so careful a preservation and so prudent a use of this blessing as will acquire to them the glory of recommending it to the applause, the affection, and adoption of every nation which is yet a stranger to it.

16 Progress / Fremskridt

1. Anno Domini 1769. Number 913 Steam Engines, etcetera. WATT'S SPECIFICATION. TO ALL TO WHOM THESE PRESENTS SHALL COME, I, James Watt, of Glasgow, in Scotland, Merchant, send greeting.

2. WHEREAS His most Excellent Majesty King George the Third, by His Letters Patent under the Great Seal of Great Britain, bearing date the Fifth day of January, in the ninth year of His said Majesty's reign, did give and grant unto me, the said James Watt, His special licence, full power, sole privilege and authority,

3. that I, the said James Watt, my exōrs, admōrs, and assigns, should and lawfully might, during the term of years therein expressed, use, exercise, and vend, throughout that part of His Majesty's Kingdom of Great Britain called England, the Dominion of Wales, and Town of Berwick upon Tweed, and also in His Majesty's Colonies and Plantations abroad,

4. my "NEW INVENTED METHOD OF LESSENING THE CONSUMPTION OF STEAM AND FUEL IN FIRE ENGINES;"

5. in which said recited Letters Patent is contained a proviso obliging me, the said James Watt, by writing under my hand and seal, to cause a particular description of the nature of the said Invention to be inrolled in His Majesties High Court of Chancery within four calendar months after the date of the said recited Letters Patent, as in and by the said Letters Patent, and the Statute in that behalf made, relation being thereunto respectively had, may more at large appear.

6. NOW KNOW YE, that in compliance with the said provisoe, and in pursuance of the said Statute, I, the said James Watt, do hereby declare that the following is a particular description of the nature of my said Invention, and of the manner in which the same is to be performed (that is to say) :-

7. My method of lessening the consumption of steam, and consequently fuel, in fire engines consists of the following principles :-

8. First that vessell in which the powers of steam are to be employed to work the engine, which is called the cylinder in common fire engines, and which I call the steam vessell, must during the whole time the engine is at work be kept as hot as the steam that enters it,

9. first, by enclosing it in a case of wood or any other materials that transmit heat slowly; secondly, by surrounding it with steam or other heated bodies; and, thirdly, by suffering neither water or any other substance colder than the steam to enter or touch it during that time.

10. Secondly, in engines that are to be worked wholly or partially by condensation of steam, the steam is to be condensed in vessels distinct from the steam vessels or cylinders, although occasionally communicating with them.

11. These vessels I call condensers, and whilst the engines are working, these condensers ought at least to be kept as cold as the air in the neighbourhood of the engines by application of water or other cold bodies.

12. CHICAGO SEWERAGE. REPORT OF THE RESULTS OF Examinations made in Relation to Sewerage IN SEVERAL EUROPEAN CITIES, IN THE WINTER OF 1856-7. BY THE CHIEF ENGINEER OF THE BOARD OF SEWERAGE COMMISSIONERS. CHICAGO, ILLINOIS.: PUBLISHED BY THE BOARD. 1858.

13. Mr. BAZALGETTE informed me that he had not been able to determine all the circumstances and conditions with regard to size, inclination, and quantity of water sufficient to make a sewer self-cleansing. He would not recommend a larger sewer than one 3 feet by 2 feet, egg-shaped, to be built less than a whole brick, or 9 inches thick, although the sewer in Wind Mill street, Westminster, which is 3 feet 9 inches by 2 feet 6 inches, is but 4½ inches thick. It is about 30 feet below the surface, generally, in a very wet and gravelly soil, and after having been down seven years is still in excellent order. It was laid in cement throughout. He would not, however, recommend the repetition of such an experiment.

14. Mr. BAZALGETTE also informed me that there were many cellars on the south side of the Thames, below the level of the sewers. They were generally intended to be water tight, but were, nevertheless, damp, and subject to occasional floodings, so that goods in them were frequently destroyed or damaged.

15. Messrs. BAZALGETTE and HAYWOOD have, for several years, had their attention turned to the subject of intercepting the sewage of London, diverting it from the Thames through the metropolis, and discharging it at points on both sides of the river, so low down as not too become offensive again to the inhabitants.

16. Their plan, which is described in the reports herewith presented, was approved by ROBERT STEPHENSON, Esquire, and Sir WILLIAM CORBITT, but owing to the effect of public discussions, and opposition with regard to this matter on the government, the carrying out of this plan has not been commenced yet.

17. When I was in London, a commission had been appointed to examine into, and report upon, the expediency of adopting some plan of deodorizing the sewage; but nothing had transpired to let the public know anything with regard to the engineering works that would be recommended.

18. The intercepting plan of Messrs. BAZALGETTE and HAYWOOD, as last presented, would cost, for both sides of the Thames, about \$15,000,000, and divert from the river, through the metropolis, the sewage of the entire population or about 3,000,000.

19. The low lying districts, comprising an area of twelve square miles on the south side of the Thames, and eleven square miles on the north side, are to be cut off by intercepting sewers from the higher districts, at all times except during heavy storms, when the surplus waters of the high districts are to discharge through the present outlets into the river.

20. The low districts are to be drained by main intercepting sewers, the contents of which are to be pumped up, and discharged with that of the high level sewers, at or near high water, to prevent it from being carried back by the flood tide into the city.

21. This plan, besides avoiding the pollution of the Thames, would form the basis of a much more efficient system for the street and house draining of the low lying districts, than now exists.

17 Absolutely

**Admirable Adorable Affectionate Amiable Awesome Beautiful Comforting
Considerate Delightful Elegant Empathetic Encouraging Exceptional Fabulous
Fantastic Fascinating Forgiving Friendly Generous Genuine Glamorous Gorgeous
Grateful Handsome Helpful Honorable Impeccable Incredible Joyful Likeable
Lovefull Lovely Magnificent Marvelous Merciful Pleasant Reliable Respectful
Righteous Sensible Sincere Special Sympathetic Thankful Thoughtful
Trustworthy Truthful Understanding Unique & Wonderful**

18 Translation 1

- 1. As the Father hath loved me, so have I loved you: continue ye in my love.**
- 2. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.**
- 3. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.**
- 4. This is my commandment, That ye love one another, as I have loved you.**
- 5. Greater love hath no man than this, that a man lay down his life for his friends.**
- 6. Ye are my friends, if ye do whatsoever I command you.**
- 7. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.**
- 8. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.**
- 9. These things I command you, that ye love one another.**

10. jaaisa pita ne mujh se praem rakha, vaaisa hee maain ne tuma se praem rakha, mere praem men bane raho.

11. yaadi tum merree agyaaon ko manoge, to mere praem men bane rahoge: jaaisa ki maain ne apane pita kee agyaaon ko mana haai, aur usake praem men bana rahata hoon.

12. maain ne ye baten tum se isaliye kahee haai, ki mera anand tum men bana rahe, aur tumhara anand poora ho jaae.

13. merree agyaa yah haai, ki jaaisa maain ne tum se praem rakha, vaaisa hee tum bhee aek doosare se praem rakho.

14. is se bada praem kisee ka nahee, ki koi apane mitraen ke liye apana praan de.

15. jo kuchh maain tumhen agyaa deta hoo, yadi use karo, to tum mere mitra ho.

16. ab se maain tumhen das n kahoonga, kyonaki das naheen janata, ki usaka svamee kya karata haai: parantu maain ne tumhen mitra kaha haai, kyonaki maain ne jo baten apane pita se sunee, ve sab tumhen bata deen.

17. tum ne mujhe naheen chuna parantu maain ne tumhen chuna haai aur tumhen ttharaya taki tum jakar fal lao aur tumhara fal bana rahe, ki tum mere nam se jo kuchh pita se mango, vah tumhen de.

18. in baten kee agyaa maain tumhen isaaliye deta hoo, ki tum aek doosare se praem rakho.

19. kamā aḥabānī aḥbu kadhalika aḥbābukum ānā. aḥbutūa fī maḥabātī.

20. aīn ḥafīẓtum waṣāyā tathbutūna fī maḥabātī kamā ānīy ḥafīẓtu waṣāyā ābī wāathbutu fī maḥabātihi.

21. kalāmtukum bihadhā likay yathbuta farahī fīkum wayukmaa farahukum kamīla.

22. «hadhihi hīa waṣīātī ān tuhibūwa baḍukum baḍāⁿ kamā aḥbābukum.

23. laṣa laḥadiⁿ ḥubūⁿ āẓamu min hadhā ān yaḍa'a aḥaduⁿ nafsahu ān aḥibāyīhi.

24. āntum aḥibāyīy aīn fa'altum mā aḥwṣīkum bihi.

25. laa aḥsamīyukum 'abīdaⁿ bā'adu laānā aī'abda laa ya'lamu mā ya'malu sayīduhu lakinīy samāytukum aḥibā'a laānīy ālamtukum bikulī mā samī'tuhu min ābī.

26. laṣa āntumu akhtarumūnī baī ānā akhtarukum wāqamtukum litadhhabūa watātūa bithamariⁿ wayadūma thamarukum likay yuṭīakumu āb kulā mā ṭalabtum biāsmī.

27. bihadhā aḥwṣīkum ān tuhibūwa baḍukum baḍāⁿ.

19 Translation 2

- 1. How could one speak properly about love if you were forgotten, you God of love, source of all love in heaven and on earth; you who spared nothing but in love gave everything; you who are love, so that one who loves is what he is only by being in you!**
- 2. How could one speak properly about love if you were forgotten, you who revealed what love is, you our Savior and Redeemer, who gave yourself in order to save all.**
- 3. How could one speak properly about love if you were forgotten, you Spirit of love, who take nothing of your own but remind us of that love-sacrifice, remind the believer to love as he is loved and his neighbor as himself!**
- 4. O Eternal Love, you who are everywhere present and never without witness where you are called upon, be not without witness in what will be said here about love or about works of love.**
- 5. There are indeed only some works that human language specifically and narrowly calls works of love, but in heaven no work can be pleasing unless it is a work of love: sincere in self-renunciation, a need in love itself, and for that very reason without any claim of meritoriousness!**

6. Como podria hablarse rectamente del amor si Tu fueras olvidado, Tu, Dios del amor, de quien procede todo amor en el cielo y en la tierra!; Tu, que no escatimaste nada, sino que lo entregaste todo en el amor!; Tu, que eres amor, de suerte que el amoroso solamente es lo que es siendo en Ti!

7. Como podria hablarse rectamente del amor si Tu fueras olvidado, Tu, que revelaste lo que es amor, Tu, nuestro Salvador y Redentor, que te entregaste a ti mismo para redimirnos a todos!

8. Como podria hablarse rectamente del amor si Tu fueras olvidado, Tu, Espiritu del amor, Tu, que no tomas nada de lo que es Tuyo, sino que evocas aquel sacrificio del amor y le recuerdas al creyente que ame como es amado, y al proximo como a si mismo!

9. Oh, amor eterno, Tu, que estas presente, y jamas sin testimonio, en todas partes donde eres invocado, no dejes tampoco sin testimonio lo que aqui se hable acerca del amor, o bien acerca de las obras del amor.

10. Es verdad que solo a ciertas obras el lenguaje humano llama de una manera especial y mezquina obras del amor; pero, desde luego, en el cielo sucede que no puede cobijarse ninguna obra que no sea una obra del amor: sin- cera en abnegacion, una necesidad del amor y, precisamente por ello, sin pretension de ser meritoria!

11. wǒ mén rú hé néng tán lùn ài, ér hū lüè liǎo nín, cí ài dí tiān fù, tiān shàng dì xià, suǒ yǒu ài dí quán yuán; nín háo wú bǎo liú, zài cí ài zhōng gěi yú yī qiē; nín jiù shì ài, yīn cǐ zhī yǒu zài nín zhī zhōng dí rén, cái kě néng xīn zhōng yǒu ài!

12. nín qǐ shì wǒ mén ài shì shí me, nín shì wǒ mén dí jiù zhǔ hé jiù shú zhě, gěi yú zì jǐ, ér zhěng jiù wǒ mén.

13. wǒ mén rú hé néng tán lùn ài, ér hū lüè liǎo nín, nín shì ài dí jīng shén, nín háo wú bǎo liú, ér gào sù wǒ mén ài shì fèng xiàn, gào sù xìn tú, ài rén rú jǐ, ài nǐ dí lín rén rú ài zì jǐ yī bān!

14. ō, yǒng héng dí ài, nín biàn zài yī qiē, dào chǔ dū yǒu nín dí jiàn zhèng, rèn hé tán lùn dào ài jí qí xíng dòng dí dì fāng, dū yǒu nín dí jiàn zhèng.

15. dí què, zài rén lèi dí yǔ yán lǐ, hěn shǎo yǒu shí me zuò pǐn tè bié tán dào ài huò shì ài dí xíng dòng, dàn shì zài tiān táng lǐ, zhī yǒu ài dí xíng dòng cái shì zhí dé chēng xǔ dí: qián chéng dí zì wǒ xī shēng 、 duì yú ài dí kě wàng, bìng qiě bù qiú rèn hé huí bào!

20 Affirmations 1

1. Every time I look at you I fall in love with you again and again, every time I see you - you look more beautiful than ever, I enjoy every moment I spend with you, I think about you all the time, just hearing your lovely and sweet voice makes my day, sometimes I just can't stop staring at your beautiful face, spending time with you is the highlight of my day, there are times when you literally just take my breath away, things are only really exciting if you are included, when I look into your eyes - my heart completely surrenders.

2. You always make me laugh in a good way, you are absolutely perfect, you are awesome, you are beautiful inside and out, you are everything I want and more, you are even more beautiful and I absolutely adore you, you are just so lovely, you are magnificent, you are so pretty, you are special and unique, you are wonderful.

3. You just make every day so much more beautiful and fun, you look fantastic, you look so beautiful all the time, you look so cute when you smile, you make me so happy with your beautiful smile, you still take my breath away after all of these years, your cute smile makes me melt, your smile is magical because I feel it in my heart, your smile makes me smile, your smile makes my heart soar, your voice is as sweet as honey.

4. Even after all this time I get butterflies when I see you, even if I could be with you forever that still wouldn't be enough time to love you, every time I'm near you there's something magical in the air that's almost visible, I have fallen in love so many times and every time it has been with you, I start my day with you on my mind and end my day with you in my sweet dreams, if I had just one kiss I would save it for you only, you are more lovely than love itself, you've made my dreams come true.

5. I knew you were the one from the day I saw you the first time, I know my life will only be complete with you beside me to share it, I promise to love you honestly and truly, I remember the very minute I first laid my eyes on you, the moment you stepped into the room I just knew we had to be together always.

6. There is no one like you, when I first saw you I was breathless and I just had to meet you and know you, you are absolutely great and you deserve the best, you are perfect for me, you deserve the best of everything, you're my one and only, you're the most beautiful girl I've ever met, you're the most wonderful woman in the whole world.

7. I am so in love with you, I fall in love with you all over again every time I meet you, I love everything about you, I love hearing your voice, I love the way you love me, I love you, I love you all the time, I love you always and forever, I love you and I love you more than that, I love you for how you make me feel, I love you more and more, I love you no matter what, I love you so much.

8. I never even dreamed I could be this in love, I've waited my whole life to find you and to love you, there isn't a thing about you that I don't love, you make me believe that true love really does exist, you're my best friend and greatest love, you're so lovely, will you let me be the one? Will you marry me?

9. I am so grateful every day that I get to look into your pretty eyes, I appreciate every little wonderful thing you do for me, I feel so happy just spending time with you, I haven't met a person who's as caring and nice as you, meeting you is the best thing that ever happened to me.

10. Thank you for all you do, thank you for always being honest with me, thank you for everything you do, thank you my love!, you are such a caring person, you give meaning to my life, you understand me so well it's like you can read my mind, you're my beautiful wife, you're my wonderful wife, you're the most positive person I know, you're the one thing I'm most thankful for having in my life.

11. Every morning I thank God for sending this beautiful angel into my life and making my life heaven itself, I appreciate the way you care about people and value friends, I can't imagine my life without you, I don't know what I would do without you, I don't want anyone else but you, I feel blessed every time I think of you, I have definitely found my soulmate in you, I need you in my life, I pray to God and thank him for bringing you into my life, I trust you completely.

12. I want to be with you until the end of times, I want to spend the rest of my life making your life happy, I want you by my side for as long as I am alive and beyond, I will always be there for you, I would like to wake up next to you forever.

13. If I had to do it all over again I would choose you every time, it feels like I have known you all my life even before we first met, it feels like we've been together forever, life always gets better with you, take my hand and never let go, the day we met I knew one day we would get married and I am glad that it happened, to have you as my wife is an honor I couldn't ask for anything more.

14. When I think of my future it must include you, you always find something positive to hold onto, you are my best friend, you are my everything, you are the answer to my prayers, you are the only woman in the world for me, you have taken my heart and soul forever, you inspire me to be a better person every day.

15. I am here for you to hold your hand and put my arm around you - and listening to you, I feel I can tell you anything, I love talking to you it makes me feel happy, I love the way you understand my thoughts, I want to talk to you simply because I love to connect with you, I would love to hear all about your beautiful memories.

16. Talking to you everyday makes me realize how thankful I am to know a person like you, when I talk with you it creates connection and intimacy, you amaze me in different ways each and every day, you are incredibly thoughtful, you are the most caring and honest person I know, you are the smartest person I know, you are the wisest person I know.

17. You accept love and treasure our children, you always speak to our children in a kind loving tone of voice, you are a loving and nurturing parent, you are a great parent, you are a fantastic father, you are a fantastic mother, you are a loving father, you are a loving mother, you are a wonderful father, you are a wonderful mother, you are an awesome father, you are an awesome mother.

18. You are approaching our children with confidence and love, you are becoming a better and better parent - day by day - week by week - year by year, you are completely honest with our children and with yourself, you are open patient receptive and understanding, you are so full of dignity and grace.

19. You are by far the best parent I can imagine for our children, you create a relationship where our children feel acceptance belonging and love, you give our children the best foundation possible for good character and social skills, you have a devotion to family life, you have a genuine interest in people, you make me so proud of you.

21 Affirmations 2

1. You allow yourself to be aware of your feelings and thoughts in the present moment, you can love others and you can love yourself, you feel a sense of accomplishment and peace inside of you, you feel at home everywhere, you feel deeply present and rooted in the here and now, you feel grounded safe secure stable and connected to the earth, you feel that it is all right for you to be here there and everywhere, you love your life, you make choices that are good for others and for you, you stand for honest values for justice and for truth, you trust in the goodness of life and people, you trust other people and you trust yourself.

2. You are at peace and you feel great, you are beautiful lively passionate and strong, you are compassionate friendly and kind towards others and towards yourself, you are in touch with your feelings, you are open to closeness and intimacy, you are open to experiencing the present moment through your senses, you are open to sharing your feelings with others, you are passionate and successfully fulfilled, you embrace and nurture the emotions of others and of yourself, you express your sensuality in a healthy way, you feel joy with every breath you take, you know how to take care of your emotional needs and the needs of others, your feelings are emotionally aligned and they flow freely.

3. You always choose healthy relationships, you always win when you show kindness and respect towards others, you are at peace with yourself and you are at peace with other people, you are valuable just by being who you are, you are worthy of love, you choose the best for others and for yourself, you deeply accept and love others and yourself, you feel in control because you are open to healing light and love, you have the confidence and courage to be yourself, you stand up for others and for yourself, you take responsibility for your feelings and thoughts, your personal power lies in the gentleness of your soul.

4. You accept and love yourself, you accept others as they are, you accept yourself as you are, you are able to forgive others and to forgive yourself, you are by nature open to affection kindness and love, you are compassionate with yourself and you spread all that compassion to those around you, you are full of affection kindness and love for others and for yourself, you can see the compassion kindness and love in others, you completely accept and love yourself, you deeply love other people, you easily open yourself to deep and true love, you give and receive love unconditionally, you give yourself the love that you want others to give to you, you show appreciation for others and for yourself, you treat yourself with the same kindness and love that you give others.

5. You always express yourself clearly and truthfully, you always speak your truth, you always think before you speak, you are able to speak clearly with kindness love and truth, you are at peace when you say things that are necessary, you are clear honest and open in your communication, you are connected to deeper parts of yourself, you are peaceful serene and tranquil, you can express yourself and talk freely, you can say "no" when you need to, you communicate your feelings with ease, you enlighten and inspire those around you, you express verbally your gratitude towards life, you express yourself clearly and creatively, you feel safe to express yourself, you have a voice to your personal truths, you know exactly which words are appropriate for each situation, you know when it is time to listen, you listen to your feelings to know what the truth is, you listen to your intuition, you love to share your experiences and wisdom, you nourish your soul and spirit through kind and true speech, you possess integrity, you speak your truth with clarity, your thoughts are constructive and positive.

6. You are a human being, you are at peace, you are in touch with your inner guidance, you are intuitive wise and connected with your inner guide, you are open to bliss and inspiration, you are the source of your love and your truth, you are very in tune with your intuition and in addition you receive information outside of it, you are wise, you can consciously create your life, you dwell in the state of presence, you equally feel in tune with both the material world and the physical world, you have a deep sense of knowing everything you need to know, you have a good insight and intuition, you listen and open yourself to the wisdom of elders, you listen to your deepest wisdom, you listen to your spirit and recognize how that feels, you live an authentic life, you see challenges in your life with great clarity, you see connections and the deeper truth, you seek to understand and to learn from your life experiences, you trust your intuition, you understand the true meaning of life's situations, you use your intuition wisely, your life moves effortlessly with grace.

7. You always focus on aligning balancing and maintaining all the other energies, you always focus on small attainable goals first in order to achieve huge goals, you are at peace with heaven and earth and the entire universe, you are complete and one with the divine energy, you are connected with heaven and grounded on earth, you are connected with the spirit that balances your activities and brings you happiness, you are grateful for all the goodness in your life and in the lives of others, you are open to divine wisdom, you are part of the Divine, you are pure consciousness and universal energy that is everywhere and in everything, you are unprejudiced and quite aware of the world and yourself, you cherish your spirit, you experience everything as grace, you experience good health joy love peace and wisdom, you feel connected with other beings, you feel embraced by the love of the Universe, you honor the Divine in others, you honor the Divine within yourself, you know that all is well in your world, you listen to the wisdom of the Universe, your life moves with grace and extends infinitely outward and upward towards the rest of the Universe.

8. You are active you are passive, you are beginning you are end, you are cold you are warm, you are contracting you are expanding, you are dark you are light, you are day you are night, you are earth you are heaven, you are even you are odd, you are feminine you are masculine, you are first you are last, you are hard you are soft, you are man you are woman, you are mountain you are valley, you are movement you are stillness, you are negative you are positive, you are old you are young, you are summer you are winter, you are Yan you are Yin.

9. yīn yáng zhī biàn, yīn yáng xiāng guò, yīn yáng xiāng yí, yīn yáng xiāng báo, yīn yáng xiāng qīng, yīn yáng xiāng chí, yīn yáng xiāng dé, yīn yáng xiāng chéng, yīn yáng xiāng guàn, yīn yáng hé diào, yīn yáng hé píng, yīn yáng píng fù, yīn yáng xiāng suí, yīn yáng wǎng fù, yīn yáng juàn shū, yīn yáng lí hé.

22 Archetypes 1

01. You are focusing on achieving in all parts of your life, you count personal achievements that helps you direct your talents toward family and friends as well as toward work, you launch initiatives and new projects, you love to establish a relationship and partner with other hard workers because it is often a bonding experience working alongside them, you share your goals with others so they can help you set more challenging and demanding goals, your seemingly endless reserve of energy creates enthusiasm and momentum all around you.

02. You always look out for who are the best people in order to share the best ideas with them and to leverage your valuable influence, you are excellent at creating plans to get things moving, you are extremely effective when you have earned others' loyalty and trust, you can easily energize and transform innovative ideas and plans of others into immediate action, you know how to help creative and original thinkers move their ideas from conceptual theory to concrete practice, you possess an ability to create momentum motion in others, your expectations energizes people by talking about new improvements or new initiatives that you all need to achieve, your tenacity is powerful in particular when you first identify the most influential decision makers in your organization.

03. You are a calm and reassuring person to others because you don't become upset by daily events, you are a very flexible person who can stay productive when the demands of work are pulling you in many different directions at once, you are always a great help to your hesitant clients colleagues and friends in finding ways to collect themselves and take control of the situation, you are the calmest person when the pressure hits and things have to be turned around, your instinctively flexible nature makes you a valuable addition to almost any team, your willingness to "go with the flow" provides a wonderful environment in which others can experiment and learn.

04. You are at your best when you have well-researched sources of information and numbers to support your logic, you are particularly helpful to those who are struggling to organize large quantities of data or having a hard time bringing structure to their ideas, you have an innate ability to see formats patterns and structures before they exist, you have this ability to help others see these patterns by connecting the dots in the data and inferring a causal link, you like data because they are value free, you love asking questions to understand what is truly happening, you often excel in finding the most helpful references, your role is often to identify credible sources on which everyone can rely.

05. You always help set your coworkers and friends up for success when you are aware of their goals, you are flexible in the way you organize the right combination of people and resources to accomplish a new project, you are most successful when you clearly explain people that you've identified and carefully considered all possible options and arrangements, you intuitively sense how very different people with divergent opinions and personalities can work together, you recognize skills talents and knowledge in people and that awareness helps you get the right people in the right spots, your family and friends rely on you to make a decision and then put everything into place because you do it well.

06. You always remind people why their work is important and how it makes a difference in their lives and in the lives of others, you are energized and revived by your commitment to helping others, you have a gallery of people whose lives you have substantially influenced, you love being with kids because that's where the future is and - you think you do the best with your time by investing it in the future, you talk to the hearts of people, your core values affect your behavior in many ways and they give your life meaning and satisfaction, your friends call you dependable, your powerful emotional appeal gives family friends and coworkers a motivating sense of contribution.

07. You always turn your ability to confront into real persuasiveness by asking people for their opinions, you draw people towards you because you take a stance and ask them to move in a certain direction, you need things to be clear between people therefore you challenge them to be clear-eyed and honest, you use your talents to assuage others' fears and convince them you have things under control when faced with a particularly trying challenge, your unwillingness to hide from the truth is a source of constancy and strength for your colleagues and friends.

08. You always do well in roles that require you to capture people's attention, you are gifted in fostering dialogue among colleagues and peers, you are known as someone who helps people express their ambitions and thoughts in a captivating way, you build consensus by helping others see what they have in common, you build stories up around your personal experiences because everyone can relate to them, you enjoy listening at social gatherings because your relationships then will be closer, you inspire people to act when they listen to you, you love to speak with groups or individuals about things you're really passionate about.

09. You help others move into an opportunity to win by using competitive language, you like other competitors because they invigorate you, you love it when you identify a high-achieving person against whom you can measure your own achievement.

10. You always look past the outer shell of a person to embrace his or her humanity, you always see the broader implications for your community and the world, you are a leader in helping people feel important, you are accepting caring and considerate towards others, you are aware of the essential needs of people, you are helping other people see connection and purpose in everyday occurrences, you build depth in a relationship because you listen closely to know what inspires passion in anyone, you excel at showing different people how each relies on the others, you help people see the connections among their actions talents and their successes, you help your colleagues understand how their efforts fit in the larger picture, your faith is strong and it compels you to move beyond your own self-interests and the interests of your immediate constituency and sphere of influence.

11. You always make sure to publicly attribute an idea to the person who brings up the idea and that respect is given to those who truly performs the work, you always practice what you preach, you are appreciated for your commitment to consistency between what you promise and what you deliver, you are known as the conscience of your organization or group, you have a reputation for pinpointing those who really deserve credit, you want that each person has an even chance to show his or her worth.

12. You always probe your coworkers and friends about actions that might have contributed to their current successes so you can help them make better choices in the future, you always turn to others to review what's been done and what's been learned, you are known as an active agent for positive change, you build and create confidence and emotional engagement with your anecdotes and real-life illustrations, you collect stories and symbols that represent the best of the past, you encourage the people involved in planning to study past projects, you help others map the future with your many insights and understanding of the past, you use fact-based comparisons to prior successes to paint a vivid picture for others of "what can be" in the future.

23 Archetypes 2

13. You always take responsibility for helping others think through their decisions, you are apt to handle delicate issues and sharing confidential information, you give yourself permission to withhold your opinion until you get all the facts and have an opportunity to ponder your stance, you have a naturally good judgment, you inspire trust because you are cautious and considerate about sensitive topics, you provide advice and counsel with relationships - with performance with anything, you take pride in your small circle of very good friends.

14. You always feel compelled to mentor other people, you always pick up small increments of progress in other people, you encourage people to stretch and to excel, you enjoy selecting the achievements that deserve praise when it is time to recognize your coworkers, you have a natural inclination to see the best in people and situations, you interact with others and your goal is to help them learn - grow and experience success, you notice when others succeed and you always tell them, you see where each person's greatest potential lie, your fuel is these signs of growth in others and they bring you strength and satisfaction, your instincts lead you to encourage people to grow in areas in which they have real talent.

15. You always ask your colleagues to clarify deadlines so you can adjust your workload to accommodate their requests, you create routines that require you to systematically follow through and over time people come to appreciate this kind of predictability, you save yourself and others from making costly mistakes when you discover situations in which time or money is being wasted because of inefficiency.

16. You always ask how other people feel about the issues involved, you always help your colleagues friends or peers when they are having a difficult time, you are intuitively able to see the world through the eyes of others and share their perspective, you are very sensitive to the emotions and feelings of others, you comfort others with a glance - a smile or a pat on the arm, you experience pleasure when you're witnessing the happiness of others, you have an extraordinary ability to pick up on sensitive situations, you make a profound impression when you show your appreciation or recognition, you seem to find the right tone and the right words and for all these reasons other people are drawn to you, your discretion and desire to be genuinely helpful is greatly valued.

17. You are an extremely valuable team member because you are always able to stay on track, you are just the kind of person who likes to get to the point - in conversations at work and even with your family, you pay attention to others when sometimes their “detours” will lead to important discoveries and delights, you set goals for your personal life that give weight to your personal priorities and thereby help create balance in your life, your greatest worth as a team member might be helping others set goals, your talent leads to solid and long-lasting success because of the integrity of your objectives.

18. You are always fascinated and inspired by the following sentence “Wouldn’t it be great if we could have a better product a better team - a better life or a better world”, you bring the kind of hope that other people want to latch on to, you can paint a picture of your visions of the future that can raise other peoples sights and their spirits, you can push others to greater heights of creativity and vividness, you conjure up your visions of the future and they energize you and others too, you inspire others with your expansive images of the future, you inspire people to move forward, you make people feel exhilarated by your exciting visions of future success especially in entrepreneurial or start-up situations.

19. You always try to increase the number of voices in a conversation, you are the most likely person to find areas where all parties can agree, you create forums and interactions in which people feel like their opinions are truly being heard, you feel compelled to get in the middle of things and find the common ground that can be the starting point for working productively together, you have the ability to draw people together, you help others become more engaged in group projects and activities, you keep discussions focused on practical matters about which clear action can be taken, you relate to people easily because you are very strong in adjustment.

20. You are a natural fit with research and development as you appreciate the mindset of dreamers and visionaries, you are conceptual creative and original, you are delighted when you discover beneath the complex surface an elegantly simple concept to explain why things are the way they are, you are fascinated by and you love all ideas because they are clarifying - contrary novel and profound, you are intrigued when seemingly disparate phenomena can be linked by an obscure connection and be viewed from a strangely enlightening angle, you can create and generate new discoveries and insights.

21. You always work hard to see that no individual or group is overlooked, you are always adept at quickly making people feel accepted and involved, you are continuously working and interacting with people because you enjoy the challenge of making everyone feel important, you believe that we must begin by appreciating what we all share in order to respect the differences among us, you have a natural capacity to truly care for all people, you love to explain what we all have in common.

22. You always see people's faces light up when you ask them about their favorite interests, you are amazing at figuring out what every person on your team does best and to help them capitalize on their knowledge - skills and talents, you can draw out the best in each person, you can explain each person's unique actions - motivations and needs, you help your colleagues and friends plan their future by designing it based on what they do best individually.

23. You absorb collect and gather information - books facts quotations words or you collect tangible objects because it interests you, you always make a point of identifying the data and facts that are most valuable to others and to yourself, you always try to identify situations in which you can share the information you have collected with other people, you enjoy accumulating information and knowledge.

24. You are energized when you find people who like to talk about the same issues that you do, you build relationships with people you consider to be “big thinkers”, you encourage people around you to use their full intellectual capital by reframing questions for them and by engaging them in dialogue, you enjoy time for musing and reflection, you pose yourself questions and try out answers on yourself and everybody else to see how they sound.

25. You are a sponge for learning, you know that when people have the opportunity to learn and grow they are more productive and loyal, you learn best by teaching and you seek out opportunities to present to others.

26. You are attracted to others who seem to have found and cultivated their own strengths and turned them into lasting greatness, you are helping people succeed in coaching managing mentoring or teaching roles, you are particularly beneficial to others when you ask people to describe what they do best, you consider how your special talents relate to the mission in your life and how they might benefit your family or community, you make a point of asking people to focus on what they like about themselves, you try deliberately to spend time with people who have discovered their strengths.

24 Archetypes 3

27. You are generous with praise, you are quick to smile, you are the person people want to be around, you believe we need more positive people who like to zero in on what is right with the world, you consistently seek to translate your feelings into specific tangible and personal expressions of gratitude and recognition, you deliberately help others see the things that are going well for them, you do your best when you energize basically positive people because your enthusiasm is contagious, you find ways to make everything more exciting and more vital, you freely show your appreciation of others and make sure that the praise is not vague, you get your greatest joy by encouraging other people.

28. You act as a catalyst for trusting relationships, you always make time for family and close friends, you always tell a person directly that you care about him or her, you always try to get even closer to the people who keep you grounded and happy, you are honest and loyal and you place a high value on trust, you believe that a relationship only has value if it is genuine, you believe that true caring means helping the other person to be fulfilled and successful, you spend quality moments with those you love, your best times are spent with the people you're tightest with like your family.

29. You can be trusted to get things done because you feel ownership for your tasks, you do your best when you align yourself with others who share your sense of responsibility, you feel that the most satisfying thing is to work with a like-minded responsible colleague as yourself, you flourish when working with people who share your determination to get things done, your impeccable conscientiousness and ethics combine to create your reputation - utterly dependable.

30. You are a valuable partner because you share your foresight and your solutions with others, you enjoy bringing things back to life, you enjoy fixing problems and putting things together, you enjoy the challenge of analyzing the symptoms - identifying what is wrong and finding the solution, you feel the greatest push when faced with complex and unfamiliar problems, you have an ability to anticipate and prevent problems before they occur, your ability to resolve and restore is almost always a success.

31. You never hesitate to reach for what others see as impractical and impossible because you see it as merely bold and exciting and most importantly - achievable with exceptionally hard work long hours - some heroics and a little luck, your gut can lead to achievements that you may not have otherwise even imagined.

32. You are at your best when you share your dreams and goals with your family or closest friends and colleagues, you are most successful when leading significant projects, you love to associate with others who are credible professional and successful.

33. You are able to consider others' perspectives while keeping your end goal in sight, you are known as a resource for consultation with those who are stumped by a particular problem or hindered by a particular obstacle or barrier.

34. You are really good at looking for connections because you know how to achieve common ground with people, you enjoy the challenge of meeting new people and getting them to like you, you know how to put people at ease and help them feel comfortable, you love people easily and you always say 'I love you', you love to interact with many people over the course of a day, you often research people before you meet them so you can talk about your common interests, you value having a wide network of friends, your capacity for meeting and greeting new people helps to quickly put them at ease - mainly because you practice ways to charm and engage them.

35. You are a dynamic energetic - enthusiastic and inspirational person, you are adventurous bold and humorous, you are bright decisive and forceful, you are cheerful charismatic and entertaining, you are courageous daring and fearless, you are fully committed to what you believe, you are very outspoken, you believe that all people have the right to live freely, you believe that all people have the right to speak freely, you can convert any negative situation into a positive, you possess power of creativity and sedulity, you speak straight from the heart, your friends are never bored in your presence.

36. You are consistent disciplined and focused, you are logical practical and realistic, you are loyal reliable and stable, you believe in setting achievable goals that are attained through hard work, you examine ideas from every conceivable angle for practical purposes, you move at your own pace and cannot be rushed, you nearly always succeed at whatever you are setting out to do, you stand firm in your convictions, your conscientiousness determination - firmness perseverance and stubbornness keep you around for the long haul on any project or endeavor, your mental agility and quickness is practically legendary, you're hard-working and industrious.

37. You are an excellent strategist and original thinker, you are an intellectual always on a quest for new information, you are flexible independent and thoughtful, you are scholarly studious and concentrated on thought, you are the eccentric genius, you can see both sides of an issue, you go with what makes sense, you have an enormous propensity to develop new ideas, you learn and teach new ways of doing things and communicate your knowledge to others, you need to explore and understand what you feel and why you feel it, you often see "the big picture" because you think through every decision thoroughly, you prize freedom and individuality above all else, your most positive qualities are acuity clarity - dexterity diligence and vigilance.

38. You always show forgiveness mercy mildness and modesty, you are a trusting nature, you are always to be reckoned with, you are caring and compassionate, you are connected with soul and spirit, you are deeply creative and intuitive, you are devoted forgiving and understanding, you are truly connecting emotionally to others, you connect to the world of imagination and myth, you connect with people wholeheartedly and you relate easily to others, you have a balanced beautiful and happy life, you seek harmony in every facet of your life.

39. You always have the best interests of other people in mind, you always literally fill the air with inspirational words, you are a care-free and warm person, you are a true gentleman, you are a true gentlewoman, you are always to be reckoned with, you are enthusiastic about life, you are extraordinarily pragmatic, you are full of optimism, you are great and kind to the ones who love you the most, you are just as pleasant at home as in the public eye.

40. You are known for your diplomacy and sense of fairness, you are witty and full of joy, you connect with people whole-heartedly, you find that the more you help others - the better you feel about yourself, you have a charming personality, you have a love of beauty in all its forms, you have the most beautiful smile, you know how to connect people with true love, you know that all these acts of kindness can make someone's day anytime.

41. You know that most humans are decent loving and hard working, you inspire happiness in others, you light up every room, you love to work on establishing trust in humans, you make other peoples faces light up when they see you, you smile often because you know it feels pretty good to everyone, you tell stories that are very entertaining to everybody, you understand that good people need praise, your wonderful smile is extremely contagious.

25 Language 1

1. DYNAMIC PHILOLOGY has the ultimate goal of bringing the study of language more into line with the exact sciences. To this end it views speech-production as a natural psychological and biological phenomenon to be investigated in the objective spirit of the exact sciences from which its methods have been taken.

2. In short, our method of statistical measurement may well prove itself of considerable service in studying objectively the otherwise highly subjective phenomena of meaning, value, and experience.

3. Naturally as one takes larger and larger sequences for units — phrases, clauses, sentences — variety increases with a concomitant diminution in the average rate of repetitiveness, to the general effect that an ever larger sample must be taken from the stream of speech before repetitions are sufficiently abundant to justify the application of statistical principles.

4. In studying the dynamics of words, then, we are studying what represents simultaneously either an aggregate of, or the component of, other speech-elements, and are hence incidentally approaching the dynamic problems of these other speech-elements at their most accessible side.

5. Probably the most striking feature of words is difference in length. A word may consist of a single phoneme (e.g. English a in a book), or it may represent a phoneme-sequence of considerable magnitude (e.g. English transcendentalism, constitutionality, quintessentially). The question naturally arises as to what, if any, is the significance of these observable differences in length.

6. Hence, the palpable fact that some combinations of phonemes are impossible to articulate does not in itself invalidate the a priori statement which has just been made.

7. Dictionary lists are generally inadequate because of their inclusion of obsolescent and obsolete words, and because of their exclusion of highly useful neologisms.

8. Shortenings of this sort may be termed abbreviations; these are of two types: (1) truncations, (2) substitutions, whether permanent or temporary. A consideration of these two types of abbreviation reveals that they account for practically the entire statistical relationship between magnitude and frequency, and suggest unmistakably that high frequency is the cause of small magnitude.

9. This tendency of a decreasing magnitude to result from an increase in relative frequency, may be tentatively named the Law of Abbreviation.

10. To objectify the orderliness of this distribution for the less frequent range we shall plot upon double logarithmic graph-paper the words which occur from 1 to 45 times inclusive for Chinese, which occur from 1 to 45 times inclusive in English, and from 1 to 45 times inclusive in Plautine Latin.

11. The reader is reminded that both the abscissae and the ordinates are on the logarithmic scale.

12. Now, the line drawn approximately through the center of the points in each chart represents in each case the formula $ab^2 = k$ in which a represents the number of words of a given occurrence and b the number of occurrences. That is, the product of the number of words of a given occurrence, when multiplied by the square of their occurrences, remains constant for the great majority of the different words of the vocabulary in use, though not for those of highest frequency.

13. The problem of the relationship of the exponent of b to the total bulk merits extensive statistical investigation for the light it may shed on the psychology of behavior. It is conceivable that an exponent of b which is larger than the square may represent the frequency distribution in bulks that may be viewed as incomplete discussions of a topic.

14. Now, when the words of a vocabulary are ranked in the order of frequency, the average 'wave lengths' (the reciprocals of the frequency) are approximately successive multiples of ten; that is, the wave length of the $n^{t.h}$ word is $10n$.

15. Of course as one proceeds to the more rarely occurring words in the frequency-list, there will be a proportionately greater randomness in the occurrence of a given word and accordingly a greater variability in the length of the interval between occurrences.

16. Before embarking upon our investigation of the dynamics of phonemes, it is well to anticipate a possible confusion by defining in advance the three different terms which will be employed in the course of our ensuing investigation: the speech-symbol, the speech-sound, and the phoneme.

17. In elucidating the significant differences between the three terms whose usage must be unambiguous in all discussions of the pertinent phenomena in language, we shall first discuss cursorily the general problems and methods of recording any linguistic phenomena, whether graphically or otherwise.

18. The task of inventing a set of symbols to represent the observable or inferable phenomena of nature confronts every field of science and is comparatively simple.

19. The true problem involved concerns the application of a set of arbitrarily devised symbols to the phenomena of nature so that the distinctive features may be recorded, transmitted to others, and scrutinized at leisure. The contrivance of a system of symbols to represent linguistic phenomena is aided, though not accomplished, by the use of mechanical apparatus.

20. To objectify this relationship, we might, with considerable appropriateness, use the target as an analogy; wherever the environmental conditions are correct for the occurrence of a particular variant form, that variant form appears, and from its appearance we may in turn be certain that the prerequisite environmental conditions are present.

21. Until evidence is advanced to the contrary it appears plausible to believe that the magnitude of complexity of a phoneme bears an inverse (not necessarily proportionate) relationship to its relative frequency of occurrence, a belief which is founded, however, only on the evidence of two types of phonemes, the aspirated and unaspirated voiceless stops.

22. Witness the phenomenon called haplology; when two similar syllables — they need not be identical — are adjacent, one may become permanently truncated.

23. These abbreviatory phonetic changes, whether complete or partial, may be 'spontaneous,' or accentual, or assimilatory, or dissimilatory, and their effect upon the equilibrium of the entire phonemic system of a language is in each case similar, though perhaps different in degree. That is, the product of magnitude of complexity and relative frequency of occurrence is diminished by any abbreviatory phonetic change.

24. In commencing an analysis of these thresholds, we must remember a very obvious fact: every language must possess a sufficient variety of discernibly different vowels, consonants, and other phonemic units, so that permutations of the same, together with other resources (such as accent, tones, syntax), can adequately express its body of concepts.

26 Language 2

1. The most striking feature of sentence-accent is this: words which occur most frequently are generally not preferred for accentuation. That is, the articles, prepositions, conjunctions, pronouns, and auxiliaries, which are usually the most frequent words in a language are, as a rule, not accented.
2. The earliest Sanskrit literature (the Rigveda) still clearly reflects and frequently marks the original morphological accent of Indo-European, for our purposes especially interesting as it appears in the masculine consonantal declensions. In prehistoric Sanskrit all the endings of the singular and plural masculine possessed accent, with the exception of three: the nominative and accusative singular and the nominative plural.
3. It is only fair to interpose that the full history of the earlier accentual differentiation between the present singular active and the other forms is obscured in the darkness of prehistoric times.
4. Yet though these accentual schemes were not still completely in force in Rigvedic times, they were still sufficiently in force so that only in negligibly few instances is comparative philology in the slightest doubt as to the position where in all probability the original Indo-European accent rested.

5. For practical purposes, the degree of crystallization of a configuration can perhaps never be arithmetically computed with complete accuracy. But the significance of the term is easily apprehended against the background of our statistical analyses on the one hand, and with one's experience with language on the other.

6. Hence, what we have termed (above) an inconsistency in the behavior of comparable phonemes in unaccented syllables of different languages is only an apparent inconsistency. If our analysis is correct, the phenomenon of accentual vowel change in unstressed syllables might be formulated thus: when a vowel because of excessive relative frequency traverses the upper threshold of toleration, it may weaken in unstressed syllables, thereby helping to restore a condition of equilibrium.

7. IN TURNING to the subject of the dynamics of sentence-structure we approach a speech-element which, as it occurs in the various languages of the earth, reveals a diversity in form and general variegation in structure far beyond that of any other speech-element which we have hitherto investigated.

8. Though no two actual utterances of a given speech-element may perhaps ever be found which in the precise language of physics are completely congruent, they are configurations of speech only in so far as they do correspond.

9. Here the subject of discourse changes rapidly with little coherence; the style is telegraphic with the deletion of connecting particles, relatives, conjunctions, even adverbs and prepositions; words are often used metaphorically and frequently suffer in pronunciation from the high tempo of speech. The speaker, as might be theoretically anticipated, is often highly animated.

10. The normal stream of speech, then, weaves between excessive articulatedness and excessive variegation to preserve a balance between comprehensibility and intensity out of respect for the attentiveness and rate of absorption of the auditor's emotional organization.

11. After a grammarian analyzes a cross-section of the stream of speech for the sake of writing a grammar for the guidance of those who wish to use the language, he propounds rules for inflection and the arrangement of words in sentences (syntax) which are purely empirical and often seemingly arbitrary. The grammatical rules of no two languages necessarily agree, and some in fact are as opposite as can be imagined.

12. Hence the grammarians who have sporadically endeavored to prove the reasonableness of the grammatical rules of their native tongue by appealing to principles of logic or a priori laws of clarity or beauty have generally elicited the amused scorn of Comparative Philology whose gaze incorrigibly wanders across borders.

13. The chief device employed is that of rearrangement, either by means of truncation, substitution, or by re-permutation of the old with the new. The arrangement of any given sentence can be comprehended only in light of the prevailing sentence-patterns (grammatical rules of syntax and inflection) which in turn can be comprehended only by investigating the development of the language. The stage of the language in its cycle from positional-to-inflectional-to-positional arrangement will determine whether the grammatical rules will be primarily positional or inflectional.

14. Hence it may at times strike the reader that we are proceeding circuitously, and that some material, on first presentation, is extraneous and irrelevant. To mitigate as far as possible any feeling of irrelevancy which may arise, it will be well to state the conclusions in advance.

15. Empirically, language is behavior. Any postulates about the existence of language in the intervals between expression, perception, or recollection are inferential. Our adoption of this strictly objective view of language as a continuum of events is actuated by the wish to eliminate at once from preliminary consideration, as far as it is possible, all philosophical speculation about the phenomenal and the noumenal.

16. That is, increased usage will by abbreviation decrease both the magnitude of complexity and, at the same time, the degree of articulation of the configuration. The different formal words of any vocabulary are then, it seems, the residues of specific past acts of abbreviatory process, and are the names of experiential categories which are frequently referred to in the stream of speech.

17. To summarize, the primary linguistic categories or classes into which experience is redacted are the most frequently used categories, and the names of these categories are both the most frequently used names and the shortest configurations.

18. The first time one word is used instead of another in the stream of speech, the supplanting word in its unexpected usage may be termed a metaphor. The unusual arrangement existing in metaphoric expression is usually attended by greater vividness, as we may anticipate theoretically from our previous hypotheses.

19. In this book we have considered, in a general review, the results thus far obtained from the empirical study of some of these language-records by the method of relative frequency, and we have sought to place the results of these studies in some rational perspective relative to the more general universe of behavior. It remains to be seen whether further empirical studies will completely substantiate our findings, and, if so, how far they will limit, modify, extend, or reinterpret what appears already to have been found.

27 Science 1

- 1. Logic and mathematics deal with an ideal system of thought. The relations and implications of their system are coexistent and interdependent. We may say as well that they are synchronous or that they are out of time.**
- 2. But the temporal order in which knowledge is acquired must not be confused with the logical simultaneity of all parts of this aprioristic deductive system. Within this system the notions of anteriority and consequence are metaphorical only.**
- 3. What distinguishes the praxeological system from the logical system epistemologically is precisely that it implies the categories both of time and of causality. This system too is aprioristic and deductive.**
- 4. So is the irreversibility of events. In the frame of the praxeological system any reference to functional correspondence is no less metaphorical and misleading than is the reference to anteriority and consequence in the frame of the logical system.**
- 5. A logical system must be consistent and free of contradictions because it implies the coexistence of all its parts and theorems. In acting, which is necessarily in the temporal order, there cannot be any question of such consistency.**

- 6. An appendix of mathematical tables including constants, consisting of decimal equivalents of fractions together with exponential, hyperbolic and trigonometric functions up to four decimal places and their common logarithms, must usually include examples such as acceleration, force or velocity.**
- 7. Algebra with its quadratic formula shows the solutions of the equation, where certain definitions are given by any quantity which is completely determined by its magnitude and direction as an inner cross product of two vectors, that do not intersect each other until it is displaced with a permutation of the subscripts.**
- 8. A position vector specifies the position of a point relative to a fixed origin when the volume of the parallelepiped is said to be linearly dependent and the metric representation is uniquely determined by the scalar projections along the axes, as the parentheses are vital to the definition in order to form an orthogonal set.**
- 9. Geometry always assumes that the equations of the bisectors of the angles between fixed points relative to an origin and a variable point, in general defines a condition for the intersection of two straight lines as a common perpendicular.**
- 10. The expansion in rectangular coordinates yields the condition, that the two-dimensional plane is tangential to the sphere and intersects orthogonally with center and radius as long as the extremities of a diameter are to be coplanar.**

11. For any planar curve represented parametrically by the arc length of a principal binormal line, the equation of the osculating circle and sphere is a moving trihedron where expressions for the curvature of a rectifying plane are corresponding to a different, natural or regular representation at each point.
12. Calculus and trigonometry are differentiation formulas that in the following represent derivatives of common functions of the quadrant of the angle, while the choice of sign depends upon fixed real numbers in terms of one another.
13. All arguments in the inverse trigonometric and hyperbolic functions are measured in radians that define, respectively, principal values in their common domain, and are accordingly defined as an operator while a scalar is irrotational or solenoidal, if an orthogonal coordinate system is designated by the metric coefficients defined by its rectangular coordinates.
14. In conjunction with indefinite integrals, it is necessary to perform the reverse substitution to obtain the answer in terms of the original independent variable, as any rational function of x may be integrated, if only the denominator can be factored into linear and irreducible quadratic factors or if one uses the other main method of transforming integrals that is integration by parts, but once again, this choice is largely a matter of intuition and experience.

15. It is very important to keep in mind that a square root radical always denotes the absolute value signs from the denominator by application of a preliminary calculation, rather than a complicated circular transformation can be solved algebraically for the required integral.

16. The following rule is called the extended rule for integration by parts, when $f(x)$ is a polynomial of degree n , and if the application of a formula produces either a zero denominator or if all angles that are measured in radians represent principal values of inverse trigonometric and hyperbolic functions, unless otherwise indicated.

17. For the special case of a linear differential equation with constant coefficients, the procedure for finding the general and homogeneous solution may be written in the polynomial form, where an arbitrary constant is the independent variable for each non-repeated complex and conjugate pair of linear factors, whose coefficients too are the independent variable of any particular solution that is called the complementary function.

18. If in addition the restrictions for both sine and cosine terms are present, the expression in parentheses following certain of the series indicates the region of convergence and analogously, we obtain a finite number of maxima and minima.

28 Science 2

- 1. Basic Constants, Units, and Conversion Factors are all recommended values of the fundamental constants of physics and chemistry based on a least-squares adjustment, that takes into account all data available on the exact electric and inverse fine-structure constant.**
- 2. The elementary charge of the inverse of conductance and the magnetic flux quantum of circulation with its characteristic impedance of vacuum, is accepted for use with the energy equivalent of the electron-neutron magnetic moment anomaly, ratio and shielding correction of the proton gyromagnetic charge to mass quotient.**
- 3. The relative variances, covariances, and correlation coefficients of the numerical values of a selected group of constants based on the 2018 HH2 adjustment are all internationally adopted values of various quantities for realizing representations of some equivalents derived from the relations.**
- 4. Standard atomic weights of several elements are being expressed as intervals rather than single numbers plus uncertainties, as these conventional reference values are suggested for use on samples of unspecified origin and for calculation of molecular weights in tables intended to be broadly applicable.**

- 5. Atomic masses and the natural abundance of the stable nuclides are derived from a combination of experimental data and systematic trends, as these entries include both the estimated measurement uncertainty and the reported range of variation and caveats followed by uncertainties in the last digit(s) given.**
- 6. Electron configuration and ionization energy of neutral atoms in the ground state and level are shortened by using element symbols in brackets to represent the corresponding electrons as seen by the references for details of the notation.**
- 7. The new International Temperature Scale has subranges and alternative definitions as its continuity, precision, and reproducibility throughout certain ranges is defined by the vapor pressure-temperature relation of resistance obtained by calibration at specified sets of the fixed points, and by reference functions and deviation functions of resistance ratios between the fixed points.**
- 8. The International System of Units, abbreviated as SI (from the French name Le Système International d'Unités) is the modern metric system of measurement, and the core of the SI is the seven base units for the physical quantities length, mass, time, electric current, thermodynamic temperature, amount of substance, and luminous intensity, which contains many elementary entities that may be atoms, molecules, ions, electrons, or specified groups of other particles.**

9. Certain derived SI units have for convenience, been given special names and mathematical symbols to express factors such as magnetic field strength, dynamic viscosity, angular velocity, electric charge density, molar entropy, radiant intensity, relative permittivity - permeability and susceptibility.

10. Symbols, Terminology, and Nomenclature for physical and chemical quantities have been developed to help assure unambiguous scientific communication, where the general rule is that the symbol for a physical quantity is always given in italic (sloping) type, while symbols for units are given in roman type.

11. Some symbols are used to denote a chemical process, reaction, or condition such as a relative elongation as an absorption, dissipation or reflection factor in the principal moments of inertia, while the stimulated emission and absorption of a linear expansion and sedimentation coefficient meets the standard partial molar enthalpy or entropy of activation in thermal conductance and conductivity.

12. Expression of uncertainty of measurements is in general the result of an approximation or estimate of the limited value, unless accompanied by a statement of effort to encourage consistency, expressing international consensus on the recommended method of stating the terms random and systematic uncertainty as the statistically estimated standard deviation.

13. Nomenclature for chemical compounds, inorganic ions and ligands follow the rules for arriving at unambiguous and unique names in a systematic manner, in order to avoid excessive cross referencing as they are given in the order: stoichiometric names, substitutive names, additive names and hydrogen names.

14. Organic substituent groups and ring systems such as cyclopropane and spiropentane are based on structure conventions for normalization and canonicalization (conversion to a single, predictable sequence) of an input structure representation with standard option settings for features such as tautomerism and stereochemistry.

15. Scientific abbreviations, acronyms, and symbols encountered in the physical sciences are such as adenosine monophosphate, amytrichlorosilane [trichloropentylsilane], with a coherent potential approximation of cyclotetramethylenetetranitramine and tetracyanoquinodimethane.

16. Solvents for and solubility parameters of selected polymers and copolymers used in attenuated total reflectance spectroscopy are poly(cyclohexylene dimethylene cyclohexanedicarboxylate) and polychlorotrifluoroethylene, on the basis of the periodic table determined by locants in unsaturated chains of poly(oxyhexamethyleneoxycarbonyliminohexamethyleneiminocarbonyl).

29 Vocabulary 1

1. In truth, she had a multiplicity of artistic talents, including portraiture (her subjects displayed their personal pictures proudly on their walls), and she had even invented a new adhesive that was used in decalcomania. Her skill was illimitable, and she was even considering trying her hand at producing some bas-relief, because she liked the way one could actually feel the figures that projected. What a treat it was to watch her daedal hands cut dexterously into the piece of waxed wood as she etched intaglios with a stylus and cleverly engraved the inlays of her intarsia; she was obviously deft at xylography.
2. She had more than a hundred chef d'oeuvre pieces at her amplitudinous vernissage. Some suggested that her art was so unusual that it couldn't be classified without an entirely new taxonomy.
3. Her assignment was to display a tetrad of paintings and then give a short discourse. Her favorite of the four was the one she had painted while seated on the battlements at the rear of a French castle, which were situated directly over the postern and just inside the machicolations. She peered through a crenellation between two merlons to take in a view that passed far beyond the circumfluent waters of the old moat.

4. In reality she was dignified and cautious—reticent and circumspect rather than noncommittal—she had inhibitions about speaking before thinking. She never waffled; she spoke in a concise manner and with candor, because she was ingenuous, straightforward, and honest, she didn't believe in circumlocution. It was better that she spoke carefully than engage in ambiguities. She liked to use few words because she wished to be explicit when she spoke, and she had an understanding with her friends to also use an economy of words.

5. This rule was not written, it was implicit and not inviolate—breakable on occasion. She was composed and sedate, seldom loquacious, and she never burred; she mulled things over before opening her mouth (unlike some of her multiloquent acquaintances) and it made her seem taciturn. Neither did she use common bywords or elision (unless for poetic effect), but she did use a few long, sesquipedalian terms in her own phraseology.

6. This estimable woman had written a book on international protocol that had become a worldwide vade mecum for diplomats who needed to know the dos and don'ts of manners in different cultures. It had an appendix with some useless material, but aside from that flaw, it was first rate—absolutely superb.

7. There were reddish hues in the distance, and the comprehensive, panoptic vista of the vermilion cliffs above, with their attendant crags and rubicund rocks, was beautiful. The panorama included forest, cerulean sky and the seascape—a scene that was interspersed with shifting colors due to the partly cloudy sky. The circumambient beauty was spectacular!

8. The sky shone above and had the luster of lazulite. How picturesque! She listened to the plangent sounds as she waited for the tide to recede so that she could walk further down the sand. As the water ebbed, she collected many zoophytes that were stranded in the tidal pools.

9. The Capitol, with its tall, round columns—arranged in colonnades that formed a peristyle around the building—was an impressive edifice with a very different appearance from that of the apteral office buildings around it. It reminded one of the basilicas, coliseums and other venues of ancient Rome where the people assembled.

10. The colonnades were there to project majesty; they expressed the beauty of neoclassical style. The frieze under the cornice, which sat on the architrave, was particularly well conceived. In fact, those three pieces of the entablature were a study in skilled artistry.

11. After the last battle, the flag, held aloft by a straight, taut rope, waved in the brisk wind. Afterward, it was carefully furled and put away. "Love The Flag" was the credo of the soldiers in the regiment that defended it. It even encouraged some to take up vexillology.

12. Our own American flag is a beautifully wrought piece of work, but its connotation of freedom and patriotism is more important than the creative artistry. It is emblematic of all America stands for. We maffick with refulgent pyrotechnics during the festive, joyous jubilees on the Fourth of July to commemorate freedom's beginnings.

13. He was stupefied when the frangible walls crumbled and imploded inward, reducing his home to rubble and flinders, barely missing him because he was standing outside. Everything inside was askew, and some of it was asunder. The whole house had suddenly gone to wrack, and he couldn't move; he just stood stationary in the debris. His amazed neighbors were also thunderstruck. There were shards of glass everywhere, and the joists that had supported the roof were smashed to smithereens; they had all been shivered.

14. Before reconstruction began on the property destroyed by the rocks, the construction company needed to gentrify the entire deteriorated area and build an infrastructure for the new development. The surveyors were busy demarcating the boundaries of the new property when the demolition crew arrived, ready for the disintegration of the ruined buildings. They needed only to carefully ascertain the correct placement of the dynamite.

15. With the demolition complete, trucks arrived with the pallets on which rested the bricks and other building materials. Derricks were then used to unload and place the heavy beams that would support the new structures. Everyone wanted to be sure that the new buildings would be strong, safe and permanent.

16. His buildings were characterized by their symmetry, large dimensions, mansards with double slopes, second-floor oriels, colorful polychromatic designs, rounded quoins that made the buildings look softer, and the unusual fenestration that took advantage of the sunlight throughout the day.

17. Before he proceeded, he always made a schema of the client's objective and then worked from that outline. Later, he and the builders would flesh out the details of the plan. He used the outline to determine if the conceptual needs of the clients were being met, especially for those who preferred an unbalanced, asymmetric design.

18. In the resort he was working on—a lido that would cater to swimmers and beachgoers—each pillar had a plinth that supported a lifelike telamon or caryatid, in the form of a canephora, which gave the design a feeling of solidity. And the dados, of course, were of solid concrete. Its ultimate configuration of parts would be similar to an old Greek building—a long, massive, oblong structure in the Hellenistic style.

30 Vocabulary 2

1. Someone once said that if we would find happiness in life, we must not succumb to the enticement to sacrifice what we desire for the future, for what we want right now. Instant gratification of appetites does not equate with happiness and is, in fact, a recipe for misery. We must subordinate the desire for immediate fulfillment.

2. If he persisted, he could change his circumstances. He knew that there were no insuperable problems, though they sometimes seemed inalterable. Those who understand this know that difficulties are superable, and they will reach the apex of their fields.

3. To achieve his goals, he knew it was necessary to focus his efforts like a laser, because determination inheres to all real success. He also tried as often as possible to fraternize with successful people, because he knew that if one mixes with such people, one may even assimilate something by osmosis.

4. We consider freedom to be our birthright, but it is not so. The overarching principles of a free society are personal freedoms guided by personal responsibility. Such was the example of our founders.

5. The Founders studied previous governments and implored God for inspiration before writing the founding documents. The Constitution came from divinely inspired, analytic minds, and it is the linchpin that holds our system together. The profundity of the wisdom that produced it can't be exaggerated.

6. The bourgeois customs of our country, humdrum to some, are far from boring to others, because they realize that those customs are the motors that drive our customary social conventions, and that the spending habits of the middle class bring growth and prosperity.

7. The next year it was weeds with long, terete stems, whose seedpods were about to dehisce, that brought a challenge to agriculture. The influx of seeds, dispersed in different directions by the wind, covered the portions of the land that had been left fallow and were diffused by water until they covered the fertile humus. They then produced innumerable plants, infinite in number and impossible to quantify.

8. The very density of the weeds made it difficult to walk through them. It was impossible to kill them with herbicides and defoliants, because (1) they were so diffuse, and (2) they produced suckers, seeds and rhizomes that continually produced new plants. The locals worried that they would further proliferate until they took over the entire farmland, since they were now efflorescent and would soon produce more seeds. No one knew if it was feasible to deracinate them; how could that many plants be uprooted?

9. For a time the weeds were not eradicable, but the farmers finally obliterated them by letting water seep into the ground to soften it. Then thousands of goats were turned loose. The goats pulled the weeds up by the roots and ate them. After the weeds were all extirpated, prophylactic measures prevented their return.

10. They were a sportive couple who frolicked like children as they hiked. Today they didn't want to climb the steep canyons and instead perambulated the easier hummocks of the ligneous high country, where they could enjoy the many varieties of trees. They followed a path that was anfractuous, tortuous, sinuous, flexuous, and serpentine.

11. Suddenly there was foudroyant thunder and lightning which were coincident with the sound of a jet breaking the sound barrier. They could not feel the sound and light waves, because they were intangible, but they were not indiscernible—they were sensate and impressive.

12. You see, they couldn't avoid the inclement weather, for it had not been prognosticated by the meteorologists; the weather was always unpredictable during the monsoon season. There were a few moments of powerful, torrential rain that washed out some small gullies and filled the gulches and ravines with water.

13. Fortunately, the water was shunted away from their cabin by a concrete embankment. They were also lucky that the squall they had just experienced was transitory; it was there for only a short time, and therefore, they lost none of their topsoil—the erosion near their property was minimal.

14. They were gratified that in spite of winds and rain there was no pluvial or eolian damage. The good news was that the rain had filled the cistern that they used to water the plants near their dwelling. Had the rain lasted longer, the resultant flood might have challenged the levees on the river.

15. As it was, the rain created freshets on the runnels, and the excess water swelled the rivulets it fed, while the mud that had been stirred up made the streams turbid. These small streams flowed into brooks that in turn disembogued into tributaries, which then coursed through the basin until they reached the river. For those interested in potamic phenomena, it made an interesting study. The river thus formed was huge and powerful—a mighty, profluent stream that formed a delta where it issued into the sea at its mouth, creating an estuary.

16. Later they sat on the causeuse and gazed into the northern sky. They were treated to a view, unusual at this latitude, of the septentrional lights. The lights provided an ever-changing and delightful phantasmagoria not observed by the city folk who remained cloistered in their apartments. These vespertine activities in their little utopia were a perfect ending to a wonderful day. The environment here suited them; they were not bothered by the masses of people in the megalopolis and other hubs of human activity.

17. The next morning they strolled hand in hand among the jonquils they had planted. They abounded in this season. The colors of the plants' profuse blossoms (there were millions of them) were breathtaking.

18. They cherished each other and always had sentimental feelings; therefore, their relationship proceeded swimmingly. They also had a strong physical attraction for each other and needed no philters or aphrodisiacs to inflame their desire. Some relationships fall apart quickly; they don't have longevity. But this couple, because of the great love they had shown throughout their marriage, had happiness that was perdurable.

19. They were married on the ides of March. Ten months after consummating marriage, this philoprogenitive couple was blessed with their first child, a dainty little girl bestowed by God. The infant had not been born in the usual way; she was delivered by caesarian section. A postnatal checkup showed her to be in perfect health, though she sometimes was a bit fussy when she had colic. Her mother thankfully suffered no postpartum complications, and the baby had a perfect apgar score. How they loved to hold and fondle their newborn and watch her as she slept in the bassinet.

31 Lovefull blessings of the Lord (AV)

- 1. When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;**
- 2. And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:**
- 3. Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.**
- 4. For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.**
- 5. But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.**
- 6. For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.**

7. The LORD did not set his LOVE upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

8. But because the LORD LOVED you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

9. Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that LOVE him and keep his commandments to a thousand generations;

10. And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

11. Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

12. Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:

13. And he will LOVE thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

14. Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

15. And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.

16. And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee.

17. If thou shalt say in thine heart, These nations are more than I; how can I dispossess them?

18. Thou shalt not be afraid of them: but shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

19. The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

20. Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

21. Thou shalt not be affrighted at them: for the LORD thy God is among you, a mighty God and terrible.

22. And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

23. But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

24. And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

25. The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God.

26. Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

31 Lovefull lovesongs

Lovesong 1: Look not, LOVE, on my work unended! Mine own eyes from my songs are wended, as if caught in doing wrong. Doubts my songfed soul encumber, as I watch their waxing number. Look not, LOVE on my work unended! Wouldst thou desecrate one song, e'en one song? Bees e'en build their cells in secret, hide their hive, where none may seek it, nor one moment, watching, waste. When the combs, with honey laden, eye and heart of all shall gladden, then be LOVE the first to taste, then be LOVE the first to taste! Then, LOVE, taste!

Lovesong 2: I breathed the breath of blossoms red. Their odours shed sweet budding roses, whose soul discloses fond hearts LOVE wed. How sweet the breath those Roses shed! How sweet the soul of roses red, each rose thou gavest, LOVE discloses. I breathe the soul of blushing roses, the odour LOVE hath shed.

Lovesong 3: LOV'st thou but beauty, O never LOVE me! Go, LOVE the sunbeam a stream with golden hair! LOV'st thou but youthhood, O never LOVE me! Go, LOVE the Mayqueen for ever young and fair! LOV'st thou but riches, O never LOVE me! Go, LOVE the mermaid, whose caverns pearls do bear! LOV'st thou for LOVE's sake, then ever LOVE me! LOVE me for ever, I'll LOVE thee ever naught so dear!

Lovesong 4:

I'll LOVE thee ever! I'll LOVE thee ever! I'll LOVE thee ever!

I'll LOVE thee ever! I'll LOVE thee ever!

I'll LOVE thee,

I'll LOVE thee, I'll LOVE thee ever!

I'll LOVE thee, I'll LOVE thee ever!

I'll LOVE thee ever! I'll LOVE thee ever!

I'll LOVE thee, I'll LOVE thee ever!