CFN 2024072199, OR BK 10035 Page 401, Recorded 04/10/2024 at 09:21 AM Rachel M. Sadoff, Clerk of Courts, Brevard County

THIS DOCUMENT PREPARED BY AND RETURN TO: Carlos R. Arias ARIAS BOSINGER, PLLC 280 W. Canton Ave., Ste. 330 Winter Park, FL 32789

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## CERTIFICATE OF AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS MAGNOLIA PARK AT BAYSIDE LAKES SUBDIVISION

## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, as President and Secretary of MAGNOLIA PARK AT BAYSIDE LAKES HOMEOWNERS ASSOCIATION, INC. (hereinafter the "Association"), pursuant to the Florida Statutes and the DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS MAGNOLIA PARK AT BAYSIDE LAKES SUBDIVISION, recorded in Official Records Book 4825, Page 0927, et seq., of the Public Records of Brevard County, Florida, as amended and supplemented (hereinafter the "Declaration"), hereby certify that the AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS MAGNOLIA PARK AT BAYSIDE LAKES SUBDIVISION, which amendment is attached hereto and by reference made a part hereof (hereinafter the "Amendment"), was duly adopted at a meeting of the Members on the 17th day of 12024 (hereinafter the "Meeting").

Pursuant to Article VIII, Section 2 of the Declaration, the Amendment was adopted at the Meeting by the approval of two-thirds (2/3) of the total membership vote. Proper notice was given for the Meeting pursuant to the By-Laws of the Association and the Florida Statutes. The notice of the Meeting stated the purpose, time, date and location of the Meeting.

The Association is a homeowners association created pursuant to the laws of the State of Florida. With the exception of the attached Amendment, all other terms and conditions of the Declaration shall remain in full force and effect.

| in the presence of:                                                                                         | HOMEOWNERS ASSOCIATION, INC.                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WITNESS 1:  (Sign)  MICHARL Counse!  (Print)  2051 Barblend c:- SE  (Post Office Address)  (City/State/Zip) | PRESIDENT:  By: April 1  (Sign)  Whichael A Davis  (Print)  123 R. dgenowl C = (Post Office Address)  Value Bry 32409  (City/State/Zip)                                                                            |
| WITNESS 2:                                                                                                  |                                                                                                                                                                                                                    |
| (Sign) Sheah L. Maick (Print) 3051 Lowey Blvd. St (Post Office Address) Palm bay, Fr 32909 (City/State/Zip) |                                                                                                                                                                                                                    |
| STATE OF FLORIDA COUNTY OF Brevard                                                                          |                                                                                                                                                                                                                    |
| Michael A. Davis, as Preside HOMEOWNERS ASSOCIATION, INC., corporation, who is personally                   | owledged before me, by means of physical presence day of , 2024, by lent of MAGNOLIA PARK AT BAYSIDE LAKES a Florida not for profit corporation, on behalf of the known to me or who has produced sidentification. |
|                                                                                                             | NOTARY PUBLIC  (Sign)  Christine Hell (Print)                                                                                                                                                                      |
|                                                                                                             | State of Florida, At Large<br>My Commission Expires:                                                                                                                                                               |

| Signed, sealed and delivered in the presence of:  WITNESS Y.  (Sign)  (Sign)  (Print)  Soci Branda Cir SE  (Post Office Address)  (City/State/Zip)                                                                                                                                                                                                                                                      | MAGNOLIA PARK AT BAYSIDE LAKES HOMEOWNERS ASSOCIATION, INC.  SECRETARY:  (Sign)  (Print)  (Print)  (Post Office Address)  (City/State/Zip) |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| WITNESS 2:                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                            |  |  |
| Caralyne lacin (Sign) Sarah L. Maiel (Print) 3251 Lawry Blvd. SE (Post Officer Address) (City/State/Zip) (City/State/Zip)                                                                                                                                                                                                                                                                               |                                                                                                                                            |  |  |
| STATE OF FLORIDA COUNTY OF Sever 2                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                            |  |  |
| The foregoing instrument was acknowledged before me, by means of physical presence or online notarization, this this day of March, 2024, by Gary Hollicke, as Secretary of MAGNOLIA PARK AT BAYSIDE LAKES HOMEOWNERS ASSOCIATION, INC., a Florida not for profit corporation, on behalf of the corporation, who is personally known to me or who has produced by Hung - 285-63-067-0 as identification. |                                                                                                                                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                         | NOTARY PUBLIC                                                                                                                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                         | Ohristice Hall (Print)                                                                                                                     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                         | State of Florida, At Large<br>My Commission Expires:                                                                                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                         | CHRISTINE HALL Commission # HH 319485 Expires October 6, 2026                                                                              |  |  |

## AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS MAGNOLIA PARK AT BAYSIDE LAKES SUBDIVISION

The following amendments are made to the DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS MAGNOLIA PARK AT BAYSIDE LAKES SUBDIVISION, recorded in Official Records Book 4825, Page 0927, et. seq., of the Public Records of Brevard County, Florida (additions are indicated by <u>underlining</u>, deletions are indicated by <u>strikethrough</u>, and omitted but unaltered provisions are indicated by ellipses):

 $[\ldots]$ 

## ARTICLE II ARCHITECTURAL AND AESTHETIC REQUIREMENTS

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Section 5. Landscaping.

 $[\ldots]$ 

(b) A total minimum of four (4) three (3) trees consisting either of two (2) one (1) Live Oak trees and one (1) Magnolia tree or three (3) two (2) Live Oak trees, and one (1) 12' or larger palm tree must be planted on each Lot at all times. The Live Oak and Magnolia trees must be a minimum of 60 gallon container size with a 3" minimum caliper. One of the trees required above, either a Live Oak tree or a Magnolia tree, must be An existing Live Oak or Magnolia tree planted in the center of the Lot between the back-of-curb and sidewalk, that is in addition to the required minimum of three (3) trees that must be planted on each lot, may be removed and not replaced, or may be removed and replaced only with a Magnolia tree.

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Section 6. Roofs, Shingle Material and Exterior Elevations.

No primary portion of a straight gable or hip roofs may be built with a pitch lower than 6/12. All roofs shall be pitched except for those areas over porches and patios. The Committee must approve the type, color, and style of all shingle and metal roof covering materials. Shingles must be architectural grade, 30 year shingles which are fungus-resistant. Metal roof covering materials must be either metal shingles, standing seam metal panels or through fastened metal panels. Metal shake, metal slate or metal tile roofs are not permitted. The Committee may reject any exterior elevation based on the roof line, shingle type or exterior elevation appearance that in its judgment is not within character in keeping up with the standards of the subdivision.