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# TEXAS INFORMER

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January 2014  
Volume VXIII Number 9

Web: [www.texasinformer.com](http://www.texasinformer.com)  
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## Before Dr. Martin Luther King, Jr. Came Frederick Douglass and Harriet Tubman

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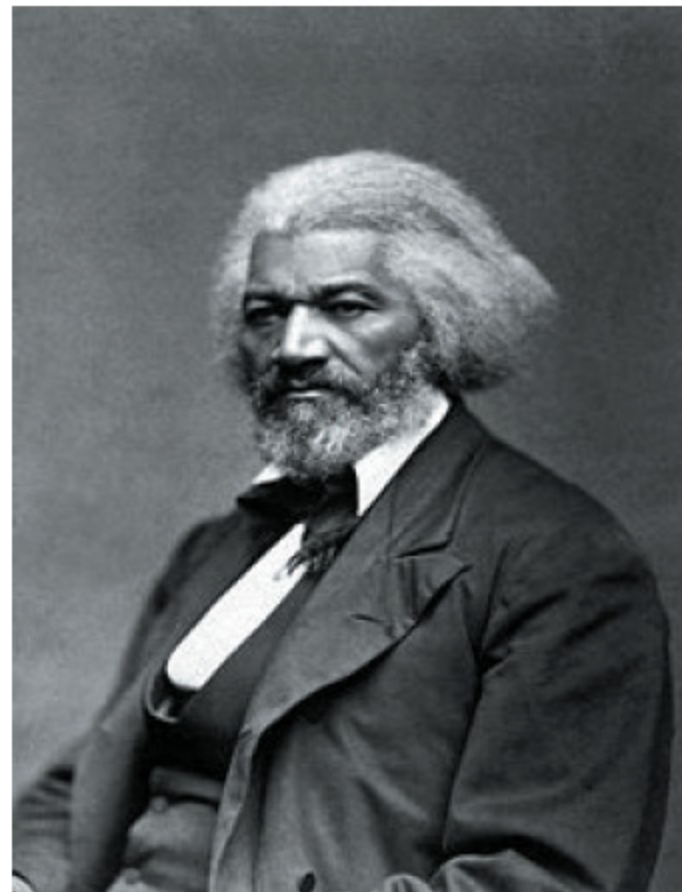
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Civil Rights In America

Joe Louis, The Brown Bomber



Dr. Martin Luther King, Jr.



Frederick Douglass Negro abolitionist



Harriet Tubman

Dr. Martin Luther King Jr. emerged from the Montgomery boycott as a nationally prominent civil rights leader. His "I Have A Dream" speech at the 1963 March on Washington only served to confirm his position as spokes person for the Civil Rights Movement.

Before Dr. King, there was Frederick Douglass who spoke out tirelessly against slavery and Harriet Tubman, better known as "Moses", who led more than 500 slaves to freedom. As we commemorate the memory of Dr. King this month in celebration of his birthday, it is important that we also remember Frederick and Harriet and the part they played in black history.

Douglass was born a slave in Maryland somewhere around 1817, wrote and spoke throught the south, against slavery. Harriet was born on the Eastern Shores of Maryland somewhere around 1823.

See more on page 3.

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## EDITORIAL PAGE

## Civil Rights In America

Joe Louis

Black History  
Month  
Theme:

Civil Rights  
In America  
Maxine Session



Powers given to enforce the act pertain to citizens in civil society. were initially weak, but were supplemented during later years. Congress asserted its authority to legislate under several different parts of the United States Constitution, principally its power to regulate interstate commerce under Article One (section 8), its duty to guarantee all citizens equal protection of the laws under the Fourteenth Amendment and its duty to protect voting rights under the Fifteenth Amendment. The Act was signed into law by President Lyndon B. Johnson on July 2, 1964, at the White House. "The history of civil rights in the United States is largely the story of free people of color

and then African Americans to define and enumerate what rights It has been the history of enlisting political parties to recognize the need for our governments, state and federal, to codify and protect those rights. Through the years, people of African descent have formed organizations and movements to promote equal rights. The Colored Convention Movement, the Afro-American League, the Niagara Movement, the National Council of Negro Women, and the Southern Christian Leadership Conference carried the banner of equality when allies were few. In the modern era, integrated organizations such as the National Association for the Advancement of Colored People, the National Urban League, and the Congress of Racial Equality fought for and protected equal rights. The names of America's greatest advocates of social justice— Frederick Douglass, W. E. B. Du Bois, Martin Luther King, Jr., and Fanny Lou Hamer — are associated with the struggle for civil rights."

Joe Louis was a great fighter and a symbol of the potential progress of Black people under democracy. In 1936, after twenty-seven straight victories, a match was arranged between Joe Louis and the German boxer Max Schmeling. More than just an opponent, Schmeling represented Hitler's Germany and all it stood for the Aryan superiority theory and the denial of equal rights to darker people while Louis was a symbol of Negro hope under American Democracy.

On the night of June 19, 1936, at Yankee Stadium in New York, Max Schmeling knocked out Joe Louis in the twelfth round. A hush fell over the crowd. that night hundreds of black people openly wept in the streets of Harlem. But a year later the Brown Bomber, as Louis was known, defeated James J. Braddock and became heavyweight champion of the world. In a return match with Schmeling in 1938, he knocked out the German in the first round.



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(The opinion of the writers is their own and not necessarily that of the  
Texas Informer.)

Published monthly it serves Anderson, Angelina, Cherokee, Houston and  
Rusk Counties.

[informernews08@aol.com](mailto:informernews08@aol.com)

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# Before Dr. Martin Luther King, Jr, came Frederick Douglass and Harriet Tubman



Unquestionably the most eminent African-American figure of his time, Frederick Douglass was born a slave and escaped bondage at the age of 21, fleeing from Maryland to Massachusetts in 1838. Douglass secretly taught himself to read and write, and while technically a fugitive, went on to become a renowned orator and writer. (Unbelievably, it was illegal in most Southern states, and even punishable by death in some, to teach a slave to read or write!). His "Narrative of the Life of Frederick Douglass, an American Slave" was a profoundly influential autobiography that exposed many Americans to the physical and mental torment of being a slave. Concerning his fellow abolitionists, Douglas was well aware of the sacrifices made by others and expressed his praise for them in both public forums and private messages. Douglass was especially impressed with Harriet Tubman, a fugitive slave who could neither read nor write but who went on to assist, at great personal risk, hundreds of slaves escape to freedom through the Underground Railroad. When a biography of Tubman, referred to as the "Moses of Her People," was written in 1868, Tubman asked Douglass for an endorsement. He responded with the following letter: Rochester, August 29, 1868 - "Dear Harriet: I am glad to know that the story of your eventful life has been written by a kind lady, and that the same is soon to be published. You ask for what you do not need when you call upon me for a word of commendation. I need such words

from you far more than you can need them from me, especially where your superior labors and devotion to the cause of the lately enslaved of our land are known as I know them. Rochester, August 29, 1868

- "Dear Harriet: I am glad to know that the story of your eventful life has been written by a kind lady, and that the same is soon to be published. You ask for what you do not need when you call upon me for a word of commendation. I need such words from you far more than you can need them from me, especially where your superior labors and devotion to the cause of the lately enslaved of our land are known as I know them. The difference between us is very marked. Most that I have done and suffered in the service of our cause has been in public, and I have received much encouragement at every step of the way. You, on the other hand, have labored in a private way. I have wrought in the day - you in the night. I have had the applause of the crowd and the satisfaction that comes of being approved by the multitude, while the most that you have done has been witnessed by a few trembling, scarred, and foot-sore bondmen and women, whom you have led out of the house of bondage, and whose heartfelt, "God bless you," has been your only reward. The midnight sky and the silent stars have been the witnesses of your devotion to freedom and of your heroism. Excepting John Brown - of sacred memory - I know of no one who has willingly encountered more perils and hardships to serve our enslaved people than you have. Much that you have done would seem improbable to those who do not know you as I know you. It is to me a great pleasure and a great privilege to bear testimony for your character and your works, and to say to those to whom you may come, that I regard you in every way truthful and trustworthy. Your friend, Frederick Douglass."



Harriet Tubman was born Araminta Ross. She would later adopt the name "Harriet" after her mother: Harriet Ross. The surname Tubman comes from her first husband, John Tubman, who she married in 1844. Harriet was born a slave and raised on Maryland's Eastern Shore where the lines between slavery and freedom were often blurred. It was not unusual for families in this area to include both free and enslaved members. Harriet's own husband, John Tubman was a free black man. Her status, however, remained unchanged until she fled to Pennsylvania - a free state - in 1849. Her husband did not make the journey and ultimately remarried after Harriet's departure. Harriet would return to Maryland many times over the next decade to rescue both family and non-family members from the bondages of slavery. Harriet earned the nickname "Moses" after the prophet Moses in the Bible who led his people to freedom. In all of her journeys she "never lost a single passenger." Tubman's work was a constant threat to her own freedom and safety. Slave holders placed a bounty for her capture and the Fugitive Slave Act of 1850 was an ever-present danger, imposing severe punishments on any person who assisted the escape of a slave. Harriet wore many hats: She was an active proponent of women's suffrage and worked alongside women such as side Susan B. Anthony. During the civil war, Harriet also worked for the Union Army as a cook, a nurse and even a spy. Harriet was acquainted with leading abolitionists of the day, including John Brown who conferred with "General Tubman" about his plans to raid Harpers Ferry.

Harriet had one daughter, Gertie, whom she and her second husband (Nelson Davis) adopted after the Civil war. Harriet suffered life-long headaches, seizures and had vivid dreams as a result of a traumatic head injury she suffered as a teenager while trying to stand up for a fellow field hand. These same symptoms gave her powerful visions that she ascribed to God and helped guide her on many trips to the North while leading others to freedom. Just before Harriet's death in 1913 she told friends and family, "I go to prepare a place for you." She was buried with military honors in Fort Hill Cemetery in New York.

Tubman's organizing ability was key to her success -- she had to work with supporters on the clandestine Underground Railroad, as well as get messages to the slaves, since she met them away from their plantations to avoid detection. They usually left on a Saturday evening, as the Sabbath might delay anyone noticing their absence for another day, and if anyone did note their flight, the Sabbath would certainly delay anyone from organizing an effective pursuit or publishing a reward.

Tubman was only about five feet tall, but she was smart and she was strong -- and she carried a long rifle. She used the rifle not only to intimidate pro-slavery people they might meet, but also to keep any of the slaves from backing out. She threatened any who seemed like they were about to leave, telling them that "dead Negroes tell no tales." A slave who returned from one of these trips could betray too many secrets: who had helped, what paths the flight had taken, how messages were passed. When Tubman had first arrived in Philadelphia, she was, under the law of the time, a free woman. But the next year, with the passage of the Fugitive Slave Act, her status changed: she became, instead, a fugitive slave, and all citizens were obligated under the law to aid in her recapture and return. So she had to operate as quietly as possible, but nevertheless she was soon known throughout abolitionist circles and the freedmen's communities.



# What's Cook'n



Grilled  
Pork  
Chops  
with corn

## Ingredients

- 1/3 cup apricot preserves
- 1 teaspoon Gulden's® Spicy Brown Mustard
- 1 teaspoon La Choy® Soy Sauce
- 4 bone-in pork chops, 1/2-inch thick (6 oz each)
- 2 teaspoons Pure Wesson® Canola Oil
- 1/4 teaspoon salt
- 1/8 teaspoon ground black pepper

## Nutrition Information\*

Serving Size 4 servings (1 chop each)

Calories 239

## Directions:

1. Heat gas or charcoal grill to medium. Mix preserves, mustard and soy sauce in small bowl for the glaze. Place 2 tablespoons in small dish for glazing chops and reserve rest for serving with pork. Pat pork chops dry with paper towels. Brush lightly with oil; sprinkle with salt and pepper.
2. Grill 3 to 5 minutes or until browned. Turn; spread with 2 tablespoons glaze. Grill 3 to 5 minutes more or until slightly pink in centers (160°F). Serve pork chops with reserved glaze.

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## Ingredients

- 1 cup self-rising flour
- 1 cup pureed sweet potatoes or pumpkin,  
• fresh or canned
- 1/4 cup granulated sugar, or to taste
- Vegetable oil (for frying)

## Instructions

1. Put the flour and sugar in a large bowl and add pureed sweet potatoes or pumpkin a little at a time. Blend together well and knead until the dough is soft and elastic, not sticky. Cut the dough into 4 to 6 pieces and flatten on your palms until 1/4 to 1/2 inch thick and approximately 4 inches in diameter.
2. Heat 2 inches of oil in a heavy skillet, add the dough pieces, and fry until puffed and golden brown on each side, turning once.
3. Drain on absorbent paper and serve hot with butter and syrup. Or, make smaller sizes, dust with confectioners' sugar and serve for dessert or snacks

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At left Rev. Tracy Clater prepares to speak at the Martin Luther King, Jr. Birthday celebration at Sweet Union Baptist Church on Main Street following the march which began at the Tomato Bowl downtown Jacksonville. Above are three young ladies who are performing a praise dance as part of the celebration.

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# Crockett Crowd enjoys King Celebration



The crowd above enjoys the Martin Luther King, Jr. Birthday Celebration at the Crockett ISD Administratio building.

## Courage

Courage may be the most important of all virtues, because without it one cannot practice any other virtue with consistency.

Without courage we are bound to feel vulnerable. We cannot be generous because people will take advantage of us. We cannot be kind because people will think we are weak. We cannot be honest because people will use us against us. We cannot trust because we'll be stabbed in the back.

In summoning courage, we must first be willing to challenge our fear. Second, we must act in the face of it. Each time we do this, we get a little stronger, a little braver.

~Maya Angelou

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# A past celebration of Dr. Martin Luther King, Jr. 's Legacy Crockett, Texas



Dr. Wooten, event speaker and County Attorney Daphne Session attend Celebration.



Dr. Fisher and youth winners of queen contest attend A celebration of Dr. Martin Luther King, Jr.



# Christianity

*The following of Jesus Christ*

## The Christian Sabbath

Many Christians feel that God still expects His people to set aside one day in seven to Him. They argue that such an observance is a creation ordinance that is binding until this creation comes to an end and our ultimate rest as Christians is realized in heaven (Hebrews 4). They also believe that as part of the moral system known as the Ten Commandments, the Sabbath is morally binding upon all people for all time.

Historically, Christians of this persuasion usually observe Sunday, the first day of the week as the Christian Sabbath. They note that Christ arose on the first day of the week (matthew 28:1) and, thereafter, the New Testament Church regularly worshipped on Sunday.

The Sabbath is a means by which our living pattern imitates God's (Exodus 20:3 -11) Work is followed by rest. The Hebrew word for Sabbath means "cessation". Sabbath rest is also a time for God's people to think about and enjoy what

God has accomplished. God's people are directed to keep the sabbath of the Lord Your God because God delivered and redeemed His people from bondage in Egypt. Thus, the Sabbath is an ordinance that relates redemption directly to history.

Sabbath rest also holds a promise of the ultimate salvation that God will accomplish for His people. As certainly as He delivered them from Egypt through Moses, so will He deliver His people from sin at the end of the age through the Great Redeemer (Genesis 3:15; Hebrew 4).

The formal institution of the Sabbath is a basic part of the Mosaic Law system. Each division of the law contains specific sections relating to the practice of the Sabbath: the moral law (the Ten Commandments), the civil law (Exodus 31:14) and the ceremonial law (Leviticus 23:3). The keeping of the Sabbath was a sign that God truly ruled Israel. To break His Sabbath law was to rebel against Him - an action meriting death (Exodus 21:14). Society was not to seek advancement outside of submission to God. Therefore, all work except acts of mercy, necessity, and worship were forbidden on the Sabbath (Is. 58:13, Matt. 12:1-13).

## KING CENTER ANNOUNCES

# 'CHOOSE NONVIOLENCE' CAMPAIGN AND 2014 KHO PLANS

2,000+ Students (Elementary - College) are Being Encouraged and

ATLANTA...Bernice A. King, CEO of The King Center today announced plans for the 2014 observance of the birthday of Dr. Martin Luther King Jr., with a special emphasis on inspiring and educating youth to 'Choose Nonviolence.' "We will commemorate the 85th birthday anniversary of my father with an array of exciting and uplifting programs and events to encourage people everywhere to choose nonviolence, particularly young people," said Ms. King, announcing plans for the 2014 MLK observance. Ms. King said that the "Choose Nonviolence" challenge will permeate The King Center's multifaceted 10-day program. More than 1,500 students from greater Atlanta elementary, middle and high schools will converge on the King Center's campus for an interactive and engaging dialogue between the students and members of the King family from Monday January 13 thru Thursday January 16. Students will explore practical ways to prevent violence, resolve conflicts and make a difference for the better. The dialogues will be moderated by a stellar group of local media anchors and personalities, including: Russ Spencer (Fox5-TV); Jovita Moore and Sophia Choi (WSB-TV); Lorraine Jacques-White (WAOK Radio); Mara Davis (WABE 90.1 Radio); Derrick Boazman (1380 WAOKRadio); Donna Lowry (WXIA-TV); Darian Craig Bell (CBS Atlanta) and Ebony Steele (Dish Nation/Rickey

Smiley Morning Show), and others.

On Wednesday, January 15, (6-9 pm), The King Center, will convene a discussion entitled From Chaos to Community (A Dialogue on Human Trafficking) at historic Ebenezer Baptist Church Horizon Sanctuary. Moderated by Mo Ivory, panelists include: Assistant U.S. Attorney Susan Coppedge; Sheryl DeLuca Johnson, executive director of Street GRACE, an alliance of churches dedicated to the eradication of the commercial sexual exploitation of children in Atlanta; and sex trafficking abolitionist/author Rachel Lloyd; Neal Irvin, Executive Director, Men Can Stop Rape, and others. There will also be a 'Choose Nonviolence: Nonviolence or Nonexistence Discussion,' on Thursday, January 16, at the Coretta Scott King Young Women's Leadership Academy. The featured panelists include SCLC veteran activist Rev. Willie Bolden; financial literacy champion John Hope Bryant; Alayna Eagle Shield of the Standing Rock Reservation; Chicago's 'Violence Interrupter' Ameena Matthews and others.

The King Center, in partnership with Kaplan University, will engage another 300+ college students and the general public from throughout metro Atlanta on the implications of nonviolence on their campuses and in their communities at the Ray Charles Performing Arts Center, on the campus of Morehouse College, on Friday, January 17. Panelists include Malika Redmond, executive director

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"We will band together and survive or live apart and die as fools"

~Susan Taylor  
Essence Magazine  
Editor-in-Chief

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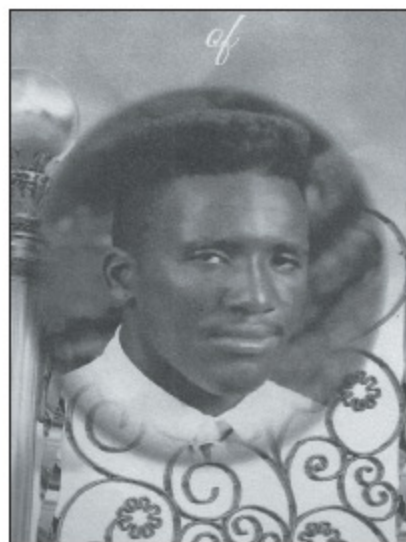
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## Obituaries

### Patrick Deshun Session



Patrick Deshun Session was born to the parents of Adrian Lewis and Linda Nell Session Brown on August 17, 1973, in the Woodville Community. He entered eternal rest on December 29, 2013.

Patrick received his education from Rusk Independent School District, graduating with the class of 1992. After graduating, he continued his education at Lon Morris College.

As a young man he was a member of Woodvillw CME Church and later in life continued his walk with the Lord at New Hope Baptist Church where he was a Deacon, Sunday School Teacher, Choir President and overseer of the kitchen. Patrick gave a lending hand wherever he

was needed. Many times he had to be Master of Ceremony and lead prayers during special programs always willing to work and to help. He was a very hard worker, being employed at Blue Bonnet Homes, Rusk State Hospital, Wal-Mart Warehouse and Mercy-McGowan Funeral Home until his health failed.

Patrick, also known as "Lil Pat" met the love of his life, Regina Garner, in 1992. Patrick, a persistent man continued to court Ms. Regina until the twenty-fifth day of January 2002 when they were united in holy matrimony in the sight of God. He became an instant family man and a father to Roderick and Broderick and making Jacksonville his home.

Preceding him in death was his mother, Linda Brown, father, Adrian Lewis and stepfather Joe Brown.

Patrick wil be forever remembered by his loving wife Regina Session, three sons Roderick and Broderick Garner of Jacksonville and Kadrick Session of Tyler, grandmother Ms. Clara Session, of Rusk, Texas; grandsons Jamoderick and Jazaryan Garner of Jacksonville; five sisters, Retha Booker, Tammy Jenkins, Beverly Henderson all of Alto; Cora Session and Rosalyn Brown both of Rusk; mother-in-law, Ether Garner and two-sisters-in-law Arnetta Garner and Bridgett (Benny) Thirkill and brother-in-larw Victor High all of Jacksonville. seven uncles, Rodney (Jackie) Lewis and

Bobby Fuller of Jacksonville, John Clark of Denver, Colorado, Andrew Session of Dallas, Fletcher(Sue) Session of Tyler, Travis (Lynell)Session of Rusk and Troy (Margarett) Walker of San Diego, California; three Aunts, Patricia Sessionof Fort Worth, Margarett (Sherman) Johnson of Dallas and Theresa Walker of Wisconsin; and a host of neices, nephews, family and friends.

The service was held at New Hope Baptist Church on Saturday, January 4, 2014 with ministers Rev. Jason Peoples, Rev. Derrick Sanders, Rev. James Peoples and Rev. Claudell Anderson officiating. Interment was at Woodville Cemetery under the direction of Mercy McGowan Funeral Home .

### Imogene Thompson



Funeral Services were held recently for Imogene Thompson of Dallas, formerly of Rusk, Texas. She was born December 30, 1920 in Rusk County to the parents of John and Tennie VanZandt. She moved with her family to Rusk where she professed a faith in Christ and united with Mount Olive Baptist Church at an early age. To the union of Joe Lenzy a daughter, Hazel Lenzy, was born. Later she met and married Iville Thompson and to this union a daughter Carolyn Thompson was born. She was preceded in death by her stepdaughter; a sister and three brothers. She leaves to cherish her memories two daughters Hazel (Charles) Jackson, and Carolyn Madison; brother Johnny (Jean) thompson, Stepson, Iville Thompson, eight grandchildren, nine great-grandchildren, twenty great-great grandchildren and a host of other relatives and friends.

### A Child's Prayer

God make my life a little light,  
 Within the world to glow  
 A tiny flame that burneth bright  
 wherever I may go.

God make my life a little flower,  
 That giveth joy to all,  
 content to bloom in native bower,  
 although it's place be small.

God make my life a little song, That  
 comforted the sad;  
 That helpeth others to be strong,  
 And makes the singer glad,  
 God make my life a little staff,  
 Whereon the weak my rest,  
 that so what health and strength I  
 have  
 May serve tmy neighbors best.

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## Ask A. J.?

I am black. My grandparents and most of our community voted Republican in the 1960's. Why?



A. J. Rhodes

Many African Americans, locally, voted Republican in the sixties. This was because the Republican party was the party of Abraham Lincoln. Black history was not taught in local school districts. But, many facts were passed down through the black community through stories told from generation to generation, so our ancestors knew Lincoln had freed the slaves and that's why they voted Republican.

Early in 1854, aided by the Free Soilers, a number of both Whigs and Democrats, weary of the temporizing or outright opposition of their parties on the issue of the extension of slavery to the territories, created the Republican Party. In 1856, it nominated John C.

Fre'mont and William Dayton as candidates for President and Vice-President, and in its platform was a strong plank supporting the exclusion of slavery for the new states. "Free Soil, Free Speech, Free Press, Free Men and Fre'mont" was the Republican slogan.

At the polls Buchanan and the Democrats won, sweeping the South and the West. But the Republicans elected 108 Representatives and fifteen Senators to the Thirty-fourth Congress, including the abolitionists Benjamin F. Wade of Ohio, Henry Williamson of Massachusetts and Owen Lovejoy (brothers of the slain editor, Elijah Lovejoy) of Illinois. In the ranks of the new Republican Party was Abraham Lincoln who, campaigning throughout Illinois for Fre'mont, upheld with simple eloquence the Republicans in 1856, on the subject of black men in bondage Lincoln was heard to say, "When I see strong hands sowing, reaping and threshing wheat into bread, I cannot refrain from wishing and believing that those hands, some way, in God's time, shall own the mouth they feed."

## Good looks may not be the only thing that runs in your family

Glaucoma can too

It may be easy to see that beauty is deeply rooted in your family tree. But some things that are passed down from generation to generation are not as easily seen—like glaucoma, an eye disease that runs in families and often has no warning signs. Glaucoma is a group of diseases that damages the eye's optic nerve, which carries visual signals to the brain. It can lead to vision loss or blindness if left untreated. Primary open-angle glaucoma is the most common form of this disease. Quite often, by the time people are diagnosed with glaucoma they have already begun to notice changes in their side, or peripheral, vision. It's important not to wait until you notice vision problems to see your eye care professional. "Studies show that at least half of all persons with glaucoma don't know they have this potentially blinding eye disease," said National Eye Institute (NEI) director Dr. Paul Sieving. "The good news is that glaucoma can be detected in its early stages through a comprehensive dilated eye exam.

People with a family history of glaucoma and everybody at higher risk—especially African Americans age 40 and older—should get a comprehensive dilated eye exam every 1 to 2 years. A comprehensive dilated eye exam is a procedure in which an eye care professional places drops in your eyes to dilate (or widen) the pupil to examine the back of your eyes and your optic nerve for signs of disease. This exam may help save your sight because when glaucoma is detected early, it can be controlled through medications or surgery. Keep the vision of your beautiful family in your future. To learn more about glaucoma, visit [www.nei.nih.gov/glaucoma](http://www.nei.nih.gov/glaucoma) or call NEI at 301-496-5248. A low-cost exam may be available to you through Medicare. For more information, call 1-800-MEDICARE or visit [www.medicare.gov](http://www.medicare.gov).

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30 Locations Throughout East Texas



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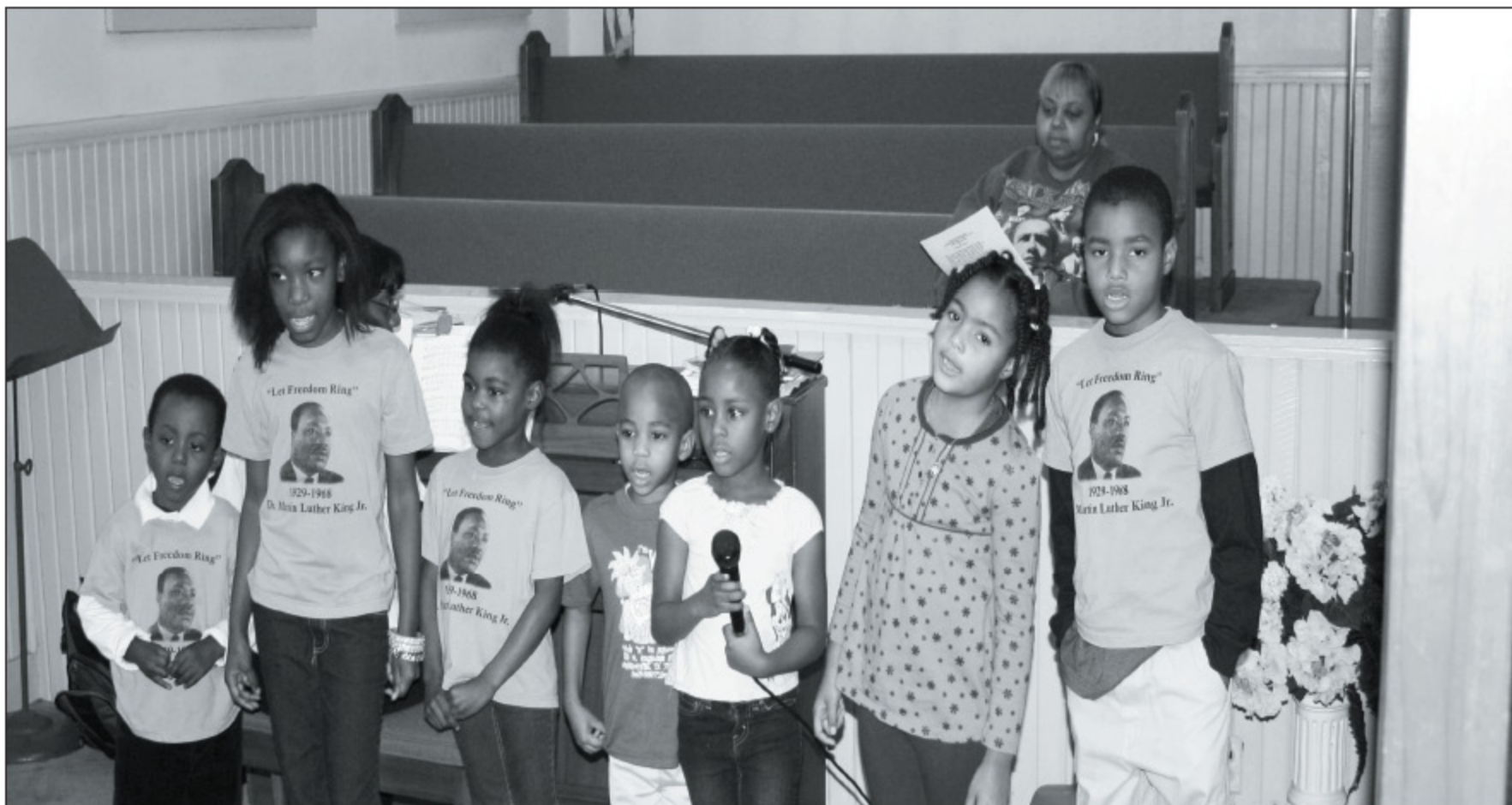
903 683-2422



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# Dr. King Birthday Celebrations of the past



Jacksonville children perform at celebration of Dr. King's Birthday at Sweet Union Baptist Church



March commemorating the birthday of Dr. Martin Luther King, Jr. in Jacksonville, Texas.



## SUPERBOWL PARTY

hosted by  
Sweet Union Development Corp.

### When and Where

February 2, 2014  
Sweet Union Community Center in  
Sweet Union, Texas

1408 FM 1247 West

Time 12:00PM - until game is over  
BBQ and fish sandwiches and plates available  
soft drinks and water

Bring your own seat

936 867-4380

## How to Start and Operate a Business in East Texas

Courses offered in  
Marshall and Longview

Marshall: Tuesdays, Feb. 25 - Apr. 22  
Marshall Center for Applied Technology  
Longview: Thursdays, Feb. 27 - Apr. 24  
Kilgore College - Longview, LH 107

6:30 - 8:30 p.m.

\$119.00 fee to attend, includes workbook

Week 1: February 25 & 27

Making the Decision to go into Business  
(Marshall & Longview): Ron Collier - Collier Consulting

Week 2: March 4 & 6

Insurance Requirements &  
Choosing the Legal Form of Business  
(Marshall): Mike Brady - Kirkland Brady Insurance; Dean Searle -  
Attorney at Law

(Longview): Larry Clemens - Brown, Cook  
& Taylor Insurance; Casey Goolsby - Boon, Shaver, Echols, Coleman &  
Goolsby, P.L.L.C.

Week 3: March 18 & 20

Planning for Tax Savings  
(Marshall): Mac Abney - Abney, Fyffe and Company  
(Longview): Jason Cooner - Cooner & Cooner, P.C.

Week 4: March 25 & 27

How to Prepare a Business Plan  
(Marshall): Cathy Cisco - Capital One Bank  
(Longview): Greg Colquitt - Citizens National Bank



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