## Livingston Family Emergency Readiness EXPO 2024 Exhibitor / Vendor Application

Business Name:	Contact Person:		
Address:			
Phone:	Cell:	Email:	
Services/Products Offered	d:		
Website Address:			
<ul> <li>Food and beverages lim (Of course, you can bring</li> <li>Signage/displays must file</li> <li>Table space may not be</li> <li>No aisles, parking, lawns</li> <li>Table space must have of the very condense to EXPO.</li> <li>If electric is approved, very NO DUCT TAPE.</li> <li>No weapons, alcohol, to</li> <li>Vendor agrees to hold h</li> </ul>	s, walls, sidewalks to be usone adult present at all time te EXPO foot traffic by venendor to provide it's own 3-bacco, vapes, drones or ot armless, indemnify and de	te. nacks.) ace. sed by vendors. nes and only promote approved services and products. ndor emailing, blogging, social media, flyers, etc. at no 8-prong cord and painter's tape to safely affix cord to floo	or.
If you would like elec	tricity at your table, please check	ck here. We cannot guarantee avaiability but there is no cost associa	ated.
The undersigned wa	rrants that they and their busines	ess / organization have current / valid liability insurance.	
		and in the two page Terms of Agreement id "Terms" in full herein by reference.	
Signature:		Date:	
Printed name:			

Exhibitor must send signed original of this application to:

EXPO Floor Plan Director Dave Dilworth by email to:4dilworth@comcast.net

EXPO Location: 1425 W. Grand River, Howell, MI 48843 (In the LESA Complex)

Date: August 24, 2024 Set up: 8:15am-9:00am Public: 9:00am-4:00pm,

Take Down: 4:00pm-4:30pm. Visit our website at: www.readylivingston.org Follow us on Facebook at: https://www.facebook.com/readylivingston.org/