

# **2020 FIRE DISTRICT BUDGET**

## **Financial Schedules Section**

**Instructions:**

Input requested information in highlighted boxes only. Information input into yellow boxes will automatically fill throughout the rest of the workbook. Please round to the nearest whole dollar. No pennies.

The Levy Cap worksheets simplify data entry by having the user enter most data on support pages and some from this sheet. By filling in the highlighted cells on this page, each worksheet will reflect the information and automatically calculate the formulas on each individual worksheet.

Enter the name of the fire district and county below. This will populate the name of the fire district and the county throughout the workbook.

Name of Fire District:

Montgomery Township Fire District No. 1

County:

Somerset

**Levy Cap Calculation Summary**

|                                                                           |    |               |
|---------------------------------------------------------------------------|----|---------------|
| 2019 Adopted Budget - Amount to be Raised by Taxation                     | \$ | 949,850       |
| Cap Bank Available from 2017 (See Levy Cap Certification)                 |    |               |
| Cap Bank Available from 2018 (See Levy Cap Certification)                 |    |               |
| Cap Bank Available from 2019 (See Levy Cap Certification)                 |    |               |
| Cap Bank Used from 2017                                                   |    |               |
| Cap Bank Used from 2018                                                   |    |               |
| Cap Bank Used from 2019                                                   |    |               |
| Changes in Service Provider (+/-)                                         |    |               |
| DLGS Approved Adjustments                                                 |    |               |
| Cancelled or Unexpended Referendum Amount<br>(Enter as a positive number) |    |               |
| Assessed Valuation of District for adopted budget                         |    | 1,920,702,079 |
| New Ratables - Increase in Valuations (New Construction and Additions)    |    | 30,385,000    |
| Adopted Fire District Tax Rate (three decimals) per \$100                 |    | \$0.050       |
| Projected Tax Rate based upon Proposed Levy                               |    | 0.049413479   |

## 2020 Budget Summary

### Montgomery Township Fire District No. 1 Somerset

|                                                                                              | 2020 Proposed<br>Budget | 2019 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|----------------------------------------------------------------------------------------------|-------------------------|------------------------|------------------------------------------------------|-----------------------------------------------------|
| <b>REVENUES AND FUND BALANCE UTILIZED</b>                                                    |                         |                        |                                                      |                                                     |
| Total Fund Balance Utilized                                                                  | \$ 205,000              | \$ 1,547,500           | \$ (1,342,500)                                       | -86.8%                                              |
| Total Miscellaneous Anticipated Revenues                                                     | -                       | -                      | -                                                    | #DIV/0!                                             |
| Total Sale of Assets                                                                         | -                       | -                      | -                                                    | #DIV/0!                                             |
| Total Interest on Investments & Deposits                                                     | 3,000                   | 3,000                  | -                                                    | 0.0%                                                |
| Total Other Revenue                                                                          | -                       | -                      | -                                                    | #DIV/0!                                             |
| Total Operating Grant Revenue                                                                | 1,780                   | 1,780                  | -                                                    | 0.0%                                                |
| Total Revenues Offset with Appropriations                                                    | -                       | -                      | -                                                    | #DIV/0!                                             |
| Total Revenues and Fund Balance Utilized                                                     | 209,780                 | 1,552,280              | (1,342,500)                                          | -86.5%                                              |
| Amount to be Raised by Taxation to Support Budget                                            | 964,100                 | 949,850                | 14,250                                               | 1.5%                                                |
| Total Anticipated Revenues                                                                   | 1,173,880               | 2,502,130              | (1,328,250)                                          | -53.1%                                              |
| <b>APPROPRIATIONS</b>                                                                        |                         |                        |                                                      |                                                     |
| Total Administration                                                                         | 46,700                  | 45,450                 | 1,250                                                | 2.8%                                                |
| Total Cost of Operations & Maintenance                                                       | 516,180                 | 503,180                | 13,000                                               | 2.6%                                                |
| Total Appropriations Offset with Revenue<br>(must equal Revenues Offset with Appropriations) | -                       | -                      | -                                                    | #DIV/0!                                             |
| Total Appropriated for Duly Incorporated First Aid/Rescue<br>Squad                           | 3,000                   | 3,000                  | -                                                    | 0.0%                                                |
| Total Deferred Charges                                                                       | -                       | -                      | -                                                    | #DIV/0!                                             |
| Cash Deficit, Preceding Year (N.J.S.A. 40A:14-78.6)                                          | -                       | -                      | -                                                    | #DIV/0!                                             |
| Length of Service Award Program (LOSAP) Contribution<br>(P.L.1997,c.388)                     | 53,000                  | 53,000                 | -                                                    | 0.0%                                                |
| Total Capital Appropriations                                                                 | 555,000                 | 1,897,500              | (1,342,500)                                          | -70.8%                                              |
| Total Principal Payments on Debt Service                                                     | -                       | -                      | -                                                    | #DIV/0!                                             |
| Total Interest Payments on Debt                                                              | -                       | -                      | -                                                    | #DIV/0!                                             |
| Total Appropriations                                                                         | 1,173,880               | 2,502,130              | (1,328,250)                                          | -53.1%                                              |
| <b>ANTICIPATED SURPLUS (DEFICIT)</b>                                                         | <b>\$ -</b>             | <b>\$ -</b>            | <b>\$ -</b>                                          | <b>#DIV/0!</b>                                      |

## 2020 Revenue Schedule

Montgomery Township Fire District No. 1  
Somerset

|                                                                          | 2020 Proposed<br>Budget | 2019 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed<br>vs. Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|--------------------------------------------------------------------------|-------------------------|------------------------|------------------------------------------------------|-----------------------------------------------------|
| <b>Fund Balance Utilized</b>                                             |                         |                        |                                                      |                                                     |
| Unrestricted Fund Balance                                                | \$ 50,000               | \$ 50,000              | \$ -                                                 | 0.0%                                                |
| Restricted Fund Balance                                                  | 155,000                 | 1,497,500              | (1,342,500)                                          | -89.6%                                              |
| <b>Total Fund Balance Utilized</b>                                       | <b>205,000</b>          | <b>1,547,500</b>       | <b>(1,342,500)</b>                                   | <b>-86.8%</b>                                       |
| <b>Miscellaneous Anticipated Revenues</b>                                |                         |                        |                                                      |                                                     |
| Shared Services (N.J.S.A. 40A:65-1 et seq.)                              |                         |                        | -                                                    | #DIV/0!                                             |
| Joint Purchasing Agreements (N.J.S.A. 40A:10 & 11)                       |                         |                        | -                                                    | #DIV/0!                                             |
| Emergency Assistance (N.J.S.A. 40A:14-26)                                |                         |                        | -                                                    | #DIV/0!                                             |
| Municipal Assistance (N.J.S.A. 40A:14-34)                                |                         |                        | -                                                    | #DIV/0!                                             |
| Municipal Assistance - Adjoin (N.J.S.A. 40A:14-35)                       |                         |                        | -                                                    | #DIV/0!                                             |
| Contracts - Volunteer Fire Co (N.J.S.A. 40A:14-68)                       |                         |                        | -                                                    | #DIV/0!                                             |
| Leases - Local Municipality (N.J.S.A. 40A:14-83)                         |                         |                        | -                                                    | #DIV/0!                                             |
| Rental Income                                                            |                         |                        | -                                                    | #DIV/0!                                             |
| <b>Total Miscellaneous Anticipated Revenues</b>                          | <b>-</b>                | <b>-</b>               | <b>-</b>                                             | <b>#DIV/0!</b>                                      |
| <b>Sale of Assets (List Individually)</b>                                |                         |                        |                                                      |                                                     |
| Asset #1                                                                 |                         |                        | -                                                    | #DIV/0!                                             |
| Asset #2                                                                 |                         |                        | -                                                    | #DIV/0!                                             |
| Asset #3                                                                 |                         |                        | -                                                    | #DIV/0!                                             |
| Asset #4                                                                 |                         |                        | -                                                    | #DIV/0!                                             |
| <b>Total Sale of Assets</b>                                              | <b>-</b>                | <b>-</b>               | <b>-</b>                                             | <b>#DIV/0!</b>                                      |
| <b>Interest on Investments &amp; Deposits (List Accounts Separately)</b> |                         |                        |                                                      |                                                     |
| Investment Account #1                                                    | 3,000                   | 3,000                  | -                                                    | 0.0%                                                |
| Investment Account #2                                                    |                         |                        | -                                                    | #DIV/0!                                             |
| Investment Account #3                                                    |                         |                        | -                                                    | #DIV/0!                                             |
| Investment Account #4                                                    |                         |                        | -                                                    | #DIV/0!                                             |
| <b>Total Interest on Investments &amp; Deposits</b>                      | <b>3,000</b>            | <b>3,000</b>           | <b>-</b>                                             | <b>0.0%</b>                                         |
| <b>Other Revenue (List in Detail)</b>                                    |                         |                        |                                                      |                                                     |
| Other Revenue #1                                                         |                         |                        | -                                                    | #DIV/0!                                             |
| Other Revenue #2                                                         |                         |                        | -                                                    | #DIV/0!                                             |
| Other Revenue #3                                                         |                         |                        | -                                                    | #DIV/0!                                             |
| Other Revenue #4                                                         |                         |                        | -                                                    | #DIV/0!                                             |
| <b>Total Other Revenue</b>                                               | <b>-</b>                | <b>-</b>               | <b>-</b>                                             | <b>#DIV/0!</b>                                      |
| <b>Operating Grant Revenue (List in Detail)</b>                          |                         |                        |                                                      |                                                     |
| Supplemental Fire Service Act (P.L.1985,c.295)                           | 1,780                   | 1,780                  | -                                                    | 0.0%                                                |
| Other Grant #1                                                           |                         |                        | -                                                    | #DIV/0!                                             |
| Other Grant #2                                                           |                         |                        | -                                                    | #DIV/0!                                             |
| Other Grant #3                                                           |                         |                        | -                                                    | #DIV/0!                                             |
| Other Grant #4                                                           |                         |                        | -                                                    | #DIV/0!                                             |
| Other Grant #5                                                           |                         |                        | -                                                    | #DIV/0!                                             |
| <b>Total Operating Grant Revenue</b>                                     | <b>1,780</b>            | <b>1,780</b>           | <b>-</b>                                             | <b>0.0%</b>                                         |
| <b>Revenues Offset with Appropriations</b>                               |                         |                        |                                                      |                                                     |
| <b>Uniform Fire Safety Act (P.L.1983,c.383)</b>                          |                         |                        |                                                      |                                                     |
| Reserves Utilized                                                        |                         |                        | -                                                    | #DIV/0!                                             |
| Annual Registration Fees                                                 |                         |                        | -                                                    | #DIV/0!                                             |
| Penalties and Fines                                                      |                         |                        | -                                                    | #DIV/0!                                             |
| Other Revenues                                                           |                         |                        | -                                                    | #DIV/0!                                             |
| <b>Total Uniform Fire Safety Act</b>                                     | <b>-</b>                | <b>-</b>               | <b>-</b>                                             | <b>#DIV/0!</b>                                      |
| <b>Other Revenues Offset with Appropriations (List)</b>                  |                         |                        |                                                      |                                                     |
| Other Offset Revenues #1                                                 |                         |                        | -                                                    | #DIV/0!                                             |
| Other Offset Revenues #2                                                 |                         |                        | -                                                    | #DIV/0!                                             |
| Other Offset Revenues #3                                                 |                         |                        | -                                                    | #DIV/0!                                             |
| Other Offset Revenues #4                                                 |                         |                        | -                                                    | #DIV/0!                                             |
| <b>Total Other Revenues Offset with Appropriations</b>                   | <b>-</b>                | <b>-</b>               | <b>-</b>                                             | <b>#DIV/0!</b>                                      |
| <b>Total Revenues Offset with Appropriations</b>                         | <b>-</b>                | <b>-</b>               | <b>-</b>                                             | <b>#DIV/0!</b>                                      |
| <b>TOTAL REVENUES AND FUND BALANCE UTILIZED</b>                          | <b>\$ 209,780</b>       | <b>\$ 1,552,280</b>    | <b>\$ (1,342,500)</b>                                | <b>-86.5%</b>                                       |

# 2020 Appropriations Schedule

Montgomery Township Fire District No. 1  
Somerset

|                                                                             | 2020 Proposed<br>Budget | 2019 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|-----------------------------------------------------------------------------|-------------------------|------------------------|------------------------------------------------------|-----------------------------------------------------|
| <b>Administration - Personnel</b>                                           |                         |                        |                                                      |                                                     |
| Salary & Wages (excluding Commissioners)                                    | \$ -                    |                        | \$ -                                                 | #DIV/0!                                             |
| Commissioners                                                               |                         |                        |                                                      | #DIV/0!                                             |
| Fringe Benefits                                                             |                         |                        |                                                      | #DIV/0!                                             |
| Total Administration - Personnel                                            |                         |                        |                                                      | #DIV/0!                                             |
| <b>Administration - Other (List)</b>                                        |                         |                        |                                                      |                                                     |
| Advertising                                                                 | 1,000                   | 1,000                  |                                                      | 0.0%                                                |
| Office expense                                                              | 16,300                  | 16,300                 |                                                      | 0.0%                                                |
| Other (see detail on next page)                                             | 29,400                  | 28,150                 | 1,250                                                | 4.4%                                                |
| Contingent Expenses                                                         |                         |                        |                                                      | #DIV/0!                                             |
| Other Assets, Non-Bondable #1                                               |                         |                        |                                                      | #DIV/0!                                             |
| Other Assets, Non-Bondable #2                                               |                         |                        |                                                      | #DIV/0!                                             |
| Other Assets, Non-Bondable #3                                               |                         |                        |                                                      | #DIV/0!                                             |
| Total Administration - Other                                                |                         |                        |                                                      | #DIV/0!                                             |
| Total Administration                                                        | 46,700                  | 45,450                 | 1,250                                                | 2.8%                                                |
| <b>Cost of Operations &amp; Maintenance - Personnel</b>                     |                         |                        |                                                      |                                                     |
| Salary & Wages                                                              | 36,000                  |                        | 36,000                                               | #DIV/0!                                             |
| Fringe Benefits                                                             | 4,000                   |                        | 4,000                                                | #DIV/0!                                             |
| Total Operations & Maintenance - Personnel                                  | 40,000                  |                        | 40,000                                               | #DIV/0!                                             |
| <b>Cost of Operations &amp; Maintenance - Other (List)</b>                  |                         |                        |                                                      |                                                     |
| Insurance                                                                   | 74,000                  | 84,000                 | (10,000)                                             | -11.9%                                              |
| Training                                                                    | 25,000                  | 34,000                 | (9,000)                                              | -26.5%                                              |
| Equipment                                                                   | 40,000                  | 40,000                 |                                                      | 0.0%                                                |
| Contingent Expenses                                                         | 15,000                  | 15,000                 |                                                      | 0.0%                                                |
| Turnout gear                                                                | 20,000                  | 20,000                 |                                                      | 0.0%                                                |
| Other (see detail on next page)                                             | 302,180                 | 310,180                | (8,000)                                              | -2.6%                                               |
| Other Assets, Non-Bondable #3                                               |                         |                        |                                                      | #DIV/0!                                             |
| Total Operations & Maintenance - Other                                      | 476,180                 | 503,180                | (27,000)                                             | -5.4%                                               |
| Total Operations & Maintenance                                              | 516,180                 | 503,180                | 13,000                                               | 2.6%                                                |
| <b>Appropriations Offset with Revenue - Personnel</b>                       |                         |                        |                                                      |                                                     |
| Salary & Wages                                                              |                         |                        |                                                      | #DIV/0!                                             |
| Fringe Benefits                                                             |                         |                        |                                                      | #DIV/0!                                             |
| Total Appropriations Offset with Revenue - Personnel                        |                         |                        |                                                      | #DIV/0!                                             |
| <b>Appropriations Offset with Revenue - Other (List)</b>                    |                         |                        |                                                      |                                                     |
| Other Expense #1                                                            |                         |                        |                                                      | #DIV/0!                                             |
| Other Expense #2                                                            |                         |                        |                                                      | #DIV/0!                                             |
| Other Expense #3                                                            |                         |                        |                                                      | #DIV/0!                                             |
| Contingent Expenses                                                         |                         |                        |                                                      | #DIV/0!                                             |
| Other Assets, Non-Bondable #1                                               |                         |                        |                                                      | #DIV/0!                                             |
| Other Assets, Non-Bondable #2                                               |                         |                        |                                                      | #DIV/0!                                             |
| Other Assets, Non-Bondable #3                                               |                         |                        |                                                      | #DIV/0!                                             |
| Total Appropriations Offset with Revenue - Other                            |                         |                        |                                                      | #DIV/0!                                             |
| Total Appropriations Offset with Revenue                                    |                         |                        |                                                      | #DIV/0!                                             |
| <b>Duly Incorporated First Aid/Rescue Squad Associations</b>                |                         |                        |                                                      |                                                     |
| Vehicles                                                                    |                         |                        |                                                      | #DIV/0!                                             |
| Equipment                                                                   | 3,000                   | 3,000                  |                                                      | 0.0%                                                |
| Materials & Supplies                                                        |                         |                        |                                                      | #DIV/0!                                             |
| Total Duly Incorporated First Aid/Rescue Squad Associations                 | 3,000                   | 3,000                  |                                                      | 0.0%                                                |
| <b>Emergency Appropriations &amp; Deferred Charges (List)</b>               |                         |                        |                                                      |                                                     |
| Emergency Appropriation #1                                                  |                         |                        |                                                      | #DIV/0!                                             |
| Emergency Appropriation #2                                                  |                         |                        |                                                      | #DIV/0!                                             |
| Emergency Appropriation #3                                                  |                         |                        |                                                      | #DIV/0!                                             |
| Deferred Charge #1 (cite statute)                                           |                         |                        |                                                      | #DIV/0!                                             |
| Deferred Charge #2 (cite statute)                                           |                         |                        |                                                      | #DIV/0!                                             |
| Declared State of Emergency (N.J.S.A. 40A:9-45.45 10b)                      |                         |                        |                                                      | #DIV/0!                                             |
| Total Deferred Charges                                                      |                         |                        |                                                      | #DIV/0!                                             |
| Cash Deficit, Preceding Year (N.J.S.A. 40A:14-78.6)                         |                         |                        |                                                      | #DIV/0!                                             |
| Length of Service Award Program (LOSAP) Contribution (N.J.S.A. 40A:14-78.6) | 53,000                  | 53,000                 |                                                      | 0.0%                                                |
| Total Capital Appropriations                                                | 555,000                 | 1,897,500              | (1,342,500)                                          | -70.8%                                              |
| Total Principal Payments on Debt Service                                    |                         |                        |                                                      | #DIV/0!                                             |
| Total Interest Payments on Debt                                             |                         |                        |                                                      | #DIV/0!                                             |
| <b>TOTAL APPROPRIATIONS</b>                                                 | \$ 1,173,880            | \$ 2,502,130           | \$ (1,328,250)                                       | -53.1%                                              |

**2020 Appropriation Schedule Supplement  
Montgomery Township Fire District #1  
Somerset County**

|                                  | 2020 Proposed<br>Budget | 2019 Adopted<br>Budget |
|----------------------------------|-------------------------|------------------------|
| Administration – Other (detail)  |                         |                        |
| Election Expense                 | \$ 2000.00              | \$ 750.00              |
| Professional Fees                | 27,400.00               | 27,400.00              |
| Total (on prior page)            | \$ 29,400.00            | \$ 28,150.00           |
|                                  |                         |                        |
| Cost of Operations & Maintenance |                         |                        |
| General Operating Expense        |                         |                        |
| Repairs & Maintenance            | 50,000.00               | 55,000.00              |
| Utilities                        | 37,000.00               | 37,000.00              |
| Other operating                  | 67,000.00               | 70,000.00              |
| Supplemental Fire Services Grant | 1,780.00                | 1,780.00               |
| Total General Operating Expense  | \$155,780.00            | \$ 163,780.00          |
| Apparatus Housing (see below)    | \$146,400.00            | \$ 146,400.00          |
| Total (On prior page)            | \$302,180.00            | \$ 310,180.00          |

**Apparatus Housing:**

Per contract the fire district leases space in the Montgomery Volunteer Firehouse to house the district's apparatus and equipment: 2 engines, one rescue vehicle, 1 tower apparatus, 1 brush vehicle, 2 command cars, and 2 utility vehicles. Housing includes storage space for all district owned property, equipment and gear, and also includes a radio room, officers' and commissioners' offices, training room and meeting room.

## 2020 Schedule of Salaries and Benefits

Montgomery Township Fire District No. 1  
Somerset

| Administrative Positions Excluding Commissioners (List Individually) |  | Number of Staff | Annual Wages | 2020 Proposed Budget Salary & Wages | PERS Contribution | PERS Contribution | Employee Group Health Insurance | Other Fringe Benefits | 2020 Proposed Budget Fringe Benefits |
|----------------------------------------------------------------------|--|-----------------|--------------|-------------------------------------|-------------------|-------------------|---------------------------------|-----------------------|--------------------------------------|
| Position #1                                                          |  |                 |              | \$                                  | -                 | -                 | -                               | -                     | \$                                   |
| Position #2                                                          |  |                 |              |                                     | -                 | -                 | -                               | -                     | -                                    |
| Position #3                                                          |  |                 |              |                                     | -                 | -                 | -                               | -                     | -                                    |
| Position #4                                                          |  |                 |              |                                     | -                 | -                 | -                               | -                     | -                                    |
| Position #5                                                          |  |                 |              |                                     | -                 | -                 | -                               | -                     | -                                    |
| Position #6                                                          |  |                 |              |                                     | -                 | -                 | -                               | -                     | -                                    |
| Position #7                                                          |  |                 |              |                                     | -                 | -                 | -                               | -                     | -                                    |
| Position #8                                                          |  |                 |              |                                     | -                 | -                 | -                               | -                     | -                                    |
| Total Administration                                                 |  |                 |              | \$                                  | -                 | -                 | -                               | -                     | \$                                   |

| Operation & Maintenance Positions (List Individually) |                     | Number of Staff | Annual Wages | 2020 Proposed Budget Salary & Wages | PERS Contribution | PERS Contribution | Employee Group Health Insurance | Other Fringe Benefits | 2020 Proposed Budget Fringe Benefits |
|-------------------------------------------------------|---------------------|-----------------|--------------|-------------------------------------|-------------------|-------------------|---------------------------------|-----------------------|--------------------------------------|
| Position #1                                           | PT-time firefighter | 2               | \$ 18,000    | \$ 36,000                           | \$                | -                 | \$                              | \$ 4,000              | \$ 4,000                             |
| Position #2                                           |                     |                 |              |                                     |                   |                   |                                 |                       |                                      |
| Position #3                                           |                     |                 |              |                                     |                   |                   |                                 |                       |                                      |
| Position #4                                           |                     |                 |              |                                     |                   |                   |                                 |                       |                                      |
| Position #5                                           |                     |                 |              |                                     |                   |                   |                                 |                       |                                      |
| Position #6                                           |                     |                 |              |                                     |                   |                   |                                 |                       |                                      |
| Position #7                                           |                     |                 |              |                                     |                   |                   |                                 |                       |                                      |
| Position #8                                           |                     |                 |              |                                     |                   |                   |                                 |                       |                                      |
| Position #9                                           |                     |                 |              |                                     |                   |                   |                                 |                       |                                      |
| Position #10                                          |                     |                 |              |                                     |                   |                   |                                 |                       |                                      |
| Position #11                                          |                     |                 |              |                                     |                   |                   |                                 |                       |                                      |
| Position #12                                          |                     |                 |              |                                     |                   |                   |                                 |                       |                                      |
| Position #13                                          |                     |                 |              |                                     |                   |                   |                                 |                       |                                      |
| Position #14                                          |                     |                 |              |                                     |                   |                   |                                 |                       |                                      |
| Total Operation & Maintenance                         |                     |                 |              | \$ 36,000                           | \$                | -                 | \$                              | \$ 4,000              | \$ 4,000                             |

| Salary Offset by Revenue Positions (List Individually) |  | Number of Staff | Annual Wages | 2020 Proposed Budget Salary & Wages | PERS Contribution | PERS Contribution | Employee Group Health Insurance | Other Fringe Benefits | 2020 Proposed Budget Fringe Benefits |
|--------------------------------------------------------|--|-----------------|--------------|-------------------------------------|-------------------|-------------------|---------------------------------|-----------------------|--------------------------------------|
| Position #1                                            |  |                 |              | \$                                  | -                 | -                 | -                               | -                     | \$                                   |
| Position #2                                            |  |                 |              |                                     | -                 | -                 | -                               | -                     | -                                    |
| Position #3                                            |  |                 |              |                                     | -                 | -                 | -                               | -                     | -                                    |
| Position #4                                            |  |                 |              |                                     | -                 | -                 | -                               | -                     | -                                    |
| Position #5                                            |  |                 |              |                                     | -                 | -                 | -                               | -                     | -                                    |
| Position #6                                            |  |                 |              |                                     | -                 | -                 | -                               | -                     | -                                    |
| Position #7                                            |  |                 |              |                                     | -                 | -                 | -                               | -                     | -                                    |
| Position #8                                            |  |                 |              |                                     | -                 | -                 | -                               | -                     | -                                    |
| Total Offset by Revenue                                |  |                 |              | \$                                  | -                 | -                 | -                               | -                     | \$                                   |
| Total Administration, Operations & Offset by Revenue   |  |                 |              | \$ 36,000                           | \$                | -                 | \$                              | \$ 4,000              | \$ 4,000                             |

## 2020 Proposed Capital Budget

Montgomery Township Fire District No. 1  
Somerset

### CAPITAL IMPROVEMENTS (N.J.S.A. 40A:14-84)

| List Project Separately    | Asset Type | Time of General Election February or November | Date of Approval | Affirmative Vote Percentage | 2020 Proposed Budget |              | 2019 Adopted Budget |           |
|----------------------------|------------|-----------------------------------------------|------------------|-----------------------------|----------------------|--------------|---------------------|-----------|
|                            |            |                                               |                  |                             |                      |              |                     |           |
| Capital Improvement #1     | apparatus  |                                               | 11/13/18         | 100%                        |                      | \$ 1,497,500 |                     |           |
| Capital Improvement #2     |            |                                               |                  |                             |                      |              |                     |           |
| Capital Improvement #3     |            |                                               |                  |                             |                      |              |                     |           |
| Capital Improvement #4     |            |                                               |                  |                             |                      |              |                     |           |
| Capital Improvement #5     |            |                                               |                  |                             |                      |              |                     |           |
| Capital Improvement #6     |            |                                               |                  |                             |                      |              |                     |           |
| Capital Improvement #7     |            |                                               |                  |                             |                      |              |                     |           |
| Total Capital Improvements |            |                                               |                  |                             |                      | -            |                     | 1,497,500 |

### DOWN PAYMENTS/CAPITAL FINANCED IMPROVEMENTS (N.J.S.A. 40A:14-85)

| List Project Separately | Asset Type | Date of Local Finance Board Approval | Date of Voter Approval | Affirmative Vote Percentage | 2020 Proposed Budget |   | 2019 Adopted Budget |  |
|-------------------------|------------|--------------------------------------|------------------------|-----------------------------|----------------------|---|---------------------|--|
|                         |            |                                      |                        |                             |                      |   |                     |  |
| Capital Improvement #1  |            |                                      |                        |                             |                      |   |                     |  |
| Capital Improvement #2  |            |                                      |                        |                             |                      |   |                     |  |
| Capital Improvement #3  |            |                                      |                        |                             |                      |   |                     |  |
| Capital Improvement #4  |            |                                      |                        |                             |                      |   |                     |  |
| Capital Improvement #5  |            |                                      |                        |                             |                      |   |                     |  |
| Capital Improvement #6  |            |                                      |                        |                             |                      |   |                     |  |
| Capital Improvement #7  |            |                                      |                        |                             |                      |   |                     |  |
| Total Down Payments     |            |                                      |                        |                             |                      | - |                     |  |

Total Capital Improvements & Down Payments

### RESERVE FOR FUTURE CAPITAL OUTLAYS

### TOTAL CAPITAL APPROPRIATIONS

Capital Appropriations Offset with Restricted Fund  
Capital Appropriations Offset with Grants  
Capital Appropriations Offset with Unrestricted Fund

|    |         |              |              |
|----|---------|--------------|--------------|
|    | -       | 1,497,500    |              |
|    | 555,000 | 400,000      |              |
| \$ | 555,000 | \$ 1,897,500 |              |
|    |         |              | \$ 1,497,500 |
|    |         |              |              |



# Debt Service Schedule - Principal

Montgomery Township Fire District No. 1  
Somerset

|                                            | Date of           |                        | Date of Local             |  | Current Year<br>(2019) | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | Thereafter | Total Principal<br>Outstanding |
|--------------------------------------------|-------------------|------------------------|---------------------------|--|------------------------|------|------|------|------|------|------|------------|--------------------------------|
|                                            | Voter<br>Approval | % of Voter<br>Approval | Finance Board<br>Approval |  |                        |      |      |      |      |      |      |            |                                |
| General Obligation Bonds                   |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| General Obligation Bond #1                 |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| General Obligation Bond #2                 |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| General Obligation Bond #3                 |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| General Obligation Bond #6                 |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Total Principal - General Obligation Bonds |                   |                        |                           |  |                        |      |      |      |      |      |      |            | \$                             |
| Bond Anticipation Notes                    |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| BAN #1                                     |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| BAN #2                                     |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| BAN #3                                     |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| BAN #4                                     |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Total Principal - BANs                     |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Capital Leases                             |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Capital Lease #1                           |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Capital Lease #2                           |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Capital Lease #3                           |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Capital Lease #4                           |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Total Principal - Capital Leases           |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Intergovernmental Loans                    |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Intergovernmental #1                       |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Intergovernmental #2                       |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Intergovernmental #3                       |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Intergovernmental #4                       |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Total Principal - Intergovernmental Loans  |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Other Bonds or Notes Payable               |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Other Bonds or Notes #1                    |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Other Bonds or Notes #2                    |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Other Bonds or Notes #3                    |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Other Bonds or Notes #4                    |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| Total Principal - Other Bonds or Notes     |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
| TOTAL PRINCIPAL ALL OBLIGATIONS            |                   |                        |                           |  |                        |      |      |      |      |      |      |            |                                |
|                                            |                   |                        |                           |  | \$                     | \$   | \$   | \$   | \$   | \$   | \$   | \$         | \$                             |

Enter each debt issuance separately according to type of debt obligation above. Enter the principal due for each year indicated and thereafter with maturity.

Capital Appropriations Offset with Restricted Fund  
Capital Appropriations Offset with Grants  
Capital Appropriations Offset with unrestricted fund

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# Debt Service Schedule - Interest

Montgomery Township Fire District No. 1  
Somerset

|                                                | Current Year (2019) | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | Thereafter | Total Interest<br>Payments<br>Outstanding |
|------------------------------------------------|---------------------|------|------|------|------|------|------|------------|-------------------------------------------|
| <b>General Obligation Bonds</b>                |                     |      |      |      |      |      |      |            |                                           |
| General Obligation Bond #1                     |                     |      |      |      |      |      |      |            |                                           |
| General Obligation Bond #2                     |                     |      |      |      |      |      |      |            |                                           |
| General Obligation Bond #3                     |                     |      |      |      |      |      |      |            |                                           |
| General Obligation Bond #4                     |                     |      |      |      |      |      |      |            |                                           |
| Total Interest - General Obligation Bonds      |                     |      |      |      |      |      |      |            |                                           |
| <b>Bond Anticipation Notes</b>                 |                     |      |      |      |      |      |      |            |                                           |
| BAN #1                                         |                     |      |      |      |      |      |      |            |                                           |
| BAN #2                                         |                     |      |      |      |      |      |      |            |                                           |
| BAN #3                                         |                     |      |      |      |      |      |      |            |                                           |
| BAN #4                                         |                     |      |      |      |      |      |      |            |                                           |
| Total Interest Payments - BANs                 |                     |      |      |      |      |      |      |            |                                           |
| <b>Capital Leases</b>                          |                     |      |      |      |      |      |      |            |                                           |
| Capital Lease #1                               |                     |      |      |      |      |      |      |            |                                           |
| Capital Lease #2                               |                     |      |      |      |      |      |      |            |                                           |
| Capital Lease #3                               |                     |      |      |      |      |      |      |            |                                           |
| Capital Lease #4                               |                     |      |      |      |      |      |      |            |                                           |
| Total Interest Payments - Capital Leases       |                     |      |      |      |      |      |      |            |                                           |
| <b>Intergovernmental Loans</b>                 |                     |      |      |      |      |      |      |            |                                           |
| Intergovernmental #1                           |                     |      |      |      |      |      |      |            |                                           |
| Intergovernmental #2                           |                     |      |      |      |      |      |      |            |                                           |
| Intergovernmental #3                           |                     |      |      |      |      |      |      |            |                                           |
| Intergovernmental #4                           |                     |      |      |      |      |      |      |            |                                           |
| Total Interest Payments - Intergovernmental    |                     |      |      |      |      |      |      |            |                                           |
| <b>Other Bonds or Notes Payable</b>            |                     |      |      |      |      |      |      |            |                                           |
| Other Bonds or Notes #1                        |                     |      |      |      |      |      |      |            |                                           |
| Other Bonds or Notes #2                        |                     |      |      |      |      |      |      |            |                                           |
| Other Bonds or Notes #3                        |                     |      |      |      |      |      |      |            |                                           |
| Other Bonds or Notes #4                        |                     |      |      |      |      |      |      |            |                                           |
| Total Interest Payments - Other Bonds or Notes |                     |      |      |      |      |      |      |            |                                           |
| <b>TOTAL INTEREST ALL OBLIGATIONS</b>          |                     |      |      |      |      |      |      |            |                                           |

Enter each debt issuance separately according to type of debt obligation on the "Debt Service - Principal" tab. The debt issuance description will carry to this schedule from data entered on that worksheet. Enter the interest payment due for each year indicated and thereafter with maturity.

Capital Appropriations Offset with restricted Fund  
Capital Appropriations Offset with Grants  
Capital Appropriations Offset with Unrestricted Fund

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

## 2020 Fund Balance Reconciliation

Montgomery Township Fire District No. 1  
Somerset

### UNRESTRICTED FUND BALANCE

|                                                                       |                          |
|-----------------------------------------------------------------------|--------------------------|
| Beginning balance January 1, 2019 (1)                                 | \$ 885,388               |
| Less: Utilized in 2019 Adopted Budget                                 | 50,000                   |
| Proposed balance available                                            | <u>835,388</u>           |
| Estimated results of operations for the year ending December 31, 2019 |                          |
| Anticipated balance December 31, 2019                                 | <u>835,388</u>           |
| Less: Fund Balance utilized in 2020 Proposed Budget                   | 205,000                  |
| Plus: Accrued Unfunded Pension Liability (1)                          |                          |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)    |                          |
| Proposed balance after utilization in 2020 Proposed Budget            | <u><u>\$ 630,388</u></u> |

### RESTRICTED FUND BALANCE

|                                                                                 |                          |
|---------------------------------------------------------------------------------|--------------------------|
| Beginning balance January 1, 2019 (1)                                           | \$ 1,695,975             |
| Less: Utilized in 2019 Adopted Budget                                           | 1,497,500                |
| Proposed balance available                                                      | <u>198,475</u>           |
| Estimated results of operations for the year ending December 31, 2019           |                          |
| Anticipated balance December 31, 2019                                           | <u>198,475</u>           |
| Less: Restricted Fund Balance used in 2020 Proposed Budget for Capital Purposes | -                        |
| Less: Restricted Fund Balance released via Referendum Resolution                | -                        |
| Proposed balance after utilization in 2020 Proposed Budget                      | <u><u>\$ 198,475</u></u> |

(1) This line item must agree to audited financial statements.

## 2020 Referendums

Montgomery Township Fire District No. 1  
Somerset

| Summary of Referendum Line Items | 2020 Proposed<br>Budget Amount<br>Requested | 2019 Final Budget |
|----------------------------------|---------------------------------------------|-------------------|
|                                  |                                             |                   |
|                                  |                                             |                   |
|                                  |                                             |                   |
|                                  |                                             |                   |
|                                  |                                             |                   |
|                                  |                                             |                   |
|                                  |                                             |                   |
| Total Referendum Line Items      | \$ -                                        | \$ -              |

Tax Levy Requested minus Maximum Allowable Levy

\$ -

As this page is adjusted this amount changes, should = \$0

(For Reference Purposes Only - from Levy Cap Summary based on  
Information provided by the district- see instructions.)

| Summary of Release of Restricted Fund Balance Referendum Line Items | 2020 Proposed<br>Budget Amount<br>Requested | 2019 Final Budget |
|---------------------------------------------------------------------|---------------------------------------------|-------------------|
|                                                                     |                                             |                   |
|                                                                     |                                             |                   |
|                                                                     |                                             |                   |
|                                                                     |                                             |                   |
|                                                                     |                                             |                   |
|                                                                     |                                             |                   |
| Total Release of Restricted Fund Balance                            | \$ -                                        | \$ -              |

## 2020 Levy Cap Summary

### Montgomery Township Fire District No. 1 Somerset

#### LEVY CAP CALCULATION

|                                                                       |    |                |
|-----------------------------------------------------------------------|----|----------------|
| Prior Year Amount to be Raised by Taxation for Fire District Purposes | \$ | 949,850        |
| Changes in Service Provider (+/-)                                     |    | -              |
| DLGS Approved Adjustments                                             |    | -              |
| Net Prior Year Tax Levy for Municipal Purposes for Cap Calculation    |    | 949,850        |
| Plus: 2% Cap Increase                                                 |    | 18,997         |
| <b>ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS</b>                          |    | <b>968,847</b> |

#### Exclusions

|                                                                                                         |    |            |
|---------------------------------------------------------------------------------------------------------|----|------------|
| Shared Service Exclusion                                                                                |    | -          |
| Change in Total Debt Service Appropriation                                                              |    | -          |
| Allowable Pension Increases                                                                             |    | -          |
| Allowable Increase in Health Care Costs                                                                 |    | -          |
| Changes in LOSAP Contributions (+/-)                                                                    |    | -          |
| Extraordinary Costs due to a "Declared" Emergency                                                       |    | -          |
| Net Capital Improvement Fund and/or Down Payment on Improvements and Reserve for Future Capital Outlays |    | 155,000    |
| Total Exclusions                                                                                        |    | 155,000    |
| Less: Cancelled or Unexpended Referendum Amounts                                                        |    | -          |
| Increase in Ratable Valuation (New Construction/Additions)                                              | \$ | 30,385,000 |
| Prior Year Local Fire District Tax Rate (3 decimals/\$100)                                              |    | \$0.050    |
|                                                                                                         |    | 15,193     |

#### ADJUSTED TAX LEVY

|                                                          |           |                  |
|----------------------------------------------------------|-----------|------------------|
| Amount Utilized from Levy Cap Bank from 2017             |           | -                |
| Amount Utilized from Levy Cap Bank from 2018             |           | -                |
| Amount Utilized from Levy Cap Bank from 2019             |           | -                |
| Maximum Tax Levy Before Referendum                       |           | 1,139,040        |
| Amount Proposed for Levy Cap Referendum                  |           | -                |
| <b>MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION</b> | <b>\$</b> | <b>1,139,040</b> |

#### CAP BANK CALCULATION

|                                                                   |    |         |
|-------------------------------------------------------------------|----|---------|
| Amount to be Raised by Taxation                                   | \$ | 964,100 |
| Cap Bank Available from Prior Year (2017) for 2020 Budget         |    | -       |
| Cap Bank Available from Prior Year (2018) for 2020 Budget         |    | -       |
| Revised Cap Bank from Prior Year (2019) Available for 2020 Budget |    | -       |
| Cap Bank Available from Prior Year (2019) for 2020 Budget         |    | -       |
| Revised Cap Bank from Prior Year (2019) Available for 2021 Budget |    | -       |
| Cap Bank from Current Year (2020) Available for 2021 Budget       |    | 174,940 |
| Cap Bank Available from 2020 for 2021 Budget                      | \$ | 174,940 |

## 2020 Shared Services Exclusion Worksheet

Montgomery Township Fire District No. 1  
Somerset

## Sommario

[illegible]

## 2020 Levy Cap Exclusion Calculations

### Montgomery Township Fire District No. 1 Somerset

#### PENSION CONTRIBUTION CALCULATION

|                                                                            |    |   |
|----------------------------------------------------------------------------|----|---|
| 2020 Proposed Budget PERS Contribution Appropriated                        | \$ | - |
| 2020 Proposed Budget PFRS Contribution Appropriated                        |    | - |
| Anticipated Revenues for Fringe Benefits Directly Offsetting Pension Costs |    | - |
| Net 2020 Base Amount                                                       |    | - |
| 2019 Adopted Budget PERS Contribution                                      |    | - |
| 2019 Adopted Budget PFRS Contribution                                      |    | - |
| Realized Revenues for Fringe Benefits Directly Offsetting Pension Costs    |    | - |
| Net 2019 Base Amount                                                       |    | - |
| <b>Pension Contribution Exclusion</b>                                      | \$ | - |

#### LOSAP CALCULATION

|                                          |    |        |
|------------------------------------------|----|--------|
| 2020 Proposed Budget LOSAP Appropriation | \$ | 53,000 |
| 2019 Adopted Budget LOSAP Appropriation  |    | 53,000 |
| <b>LOSAP Exclusion (+/-)</b>             | \$ | -      |

#### DEBT SERVICE CALCULATION

|                                                                               |    |   |
|-------------------------------------------------------------------------------|----|---|
| 2020 Proposed Budget Total Debt Service Appropriation                         | \$ | - |
| 2020 Proposed Budget Debt Service Appropriation Offset from Restricted Fund   |    | - |
| 2020 Proposed Budget Debt Service Appropriation Offset from Grant Revenue     |    | - |
| 2020 Proposed Budget Debt Service Appropriation Offset from Unrestricted Fund |    | - |
| 2020 Base Amount                                                              |    | - |
| 2019 Adopted Budget Total Debt Service Appropriation                          |    | - |
| 2019 Adopted Budget Capital Appropriation Offset from Restricted Fund         |    | - |
| 2019 Adopted Budget Capital Appropriation Offset from Grant Fund              |    | - |
| 2019 Adopted Budget Capital Appropriation Offset from Unrestricted Fund       |    | - |
| 2019 Base Amount                                                              |    | - |
| <b>Debt Service Exclusion</b>                                                 | \$ | - |

#### CAPITAL APPROPRIATION CALCULATION

|                                                                          |    |           |
|--------------------------------------------------------------------------|----|-----------|
| 2020 Proposed Budget Total Capital Appropriation                         | \$ | 555,000   |
| 2020 Proposed Budget Capital Appropriation Offset from Restricted Fund   |    | -         |
| 2020 Proposed Budget Capital Appropriation Offset from Grant Revenue     |    | -         |
| 2020 Proposed Budget Capital Appropriation Offset from Unrestricted Fund |    | -         |
| 2020 Base Amount                                                         |    | 555,000   |
| 2019 Adopted Budget Total Capital Appropriation                          |    | 1,897,500 |
| 2019 Adopted Budget Capital Appropriation Offset from Restricted Fund    |    | 1,497,500 |
| 2019 Adopted Budget Capital Appropriation Offset from Grant Revenue      |    | -         |
| 2019 Adopted Budget Capital Appropriation Offset from Unrestricted Fund  |    | -         |
| 2019 Base Amount                                                         |    | 400,000   |
| <b>Capital Expenditure Exclusion</b>                                     | \$ | 155,000   |

#### HEALTH INSURANCE EXCLUSION CALCULATION

|                                                                                  |    |       |
|----------------------------------------------------------------------------------|----|-------|
| SFY 2020                                                                         |    | 0.00% |
| 2020 Proposed Budget Administration Health Insurance Appropriation               | \$ | -     |
| 2020 Proposed Budget Operations & Maintenance Health Insurance Appropriation     |    | -     |
| 2020 Proposed Budget Group Health Insurance                                      |    | -     |
| 2019 Adopted Budget Administration Health Insurance Appropriation                |    | -     |
| 2019 Adopted Budget Operations & Maintenance Health Insurance Appropriation      |    | -     |
| 2019 Adopted Budget Group Health Insurance                                       |    | -     |
| Net Increase (Decrease)                                                          |    | -     |
| Net Increase Divided by 2019 Amount Budgeted = % Increase                        |    | 0.00% |
| SFY 2020 State Health Average 0% Less 2% = % Increase Added to Current Levy      |    | 0.00% |
| % Increase less % Increase Exclusion = % Increase Inside Cap                     |    | 0.00% |
| % Increase Inside Cap * 2019 Expended = Added Amount Inside Cap                  | \$ | -     |
| % Increase Exclusion * 2019 Expended = 2020 Appropriation Added to Levy          | \$ | -     |
| Amount Above the Levy Exclusion (Actual Increase - State Health Benefit Average) | \$ | -     |
| 2020 Increase in Appropriation                                                   | \$ | -     |

# Fire District Schedule of Commissioners and Officers (Continued)

Montgomery Township Fire District No. 1  
Somerset

| Reportable Compensation from Fire District (W-2, 1099) |               |                                              |              |        |        |                      |       |                                                                                  |                                                                                                |                                       |                                                                                                |                                                                                           |                                                                |                                                                                                    |                                       |         |
|--------------------------------------------------------|---------------|----------------------------------------------|--------------|--------|--------|----------------------|-------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------|---------|
| Position                                               |               |                                              |              |        |        |                      |       |                                                                                  |                                                                                                |                                       |                                                                                                |                                                                                           |                                                                |                                                                                                    |                                       |         |
| Name                                                   | Title         | Average Hours per Week Dedicated to Position | Commissioner | Office | Former | Base Salary/ Stipend | Bonus | Other (auto allowance, expense account, payment in lieu of health benefit, etc.) | Estimated amount of other compensation from the Fire District (health benefits, pension, etc.) | Total Compensation from Fire District | Names of Other Public Entities where individual is an Employer or Member of the Governing Body | Average Hours per Week Dedicated to Positions at Other Public Entities listed in Column N | Reportable Compensation from Other Public Entities (W-2, 1099) | Estimated amount of other compensation from Other Public Entities (health benefits, pension, etc.) | Total Compensation at Public Entities |         |
| 1 W. Scott                                             | Chairman      | 3 x                                          |              |        | n/a    |                      |       |                                                                                  |                                                                                                |                                       | n/a                                                                                            |                                                                                           |                                                                |                                                                                                    |                                       | \$      |
| 2 T. KATZ                                              | Vice-Chairman | 3 x                                          |              |        | n/a    |                      |       |                                                                                  |                                                                                                |                                       | Hurricane Reg School Dist                                                                      | employee                                                                                  | 40                                                             | 97,970                                                                                             | 22,000                                | 119,970 |
| 3 M. Patis                                             | Secretary     | 3 x                                          |              |        | n/a    |                      |       |                                                                                  |                                                                                                |                                       | Hurricane Reg School Dist                                                                      | employee                                                                                  | 40                                                             | 97,970                                                                                             | 22,000                                | 119,970 |
| 4                                                      |               |                                              |              |        |        |                      |       |                                                                                  |                                                                                                |                                       |                                                                                                |                                                                                           |                                                                |                                                                                                    |                                       |         |
| 5 W. Hink                                              | Treasurer     | 5 x                                          |              |        | n/a    |                      |       |                                                                                  |                                                                                                |                                       | Tech                                                                                           | 6                                                                                         | 10,000                                                         | 600                                                                                                | 10,600                                |         |
| 6                                                      |               |                                              |              |        |        |                      |       |                                                                                  |                                                                                                |                                       | Schooler via                                                                                   | 3                                                                                         | n/a                                                            | n/a                                                                                                |                                       |         |
| 7 Eric Lerman                                          | Commissioner  | 2 x                                          |              |        | n/a    |                      |       |                                                                                  |                                                                                                |                                       | Board Member                                                                                   | 3                                                                                         | n/a                                                            | n/a                                                                                                |                                       |         |
| 8                                                      |               |                                              |              |        |        |                      |       |                                                                                  |                                                                                                |                                       |                                                                                                |                                                                                           |                                                                |                                                                                                    |                                       |         |
| 9                                                      |               |                                              |              |        |        |                      |       |                                                                                  |                                                                                                |                                       |                                                                                                |                                                                                           |                                                                |                                                                                                    |                                       |         |
| 10                                                     |               |                                              |              |        |        |                      |       |                                                                                  |                                                                                                |                                       |                                                                                                |                                                                                           |                                                                |                                                                                                    |                                       |         |
| 11                                                     |               |                                              |              |        |        |                      |       |                                                                                  |                                                                                                |                                       |                                                                                                |                                                                                           |                                                                |                                                                                                    |                                       |         |
| 12                                                     |               |                                              |              |        |        |                      |       |                                                                                  |                                                                                                |                                       |                                                                                                |                                                                                           |                                                                |                                                                                                    |                                       |         |
| 13                                                     |               |                                              |              |        |        |                      |       |                                                                                  |                                                                                                |                                       |                                                                                                |                                                                                           |                                                                |                                                                                                    |                                       |         |
| 14                                                     |               |                                              |              |        |        |                      |       |                                                                                  |                                                                                                |                                       |                                                                                                |                                                                                           |                                                                |                                                                                                    |                                       |         |
| 15                                                     |               |                                              |              |        |        |                      |       |                                                                                  |                                                                                                |                                       |                                                                                                |                                                                                           |                                                                |                                                                                                    |                                       |         |
| Total:                                                 |               |                                              |              |        |        |                      |       |                                                                                  |                                                                                                |                                       |                                                                                                |                                                                                           | 5                                                              | 107,970                                                                                            | 22,600                                | 129,570 |

Enter the total number of employees/ independent contractors who received more than \$100,000 in total reportable compensation for the most recent fiscal year completed: 0



# Schedule of Health Benefits - Detailed Cost Analysis

Montgomery Township Fire District No. 1  
Somerset

|                                                                 | # of Covered<br>Members (Medical<br>& Rx) Proposed<br>Budget | Annual Cost<br>Estimate per<br>Employee<br>Proposed<br>Budget | Total Cost<br>Estimate<br>Proposed<br>Budget | # of Covered<br>Members<br>(Medical & Rx)<br>Current Year | Annual Cost per<br>Employee<br>Current Year | Total Current<br>Year Cost | \$ Increase<br>(Decrease) | % Increase<br>(Decrease) |
|-----------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------|---------------------------------------------|----------------------------|---------------------------|--------------------------|
| <b>Active Employees - Health Benefits - Annual Cost</b>         |                                                              |                                                               |                                              |                                                           |                                             |                            |                           |                          |
| Single Coverage                                                 |                                                              |                                                               | \$ -                                         |                                                           | \$ -                                        | -                          | \$ -                      | #DIV/0!                  |
| Parent & Child                                                  |                                                              |                                                               | -                                            |                                                           | -                                           | -                          | -                         | #DIV/0!                  |
| Employee & Spouse (or Partner)                                  |                                                              |                                                               | -                                            |                                                           | -                                           | -                          | -                         | #DIV/0!                  |
| Family                                                          |                                                              |                                                               | -                                            |                                                           | -                                           | -                          | -                         | #DIV/0!                  |
| Employee Cost Sharing Contribution (enter as negative -)        |                                                              |                                                               | -                                            |                                                           | -                                           | -                          | -                         | #DIV/0!                  |
| Subtotal                                                        | 0                                                            |                                                               | -                                            | 0                                                         |                                             | -                          | -                         | #DIV/0!                  |
| <b>Commissioners - Health Benefits - Annual Cost</b>            |                                                              |                                                               |                                              |                                                           |                                             |                            |                           |                          |
| Single Coverage                                                 |                                                              |                                                               | -                                            |                                                           | -                                           | -                          | -                         | #DIV/0!                  |
| Parent & Child                                                  |                                                              |                                                               | -                                            |                                                           | -                                           | -                          | -                         | #DIV/0!                  |
| Employee & Spouse (or Partner)                                  |                                                              |                                                               | -                                            |                                                           | -                                           | -                          | -                         | #DIV/0!                  |
| Family                                                          |                                                              |                                                               | -                                            |                                                           | -                                           | -                          | -                         | #DIV/0!                  |
| Employee Cost Sharing Contribution (enter as negative -)        |                                                              |                                                               | -                                            |                                                           | -                                           | -                          | -                         | #DIV/0!                  |
| Subtotal                                                        | 0                                                            |                                                               | -                                            | 0                                                         |                                             | -                          | -                         | #DIV/0!                  |
| <b>Retirees - Health Benefits - Annual Cost</b>                 |                                                              |                                                               |                                              |                                                           |                                             |                            |                           |                          |
| Single Coverage                                                 |                                                              |                                                               | -                                            |                                                           | -                                           | -                          | -                         | #DIV/0!                  |
| Parent & Child                                                  |                                                              |                                                               | -                                            |                                                           | -                                           | -                          | -                         | #DIV/0!                  |
| Employee & Spouse (or Partner)                                  |                                                              |                                                               | -                                            |                                                           | -                                           | -                          | -                         | #DIV/0!                  |
| Family                                                          |                                                              |                                                               | -                                            |                                                           | -                                           | -                          | -                         | #DIV/0!                  |
| Employee Cost Sharing Contribution (enter as negative -)        |                                                              |                                                               | -                                            |                                                           | -                                           | -                          | -                         | #DIV/0!                  |
| Subtotal                                                        | 0                                                            |                                                               | -                                            | 0                                                         |                                             | -                          | -                         | #DIV/0!                  |
| GRAND TOTAL                                                     | 0                                                            |                                                               | \$ -                                         | 0                                                         |                                             | \$ -                       | - \$ -                    | #DIV/0!                  |
| Is medical coverage provided by the SHBP (Yes or No)?           |                                                              |                                                               |                                              |                                                           |                                             |                            |                           |                          |
| Is prescription drug coverage provided by the SHBP (Yes or No)? |                                                              |                                                               |                                              |                                                           |                                             |                            |                           |                          |

Is medical coverage provided by the SHBP (Yes or No)?  
Is prescription drug coverage provided by the SHBP (Yes or No)?

Montgomery Township Fire District No. 1  
Somerset

Legal Basis for Benefit (check applicable items)

[illegible]

**CERTIFICATION OF NEW CONSTRUCTION/IMPROVEMENTS/  
PARTIAL ASSESSMENTS**

(N.J.S.A. 40A:4-45.44 et seq.)

Municipality: Montgomery Township

County: Somerset

Fire District Code: F-01

Total Number of Fire Districts: 2

**File Form CNC-3 by October 25 of the Current Tax Year for All Fire Districts in the Municipality**

N.J.S.A. 40A:4-45.44 et seq. provides for a statutory exception to the budget cap imposed on fire districts. It uses, in part, the revenue generated by new construction and improvements in a fire district which were not reflected in the prior year's Tax List.

**ASSESSOR: ENTER DATA ON LINES 1 THROUGH 2C, SIGN AND DATE THE FORM, THEN IMMEDIATELY FORWARD FORM CNC-3 TO THE TAX COLLECTOR FOR COMPLETION. SEE REVERSE SIDE.**

1. For reference only: Provide the aggregate assessed value for the fire district as filed on the current Tax Year's January 10th Tax List. This is the fire district value as of October 1st of the pre-tax year before Added Assessments.

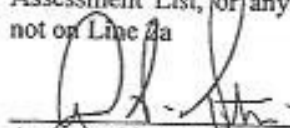
\$ 1,920,702,079. (1)

2. Provide the total valuation (not prorated) of new construction and improvements from the Added Assessment List filed on October 1st of the current tax year (Line 2a) minus the total valuation of any Added Assessment tax appeal reductions from the prior tax year (Line 2b) for the adjusted total valuation of new construction and improvements (Line 2c). Do not include Omitted Added Assessments, prior year Added Assessments, Omitted Assessments, or property transferred from the Exempt List to the Tax Assessment List, or any land, whether subdivided or not on Line 2a.

\$ 30,385,000 (2a)

- \$ - 0 - (2b)

= \$ 30,385,000 (2c)

  
Assessor Signature

10/10/19

Date

**TAX COLLECTOR**

3. Provide the Fire District Tax Rate from the current tax year (expressed as a decimal, \$ per hundred).

0.050 (3)

4. Amount of permitted revenue increase =

Line 2c \* Line 3

(N.J.S.A. 40A:4-45.45)

\$ 15,192.50 (4)

  
Tax Collector Signature

10/11/19  
Date