## AGENDA

FOR THE SPECIAL MEETING
OF THE
CITY COUNCIL
FOR THE CITY OF BROWN CITY
TO BE HELD

Wednesday
October 15th, 202
AT 5:3 PV.

AT THE CITY HALL COMMUNITY ROOM, 4,05 MAIN STREET, BROWN CITY
[810-346-2325], EMAIL Ser ett@cityofbrowncity.net

## MEETING CALLED TO ORDER B MA OR JULIE MILLER AT 5:30 PM.

- Discussion on Person el Committee Applicants A, B. for Interim City Manager

PUBLIC QUESTIONS & MMENTS: (Anyone wishing to address the City Council concerning items not on the agendary dos When recognized by the Council, please state name and address for the record. Please direct all reliable the whole City Council. The Council reserves the right to delay any action, if required, until such time as when they are fully informed on the matter.) Please note that Public Comments are limited to three (3) minutes unless an extension is approved by a majority of the Council.

## ADJOURNMENT:

---MINUTES WILL BE AVAILABLE AT THE ADDRESS ABOVE---