



ARTIST APPLICATION
MUST BE POSTMARKED BY APRIL 1st
 Mail to: Ken Martin, Festival Manager,
 2438 330th Ave.
 Rothsay, MN 56579

OFFICE USE ONLY: **2022**

SALES TAX _____
 VENDOR POLICY _____
 INSURANCE POLICY _____
 SPECIAL NEEDS _____

____ I CANNOT ATTEND BUT WOULD LIKE TO REMAIN ON THE MAILING LIST

Artist Name: _____ Business Name: _____

Would you prefer to be listed by your name or business: ____ Name ____ Business

Previous Exhibitor? ____ Yes ____ No If you are a new exhibitor, did one of our previous exhibitors recommend this show to you? If so, please provide their name _____

Describe your work in **ONLY 2 to 6 words** (for printed material) _____

Address: _____ City, State, Zip _____

Phone: _____ Cell Phone: _____

E-mail Address: _____ MN Sale Tax Number: _____

Emergency Name and Contact Phone: _____

Describe work to be displayed: _____

Special Needs/Requests _____

SELECT YOUR MEDIA CATEGORY – IF YOU CHOOSE MORE THAN ONE CATEGORY, PLEASE INCLUDE % OF EACH MEDIA CATEGORY PRODUCT THAT YOU WILL BE SELLING IN YOUR BOOTH:

FINE ART CATEGORIES:

- | | | | |
|-------------------------------|-----------------------------------|---------------------------------|--------------------|
| ____ 1.1 Paintings & Drawings | ____ 1.2 Pottery & Other Ceramics | ____ 1.3 Photography | ____ 1.4 Sculpture |
| ____ 1.5 Fine Jewelry | ____ 1.6 Calligraphy | ____ 1.7 Fine Metal Art | ____ 2.1 Basketry |
| ____ 2.2 Carving | ____ 2.3 Glass | ____ 2.4 Folk Painting | ____ 2.5 Batik |
| ____ 2.6 Leather | ____ 2.8 Other Art Form _____ | ____ 2.9 Mixed Media – Fine Art | |

FINE CRAFT CATEGORIES:

- | | | | |
|---|---|-----------------------------|--|
| ____ 3.1 Spinning & Weaving | ____ 3.2 Rugs | ____ 3.3 Other Textiles | |
| ____ 4.1 Metal – Blacksmithing | ____ 4.2 Metal - Other | ____ 5.3 Wood - Accessories | |
| ____ 5.1 Wood - Furniture | ____ 5.2 Wood – Toys | ____ 8 Jewelry | |
| ____ 5.4 Wood - Other (Misc. - painted) | ____ 5.5 Polymer Clay | ____ 11.6 Stitchery - Other | |
| ____ 6 Misc. Fine Crafts | ____ 7 Floral Arrangements | | |
| ____ 9.1 Apparel – Enhanced | ____ 9.2 Apparel - Other | | |
| ____ 10.1 Knitting & Crocheting | ____ 10.2 Hardanger, Embroidery & Other | | |
| ____ 11.4 Stitchery-Stuffed Animals/Dolls | ____ 11.5 Stitchery - Doll Clothes | | |
| ____ 12.1 Soaps & Lotions | ____ 12.2 Mixed Media (List) _____ | | |
| ____ 13 Authors & Books | | | |

____ I received notification that I was pre-juried - include email or postcard with application.

SPACE: ____ \$170 FOR 10 X 10 SPACE ____ \$255 FOR 10 X 15 SPACE ____ \$340 FOR 10 X 20 SPACE ____ \$510 for 10 x 30 SPACE

Make checks payable to Phelps Mill Country.

Remember to include your images on a CD or jump drive in JPEG format (4 to 6 images). **YOU MUST INCLUDE A SELF-ADDRESSED-STAMPED-ENVELOPE WITH YOUR APPLICATION. IT NEEDS TO BE EITHER A BUSINESS-SIZED ENVELOPE OR LARGE ENOUGH TO ACCOMMODATE YOUR CD, IF YOU WANT IT BACK AND SUFFICIENT RETURN POSTAGE.** I have read the application policies and the rules outlined in this Application and by signing this agree to abide by the rules and regulations of the Festival, understanding that failing to do so may result in my being asked to leave the Show, without refund, and that I may not be eligible for future Festivals. I further agree to indemnify and hold harmless PHELPS MILL COUNTRY and Otter Tail County for any losses, claims, or liability that may arise as a result of my entry in the Show. By signing this, I agree to allow Phelps Mill Country use of my images for promotional purposes for the Festival.

SIGNATURE