



ARTIST APPLICATION
MUST BE POSTMARKED BY APRIL 1st
Mail to: Ken Martin, Festival Manager,
2438 330th Ave.
Rothsay, MN 56579

OFFICE USE ONLY:

2025

SALES TAX _____
VENDOR POLICY _____
INSURANCE POLICY _____
SPECIAL NEEDS _____

____ I CANNOT ATTEND BUT WOULD LIKE TO REMAIN ON THE MAILING LIST

Artist Name: _____ Business Name: _____

Would you prefer to be listed by your name or business: ____ Name ____ Business

Previous Exhibitor? ____ Yes ____ No If you are a new exhibitor, did one of our previous exhibitors recommend this show to you? If so, please provide their name _____

Describe your work in ONLY 2 to 6 words (for printed material) _____

Address: _____ City, State, Zip _____

Phone: _____ Cell Phone: _____

E-mail Address: _____ MN Sale Tax Number: _____

Emergency Name and Contact Phone: _____

Describe work to be displayed: _____

Special Needs/Requests _____

SELECT YOUR MEDIA CATEGORY – IF YOU CHOOSE MORE THAN ONE CATEGORY, PLEASE INCLUDE % OF EACH MEDIA CATEGORY PRODUCT THAT YOU WILL BE SELLING IN YOUR BOOTH:

FINE ART CATEGORIES:

| | | | |
|-------------------------------|-----------------------------------|-------------------------|---------------------------------|
| ____ 1.1 Paintings & Drawings | ____ 1.2 Pottery & Other Ceramics | ____ 1.3 Photography | ____ 1.4 Sculpture |
| ____ 1.5 Fine Jewelry | ____ 1.6 Calligraphy | ____ 1.7 Fine Metal Art | ____ 2.1 Basketry |
| ____ 2.2 Carving | ____ 2.3 Glass | ____ 2.4 Folk Painting | ____ 2.5 Batik |
| ____ 2.6 Leather | ____ 2.8 Other Art Form _____ | | ____ 2.9 Mixed Media – Fine Art |

FINE CRAFT CATEGORIES:

| | | | |
|---|---|-----------------------------|---|
| ____ 3.1 Spinning & Weaving | ____ 3.2 Rugs | ____ 3.3 Other Textiles | ____ Food Artisan (New) List _____ |
| ____ 4.1 Metal – Blacksmithing | ____ 4.2 Metal – Other | | |
| ____ 5.1 Wood – Furniture | ____ 5.2 Wood – Toys | ____ 5.3 Wood – Accessories | |
| ____ 5.4 Wood – Other (Misc. - painted) | ____ 5.5 Polymer Clay | | |
| ____ 6 Misc. Fine Crafts | ____ 7 Floral Arrangements | ____ 8 Jewelry | ____ I received notification that I was pre-juried |
| ____ 9.1 Apparel – Enhanced | ____ 9.2 Apparel – Other | | |
| ____ 10.1 Knitting & Crocheting | ____ 10.2 Hardanger, Embroidery & Other | | |
| ____ 11.4 Stitchery-Stuffed Animals/Dolls | ____ 11.5 Stitchery – Doll Clothes | ____ 11.6 Stitchery – Other | |
| ____ 12.1 Soaps & Lotions | ____ 12.2 Mixed Media (List) _____ | | |
| ____ 13 Authors & Books | | | |

SPACE: ____ \$200 FOR 10 X 10 SPACE ____ \$300 FOR 10 X 15 SPACE ____ \$400 FOR 10 X 20 SPACE ____ \$600 for 10 x 30 SPACE

Make checks payable to Phelps Mill Country.

Remember to include your images on a CD or jump drive in JPEG format (4 to 6 images). **YOU MUST INCLUDE A SELF-ADDRESSED-STAMPED-ENVELOPE WITH YOUR APPLICATION. IT NEEDS TO BE EITHER A BUSINESS-SIZED ENVELOPE OR LARGE ENOUGH TO ACCOMMODATE YOUR CD, IF YOU WANT IT BACK AND SUFFICIENT RE TURN POSTAGE.** I have read the application policies and the rules outlined in this Application and by signing this agree to abide by the rules and regulations of the Festival, understanding that failing to do so may result in my being asked to leave the Show, without refund, and that I may not be eligible for future Festivals. I further agree to indemnify and hold harmless PHELPS MILL COUNTRY and Otter Tail County for any losses, claims, or liability that may arise as a result of my entry in the Show. By signing this, I agree to allow Phelps Mill Country use of my images for promotional purposes for the Festival.

SIGNATURE