



**ARTIST APPLICATION**  
**MUST BE POSTMARKED BY APRIL 1<sup>st</sup>**  
Mail to: Ken Martin, Festival Manager,  
2438 330<sup>th</sup> Ave.  
Rothsay, MN 56579

**OFFICE USE ONLY:**

**2026**

SALES TAX \_\_\_\_\_  
VENDOR POLICY \_\_\_\_\_  
INSURANCE POLICY \_\_\_\_\_  
SPECIAL NEEDS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_ I CANNOT ATTEND BUT WOULD LIKE TO REMAIN ON THE MAILING LIST

Artist Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Would you prefer to be listed by your name or business: \_\_\_\_ Name \_\_\_\_ Business

Previous Exhibitor? \_\_\_\_ Yes \_\_\_\_ No If you are a new exhibitor, did one of our previous exhibitors recommend this show to you? If so, please provide their name \_\_\_\_\_

**Describe your work in ONLY 2 to 6 words** (for printed material) \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ MN Sale Tax Number: \_\_\_\_\_

Emergency Name and Contact Phone: \_\_\_\_\_

Describe work to be displayed: \_\_\_\_\_  
\_\_\_\_\_

Special Needs/Requests \_\_\_\_\_

**SELECT YOUR MEDIA CATEGORY – IF YOU CHOOSE MORE THAN ONE CATEGORY, PLEASE INCLUDE % OF EACH MEDIA CATEGORY PRODUCT THAT YOU WILL BE SELLING IN YOUR BOOTH:**

**FINE ART CATEGORIES:**

____ 1.1 Paintings & Drawings	____ 1.2 Pottery & Other Ceramics	____ 1.3 Photography	____ 1.4 Sculpture
____ 1.5 Fine Jewelry	____ 1.6 Calligraphy	____ 1.7 Fine Metal Art	____ 2.1 Basketry
____ 2.2 Carving	____ 2.3 Glass	____ 2.4 Folk Painting	____ 2.5 Batik
____ 2.6 Leather	____ 2.8 Other Art Form _____	____ 2.9 Mixed Media – Fine Art	

**FINE CRAFT CATEGORIES:**

____ 3.1 Spinning & Weaving	____ 3.2 Rugs	____ 3.3 Other Textiles	____ Food Artisan (New) List _____
____ 4.1 Metal – Blacksmithing	____ 4.2 Metal – Other	____ 5.3 Wood - Accessories	
____ 5.1 Wood - Furniture	____ 5.2 Wood – Toys	____ 8 Jewelry	____ I received notification that I was pre-juried
____ 5.4 Wood - Other (Misc. - painted)	____ 5.5 Polymer Clay	____ 11.6 Stitchery - Other	
____ 6 Misc. Fine Crafts	____ 7 Floral Arrangements		
____ 9.1 Apparel – Enhanced	____ 9.2 Apparel - Other		
____ 10.1 Knitting & Crocheting	____ 10.2 Hardanger, Embroidery & Other		
____ 11.4 Stitchery-Stuffed Animals/Dolls	____ 11.5 Stitchery - Doll Clothes		
____ 12.1 Soaps & Lotions	____ 12.2 Mixed Media (List) _____		
____ 13 Authors & Books			

SPACE: \_\_\_\_ \$200 FOR 10 X 10 SPACE \_\_\_\_ \$300 FOR 10 X 15 SPACE \_\_\_\_ \$400 FOR 10 X 20 SPACE \_\_\_\_ \$600 for 10 x 30 SPACE

**Make checks payable to Phelps Mill Country.**

Remember to include your images on a CD or jump drive in JPEG format (4 to 6 images). **YOU MUST INCLUDE A SELF-ADDRESSED-STAMPED-ENVELOPE WITH YOUR APPLICATION. IT NEEDS TO BE EITHER A BUSINESS-SIZED ENVELOPE OR LARGE ENOUGH TO ACCOMMODATE YOUR CD, IF YOU WANT IT BACK AND SUFFICIENT RE TURN POSTAGE.** I have read the application policies and the rules outlined in this Application and by signing this agree to abide by the rules and regulations of the Festival, understanding that failing to do so may result in my being asked to leave the Show, without refund, and that I may not be eligible for future Festivals. I further agree to indemnify and hold harmless PHELPS MILL COUNTRY and Otter Tail County for any losses, claims, or liability that may arise as a result of my entry in the Show. By signing this, I agree to allow Phelps Mill Country use of my images for promotional purposes for the Festival.

\_\_\_\_\_  
SIGNATURE