

Part II:

The Sayings Gospel Q

A note on the text: For the Sayings Gospel Q I have utilized *italics* when portions of the text (i.e. Matthew) do not correspond with Luke but must be included here to maintain the clarity of the cited text.

Luke 3:7–9 — **Generation of Vipers**

⁷Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? ⁸Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, we have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. ⁹And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

Matthew 3:7–10

⁷But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come. ⁸Bring forth therefore fruits meet for repentance: ⁹and think not to say within yourselves, we have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. ¹⁰And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

Luke 3:16–17 — **Unquenchable Fire**

¹⁶John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire. ¹⁷Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

Matthew 3:11–12

¹¹I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: ¹²whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Luke 4:1–13 — **The Tempter**

¹And Jesus being full of the Holy Ghost returned from Jordan, and was led by the spirit into the wilderness. ²Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. ³And the devil said unto him, if thou be the Son of God, command this stone that it be made bread. ⁴And Jesus answered him, saying, it is written that man shall not live by bread alone, but by every word of God. ⁵And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time. ⁶And the devil said unto him, all this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will give it. ⁷If thou therefore wilt worship me, all shall be thine. ⁸And Jesus answered and said unto him, get thee behind me, Satan: for it is written, thou shalt worship the Lord thy God, and him only shalt thou serve. ⁹And he brought him to Jerusalem, and set him upon a pinnacle of the temple, and said unto him, if thou be the Son of God, cast thyself down from hence: ¹⁰for it is written, he shall give his angels charge over thee, to keep thee: ¹¹and in their hands they shall bear thee up, lest at any time thou dash thy foot

against a stone. ¹²And Jesus answering said unto him, it is said, thou shalt not tempt the Lord thy God. ¹³And when the devil had ended all the temptation, he departed from him for a season.

Matthew 4:1–11

¹Then was Jesus led up of the spirit into the wilderness to be tempted of the devil. ²And when he had fasted forty days and forty nights, he was afterward an hungered. ³And when the tempter came to him, he said, if thou be the Son of God, command that these stones be made bread. ⁴But he answered and said, it is written, man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. ⁵Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple. ⁶And saith unto him, if thou be the Son of God, cast thyself down: for it is written, he shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. ⁷Jesus said unto him, it is written again, thou shalt not tempt the Lord thy God. ⁸Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them; ⁹and saith unto him, all these things will I give thee, if thou wilt fall down and worship me. ¹⁰Then saith Jesus unto him, get thee hence, Satan: for it is written, thou shalt worship the Lord thy God, and him only shalt thou serve. ¹¹Then the devil leaveth him, and, behold, angels came and ministered unto him.

Luke 6:20–23 — **The Sermon on the Plain**

²⁰And he lifted up his eyes on his disciples, and said, blessed be ye poor: for yours is the kingdom of God. ²¹Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. ²²Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

²³Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

Matthew 5:1–12 — **The Sermon on the Mount**

¹And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: ²And he opened his mouth, and taught them, saying, ³blessed are the poor in spirit: for theirs is the kingdom of heaven. ⁴Blessed are they that mourn: for they shall be comforted. ⁵*Blessed are the meek: for they shall inherit the earth.* ⁶Blessed are they which do hunger and thirst after righteousness: for they shall be filled. ⁷*Blessed are the merciful: for they shall obtain mercy.* ⁸*Blessed are the pure in heart: for they shall see God.* ⁹*Blessed are the peacemakers: for they shall be called the children of God.* ¹⁰*Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.*

¹¹Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. ¹²Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Luke 6:27–30; 6:32–36 — **Love Your Enemies**

²⁷But I say unto you which hear, love your enemies, do good to them which hate you. ²⁸Bless them that curse you, and pray for them which despitefully use you. ²⁹And to him that smiteth thee on one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy

coat also. ³⁰Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

³²For if ye love them which love you, what thank have ye? For sinners also love those that love them. ³³And if ye do good to them which do good to you, what thank have ye? For sinners also do even the same. ³⁴And if ye lend to them of whom ye hope to receive, what thank have ye? For sinners also lend to sinners to receive as much again. ³⁵But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. ³⁶Be ye therefore merciful, as your Father also is merciful.

Matthew 5:39–48

³⁹But I say unto you, that ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. ⁴⁰And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also. ⁴¹And whosoever shall compel thee to go a mile, go with him twain. ⁴²Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

⁴³Ye have heard that it hath been said, thou shalt love thy neighbor, and hate thine enemy. ⁴⁴But I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; ⁴⁵that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. ⁴⁶For if ye love them which love you, what reward have ye? Do not even the publicans the same? ⁴⁷And if ye salute your brethren only, what do ye more than others? Do not even the publicans so? ⁴⁸Be ye therefore perfect, even as your father which is in heaven is perfect.

Luke 6:31 — Law and the Prophets

³¹And as ye would that men should do to you, do ye also to them likewise.

Matthew 7:12

¹²Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Luke 6:37–42 — The Mote and the Beam

³⁷Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: ³⁸give, and it shall be given unto you; good measure pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. ³⁹*And he spake a parable unto them, can the blind lead the blind? Shall they not both fall into the ditch?* ⁴⁰*The disciple is not above his master: but every one that is perfect shall be as his master.* ⁴¹And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

⁴²Either how canst thou say to thy brother, brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Matthew 7:1–5

¹Judge not that ye not be judged. ²For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. ³And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? ⁴Or how wilt thou say to thy brother, let me pull out the mote out of thine eye; and behold, a beam is in thine own eye? ⁵Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Luke 6:43–44 — **Good Fruit**

⁴³For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. ⁴⁴For every tree is known by his own fruit. For of thorns men do not gather figs, nor a bramble bush gather they grapes.

Matthew 7:16–20

¹⁶Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles. ¹⁷Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. ¹⁸A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. ¹⁹Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. ²⁰Wherefore by their fruits ye shall know them.

Luke 6:45 — **Good Treasure of the Heart**

⁴⁵A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

Matthew 12:34–35

³⁴O generation of vipers, how can ye, being evil, speak good things? For out of the abundance of the heart the mouth speaketh. ³⁵A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Luke 6:46 — **Lord**

⁴⁶And why call ye me, Lord, Lord, and do not the things which I say?

Matthew 7:21

²¹Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Luke 6:47–49 — **Upon a Rock**

⁴⁷Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like: ⁴⁸he is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. ⁴⁹But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

(End Sample)