

Part III:
Matthean Remnants

Matthew 1:1–17 — **Genealogy**

¹The book of the generation of Jesus Christ, the son of David, the son of Abraham.

²Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; ³and Judas began Phares and Zara of Thamar; and Phares began Esrom; and Esrom begat Aram; ⁴and Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; ⁵and Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; ⁶and Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias.

⁷And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa; ⁸and Asa begat Josephat; and Josephat begat Joram; and Joram begat Ozias; ⁹and Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias; ¹⁰and Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; ¹¹and Josias begat Jechonias and his brethren about the time they were carried away to Babylon.

¹²And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel; ¹³and Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor; ¹⁴and Azor began Sadoc; and Sadoc begat Achim; and Achim begat Eliud; ¹⁵and Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan began Jacob; ¹⁶and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

¹⁷So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

Matthew 1:18–25 — **The Birth of Jesus Christ**

¹⁸Now the birth of Jesus Christ was on the wise: when as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. ¹⁹Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. ²⁰But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. ²¹And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins. ²²Now all this was done, that it might be fulfilled which was spoke of the Lord by the prophet, saying, ²³behold, a virgin shall be with child, and shall bring forth a son, and they shall call him Emmanuel, which being interpreted is, God is with us. ²⁴Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife. ²⁵And he knew her not till she had brought forth her firstborn son: and he called his name Jesus.

Matthew 2:1–12 — **The Magi**

¹Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem. ²Saying, where is he that is born King of the Jews? For we have seen his star in the east, and are come to worship him. ³When Herod the king had heard these things, he was troubled, and all Jerusalem with him. ⁴And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. ⁵And they said unto him, in Bethlehem of Judaea: for thus it is written by the prophet.

⁶And thou Bethlehem, in the land of Judah art not the least amongst the princes of Judah: for out of thee shall come a governor, that shall rule my people Israel.

⁷Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. ⁸And he sent them to Bethlehem, and said, go and search diligently for the

young child; and when ye have found him, bring me word again, that I may come and worship him also. ⁹When they had heard the king, they departed; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. ¹⁰When they saw the star, they rejoiced with exceeding great joy. ¹¹And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. ¹²And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

Matthew 2:13–18 — Flight into Egypt

¹³And when they were departed; behold, the angel of the Lord appeareth to Joseph in a dream, saying, arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. ¹⁴When he arose, he took the young child and his mother by night, and departed into Egypt: ¹⁵and was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, out of Egypt I have called my son.

¹⁶Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. ¹⁷Then was fulfilled that which was spoken by Jeremiah the prophet, saying, ¹⁸in Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

Matthew 2:19–23 — Journey to Nazareth

¹⁹But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, ²⁰saying, arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. ²¹And he arose, and took the young child and his mother, and came into the land of Israel. ²²But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: ²³and he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, he shall be called a Nazarene.

Matthew 5:14 — City on a Hill

¹⁴Ye are the light of the world. A city that is set on an hill cannot be hid.

Matthew 5:16–17 — The Law Fulfilled

¹⁶Let your light so shine before men, that they may see your good works, and glorify your father which is in heaven. ¹⁷Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Matthew 5:19–24 — The Least Commandments

¹⁹Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. ²⁰For I say unto you, that except your

righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

²¹Ye have heard that it was said by them of old time, thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: ²²but I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, thou fool, shall be in danger of hell fire. ²³Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee: ²⁴leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Matthew 5:27–28 — **Adultery**

²⁷Ye have heard that it was said by them of old time, thou shalt not commit adultery: ²⁸but I say unto you, that whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Matthew 5:33–38 — **An Eye for an Eye**

³³Again, ye have heard that it hath been said by them of old time, thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: ³⁴but I say unto you, swear not at all; neither by heaven; for it is God's throne. ³⁵Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great king. ³⁶Neither shall thou swear by thy head, because thou canst not make one hair white or black. ³⁷But let your communication be, yea, yea; nay, nay: for whatsoever is more than these cometh of evil.

³⁸Ye have heard that it hath been said, an eye for an eye, and a tooth for a tooth.

Matthew 6:1–8 — **Almsgiving and Prayer**

¹Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your father which is in heaven. ²Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, they have their reward. ³But when thou doest alms, let not thy left hand know what thy right hand doeth: ⁴that thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

⁵And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, they have their reward. ⁶But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy father which seeth in secret shall reward thee openly. ⁷But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. ⁸Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Matthew 6:16–18 — **Fasting**

¹⁶Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, they have their reward. ¹⁷But thou, when thou fastest, anoint thine head, and wash thy face; ¹⁸that thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

Matthew 6:34 — No Thought for the Morrow

³⁴Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Matthew 7:6 — Pearls before Swine

⁶Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

(End Sample)