

Harden Murrumburrah Arts Council Inc  
presents the

# 2024 Festival of Art

## 30<sup>th</sup> Annual Exhibition and Sale

at  
The Old Court House  
Albury Street, Murrumburrah

### Official Opening Friday 18th October 8pm

The exhibition will be open 10am – 4pm  
Sat & Sun 19th & 20th October 2024  
Sat & Sunday 26<sup>th</sup> & 27<sup>th</sup> October 2024

## Artist's Diary

**FRIDAY 4<sup>th</sup> OCTOBER 2024**  
Entries Close

**TUESDAY 15<sup>th</sup> OCTOBER 2024**  
Paintings to be delivered to  
The Old Court House, Murrumburrah  
between 10am - 4pm.

**FRIDAY 18<sup>th</sup> OCTOBER 2024**  
**OPENING NIGHT from 7pm**  
  
Official Opening and Presentation of Awards.  
8pm  
Old Court House Murrumburrah  
**All Welcome**  
**Supper will be served.**

**SUNDAY 27<sup>th</sup> OCTOBER 2024**  
Paintings to be collected AFTER 4pm

Further Enquiries may be directed to:  
  
**Mrs Jane Martin**  
Phone: 0422 357 112  
martinjane2001@yahoo.com.au

**Mrs Pamela Heys**  
Phone: 0439 286 635  
pamelaheys@yahoo.com.au

*2024 Festival of Art Entry Form* Return NO LATER THAN Fri 4<sup>th</sup> OCTOBER 2024 to:  
Jane Martin, 169 Neill St, Harden, NSW 2587 Cheques Payable to: Harden Murrumburrah Arts Council Inc.  
or email: [hardenmurrumburrahartshow@gmail.com](mailto:hardenmurrumburrahartshow@gmail.com) with the details required on this form.  
Entry fee & Membership may be paid by Direct Deposit to: Name: HMAC BSB: 633-000 Acct No: 159968023

Name:

Address:

Email:

Phone:

Section	Title	Price	Entry fee \$5 per entry
	ANNUAL MEMBERSHIP to HARDEN MURRUMBURRAH ARTS COUNCIL	\$5.00	
		Total	

Please indicate if you are a hobbyist YES / NO  
If no quote ABN.....

I agree to abide by the conditions set out on the entry form  
Signed.....

# Major Award

## G. O. Kruger Memorial Prize \$1000

for the most outstanding  
artwork  
in the exhibition.

# Art Awards

## Section 1 MEMBERS PRIZE

**Any medium except digital art & photography: All other 2D forms accepted; including painting, drawing and printmaking.**  
Entrants must be a member of Harden-Murrumburrah Arts Council to enter Section 1. One entry per member.

1<sup>st</sup> prize \$400 2<sup>nd</sup> prize \$100

Donated by Harden Murrumburrah  
Community Bank Branch Bendigo Bank

## Section 2 DRAWING

**Charcoal & Pencil Only**

1<sup>st</sup> prize: \$100 2<sup>nd</sup> prize \$50

## Section 3 OIL/ACRYLIC

1<sup>st</sup> prize: \$100 2<sup>nd</sup> prize \$50

## Section 4

The Connie McFadyen Art Prize for

**WATERCOLOUR**

1<sup>st</sup> prize \$100 2<sup>nd</sup> prize \$50

## Section 5 PASTEL

1<sup>st</sup> prize \$100 2<sup>nd</sup> prize \$50

## Section 6 CONTEMPORARY / MODERN

(Digital art and photography not accepted)

1<sup>st</sup> prize \$100 2<sup>nd</sup> prize \$50

## Section 7 SMALL PAINTING

(Any medium. Painted surface no larger than 305mm x 230mm)

1<sup>st</sup> prize \$100 2<sup>nd</sup> prize \$50

## Conditions of Entry:

(i) Entry form must be submitted with entry fee no later than **4<sup>th</sup> October 2024**.

**Entry fee: \$5.00 per entry**

(ii) Cheques payable to:

**Harden Murrumburrah Arts Council Inc.**

If sending entry by email, you may pay your entry fee when delivering your paintings.

(iii) Paintings are to be delivered to the Old Court House Murrumburrah

on **Tuesday 15<sup>th</sup> October 2024**

**BETWEEN THE HOURS OF 10am – 4pm.**

(iv) **All entries are to be labelled clearly** on the back of work with artists name, address, title and price.

(v) There is a **limit of four (4)** entries per exhibitor.

(vi) Frame size – **Maximum 96cm x 76 cm**

(vii) **Artwork must be original unaided work by artist**, and not completed as part of a workshop or tutored art class.

(viii) The decision of the judge will be final.

(ix) A commission of 20% will be charged on all works sold by the Arts Council (members will be charged 15%)

(x) Artists must cover their own insurance & transport costs. All care and no responsibility taken for the loss or damage to any exhibit while in the Art's council's possession.

(xi) **MEMBERSHIP:** Are you a member? Would you like to join? Have you paid your membership fees for 2024? Please complete all details on entry form & include \$5 membership fee with your entry.