

The Harden Murrumburrah  
Arts Council appreciates the  
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following sponsors:

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## Artist's Diary

**WEDNESDAY 7<sup>th</sup> OCTOBER 2026**

Entry forms & fees only  
No late entries accepted

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**MONDAY 12<sup>th</sup> OCTOBER 2026**

Paintings to be delivered to  
The Old Court House, Murrumburrah  
between 10am - 12pm.

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**FRIDAY 16<sup>th</sup> OCTOBER 2026**

**OPENING NIGHT from 7pm**

Official Opening and Presentation of Awards.  
8pm  
Old Court House Murrumburrah  
All Welcome  
Supper, Lucky Door Prize & raffle  
\$5.00 entry

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**SUNDAY 25<sup>th</sup> OCTOBER 2026**

Paintings to be collected AFTER 2.00 pm

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Enquiries may be directed to:

***Treasurer:** Jane Martin (Treasurer & Curator)*

*Phone: 0422 357 112*

*Email: [hardenmurrumburrahartshow@gmail.com](mailto:hardenmurrumburrahartshow@gmail.com)*

***President:** Keith Ward (President)*

*Mob: 0468 451 314*

*Email: [hardengold@gmail.com](mailto:hardengold@gmail.com)*

Harden Murrumburrah Arts Council Inc  
presents the

# 2026 Festival of Art 32<sup>nd</sup> Annual Exhibition and Sale

at

The Old Court House  
Albury Street, Murrumburrah

*Official Opening*  
**Friday 16th October 7pm**

The exhibition will be open 10am – 4pm  
Sat & Sun 17th & 18th October 2026  
Sat 24th October 2026  
10am – 2pm Sunday 25th October 2026

# Art Awards

## Major Award

### G. O. Kruger Memorial Prize \$1000

for the most outstanding  
artwork  
in the exhibition.

#### Section 1 MEMBERS PRIZE

**Any medium except digital art & photography: All other 2D forms accepted; including painting, drawing and printmaking.**

Entrants must be a member of Harden-Murrumburrah Arts Council to enter Section 1. One entry per member.

1<sup>st</sup> prize \$500 2<sup>nd</sup> prize \$100

Donated by Harden Murrumburrah

Community Bank Branch Bendigo Bank

#### Section 2 DRAWING

**Charcoal & Pencil Only (B & W or colour)**

1<sup>st</sup> prize: \$100 2<sup>nd</sup> prize \$50

#### Section 3 OIL/ACRYLIC

1<sup>st</sup> prize: \$100 2<sup>nd</sup> prize \$50

#### Section 4

The Connie McFadyen Art Prize for

##### **WATERCOLOUR**

1<sup>st</sup> prize \$100 2<sup>nd</sup> prize \$50

#### Section 5 PASTEL

1<sup>st</sup> prize \$100 2<sup>nd</sup> prize \$50

#### Section 6 CONTEMPORARY / MODERN

(Digital art and photography not accepted)

1<sup>st</sup> prize \$100 2<sup>nd</sup> prize \$50

#### Section 7 SMALL PAINTING

(Any medium. Painted surface no larger than 305mm x 230mm)

1<sup>st</sup> prize \$100 2<sup>nd</sup> prize \$50

#### Section 8 YOUTH AGES 13-17 OPEN

(Any medium. Painted surface no larger than 305mm x 230mm)

1<sup>st</sup> prize \$100 2<sup>nd</sup> prize \$50

#### Section 9 CHILD AGES 5-12 OPEN

(Any medium. Painted surface no larger than 305mm x 230mm)

1<sup>st</sup> prize \$100 2<sup>nd</sup> prize \$50

### Conditions of Entry:

1. Entry form must be submitted with entry fee and membership (if desired) no later than **5pm on Wednesday 7<sup>th</sup> October 2026. Entry fee: \$5.00 per artwork.**
2. Please pay by direct deposit to: Name: HMAC  
BSB: 633-000 Acct:159968023.
3. Paintings are to be delivered to the Old Courthouse, Murrumburrah on **Monday 12<sup>th</sup> October 2026 BETWEEN THE HOURS OF 10am – 12pm.**
4. **All entries are to be labelled clearly** on the back of work with name, mobile/phone number, title, section, medium and price, and must **be ready for hanging with D rings attached.**
5. There is a **limit of four (4)** entries per exhibitor.
6. Frame size – **Maximum 96cm x 76cm or equivalent area (Total 7,296 sq.cm.)**
7. **Artwork must be original unaided work by artist,** and not completed as part of a workshop or tutored art class. Artwork must have **never** been awarded a prize by Harden Murrumburrah Arts Council before.
8. All the works will be viewed by the judge and the judge's decision is final.
9. A commission of 20% will be charged on all works sold by the Arts Council (members will be charged 15%).
10. Artists must cover their own insurance & transport costs. All care and no responsibility taken for the loss or damage to any exhibit while in the Arts council's possession.
11. No work is to be removed before the end of the exhibition.
12. If you are GST registered, please include GST in your pricing. You are responsible for remitting GST to the ATO.
13. HMA reserve the right to reproduce works for promotional purposes, including the name of the artist/artwork.

### 2026 Festival of Art Entry Form

Please return NO LATER THAN Wed 7<sup>th</sup> OCTOBER 2026 to: Jane Martin, 169 Neill St, Harden, NSW 2587 or email: [hardenmurrumburrahartshow@gmail.com](mailto:hardenmurrumburrahartshow@gmail.com) with the details required on this form.

Entry fee & Membership to be paid by Direct Deposit to: Name: HMAC BSB: 633-000 Acct No: 159968023

|                                                       |       |         |                           |
|-------------------------------------------------------|-------|---------|---------------------------|
| Name:                                                 |       |         |                           |
| Address:                                              |       | Town:   | Postcode:                 |
| Email:                                                |       | Phone:  | Mobile:                   |
| Section                                               | Title | Price   | Entry fee:<br>\$5 / entry |
|                                                       |       |         |                           |
|                                                       |       |         |                           |
|                                                       |       |         |                           |
|                                                       |       |         |                           |
| ANNUAL MEMBERSHIP to HARDEN MURRUMBURRAH ARTS COUNCIL |       | \$10.00 |                           |
|                                                       |       |         | Total                     |

If you are a professional artist, please quote your ABN here: .....

#### Please read and sign the following:

1. I have read, understood and agree to the conditions of entry.
2. I accept full responsibility for any damage to, loss of theft of my exhibited work.
3. I certify that the Work entered is my own original work and does not breach any copyright.
4. I certify that **my entries are labelled clearly** on the back of work with name, mobile/phone number, title, section, medium and price, and are **ready for hanging with D rings attached**.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

For entrants under 18 years old:

Date of birth: \_\_\_\_\_

Parent/Guardian signature: \_\_\_\_\_