



Invites Your Entries for our Annual
2025 Photographic Competition/Exhibition

Courthouse, Murrumburrah

Saturday 20th September - Sunday 21st September 2025

10.00 am to 4.00 pm Daily - entry \$2

Official Opening

Saturday 20th September 2025 at 2:30pm

Refreshments @ 2:00pm

Competition entries close Saturday 23rd August 2025

Entries may be posted to:

HMCC Exhibition, P.O. Box 205 Harden NSW 2587

or dropped off to:

Harden Library, East St Harden

Visitor Information Centre, Anderson Park, Young

(Clearly mark with 'HMCC' when using this drop off point)

Camera Art Photo & Imaging Centre, Parker St, Cootamundra

phone or email a contact to arrange an alternative drop off

Contacts: Keith Ward 0468 451 314

hardengold@gmail.com

Martin Carter 0437 771 436

martin.c@live.com.au

Gail Douglas 0417 435 404

gail.douglas1@gmail.com

CONDITIONS OF ENTRY

1. **Please read carefully to avoid disqualification.**
2. All photos must be the work of the entrant.
3. The same image cannot be entered in more than one section by any entrant.
4. Entries and entry fee must accompany posted entry forms with sufficient return postage, no stamps please. (Pre-stamped envelopes acceptable)
5. Any entry that has previously won a prize at a H.M.C.C. Competition/Exhibition is not eligible for entry.
6. Once entered prints cannot be removed until the end of the exhibition.
(Please be sure to tick your collection option on the entry form)
7. All entries to be **securely mounted** on heavy black or white card or mount board. If a photo falls from it's mount during the exhibition **it will be removed** from display.
8. Solid frames and glass not accepted.
9. Back of photo must bear entrant's name, title and section, address and contact phone number. **The photograph title MUST match the entry form title and there must not be any watermarks or writing on the front of the photo or mount.**
10. Due to the format of our catalog, titles to have no more than 24 characters.
11. The Organising Committee will exercise every care but will not be responsible for loss of or damage to work in its custody.
12. The Organising Committee reserves the right to disqualify any entry it deems as inappropriate.
13. All accepted entries will be judged. However due to space limitation it may not be possible to display all entries.
14. Unless otherwise specified, permission to reproduce for publicity purposes will be assumed.
15. Images must be free from any AI manipulation.

Judge's Decision is Final

OPEN SECTION

Minimum print size (unmounted) 20cm x 25cm (A4 is 21 x 30)

Maximum print size (unmounted) 30cm x 42cm * (A3)

All prints to have a border, min 3cm and not exceeding 5cm

Maximum size for a mounted print is 40cm x 52cm *

* Note: Square or panorama prints are acceptable provided the total length of all sides, mount border included, when added together do not exceed 184cm, or the area of the print, mount border included, does not exceed 2080cm².

- **2 photos per person per section except *Open* section which allows 4 photos.**
- **Entry fee \$2.00 per photo per section**

JUNIOR SECTION

Maximum print size (unmounted) 21cm x 30cm (A4)

All prints to have a border, min 3cm and not exceeding 5cm

Maximum size for a mounted print is 31cm x 40cm

- **4 photos per person, entry fee \$1.00 per photo, per section**

PRIZES

Open Sections

1st and 2nd, cash prize and certificate awarded in each category

Champion Print: \$150 + Certificate + trophy

Most Successful Exhibitor:

Awarded the Connie McFayden perpetual trophy + certificate + trophy

Junior Sections

1st and 2nd, cash prize and certificate awarded

Champion Print: \$50 + Certificate + Trophy

Most Successful Exhibitor: Certificate + Trophy

People's Choice Award

Prize + Certificate

ENTRY FORM

NAME:

ADDRESS:

TOWN:

STATE:POST CODE:.....

PHONE:

EMAIL:

ENTRY FEE ENCLOSED:

POSTAGE ENCLOSED:

TOTAL ENCLOSED:

I have read and agree to the conditions of entry

Cash or Direct Deposit only.

Direct deposit to: Harden Murrumburrah Camera Club
 BSB: 633-000
 Account No: 131046203

Please specify your family name and initials (max. 18 characters) in the Description field.

Photographs To Be Picked Up at: *(please tick one option)*

- Courthouse after 4.00pm Sunday
- Visitor Information Centre, Young
- Camera Art Photo & Imaging Centre, Cootamundra
- Harden Library, East St
- To Be POSTED

MONOCHROME

A photo containing shades of only one colour. If toning is carried out, it must be over the total photograph, partial toning by the addition of one extra colour is not acceptable in a monochrome section.

MONOCHROME PEOPLE: *A photograph of a person/people that may range from a head study to full body length. This section includes candid and formal portraits.*

1.....

2.....

MONOCHROME ANY OTHER SUBJECT (No Portraits): *People are not to be the main focus of the photograph.*

1.....

2.....

3.....

4.....

COLOUR

PEOPLE: *A photograph of a person/people that may range from a head study to full body length. This section includes candid and formal portraits.*

1.....

2.....

LANDSCAPE/WATERSCAPE/GARDENSCAPE: *A photograph of scenery, which may include people, buildings or other objects, provided that these elements do not dominate the photograph*

1.....

2.....

MACRO or CLOSEUP: Photographs taken from closer than 1 metre

1.....

2.....

BIRDS: A colour photo of a living bird in any environment (natural or domestic).

1.....

2.....

ANIMALS: A colour photo of a living animal in any environment (natural or domestic).
No insects or birds for this category (insects can be entered in the macro/closeup category).

1.....

2.....

ACTION / SPORT / MOVEMENT: An image conveying a strong feeling of speed, action & excitement. The very opposite of a traditional still life.

1.....

2.....

OPEN: Any other subject not covered in the other categories (eg digital manipulation, a still life composition. A Google search will reveal many ideas for this section)

1.....

2.....

3.....

4.....

COLOUR or MONOCHROME

LOCAL ENTRANT: *Any subject. An open photo category restricted to entrants who live within 60km of Harden Post Office.*

1.....

2.....

3.....

4.....

ARCHITECTURE: *An image of a building or buildings or other man-made structure/s*

1.....

2.....

Junior Section UNDER 13 as of entry closing date

COLOUR or MONOCHROME: *Any subject*

1.....

2.....

3.....

4.....

Junior Section 13 to 18 years as of entry closing date

COLOUR or MONOCHROME: *Any subject*

1.....

2.....

3.....

4.....