



Invites Your Entries for our Annual
Photographic Competition/Exhibition

**Prizes and certificates awarded at the Official Opening of the
Competition/Exhibition**

Courthouse, Murrumburrah, Friday 15th September at 7.30pm
Entry \$5.00

Exhibition from Saturday 16th September - Sunday 17th September 2023
9.00 am to 3.30 pm Daily
\$2 entry

Competition entries close Saturday 26th August 2023

Entries may be posted to:
HMCC Exhibition, P.O. Box 205 Harden NSW 2587

or delivered to:

Hard Rock Gym, Station Street, Harden

Visitor Information Centre, Anderson Park, Young
(Clearly mark with 'HMCC' when using this drop off point)

Camera Art Photo & Imaging Centre, Parker St, Cootamundra

Contacts: Keith Ward 0468 451 314
hardengold@gmail.com

Kate Ward 0468 450 314
kateward@iinet.net.au

Gail Douglas 0417 435 404
gail.douglas1@gmail.com

CONDITIONS OF ENTRY

1. All photos must be the work of the entrant.
2. The same image cannot be entered in more than one section by any entrant.
3. Entries and entry fee must accompany entry form with sufficient return postage, no stamps please. (Pre-stamped envelopes acceptable)
4. Any entry that has previously won a prize at a H.M.C.C. Competition/Exhibition is not eligible for entry.
5. Once entered prints cannot be removed until the end of the exhibition.
(Please be sure to tick your collection option on the entry form)
6. All entries to be **securely mounted** on heavy black or white card or mount board. If a photo falls from it's mount during the exhibition **it will be removed** from display.
7. Solid frames and glass not accepted.
8. Back of photo must bear entrant's name, title and section, address and contact phone number. **The photograph title MUST match the entry form title and there must not be any watermarks or writing on the front of the photo or mount.**
9. Due to the format of our catalog, titles to have no more than 24 characters.
10. The Organising Committee will exercise every care but will not be responsible for loss of or damage to work in its custody.
11. The Organising Committee reserves the right to disqualify any entry it deems as inappropriate.
12. All accepted entries will be judged. However due to space limitation it may not be possible to display all entries.
13. Unless otherwise specified, permission to reproduce for publicity purposes will be assumed.
14. ***Closing date for entries Saturday 26th August 2023.***

Judge's Decision is Final

OPEN SECTION

Minimum print size (unmounted) 20cm x 25cm (A4 is 21 x 30)

Maximum print size (unmounted) 30cm x 42cm * (A3)

All prints to have a border not exceeding 5cm

Maximum size for a mounted print is 40cm x 52cm *

* Note: Square or panorama prints are acceptable provided the total length of all sides, mount border included, when added together do not exceed 184cm, or the area of the print, mount border included, does not exceed 2080cm².

- *2 photos per person per section*
- *Entry fee \$2.00 per photo per section*

COLOUR

1. Portrait (people only)

2. Landscape / Waterscape / Gardenscape

3. Macro / Close-up

4. Birds and Animals

5. Night Photography

6. Action / Sport / Movement

7. Open - any subject not covered in the other categories.

MONOCHROME

8. Portrait (people only)

9. Open - any other subject

COLOUR or MONOCHROME

10. Mobile Device – any subject

11. Architecture (buildings & man made structures)

JUNIOR SECTION

Maximum print size (unmounted) 21cm x 30cm (A4)

All prints to have a border not exceeding 5cm

Maximum size for a mounted print is 31cm x 40cm

- 4 photos per person, per section
- Entry fee \$1.00 per photo, per section (Juniors only)

12 YEARS & UNDER

1. Colour or Monochrome (Any subject)

13 TO 18 YEARS

1. Colour or Monochrome (Any subject)

PRIZES

Open Sections

First: \$50 + Certificate

Second: \$25 + Certificate

Champion Print: \$150 + Certificate + Trophy
Most Successful Exhibitor: Certificate + Trophy
+ Connie McFayden perpetual trophy

Junior Sections

First: \$20 + Certificate

Second: \$10 + Certificate

Champion Print: \$50 + Certificate + Trophy
Most Successful Exhibitor: Certificate + Trophy
People's Choice Award: Certificate + Trophy

SALE OF PHOTOGRAPHS

Entrants are invited to offer any submitted photograph for sale to the viewing public.

Any such photograph will be marked in the Exhibition Catalogue with the words "For Sale". A list of those photographs, together with the sale price will be held by HMCC. Prices will only be divulged when requested by a prospective purchaser.

Items for sale to be clearly labelled as "For Sale" on the back of the photographs and the check box on the entry form to be completed along with the nominated price in the space provided.

Photographs will not be available for collection by a purchaser until after the close of the exhibition, contingent upon the purchase price being paid in full.

If a photograph is sold, HMCC will, at the photographer's request, render unreadable any private information on the back of the photograph other than the name of the photographer and the title of the photograph.

HMCC will retain twenty percent (20%) of the purchase price as it's commission and handling fee. Payment to the photographer will be made either by cheque posted to the contact address or by direct deposit to the bank account nominated by the photographer. Payments will be dispatched within five (5) working days of the close of the exhibition.

ENTRY FORM

NAME:

ADDRESS:

TOWN:

STATE:POST CODE:.....

PHONE:

EMAIL:

ENTRY FEE ENCLOSED:

POSTAGE ENCLOSED:

TOTAL ENCLOSED:

Cheques payable to: Harden Murrumburrah Camera Club, or

Direct deposit to: Harden Murrumburrah Camera Club
 BSB: 633-000
 Account No: 131046203

Please specify your family name and initials (max. 18 characters) in the Description field.

Photographs To Be Picked Up at: (please tick one option)

- Courthouse after 4.30pm Sunday
- Hard Rock Gym, Harden
- Visitor Information Centre, Young
- Camera Art Photo & Imaging Centre, Cootamundra
- To Be POSTED

I have listed photographs as “For Sale”

MONOCHROME

A photo containing shades of only one colour. If toning is carried out, it must be over the total photograph, partial toning by the addition of one extra colour is not acceptable in a monochrome section.

MONOCHROME PEOPLE: *A photograph of a person/people that may range from a head study to full body length.*

1..... For Sale \$.....

2..... For Sale \$.....

MONOCHROME ANY OTHER SUBJECT (No Portraits): *People are not to be the main focus of the photograph.*

1..... For Sale \$.....

2..... For Sale \$.....

COLOUR

PORTRAIT/PEOPLE: *An image of a person/people in which the face and expression is predominant. The focus of the photograph is the person's face, although the entire body and the background may be included.*

1..... For Sale \$.....

2..... For Sale \$.....

LANDSCAPE/WATERSCAPE/GARDENSCAPE: *A photograph of scenery, which may include people, buildings or other objects, provided that these elements do not dominate the photograph*

1..... For Sale \$.....

2..... For Sale \$.....

MACRO or CLOSEUP: Photographs taken from closer than 1 metre

1..... For Sale \$.....

2..... For Sale \$.....

BIRDS AND ANIMALS: An image of a living bird or animal, in its natural environment or in a zoo (no insects). Pets may be depicted in their home environment.

1..... For Sale \$.....

2..... For Sale \$.....

NIGHT PHOTOGRAPHY: An image taken at night between dusk and dawn using artificial lighting and/or a long exposure. Cave & concert photography are allowed in this category.

1..... For Sale \$.....

2..... For Sale \$.....

ACTION / SPORT / MOVEMENT: An image conveying a strong feeling of speed, action & excitement. The very opposite of a traditional still life.

1..... For Sale \$.....

2..... For Sale \$.....

OPEN: Any other subject not covered in the other categories (eg digital manipulation, a still life composition. A Google search will reveal many ideas for this section)

1..... For Sale \$.....

2..... For Sale \$.....

COLOUR or MONOCHROME

MOBILE DEVICE: Any Subject. *An image which may be of any subject, which has been taken on a mobile device which is not designed primarily as a camera. This may include mobile telephones, tablets, ipads, etc. but does not include a pocket, or "point and click" camera.*

1..... For Sale \$.....

2..... For Sale \$.....

ARCHITECTURE: *An image of a building or buildings or other man made structure/s*

1..... For Sale \$.....

2..... For Sale \$.....

Junior Section 12 years & under

COLOUR or MONOCHROME: Any subject

- | | | |
|--------|----------|---------|
| 1..... | For Sale | \$..... |
| 2..... | For Sale | \$..... |
| 3..... | For Sale | \$..... |
| 4..... | For Sale | \$..... |

Junior Section 13 to 18 years

COLOUR or MONOCHROME: Any subject

- | | | |
|--------|----------|---------|
| 1..... | For Sale | \$..... |
| 2..... | For Sale | \$..... |
| 3..... | For Sale | \$..... |
| 4..... | For Sale | \$..... |