## Town of Ira Select Board Meeting Minutes Date: September 15, 2020

Present: Nathan Hewitt, Jeff Barden, Karen Davis, Debbie Perry, Bob Toppin, called in

Meeting called to order at 6:00 pm

Pledge of Allegiance

Review and approve agenda: Nathan made a motion to approve the agenda, Bob  $2^{nd}$  passed unanimously. Warrants for bills: Nathan made a motion to approve the warrants for September 15, 2020, Jeff  $2^{nd}$  passed unanimously.

Review Minutes: Jeff made a motion to approve the minutes from August 18, 2020, Nathan 2<sup>nd</sup> passed unanimously

Recording: Nathan Hewitt

## **Business and Administrative**

| TOPIC            | DISCUSSION                                                                                                   | RESOLUTION                                                                                                                                                                                                        |
|------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Select Board     | Rutland Regional Planning Commission appointments: RRPC board and Transportation Council                     | Nathan made a motion to appoint Bob Kirbach to the RRPC board and Larry Taggart to the transportation council, and to appoint Bob Toppin as the alternate to both boards. Bob 2 <sup>nd</sup> passed unanimously. |
|                  | Town Garage/Salt Shed/Fire Department -update                                                                | Waiting to hear on the Municipal Planning Grant.                                                                                                                                                                  |
|                  | Municipal Planning Grant                                                                                     | Amanda is writing the grant. It has to be submitted by the end of October.                                                                                                                                        |
| Highway Business | Summer road projects update                                                                                  | John has been grading.                                                                                                                                                                                            |
|                  | Weaver Hill Road Grant                                                                                       | A culvert was found during the project. It has been replaced.                                                                                                                                                     |
|                  | Winter Road maintenance strategy                                                                             | All set.                                                                                                                                                                                                          |
|                  | Update on highway equipment                                                                                  | Screens have been ordered for the sander, tires will be recapped at Pete's Tire Barn, and the truck oil undercoated.                                                                                              |
|                  | Salt and sand                                                                                                | Waiting for the State bid. Nathan made a motion to purchase 66+/- tons of salt from Cargill and have Tim Barrett Trucking haul it. Bob 2 <sup>nd</sup> passed unanimously.                                        |
| Treasurer Report | Tax bill mailed 9/9/20- taxes due 10/20/20                                                                   | Due by 6:00 pm on October 20, 2020                                                                                                                                                                                |
| Clerk Report     | Reminder: October meeting date changed to October 13 <sup>th</sup> at 6:00 pm                                | Next meeting October 13 <sup>th</sup> @ 6:00 pm                                                                                                                                                                   |
|                  | Village Center Designation application<br>submitted- Downtown Board Meeting 9/28/20 @<br>1:00 pm (virtually) | Allyn Kahle and Jeff Barden will call into the meeting.                                                                                                                                                           |
| Lister Report    | none                                                                                                         | none                                                                                                                                                                                                              |

**Committees and Open Public Comments** 

| TOPIC | DISCUSSION | RESOLUTION |
|-------|------------|------------|

Approved 10/13/20

| Approved 10/13/20                                                                                                                                                                |                                                                                                |                                                                                                                                                                                                                               |
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| <b>Public Comments</b>                                                                                                                                                           | none                                                                                           | none                                                                                                                                                                                                                          |
| Maintenance & Repairs<br>to Town Buildings                                                                                                                                       | Report of maintenance concerns from monthly inspections:                                       | The Town Office door seal has been replaced, septic tank covers painted, and the front and east side of the building have been power washed.                                                                                  |
|                                                                                                                                                                                  | Furnace cleaning: Town Office- the door switch needs to be replaced -service scheduled 9/29/20 | Scheduled for September 29, 2020                                                                                                                                                                                              |
| <b>Cemetery Committee</b>                                                                                                                                                        |                                                                                                | A new discharge shoot was purchased for the mower.                                                                                                                                                                            |
| New or Other Business                                                                                                                                                            |                                                                                                | Mike Allen asked to work on the Class 4 section of Middletown Hill Road, Bob will contact him about filling out an application before the October meeting.  Jeff Barden will be the select board liaison to the school board. |
| Executive Session<br>(legal, personnel, real<br>estate)                                                                                                                          | none                                                                                           | none                                                                                                                                                                                                                          |
| Adjourn                                                                                                                                                                          | 7:55 pm                                                                                        | Nathan made a motion to adjourn 6:35 pm, Jeff 2 <sup>nd</sup> passed unanimously.                                                                                                                                             |
| In my capacity as a member of the Ira Select Board, I certify that the above is a true and accurate copy of the approval minutes of the board meeting held on September 15, 2020 |                                                                                                |                                                                                                                                                                                                                               |