

"Eiffel in Love With Quilts"

May 10 & 11, 2019

See "Terms and Conditions" on Page 3 for hours

Sponsored by Red River Valley Quilt Guild



Quilt Show Vendor Booth Rental Agreement

Booth Size	Number of Booths Requested	Total Cost Per Booth For Duration Of Show	Total
8' x 8'		X \$100.00 =	\$
8' x 10'		X \$150.00 =	\$
8' x 12'		X \$200.00 =	\$
Corner Booth Premium Add 10%		X \$275.00 =	\$
Electrical 1-110 V, 15 Amp		ADD \$10	\$
DO YOU NEED ___YES ___NO 6' TABLE AND 2 FOLDING CHAIRS ADDITIONAL TABLE AVAILABLE \$20.00 ADDITIONAL CHAIRS AVAILABLE NO CHARGE 8' POLE AND DRAPE INCLUDED WI-FI AVAILABLE		PAYMENT DUE IN FULL WITH AGREEMENT	\$

Requests for cancellations must be submitted in writing to the Vendor Chair.

Booth payments related to cancellations after March 25th, 2019 are non-refundable.

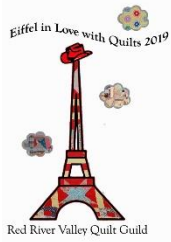
Vendor space is limited. Vendors will be accepted on a first come, first served basis based on postmarked dates. Confirmation of booth space reservations will be acknowledged via email. If upon receipt of Vendor Agreement, all booths have been filled, the vendor will be given an option to either receive a refund or to be placed on the vendor waiting list. If the vendor is not provided booth space from the waiting list, a full refund will be given after the show is over.

Checks Made Payable To: Paris Quilt Show

Mail Checks, Money Order or Cashier's Check to:

Vendor Chair: Connie Steadman, Paris Quilt Show

2448 Lamar, #915, Paris, Texas 75460



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Booth sharing or subletting is allowed only with prior written consent of the Show Chair.

Additional Information:

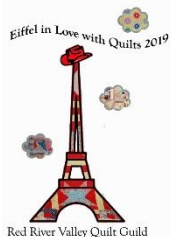
_____ I will donate a door prize (\$50 value or more)

_____ I would like information regarding lodging in Paris.

_____ I would like information regarding RV parking and hookups in Paris.

BUSINESS NAME		
CONTACT PERSON		
ADDRESS		
CITY, STATE, ZIP		
BEST CONTACT PHONE NUMBER	Cell:	Business:
WEBSITE & E-MAIL ADDRESS		

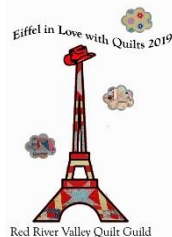
Please describe items to be sold at the show and any show specials. List any machines you will display and or demonstrate. We make every effort not to duplicate vendors by brand of machines.



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TERMS AND CONDITIONS

- **Show hours** are Friday, 9:00 a.m. - 6:00 p.m. and Saturday, 9:00 a.m. - 4:00 p.m. on May 10 and 11, 2019
- Please plan to **set up** between 8:00 a.m. - 5:00 p.m. on Thursday, May 9.
- Booths must be completely set up and ready for customers when the show opens on Friday @ 9:00 a.m.
- **Tear down** may begin Saturday May 11th at 4:00 p.m. and must be complete by 6:00 p.m. Each Vendor is responsible for removing all trash within their area.
- Vendors are required to store all packing crates, boxes and booth supplies within the confines of their assigned space, and these materials must be off the display floor and out of sight during the quilt show. If storage of large crates or containers is required, the Vendor Chairperson should be contacted.
- Booths must be manned at all times. Red River Valley Quilt Guild volunteers will be available to booth sit for breaks and/or meals.
- Each Vendor is to provide proof of business license or tax ID number.
- Each Vendor is responsible for paying their state sales tax.
- Vendors are required to have copy for advertising submitted no later than March 1st, 2019 to be included in the marketing publications. The copy must be in PDF format.

FURTHER DETAILS:

Neither Red River Valley Quilt Guild nor the Love Civic Center will assume responsibility for any loss or damages or claims to vendor's displays equipment or other property brought upon the premises of Love Civic Center. Vendors are encouraged to secure their booth and any valuable exhibit materials each night.

No objects may be nailed or affixed by any other means to the property of the Love Civic Center.

In order to maintain communication with everyone please use the following email account to communicate with us, parisquiltshow1@gmail.com Please add this to your address book so we can stay in touch.

The below vendor agrees to all terms and conditions of this agreement.

Signature: _____ Date: _____

(Make a copy for your records and **PLEASE RETURN ALL THREE PAGES.**)