



Anointed

WITH FRESH OIL

Psalm 92:10

Reflection & Prayer

Journal



ADORNING
The
Bride

Lady Tirtzah Lewis

Introduction

"Anointed with fresh oil," is a phrase from Psalm 92:10, which says: *"But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil."*

Psalm 92 is "The Psalm of the Sabbath Day". It is a psalm that traditionally was sung on the Sabbath in the holy temple, and represents the complete restoration of Yahweh with us, His people.

Think about what it means to enter into rest after working for six days. Think about the reminders through the week of Yah's covenant and closeness with His people. Yet He is the creator, king, and judge of the universe. Think about how He sits high looks low upon us. Think about the humility that we must have as his people because the humble is exalted. When we enter the sign of our covenant with the King of the Universe on his Sabbath day, we agree with Him that He is King and we honor him with celebration. How does he respond? He anoints us with fresh oil, so that we can be healed, rejuvenated, replenished and READY to do His good work. When we are rooted as a tree of Lebanon, we are not departing from the calling - that anointing - that Yahweh has poured out and reapplies each week and every moment we need it! Fresh anointing!

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When Y'shua, who is HaMoshiach (the Anointed One), Lord of the Sabbath, and the picture of the fulfillment of the Sabbath day, was about to fulfill the purpose of his coming and die as a lamb on Calvary... He knew he would be alone. No disciples would claim him, no one would stay awake with him and pray the night before. It was Mary Magdalene who took a 12 oz bottle of spikenard oil, a fragrant oil that cost a year's worth of wages, and poured it on his head and his feet, and wiped his feet with her hair. She worked in a prophetic Spirit, and Y'shua as the lamb sacrificed for the sins of the world received an anointing from a sister in the Faith. So too, it was women who went out to anoint Y'shua after his death, burial, and resurrection, and found an empty tomb.

This shows that there is a reciprocal relationship in anointing. To be anointed by our King is a great honor. It can be an appointment to a task or a role. It can be moving from one season of life into a new season. It can be an anointing for renewed strength to complete the assignment that you are given. But to anoint our King and creator... now that is even a greater honor. We see the writer of Psalm 92 do this as he worships, praises, adores, and exalts Yahweh. It's not enough to say it, or shout it, but it's sung and played on stringed instruments.

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Our anointing does not come from an earthly tree, it flows from on High; the highest heights in fact. The psalmist says, "But thou Oh Yahweh are MOST HIGH," which means most exalted or exalted forever. He's exalted until eternity, time with no end. Similarly, his anointing upon us is rich and flowing and re-freshed forever. Thick, rich, green, olive oil. It lasts from our youth to our old age, it never ceases or fails. We flourish, grow strong and tall, and are sustained by the ever flowing source of our anointing. Our shine shows who we serve.

I invite you to reflect on the verses in this reflection and prayer journal. Consider the King of the universe, and worship, praise, thank, and exalt Him. Consider the anointing that He has given you. Do you need refreshed and restored? Are there healings you need? What season of life are you in, is it time to hunker down and complete an assignment or is time to move to the next? Pray to the Master, the King of the Universe, the Anointed One, and you will receive the anointing and power you need to make it to your expectancy in Him. Yah Bless.

B'Y'shua HaMoshiach,

Lady Tirtzah Lewis
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Day 1

THE PSALM OF THE Sabbath

PSALM 92

The Psalm of the Sabbath Day points to a time that will always be Shabbat in the World to Come (Olam Haba). Psalm 92 is one of exaltation and worship. It refers to the anointing that the Most High pours out upon us, His people. In the JPS, the signature verse of the journal reads, “You raise my horn high like that of a wild ox; I am soaked in freshening oil.” Does the anointing run dry? Verse 15 says of the righteous, “In old age they still produce fruit; they are full of sap and freshness...”

Take a moment to read Psalm 92 and reflect on the *perpetual* anointing of Yah in your life. What has He called you to do? What season are you in? Do you need to be soaked fresh oil?

Day 2

RECEIVING YAH'S

Anointing

1 KINGS 17:8-24

Attributes of the Widow of Zarapheth that allowed her to receive from Yahweh:

- Obedience/Submission - when asked to get a drink of water, she does so.
- Belief/Faith - When asked to make bread with the meal and oil, she does it, even though she can't physically see how it will be enough even for one person.
- Belief is about action - she gives a first fruit offering to Elijah of her bread.

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Day 2

If we are stuck in understanding Yah's provision solely from a physical perspective, then we cannot receive the fullness of what He can do for us.

Yahweh can take our little, and increase it to overflowing. Do you believe it?

- This can be spiritual
- This can be health
- This can be financial
- This can be about things we can't control

The miracle in these verses turns the widow's mourning into gladness. She was preparing to die, but Yah said she would LIVE. -Psalm 30:11

The Spirit of the Adonai Yahweh is upon me; because Yahweh hath anointed me to preach good tidings unto the meek...To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness, that they might be called trees of righteousness, the planting of Yahweh, that He might be glorified. Read Isaiah 61:1-3

Day 3

POURING OUT OIL IN THE

Overflow

2 KINGS 4:1-7

The widow has a problem she can't solve. She is humble and recognizes that Yahweh is the source of her blessings.

She has one pot of oil, yet Elijah tells her to borrow empty vessels... and not a few... and pour the oil into these empty vessels. She finds out that she can have as much oil as the vessels she borrowed.

We can learn that with the blessing and anointing of Yah, our part in receiving from Him is being an open vessel open to receive His blessing. If the widow would have gathered two vessels, she would have had a little oil. If 100 vessels, she would have 100 vessels of oil. Our anointing is at a minimum proportional to our faith.

Day 4

THE COMMUNITY OF THE *Anointed*

PSALM 133

The Blessing of Unity is likened to the anointing of Aaron, the first High Priest.

Hebraic Friendship, Community, Family, and the Sisterhood... Serving Yahweh together and serving each other, loving each other, supporting each other, praying for each other... anointing each other.

We are not meant to be alone, but to connect with others. To have a Holy Convocation, to celebrate the Sabbath and Festivals, to share the love of Yah outwardly.

The word friend (chaver/chaverah in Hebrew) means to be knit together. We are knit together as the anointed body of the Messiah, our Anointed One.

Day 5

THE PARABLE OF THE TEN

Virgins

MATTHEW 25:1-13

Yesterday's devotion focused on unity and friendship. But, we each need our own oil, our own anointing and relationship with the Most High.

We must watch and make sure that our oil does not run out, that our candle does not burn out, that we do not find ourselves a castaway. We must stay on fire and have jars of oil in reserve.

All ten virgins had equal access to oil. The five wise brought jars of oil for reserves, but the foolish didn't bring any extra. It wasn't about resources because they had the money to buy more when they ran out, they just didn't have time. Yah pours out an abundant blessing upon us. We must receive all of it to make it to our expected end in Him.

Day 6

ANOINTING OUR KING IN TOTAL

Adoration

MATTHEW 26:6-13, MARK 14:3-9, LUKE 7:36-50,

JOHN 12:1-8

Adoration... what is it? It is an attitude of worship and reverence, devotion to Yah out of love.

Mary poured out about 12 ounces of costly oil on the head and feet of Y'shua. She didn't dab it, or spill a little on Him. She soaked him in oil.

The oil, spikenard, cost about a year's wages. It was an oil used to anoint priests and kings. It was also an oil of an intense aroma. So much that John records that "the house was filled with the fragrance of the perfume." Y'shua says that the anointing was for the day of his burial. It was for the task that He was anointed to do, to be the lamb slain from the

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Day 6

foundation of the world. The smell was so strong that it may have still been with him at Calvary.

We must serve Yah without reservation. Mary clearly flowed in her anointing. The disciples were stunned at her act of adoration, calling it excessive. But, we want Yah to bless us excessively, right? We want him to anoint us without reservation, without holding back, without only letting a small drop of oil flow.

Our King is the King of Kings, the Ruler of the Universe. This understanding alone should create within us a heart to pour out our all before the throne of the King. And, this is what Mary did. She withheld nothing, she gave her all in love.

What do we have to give our King? The answer is... Our all. Total Adoration.

Day 7

THE PARABLE OF THE TEN

Virgins

PSALM 23

To receive the peace that surpasses all understanding, we must receive the inward anointing of the Holy Spirit on the inside of us.

David, in Psalm 23, paints a picture of a shepherd, leading us beside still waters, causing us to lie down in green pastures, spreading a table of abundant blessing before us, protecting us from all harm even in the shadows of death, and anointing our head with oil.

There are so many distractions in this life, but if we can focus on our Shepherd, and follow Him, we will find eternal rest for our soul.



Anointed

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Psalm 92:10

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