

































# BROTHER JOSEPH

## Album 1: 1818-1831 – FRUITS OF FAITH

| Song #   | Date              | Song Name                         | Composed? | Produced? | Event  | Who is Singing?  |
|--|-------------------|-----------------------------------|-----------|-----------|--|--|
|  1    | 1844              | June 27, 1844                     | ✓         | ✓         | The assassination of Joseph Smith and his brother, Hyrum; and the immediate aftermath.   | Ensemble   |
|  2    | 1844-1879         | Hero of My Soul                   | ✓         | ✓         | Emma sings to Joseph over the course of her remaining 35 years of life. The song ends as she passes away in the arms of her sons, Alexander and Joseph III.  | Emma   |
|  3    | 1879-1818         | Rewinding Time                    | ✓         | ✓         | Time rewinds from the death of Emma to a religious revival meeting in 1818. Joseph is 12 years old.  | Instrumental   |
|  4    | 1818              | In Palmyra!                       | ✓         | ✓         | Religious excitement in Palmyra, New York  | Hyrum and Joseph   |
|  5    | 1818              | Rockin' Revival!                  | ✓         | ✓         | Religious Revival meeting. Joseph is 12 years old.   | Revival Preacher and ensemble  |
|  6    | 1818              | Rockin' Revival! (Reprise)        | ✓         |           | End of the Religious Revival meeting. The three preachers agree to disagree but sing "Alleluia" in celebration of what they do believe.  | Revival Preacher and ensemble  |
|  7    | 1818 - 1820       | I Want to Know Him                | ✓         | ✓         | Joseph Smith's first vision.   | Both Young and 38-year-old Joseph  |
|  8   | 1829              | Praise, Praise Jesus!             | ✓         | ✓         | We meet Sidney Rigdon, a traveling Baptist minister preaching to a congregation of Christian Believers.  | Sidney and ensemble  |
|  9  | 1824-1825         | Mr. Godey's Lady's Book           | ✓         | ✓         | Emma and her sisters sing sarcastically about the societal expectations of women in their time.  | Emma, her sisters Phebe, Elizabeth, and Tryal and Ensemble                                       |
|  10 | Oct 1825-Jan 1827 | Desire of My Heart                | ✓         | ✓         | Emma sings of her love for the Lord and describes the man she wants to marry. She meets Joseph, they court and are married.  | Joseph and Emma; Emma's Sisters; Children's Choir  |
|  11 | Apr-Jun 1829      | A Marvelous Work and a Wonder     | ✓         | ✓         | Joseph translates the Book of Mormon with the help of Emma and Oliver. Emma and Oliver describe the process.   | Emma, Oliver Cowdery and Joseph  |
|  12 | Spring 1830       | All Creatures of Our God and King | ✓         | ✓         | The publication of the Book of Mormon. Joseph and Oliver sing with joy about the restoration as we witness the spreading of the gospel to all creatures of our God and King.   | Joseph, Oliver Cowdery, Sidney, Samuel Smith and ensemble  |
|  13 | Apr-Jun 1830      | Dancing with the Devil            | ✓         | ✓         | Emma's Uncle and Aunt, Nathaniel and Sarah Lewis, interrupt her baptism and disparage Joseph and Emma. Joseph delivers Newell Knight from an evil spirit. Joseph is hauled off to jail for disturbing the peace by preaching the Book of Mormon. | Nathaniel and Sarah Lewis, Emma, Ensemble  |
|  14 | Summer 1830       | Have You Heard?                   | ✓         | ✓         | Joseph on trial, but he is quickly acquitted. Great excitement as news of the restoration of the Gospel of Jesus Christ begins to spread.  | Justice Chamberlin, James Davidson, Prosecuting Attorney, Parley P. & Thankful Pratt, & Ensemble |
|  15 | Fall 1830         | Sidney Rigdon's Conversion        | ✓         |           | Parley P. Pratt and Oliver Cowdery introduce Sidney Rigdon to the Book of Mormon. Sidney and Phebe Rigdon are converted to the restored Gospel of Jesus Christ.  | Parley P. Pratt & Sidney Rigdon  |
|  16 | Winter 1830       | Oh, My! Oh, My!                   | ✓         | ✓         | Sidney and Edward Partridge express their excitement after meeting the Prophet Joseph Smith. As they sing, they are joined by many new converts. Everyone is moving to Kirtland Ohio.  | Sidney, Edward Partridge and ensemble  |
|  17 | Mid-Late 1831     | I Love the Lord!                  | ✓         | ✓         | Joseph heals Eliza Johnson's lame arm. She and her husband, along with Ezra Booth immediately join the Church. Ezra and many others are called on a mission to Independence, Missouri.   | Ezra Booth, John & Eliza Johnson and ensemble  |

# BROTHER JOSEPH

## Album 2: 1831-1839 – FIRES OF FAITH


| Song #   | Date         | Song Name                                    | Composed? | Produced? | Event  | Who is Singing?                                  |
|--|--------------|--|-----------|-----------|--|--|
|  1    | Aug 3, 1831  | Dedicated unto the Lord forever <sup>1</sup> |           |           | Independence Missouri Temple Site Dedication   | Joseph, Sidney and Ensemble                      |
|  2    | Oct-Dec 1831 | Dangerous Game                               | ✓         | ✓         | Ezra has become disenchanted with the church. He can't heal anyone, and no one wants to listen to him preach about the restoration. He decides it is all a farce. Disaffects from the church and publishes anti-Mormon letters in the Ohio Star.   | Ezra Booth                                       |
|  3    | March 1832   | The Wolves Come Out at Night                 | ✓         | ✓         | Ezra organizes an attack on the Prophet Joseph in the middle of the night. They grab Joseph and Sidney from their homes and tar and feather them.  | Ezra and ensemble                                |
|  4    | March 1832   | Seven Times Seventy                          |           |           | Joseph sings of the need for the Saints to forgive their persecutors after he has been tarred and feathered  | Joseph   |
|  5    | Dec 1832     | Establish a House of God                     |           |           | Joseph receives a revelation to build a temple in Kirtland, OH (D&C 88: 117-126).  | Joseph & Ensemble                                |
|  6    | May 1833     | Grace for Grace                              |           |           | "For if you keep my commandments you shall receive of his (God's) fulness and be glorified in me as I am in the Father; therefore, I say unto you, you shall receive grace for grace." (D&C 93:20).  | Joseph & Ensemble                                |
|  7   | Jun-Jul 1833 | To Be Endowed with Power from on High        |           |           | The Lord chastens the Saints for failure to begin building the temple in Kirtland. Hyrum gets to work immediately. (D&C 95). Joseph participates in laying the cornerstones for the Kirtland temple (July).  | Joseph & Ensemble                                |
|  8  | 1833-1834    | Jackson County, USA                          |           |           | Kirtland grows; Cowdery Mission to the Indians; Presidency in the West established; Conflicts arise in Independence, Missouri – including tar & feathering of Edward Partridge and Charles Allen (July 20, 1833); and, separately, Isaac Morley, David Whitmer, and others. David bares his testimony with a shotgun on his chest. A Doctor later relates, "...the bold and fearless testimony borne on that occasion and the fear that seemed to take hold of the mob made him a believer in the Book of Mormon". <sup>2</sup> The Saints are driven across the Missouri River into Clay County (November 1833) | Ensemble   |
|  9  | May 1834     | Fighting for Zion!                           | ✓         | ✓         | The Saints in Missouri are under attack. Joseph organizes a militia called "Zion's Camp" to defend the Saints in Missouri.   | Joseph and ensemble                              |
|  10 | Jun 19, 1834 | Behold the Mighty Arm of the Lord            |           |           | Zion's Camp arrives at Fishing River in Clay County, where a mob has assembled to attack them. The Lord attacks the mob with a severe storm which causes the mob to abandon their plan.  | Joseph   |
|  11 | Feb 14, 1835 | Until You See God                            |           |           | The 12 Apostles are called.  | Joseph, Oliver, David Whitmer, and Martin Harris |
|  12 | March 1836   | The Spirit of God                            |           |           | Dedication of the Kirtland Temple / Priesthood keys restored   | Joseph, Emma and ensemble                        |
|  13 | June 1838    | Zion's Guard                                 | ✓         | ✓         | The Saints have fled to Far West, Missouri, after the persecution in Independence, Missouri and the failure of the Kirtland Safety Society in Kirtland, Ohio. However, persecution continues to follow them. Sidney organizes a private militia called "The Danites" to go on the offensive against their enemies.   | Sidney, Joseph and ensemble                      |
|  14 | July 4, 1838 | Our Fathers Fought                           | ✓         | ✓         | Sidney delivers a fiery and bloody oration on July 4th in the town square in Far West.   | Sidney   |
|  15 | July 1838    | The Gospel is so Simple                      | ✓         | ✓         | Joseph attempts to calm everyone's emotions after Sidney's oration. But unfortunately, the damage is done, and the Missouri Mormon War begins.   | Joseph and ensemble                              |

<sup>1</sup> John Whitmer, The Book of John Whitmer, [BYU, Harold B. Lee Library, L. Tom Perry Special Collections].

<sup>2</sup> Letter of James H. Hart to Deseret News, Aug. 23, 1883, Seneca, Mo., cit. Deseret Evening News, Sept. 4, 1883.

# BROTHER JOSEPH

## Album 3: 1839-1844 – FORWARD IN FAITH

| Song #   | Date                | Song Name                                | Composed? | Produced? | Event  | Who is Singing?  |
|--|---------------------|--|-----------|-----------|--|--|
|  1    | January 1839        | The Beatitudes                           | ✓         | ✓         | Joseph and the leaders of the church are imprisoned because of the violence between the Saints, the mobs, and the Missouri Militia. The Saints are destitute. Joseph tells Brigham Young to remove the Saints to Illinois quoting lines from the Beatitudes. | Brigham Young, Heber C. Kimball and ensemble                   |
|  2    | March 1839          | When the Savior Comes                    | ✓         | ✓         | The Saints leave Missouri for Illinois in the dead of winter.  | Joseph, Brigham, Heber and ensemble                            |
|  3    | March 1839          | Where Art Thou?                          | ✓         | ✓         | Joseph, still in liberty jail sings D&C 121 and 122, pleading with the Lord for help and guidance. At the end of the song, the prison guards allow Joseph and his companions to leave.   | Joseph   |
|  4    | April 1839          | I Believe!                               | ✓         | ✓         | A stranger has provided Emma and her children shelter in Illinois. Julia (8 years old) expresses concern that she will never see her father again. Emma sings of her faith in God to buoy Julia.   | Emma, Julia Smith and Joseph                                   |
|  5    | Summer 1839         | Oh, My! Oh, My! (Reprise)                |           |           | The Saints begin building the City of Nauvoo, Illinois from the swamps on the shore of the Mississippi.  | Ensemble   |
|  6    | Mar 17, 1842        | Something Extraordinary                  |           |           | The Nauvoo Female Relief Society is organized  | Joseph, Emma, Ensemble   |
|  7    | June 1843           | Dixon                                    |           |           | Joseph is kidnapped while visiting his sister-in-law with his family in Dixon, Illinois.   | Joseph & Ensemble  |
|  8   | 1843 / 44           | You Can't Say That!                      |           |           | William Law, 2nd Counselor in the First Presidency, takes issue with several of Joseph's latest revelations as well as his political platform.   | William Law, Sidney, Joseph and ensemble.                      |
|  9  | 1843                | Psalms 119 (Let Thy Tender Mercies Come) | ✓         | ✓         | Joseph introduces doctrine of "Plural Marriage" to several leaders of the church. They go home to their wives and pray for confirmation from the Lord that this is what they should do.  | Brigham, Joseph, William, Willard Richards and their wives     |
|  10 | March 1844          | Voice of Innocence                       |           |           | Emma protests polygamy and calls for reformation in the name of female virtue and the "sanctity of society".   | Emma & Ensemble  |
|  11 | April 1844          | Incontrovertible Evidence                |           |           | Sidney's daughter, Nancy, accuses Joseph of propositioning her to become his spiritual wife. Eliza, his 16-year-old daughter, having been confirmed dead suddenly rises and rebukes Nancy.   | Sidney   |
|  12 | May / June 1844     | Set the Score                            | ✓         | ✓         | With a few associates, William Law publishes a newspaper called "The Nauvoo Expositor". The Nauvoo City Council meet and declare the paper a "public nuisance" and have the press destroyed.   | William, Joseph, Hyrum, John Taylor and the ensemble           |
|  13 | June 1844           | Treasonable Doubt: Part I                |           |           | Conspiracy planned to capture and kill Joseph and Hyrum in Carthage.   | Augustine Spencer, Governor Ford                               |
|  14 | June 1844           | I Will Be with You (Reprise)             |           |           | The Governor has subpoenaed Joseph and Hyrum to appear in Carthage regarding the destruction of the press. Emma & Hyrum convince Joseph to go to Carthage.   | Hyrum sings to Joseph  |
|  15 | June 1844           | I Should Have Said                       | ✓         | ✓         | Joseph has left Nauvoo for Carthage. There is a dark cloud over the city. Emma and Joseph's friends contemplate what they should have done in retrospect.  | Emma and her deceased children                                 |
|  16 | June 1844           | Treasonable Doubt: Part II               |           |           | Now in court, charges of treason are brought against Joseph and Hyrum. They are imprisoned in Carthage Jail.   | Augustine Spencer, Governor Ford, Judge Robert Smith, Ensemble |
|  17 | June 27, 1844       | Good-bye, Joseph Smith                   | ✓         |           | 14-year-old Joseph sings of the desires of his heart. He is joined by the 38-year-old version of himself. Together they recap Joseph's story and summarize some of the important doctrines restored.   | Young Joseph, Adult Joseph, and ensemble                       |
|  18 | After June 27, 1844 | A Prophet, Holy and Pure                 | ✓         | ✓         | The mob are unleashed on Nauvoo and the Saints are once again threatened with extermination... but their faith is strong enough to withstand the wiles of hell. .  | Ensemble   |
|  19 | Today               | I Love the Lord! (Reprise)               | ✓         | ✓         | The entire cast and crew sing their testimony during the curtain call  | Entire Cast and Crew   |