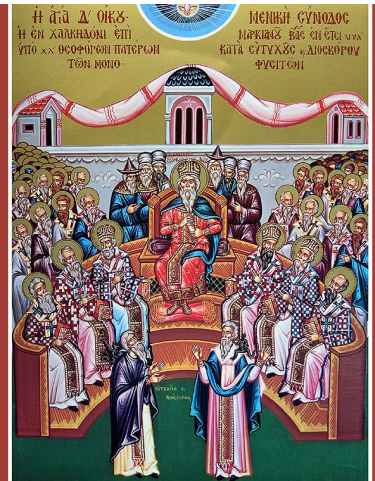


Protection of the Blessed Virgin Mary Ukrainian Catholic Church



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Bulletin for Sunday June 1, 2025

SUNDAY OF THE HOLY FATHERS OF THE NICENE COUNCIL (Seventh Paschal Sunday)

Sunday of the Holy Fathers of the First Ecumenical Council in Nicaea Today, we are commemorating the Fathers of The First Council of Nicaea held in the year 325 AD. It is the first ecumenical council of the Catholic Church. Most significantly, it resulted in the first, extrabiblical, uniform Christian doctrine, called the Nicene Creed. With the creation of the creed, a precedent was established for subsequent local and regional councils of Bishops (Synods) to create statements of belief and canons of the true faith — the intent being to define unity of essential beliefs for the whole of Christendom. The council did not create the doctrine of the deity of Christ, but it did settle, to some degree, the debate within the Early Christian communities regarding the divinity of Christ. This idea of the divinity of Christ, along with the idea of Christ as a messenger from God (The Father), had long existed in various parts of the Roman Empire. The divinity of Christ had also been widely endorsed by the Christian community in the otherwise pagan city of Rome. The council affirmed and defined what it believed to be the teachings of the Apostles regarding who Christ is: that Christ is the one true God in deity with the Father. Derived from Greek "ecumenical" meaning "worldwide or universal." One purpose of the council was to resolve disagreements arising from within the Church of Alexandria over the nature of the Son in relationship to the Father. Saints Alexander of Alexandria and Athanasius claimed that Christ is God and the popular presbyter Arius, from whom the term Arianism comes, denied this claim. The council decided against the Arians overwhelmingly. Of the estimated 318 attendees, all but two agreed to sign the creed and these two, along with Arius, were banished to Illyria. Another result of the council was an agreement on when to celebrate Easter, the most important feast of the ecclesiastical calendar.

Divine Liturgy, Intentions and Various Services for May

Sun 6/1 (10am) Divine Liturgy
Thurs. 6/5 (7pm) Ascension of our Lord
(Holy Day of Obligation)
Sat. 6/7 (6pm) Vespers Services
Sun. 6/8 (9am) Divine Liturgy
Sat. 6/14 (6pm) Vespers Services
Sun. 6/15 (9am) Divine Liturgy

Sat. 6/21 (6pm) Vespers Services
Sun. 6/22 (9am) Divine Liturgy
Sat. 6/28 (6pm) Vespers Services
Sun. 6/29 (9am) Divine Liturgy

First Antiphon: All you peoples, clap your hands; shout to God with cries of gladness.

Through the prayers of the Mother of God, O Savior, save us.

For the Lord, the Most High, we must fear; great King over all the earth.

Through the prayers of the Mother of God, O Savior, save us.

He subdues peoples under us, and nations under our feet.

Through the prayers of the Mother of God, O Savior, save us.

God ascends amid shouts of joy; the Lord ascends amid sounds of trumpets.

Through the prayers of the Mother of God, O Savior, save us.

Third Antiphon: Come, let us sing joyfully to the Lord; let us acclaim God, our Savior.

Son of God, who ascended in glory, save us who sing to You: Alleluia.

Let us come before His face with praise, and acclaim Him in psalms.

Son of God, who ascended in glory, save us who sing to You: Alleluia.

For God is the great Lord and the great king over all the earth.

Son of God, who ascended in glory, save us who sing to You: Alleluia.

Entrance Hymn: Come, let us worship and fall down before Christ.

Son of God, who ascended in glory, save us who sing to You: Alleluia.

Troparion (6): Angelic powers were upon Your tomb and the guards became like dead men; Mary stood before Your tomb seeking Your most pure body. You captured Hades without being overcome by it. You met the Virgin and granted life. O Lord risen from the dead, glory be to You!

Troparion - Ascension (4): You ascended in glory, O Christ our God; You delighted the disciples with the promise of the Holy Spirit. Through this blessing, they were assured that You are the Son of God, the Redeemer of the world.

Troparion - Holy Fathers (8): O Christ our God, You are most glorified, for You established our fathers as lights upon the earth. Through them You led us to the true faith. O most merciful Lord, glory be to You!

Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion - Holy Fathers (8): The preaching of the apostles and the decisions of the fathers have established the true faith of the Church which she wears as the garment of truth, fashioned from the theology on high. She justly governs and glorifies the great mystery of worship. Now and for ever and ever: Amen.

Kontakion - Ascension (4): When You fulfilled the plan of salvation for us and united all things on earth to those in heaven, O Christ our God, You ascended in glory, never leaving us, but remaining ever-present. For You proclaimed to those who love You: I am with you and no one else has power over you.

Prokimenon (4): Blessed are You, and praiseworthy, O Lord, the God of our fathers, and glorious forever is Your name.

Verse: In all that You have done Your justice is apparent.

Prokimenon (4): Blessed are You, and praiseworthy, O Lord, the God of our fathers, and glorious forever is Your name.

Epistle: Reading from the Acts of the Holy Apostles. (Acts 20:16-18,28-36)

In those days, Paul had decided to sail past Ephesus in order not to lose time in the province of Asia, for he was hurrying to be in Jerusalem, if at all possible, for the day of Pentecost. From Miletus he had the presbyters of the church at Ephesus summoned. When they came to him, he addressed them, "You know how I lived among you the whole time from the day I first came to the province of Asia. Keep watch over yourselves and over the whole flock of which the holy Spirit has appointed you overseers, in which you tend the church of God that he acquired with his own blood. I know that after my departure savage wolves will come among you, and they will not spare the flock. And from your own group, men will come forward, perverting the truth to draw the disciples away after them. So be vigilant and remember that for three years, night and day, I unceasingly admonished each of you with tears. And now I commend you to God and to that gracious word of his that can build you up and give you the inheritance among all who are consecrated. I have never wanted anyone's silver or gold or clothing. You know well that these very hands have served my needs and my companions. In every way I have shown you that by hard work of that sort we must help the weak, and keep in mind the words of the Lord Jesus who himself said, 'It is more blessed to give than to receive'." When he had finished speaking he knelt down and prayed with them all.

Alleluia Verses: The God of gods, the Lord, has spoken and summoned the earth, from the rising of the sun to its setting.

Alleluia, Alleluia, Alleluia.

Verse: Summon before Me, My people who made a covenant with Me by sacrifice. Alleluia, Alleluia, Alleluia.

Gospel: (Jn 17:1-13)

At that time, Jesus raised his eyes to heaven and said, "Father, the hour has come. Give glory to your son, so that your son may glorify you, just as you gave him authority over all people, so that he may give eternal life to all you gave him. Now this is eternal life, that they should know you, the only true God, and the one whom you sent, Jesus Christ. I glorified you on earth by accomplishing the work that you gave me to do. Now glorify me, Father, with you, with the glory that I had with you before the world began. I revealed your name to those whom you gave me out of the world. They belonged to you, and you gave them to me, and they have kept your word. Now they know that everything you gave me is from you, because the words you gave to me I have given to them, and they accepted them and truly understood that I came from you, and they have believed that you sent me. I pray for them. I do not pray for the world but for the ones you have given me, because they are yours, and everything of mine is yours and everything of yours is mine, and I have been glorified in them. And now I will no longer be in the world, but they are in the world, while I am coming to you. Holy Father, keep them in your name that you have given me, so that they may be one just as we are. When I was with them I protected them in your name that you gave me, and I guarded them, and none of them was lost except the son of destruction, in order that the scripture might be fulfilled. But now I am coming to you. I speak this in the world so that they may share my joy completely."

Deacon Jon's Sermon

Today, the Church, in her wisdom, remembers and celebrates the Holy Fathers of the First Ecumenical Council, held in the city of Nicaea in the year 325. This was no mere meeting of bishops or theologians. It was a *profound and grace-filled defense of the truth of who Jesus Christ is*—fully God and fully man. At that time, the Church faced a great threat—not from outside persecution, but from within, in the form of a teaching called Arianism, named after a priest named Arius from Alexandria. Arianism believed that the Son of God was created by the Father and was therefore neither coeternal with the Father, nor consubstantial. That Jesus Christ, the Son of God, was not equal to the Father, that He was a creature, glorious, yes, but created. This teaching began to spread rapidly, even winning the support of some bishops and emperors. Its interesting to note that this heresy still persists in groups like the Jehovah Witnesses and the Mormons, The teach that Jesus is the son of God and that he is fully divine, but not always eternal. In their view Jesus was created and, even more heretical, Jesus and Satan are brothers. But the Church, inspired by the Holy Spirit, did not remain silent in the face of these heresies and chose to join together 318 bishops, many of whom were persecuted for their faith, in the first universal, or “ecumenical”, council of bishops in Nicaea. Here they came together and boldly declared, “We believe in one Lord, Jesus Christ... begotten, not made, consubstantial with the Father...”

These words, which we still profess today in the Nicene Creed, are not just theological. They are life-giving. For if Christ were not fully God, then our salvation would not be real. If Jesus were only a creature, then we would still be enslaved to sin and death. It is no coincidence that today's Gospel is from John 17, the high priestly prayer of Jesus. This is the reason why the Church places such emphasis on the Ecumenical Councils and the fathers of the Church who defended the right, True Faith from the lies of heresies, which leads people away from the barque of salvation. In the Gospel reading Jesus prays, as He prepares to suffer and die, that His followers “may be one, even as We are one.” This is exactly what the Church does when she accepts no compromises on subjects of faith: she is keeping those that God has given her, so that none of them are lost. She is keeping us all together in the truth.

My dear brothers and sisters, this unity is not a vague feeling of agreement or simply being nice to one another. Unity in Christ is grounded in truth. The Fathers at Nicaea understood that doctrine matters, because it protects the mystery of our salvation. They fought not to win arguments, but to guard the deposit of faith given to us by the Apostles. Because, when the truth about Christ is clear the people of God can live in true communion, both with God and with one another.

Today we face a new Arian heresy—not under the same name, but with the same errors. People today will relegate Jesus to a prophet, or philosophical idea. That Jesus is another Buddha or Mohammed, but not the Son of God. Others will try to say that being a Christian is a division, that following the Truth of Christ divides us as Christians, but this is a false ecumenism. But the Holy Fathers remind us: Doctrine protects the mystery. Truth unites. Christ is God. It is unity with Christ that heals and the world seems adverse to this. Families are broken, societies divided, and even churches are confused. The answer is not compromise with the world, but is Christ, fully God, fully man, the Savior of the world. My dear brothers and sisters, 1700 years later we are heirs of the Council of Nicaea. We are called to stand firm in our faith, to confess Christ boldly, to live in holiness, and to teach our world the Creed—not just with our lips, but with our actions, lives, and demeanor. Let us be people of the Creed, people of truth, and people of unity. May the same Holy Spirit who guided the Council of Nicaea fill us today. May we worship Christ as true God and true man, and may we be one, even as the Father and the Son are one.

It is truly right... (Or the Hirmos of the Feast): O my soul, extol the Lord, Who, in glory ascended bodily into heaven.

Hirmos: We, the faithful, with one accord extol you, O Mother of God; for, in a manner beyond our understanding and expression, you gave birth in time to the Lord, Whom time cannot contain.

Communion Verse: Praise the Lord from the heavens; praise Him in the highest.

Exult, you just, in the Lord; praise from the upright is fitting. Alleluia, Alleluia, Alleluia.

We have seen the true light: Be exalted above the heavens, O God, and let Your glory be over all the earth.

May our mouths be filled: Be exalted above the heavens, O God, and let Your glory be over all the earth. Alleluia (x3)

НЕДІЛЯ СВЯТИХ ОТЦІВн (Першого Вселенського Собору у Нікеї)

Антифон 1: Усі народи, заплещіть руками, кликніть до Господа голосом радості.

Молитвами Богородиці, Спасе, спаси нас.

Бо Господь Всевишній, могутній Владар по всій землі.

Молитвами Богородиці, Спасе, спаси нас.

Він підкорив людей нам, і народи під ноги наші.

Молитвами Богородиці, Спасе, спаси нас.

Зійшов Бог під оклики веселі, Господь - під голос сурми.

Молитвами Богородиці, Спасе, спаси нас.

Антифон 3: Прийдіте, радісно заспіваймо Господеві, воскликнім Богу, Спасителсві нашому.

Спаси нас, Сину Божий, що возніся у славі, співаємо Тобі: Алилуя.

Прийдім з похвалами перед обличчя Його, і псалмами воскликнім Йому.

Спаси нас, Сину Божий, що возніся у славі, співаємо Тобі: Алилуя.

Бо Бог великий Господь, і цар великий по всій землі.

Спаси нас, Сину Божий, що возніся у славі, співаємо Тобі: Алилуя.

Малий Вхід: Прийдіте, поклонімся і припадім до Христа.

Спаси нас, Сину Божий, що вознісся на небо, співаємо Тобі, Алілуя.

Тропар (6): Ангельські сили на гробі Твоім, і сторожі омертвіли; Марія ж стояла при гробі, шукаючи пречистого тіла Твого. Полонив Ти ад і непереможений від нього, зустрів Ти Діву, даруючи життя. Воскреслий з мертвих, Господи, слава Тобі!

Тропар - Вознесіння (4): Вознісся Ти в славі, Христе Боже наш, учинивши учням радість, обітуванням Святого Духа, і скріпив їх Своїм благословенням, бо Ти - Син Божий, визволитель світу.

Тропар - Отців (8): Препрославлений Ти, Христе Боже наш, що на землі Отців наших по явив світилами і ними навів усіх нас на істинну віру. Багатомилосердний, слава Тобі!

Слава Отцю, і Сину, і Святому Духові.

Кондак - Отців (8): Проповідування апостолів і догмати Отців утвердили Церкви єдину віру, носячи ризу істини, виткану з вишнього богослов'я, вона право править і славить велике таїнство благочестя.

І нині, і повсякчас, і на віки вічні. Амінь.

Кондак - Вознесіння (6): Виконавши діло нашого спасіння і, з'єднавши земних з небесними, у славі вознісся Ти, Христе Боже наш, не відлучаючись зовсім від нас, але перебуваючи з нами невідступно, Ти кличеш до тих, що люблять Тебе. Ось я з вами і ніхто і не перемає вас!

Прокімен (4): Благословенний Ти, Господи Боже Отців наших, і хвальне й прославлене ім'я Твоє повіки.

Стих: Бо Ти праведний у всьому, що вчинив Ти нам.

Прокімен (4): Благословенний Ти, Господи Боже Отців наших, і хвальне й прославлене ім'я Твоє повіки.

Апостол: Діянь святих апостолів читання. (Ді 20:16-18,28-36)

Тими днями, Павло вирішив плисти попри Ефес, щоб не баритися в Азії; поспішав бо, щоб по змозі, на день П'ятидесятниці бути в Єрусалимі. З Мілету він послав у Ефес і прикликав пресвітерів Церкви. Коли ж вони прийшли до нього, він до них промовив: "Ви знаєте, як з першого дня, коли я вступив у Азію, увесь час поведився з вами. Зважайте на самих себе й на все стадо, над яким Дух Святий поставив вас єпископами, щоб пасли Церкву Божу, що її він придбав кров'ю власною. Я знаю, що по моїм відході ввійдуть поміж вас вовки хижі, які не щадитимуть стада. Та й з-поміж вас самих повстануть люди, що говоритимуть погубні речі, щоб потягнути за собою учнів. Тому чувайте, пригадуйте собі, що я три роки, ніч і день, не переставав кожного з вас із сльозами наводити на розум. А тепер передаю вас Богові і слову його благодаті, що може збудувати й дати вам спадщину між усіма освяченими. Ні срібла, ні золота, ані одежі я не вимагав ні від кого. Ви самі знаєте, що моїм потребам і тих, які зо мною, служили оці руки. У всьому я показав вам, що, так працюючи, треба допомагати слабосильним і пам'ятати слова Господа Ісуса, що сам сказав: 'Більше щастя - давати, ніж брати.'"

Алілуя:

Стих: Бог Господь прорік, покликав землю від сходу сонця до його заходу. Алілуя, алілуя, алілуя.

Стих: Зберіть Мені Моїх побожних, які над жертвою союз зо Мною учинили. Алілуя, алілуя, алілуя.

Євангеліє: (Ів 17:1-13)

Того часу, Ісус, підвівши очі свої до неба, проказав: "Отче, прийшла година! Прослав свого Сина, щоб Син твій тебе прославив, згідно з владою, що її ти дав йому над усяким тілом: дарувати життя вічне тим, яких ти передав йому. А вічне життя у тому, щоб вони спізнали тебе, єдиного, істинного Бога, і тобою посланого - Ісуса Христа. Я тебе на землі прославив, виконавши те діло, яке ти дав мені до виконання. Тепер же прослав мене, Отче, у себе - славою тією, що її мав у себе перед тим, як постав світ! Я об'явив твоє ім'я людям, яких ти від світу передав мені. Вони були твої, ти ж передав мені їх, і зберегли вони слово твоє. Нині збагнули вони, що все тобою дане мені - від тебе; слова бо, тобою мені дані, я їм дав, і сприйняли вони їх, і справді збагнули, що від тебе я вийшов, і увірували, що ти мене послав. Молю ж за них: не за світ молю, лише за тих, яких ти передав мені, бо вони - твої. І все моє твоє, твоє ж - моє, і в них я прославився. Я вже більш не у світі, а вони у світі, і я до тебе йду. Отче Святий! Заради імени твого бережи їх, тих, що їх ти мені передав, щоб було одно, як ми! Бувши з ними у світі, я беріг їх у твоє ім'я; тих, яких ти передав мені, я їх стеріг, і ніхто з них не пропав, лише син загибелі, щоб збулося Писання. Тепер же йду до тебе, і кажу те, у світі бувши, щоб вони радощів моїх мали у собі вщерть."

Достойно: Величай, душе моя, Господа, що тілом у славі на небеса вознісся.

Ірмос: Тебе, матір Божу, що понад усяке розуміння і слово неказанно в часі породила Вічного, ми, вірні, однодумно величаємо.

Причасний: Хвалить Господа з небес, хваліте Його на висотах.

Радуйтеся, праведні, в Господі, правим належить похвала. Алілуя, алілуя, алілуя.

Ми бачили світло: Вознесися на небеса, Боже, і по всій землі слава Твоя.

Нехай сповняться уста наші: Вознесися на небеса, Боже, і по всій землі слава Твоя. Алилуя, алилуя, алилуя.

Eternal Life in Christ In asking to be glorified, Jesus is asking his Father not to give him glory so much as He is seeking to reveal the honor the Father had already given Him. The Son's willing obedience and his glorious deeds reflect back on the Father. They are then passed onto us as the gift of salvation we receive through faith. The Gospel recounting the High Priestly Prayer is placed on this Sunday after Ascension because today we also celebrate the memory of the Fathers of the First Ecumenical Council held at Nicea in A.D. 325. It was at this Council when the Church affirmed that Christ was of one essence with the Father and the Holy Spirit. Christ is Glorified! Exalt him Forever!

Please Pray for our Sick and Homebound Parishioners

Будь ласка, моліться за наших хворих і прибулих до дому парафіян

Fr. Ihor Papka, Fr. Zbigniew Brzezicki, Oleh and Valentina Babski, Marylou Blaisdell, Josephine Housty, Ian Brown, Adrianna Halloran, Cole Cheney-Halloran, Carmel Horangic, Christine Kolagji, Helen Kucman, Martha Majkut, Karen and Jaroslaw Maksymowych, Jean Mandych, Sherri Martel, Katherine Masso, Jennifer McMillan, Katharine McNaughton, Jackie Morales, Lauren Morales, Tanya and Ronald Morales, Lena Puciw, Patty Enright, Jean Koromaus, Alan Pasicznyk, Billie Sheesley, John Terninko, Elisha Wallace, Greg and Mary. Please contact Fr. Ihor or a Trustee if you would like to add a friend or loved one to this prayer list.



Jun 1- Danylo Z.

June 11 - Kateryna M.

June 12 - Pavlo G.

June 14 Chirstina & Doug V.
(Wedding Anniv.)

June 15 - A.J. B.

June 15 - Christina V.

June 26 Dawn & Jim H.
(Wedding Anniv.)

Please join us today after Divine Liturgy for our weekly Coffee Social!

We Prepare to Celebrate Pentecost Next Sunday we will celebrate Pentecost Sunday, which is a celebration of the fulfillment of the promises of God. Pentecost Sunday – the Feast of the Descent of the Holy Spirit is also known as the Green Sunday. Why? Green is the color of spring and summer, the color of life, and life is an attribute of the Holy Spirit, “the Lord and giver of Life” who animates us all. In commemoration of Pentecost, please WEAR GREEN to celebrate this day!

Celebration of the Holy Mysteries:

RECITATION OF THE HOLY ROSARY & CONFESSIONS: ½ HR before Divine Liturgy

BAPTISM / MARRIAGE/ ANOINTING OF THE SICK / COMMUNION: Contact FR. IHOR (AT LEAST SIX MONTHS PRIOR TO WEDDING for MARRIAGE)

SCHEDULE OF DIVINE LITURGIES: Sundays 10AM(Sept- May) Sundays 9AM(June-Aug.) Holy Days of Obligation: 7PM

Saturday Services: Fr. Ihor is celebrating Vesper services every Saturday at 6 PM. All parishioners are invited to attend this beautiful service. Those who wish to have a Divine Liturgy celebrated for a loved one whether living or deceased or for a private intention are still able to do so. Please request your Divine Liturgy by contacting Fr. Ihor at (860) 617-6357 Deacon Jon at (603) 233-9948. Please note that Saturday Divine Liturgies will now be celebrated only at 10 AM (9 AM during the summer months) whenever they are requested. If no Divine Liturgy has been requested for a particular Saturday, then none will be celebrated on that day. The Divine Liturgy schedule in the bulletin will only show 9AM Divine Liturgies on Saturdays when they have been requested. If the bulletin does not show a 9 or 10 AM Divine Liturgy for a given Saturday, then this means that particular Saturday is available for your request.

Суботні Богослужіння

Отець Ігор святкує Вечірню кожної суботи у 7-мі годині вечером. Ласкаво просимо усіх парафіян до участі. Парафіяни які бажають замовити Божественну Літургію в суботу для померших або на особисті інтенції можуть дзвонити до о. Ігоря на номер (860) 617-6357 або до дяка п. Ярослава Максимовича на номер (603) 627-2042. Суботні Божественні Літургії будуть відслужені тільки о годині 10-тій ранком (о годині 9-тій ранком у літніх місяцях) коли замовлені. Якщо Літургія в певну суботу не буде замовлена, то в цей день не буде жодна відправлена. Порядок Богослужінь в бюлетені покаже тільки ті суботні Служби Божі які є замовлені. Якщо в бюлетені не відображається Божественна Літургія на дану суботу, то це означає, що ця субота доступна на Ваше замовлення.

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May 2025 Financial Summary

Avg attendance 49

Income: \$3934

debt: \$4414.46

deficit in the red of \$480.46

Thank you and God bless you for your generous support of our parish

7th Annual All American Youth Pilgrimage

The Seventh All American Youth Pilgrimage will take place in Parma, Ohio from June 12 - 15, 2025. This pilgrimage is getting bigger and better with each passing year. It is an opportunity not to be missed for the youth and young families of our Ukrainian Church in America. All who attend these brief days of prayer, learning and fellowship come home spiritually refreshed, uplifted and ready to return the next year. Fr. Josaphat-Andriy Kowal, OSBM is the eparchial coordinator of the pilgrimage for those planning to attend from our Stamford Eparchy. Contact Fr. Kowal for more information at (347) 939-5772

Як вам відомо, Сьома Всеамериканска тець Йосафат-Андрій Коваль, ЧСБВ, є єпархіальним координатором прощі для тих, хто планує взяти участь від нашої Стемфордської єпархії. Звертайтеся до нього за додатковою інформацією. Будь ласка, ознайомтеся з додатками до цього листа та заохочуйте молодь вашої парафії взяти участь у цьогорічній прощі.

**СЬОМА ВСЕАМЕРИКАНСЬКА
МОЛОДІЖНА ПРОЩА**

12-15 червня 2025 року
парафія Покрови Пресвятої Богородиці, м. Парма, Огайо

НАДІЯ У ТОБІ:
молодь, яка змінює світ

- 01 Божественна літургія
Сповідь та Святе Причасття
- 02 Актуальні теми сьогодення
Роздуми над Словом Божим
- 03 Ісусова молитва, молитва
Прослави та Молитва Тезе
- 04 Піша хода мальовничими
краєвидами
- 05 Нічний похід зі свічками
Ватра з піснею
- 06 Спортивні ігри,
вікторини

**SEVENTH ALL AMERICAN
YOUTH PILGRIMAGE**

June 12-15, 2025
Pokrova Ukrainian Catholic Church

HOPE IS IN YOU:
the youth who are changing
the world

- 01 Divine Liturgy
Sacraments: Reconciliation
and Eucharist
- 02 Conversations on timely
topics
- 03 Jesus prayer, Taizé prayer,
Praise prayer
- 04 Recreation: hiking in the
beautiful parks
- 05 Bonfires
- 06 Sports games,
competitions

Registration is
mandatory for
everyone over 18.