

**SNOHOMISH COUNTY WESTERN GAMES
EVERGREEN STATE FAIR – MONROE, WA
FAIR ENTRY DUE TO BE POSTMARKED BY:**

August 15th, 2026

FAIR IS PRE-ENTRY ONLY; ENTRIES WILL NOT BE ACCEPTED AT THE SHOW!

PARKING & RV:

Multiple day parking pass
contact Fair office at 360-805-6700 or 425-388-6600
For RV overnight permit go to:
<http://www.evergreenfair.org/rv-reservations.aspx>
These services are NOT provided through SCWGA

FAIR DATES September 4th-6th, 2026

SCWGA FAIR EXHIBITOR

- **OPEN to MEMBERS ONLY**
- LIMITED to 200 riders
- WESTERN SHIRTS (short or long-sleeved) are required.
- Helmets are recommended
- LITTLE TRAINERS receive day prizes
- **WAIVER form** required to ride.
- **HAUL IN & VET CHECK** - Friday 9/4 between 5:00pm-8:00pm, all horses must pass vet check to enter.
- Fair entry passes may be picked up **Friday at Vet Check.**
- Barn aisle decorations will be provided by SCWGA.
- The SCWGA board encourages everyone to decorate their stalls
- **Individual and group stall decorations will be judged by the Fairgrounds board for cash prizes!**

- SCWGA is invited to provide the public a quality horse show - **You must agree to be a Fair exhibitor & contestant** - Contestants must know and follow SCWGA rules.
- Each contestant must be prepared to greet fair goers visiting the barn.
- Youth riders must always have a guardian present.
- Entries received after the due date will only be accepted on space availability.
- **Entries will not be accepted at the Fair show.**
- **NO EMAIL ENTRIES OR VENMO PAYMENTS** – Mail-in entries with check payments only accepted.
- **No cash refunds** - Refunds, if granted by the board, will be in the form of a certificate to be used at a future show.
- **NO TRAINING OR MULTIPLE HORSES**, one stall per horse/rider combo at fair.
- **Events to start at 9:30 AM both days**

HERDSMANSHIP

- No charge for stalls ***deposit required***; please no cashier's checks.
- Stalls must be cleaned by 9:30am and 5:00pm daily. **IF YOUR STALL IS NOT KEPT CLEAN YOU WILL BE ASKED TO LEAVE.**
- Stalls must have a SCWGA stall card always posted, **you will need this for stall check out on Sunday.**
- **NO TACK STALLS**, one herdsman stall per section for feed, shovels, etc.
- Stalls are assigned, absolutely **NO EXCHANGING!** If you would like to request to be by someone, please note that on the stall form.
- **DO NOT** clean your stall before 5:00PM on Sunday September 6th – SCWGA is invited to the Evergreen State Fair as an exhibit, and we need to fulfill that timeframe!

2026 AGE GROUPS

Little Trainers: \$40 for 2 days
Little Trainers 2020 – 2026
~~~~~  
**Youth Members: \$40** for 2 days  
Youth 2014 – 2019  
Junior 2010 – 2013  
~~~~~  
Adult Members: \$50 for 2 days
Intermediate 2003 – 2009
Senior A 1986 – 2002
Senior B 1967 – 1985
Super Senior 1966 & beyond
~~~~~  
**Novice Members: \$40** for 2 days  
Novice No age limit (*first year western gamers, riders subject to be moved into appropriate age group*)  
  
**AGE GROUPS SUBJECT TO CHANGE**  
  
*Riders moving from junior to intermediate will need to pay the additional fee at check in.*

**SATURDAY EVENTS**

**Events start at 9:30 AM**

Stilly Figure 8  
One Jump Scurry  
Polo Turn  
Key Race

**Team Event:**  
Rescue Race  
(*time permitting*)

**Saturday age groups will run in the following order:**

Little Trainer  
Youth  
Junior  
Intermediate  
Senior A  
Senior B  
Super Senior  
Novice

**\* No Training Class or 2<sup>nd</sup> horses at Fair \***

**SUNDAY EVENTS**

**Events start at 9:30 AM**

International Flag  
Top & Turn  
Little Flying W  
Speed Barrels

**Team Event:**  
Team Ribbon  
(*time permitting*)

**Saturday age groups will run in the following order:**

Little Trainer  
Youth  
Junior  
Intermediate  
Senior A  
Senior B  
Super Senior  
Novice

**\* No Training Class or 2<sup>nd</sup> horses at Fair \***

MAIL THIS FORM AND MEMBERSHIP APPLICATION

SCWGA - FAIR

PO BOX 1482

Snohomish, WA 98291-1482

Due to be postmarked on August 15<sup>th</sup>, 2026

Enclose the following:

☐ Membership Form & Payment

☐ Entry Form & Payment

☐ Liability Release

☐ Stall Request form & Stall Deposit **\*\* (MUST be a separate check) \*\***

**\$40.00 stall deposit is required per stall.**

- \$40.00 stall deposit checks will be returned on Sunday after stalls are cleaned and inspected.
- **Limit one stall per rider** (no extra horses or stalls), pre-assigned stalls, **NO EXCHANGING**
- List members you would like to be stalled near on next page.
- *Stall requests for late entries can NOT be accommodated.*

**Haul-in Friday, September 4<sup>th</sup> from 5pm to 8pm – NO EXCEPTIONS (all entries must pass vet check)**

**RIDER INFORMATION:**

**Mailing Address** \_\_\_\_\_ **City** \_\_\_\_\_

**State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Phone** \_\_\_\_\_

|            |                 |                  |
|------------|-----------------|------------------|
| Name _____ | Year Born _____ | Age Group: _____ |
|------------|-----------------|------------------|

|            |                 |                  |
|------------|-----------------|------------------|
| Name _____ | Year Born _____ | Age Group: _____ |
|------------|-----------------|------------------|

|            |                 |                  |
|------------|-----------------|------------------|
| Name _____ | Year Born _____ | Age Group: _____ |
|------------|-----------------|------------------|

|            |                 |                  |
|------------|-----------------|------------------|
| Name _____ | Year Born _____ | Age Group: _____ |
|------------|-----------------|------------------|

**Prices:**

**Membership Fee:**

Individual \$30.00 or Family \$40.00

**Fair Entry Fees:**

Little Trainers \$40.00 x # of Riders \_\_\_\_\_

Youth, JR & Novice \$40.00 x # of Riders \_\_\_\_\_

Int. – Super Senior \$50.00 x # of Riders \_\_\_\_\_

**Mulligans: \*** (one per rider, per series)

\$10.00 x # of Riders \_\_\_\_\_

**Names:** \_\_\_\_\_

\* = Use back of entry form for additional names

**Total Fair Entry Fees, Membership & Mulligans**

**Stalls: \*\*** (MUST be a separate check from entry and membership)

Number of stalls \_\_\_\_\_ x \$40.00

\*\* = Stall deposit checks will be returned on Sunday after stalls are cleaned and inspected, **Limit one stall per rider** (no extra horses or stalls) **NO EXCHANGING**

**Totals:**

**Membership Fee:**

\$ \_\_\_\_\_

**Fair Entry Fees:**

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**Mulligans:**

\$ \_\_\_\_\_

**Total Fair Entry,**

**Membership &**

**Mulligans:**

\$ \_\_\_\_\_

**Stalls Total:** (separate check)

\$ \_\_\_\_\_

**OFFICE USE ONLY**

Membership and Entry

Check # \_\_\_\_\_

Amount of Check

\$ \_\_\_\_\_

Stall Check # \_\_\_\_\_

Amount of Check

\$ \_\_\_\_\_

# Stall Requests

Your Name (REQUIRED): \_\_\_\_\_

Names of people you are decorating stalls with: \_\_\_\_\_

\_\_\_\_\_

Please specify if stalls need to be side by side or across from each other: \_\_\_\_\_

\_\_\_\_\_

| STALL INFO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUNDAY STALL CHECK OUT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• No charge for stalls <b><u>*\$40.00 stall deposit required on separate check, no cashier's checks*</u></b></li><li>• Stalls must be cleaned by 9:30am and 5:00pm daily and picked up regularly if needed. <b>IF YOUR STALL IS NOT KEPT CLEAN YOU WILL BE ASKED TO LEAVE</b></li><li>• Stalls must have a SCWGA stall card posted at all times, you will need this for stall check out on Sunday.</li><li>• <b>NO TACK STALLS</b>, one herdsmanship stall per section for feed, shovels, etc.</li><li>• Stalls are assigned, absolutely <b>NO EXCHANGING</b> stalls! If you would like to request to be by someone, please note that on your entry form</li><li>• <b>Individual and group stall decorations will be judged by the Fairgrounds board for cash prizes!</b></li></ul> | <ul style="list-style-type: none"><li>• <b>DO NOT</b> clean your stall before 5:00PM on Sunday – SCWGA is invited to the Evergreen State Fair as an exhibit, and we need to fulfill that timeframe!</li><li>• A board member will have a stall check out team that will be returning stall deposit checks as stalls are being checked for cleanliness.</li><li>• Please bring your own wheelbarrows, shovels, pitch forks and brooms to ensure a properly stripped stall.</li><li>• Aisleways and herdsmanship stalls need to be cleaned as well!</li><li>• <b>ONE STALL PER HORSE/RIDER COMBO, no extra stalls for extra horses &amp; no training at fair.</b></li></ul> |

Snohomish County Evergreen State Fair Park  
2026 Snohomish County Western Games Assn. Sept. 4-6, 2026

**INSTRUCTIONS:**

**PRINT CLEARLY**

1. All participants must complete Part "A".
2. Participants under age 18 must also have parent or guardian complete and sign Part "B".

**PART "A" – WAIVER & RELEASE FROM LIABILITY AND INDEMNITY AGREEMENT**

**IN CONSIDERATION** of being permitted to enter any Snohomish County Property or being permitted to complete, officiate, observe, work for or for any purpose participate in any way in the event or activity, EACH OF THE UNDERSIGNED, for themselves, or their personal representatives, heirs, and next of kin, acknowledges, agrees and represents that they have, or will immediately upon entering any of such County areas, and will continuously thereafter, inspect such County areas and all portions thereof which they enter and which they come in contact, and they do further warrant that their entry upon such County area or areas and their participation, if any in the event or activity constitutes an acknowledgment that they have inspected such County area and that if, at any time, they are in or about these areas and they feel anything to be unsafe they will immediately advise the officials of such and will leave the unsafe area(s):

1. **HEREBY RELEASES, WAIVES, DISCHARGES, AND COVENANTS NOT TO SUE** Snohomish County and or any of its elected or appointed officials, officers, employees and agents all for the purposes herein referred to as "County", from all liability to the undersigned, their personal representatives, assigned heirs or next of kin for any and all loss or damage, and any claim or demands therefor on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of County or otherwise while the undersigned is in or upon or crossing the area, and/or competing, officiating in, observing, working for, or for any purpose participating in the event.
2. **HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS** the County from any loss, liability, damage, or cost it may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing, or working or any purpose participating in the event and whether caused by the negligence of the County or otherwise.
3. **HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE** due to the negligence of County or to otherwise while in or upon the area and/or in preparation for, during or after competing, officiating, observing, or working for or for any purpose participating in the event.
4. **EACH OF THE UNDERSIGNED** expressly acknowledges and agrees that the activities at the event and in the areas are dangerous and involve the risk of serious injury and/or death. **EACH OF THE UNDERSIGNED** further expressly agrees that the foregoing release, waiver and indemnify agreement is intended to be as broad and inclusive as is permitted by the law of the State in which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, not withstanding, continue in full legal force and effect.

**THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE WAIVER AND RELEASE OF LIABILITY AND INDEMNITY AGREEMENT**, and further agrees that no oral representations, statements or inducement apart from the foregoing written agreement have been made.

This waiver, release and indemnification agreement specifically embraces each and every event or activity sanctioned, authorized or promoted by Snohomish County Evergreen State Fairgrounds during the entire season and applies to each and every event or activity herein above mentioned, and has the same effect as if executed after each and every event or activity in which the undersigned participants so that the parties herein intended to be released and indemnified shall be fully and effectively released and indemnified as to each and every event or activity hereinabove described.

**Please Print Clearly**

Signed: \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address \_\_\_\_\_ Emergency Phone Number: \_\_\_\_\_

**Part "B" – PARENT/GUARDIAN WAIVER – RELEASE FROM LIABILITY**

If participant is under 18 years of age, the parent(s) or guardian(s) must execute, in addition to the above, this additional waiver and remain on site while applicant is participating.

The undersigned, \_\_\_\_\_ referred to as the parent(s), natural guardian(s) or legal guardian(s) of \_\_\_\_\_, (minor's age as of the above date: \_\_\_\_\_) does thereby represent that he/she (they) is (are), in fact, acting in such capacity and agrees to save and hold harmless and indemnify Snohomish County, its elected and appointed officials, officers, employees, and agents from all liability, loss, cost, claim or damage whatsoever may be imposed upon County because of any defect in or lack of such capacity to so act and release County on behalf of the undersigned.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Relationship to Minor

## SCWGA 2026-2027 SERIES CLUB MEMBERSHIP APPLICATION

**MEMBERS:** Please indicate the job each rider is willing to work at the shows.

**List of jobs:** RAKER ~ JUDGE ~ TIMER ~ IN-GATE ~ ANNOUNCER ~ CALCULATIONS ~ ARENA CREW/SET-UP

Youth through all Senior & Novice classes will be required to work at any show they ride at, to be eligible for year end points. *Little Trainer riders are not required to work.* Other family members can work for riders' worker points. Some jobs do require training prior to being allowed to work in the position, such as announcers, timers, judges, and calculations. Workers sign-up schedules will be available at each show or contact board members listed on the website or in the newsletter. To fulfill worker/rider points you **must ride the majority** of the shows and receive **six (6) worker credits per show/day** to receive year end awards.

Members will receive club updates via Snohomish County Western Games Association on Facebook or website. Members acknowledge that all mailing and contact information will be provided to all SCWGA members by distribution of a membership list. SCWGA is not responsible for any purpose in which members may use that contact information, including mass mailings or solicitations.

**Check payable to SCWGA. Family members must have a single address and can be extended to related minor children living with other family members.**

Member's year end points will accumulate beginning on the date membership is received.

**COMPLETE & RETURN THIS ENTRY PACKET TO:**

SCWGA – Fair

P O Box 1482

Snohomish, WA 98291-1482

**Due to be postmarked by August 15<sup>th</sup>, 2026**

**Questions? Call/Text:**

Brenda Ruble (425) 308-7102

Ashley Sorensen (425) 971-3014    Letisha Cook (360) 722-6846

|                                 |                                        |                                                        |                                    |                                                                              |
|---------------------------------|----------------------------------------|--------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------|
| <b>Check type of membership</b> | <b>Individual</b><br><b>\$30</b> _____ |                                                        | <b>Family</b><br><b>\$40</b> _____ |                                                                              |
| <b>PLEASE PRINT</b>             |                                        | <b>Jacket size</b><br>(please indicate youth or adult) | <b>Horse blanket size</b>          | <b>Job for each member</b><br>(please indicate at least one SEE LIST ABOVE): |
| <b>Names:</b>                   | <b>Year Born:</b>                      |                                                        |                                    |                                                                              |
|                                 |                                        |                                                        |                                    |                                                                              |
|                                 |                                        |                                                        |                                    |                                                                              |
|                                 |                                        |                                                        |                                    |                                                                              |
|                                 |                                        |                                                        |                                    |                                                                              |
| Mailing Address: _____          |                                        |                                                        | Area Code: _____                   |                                                                              |
| Email address: _____            |                                        |                                                        | Phone: _____                       |                                                                              |

PLEASE NAME ONE EMERGENCY CONTACT PERSON:

Name \_\_\_\_\_ Phone (    ) \_\_\_\_\_

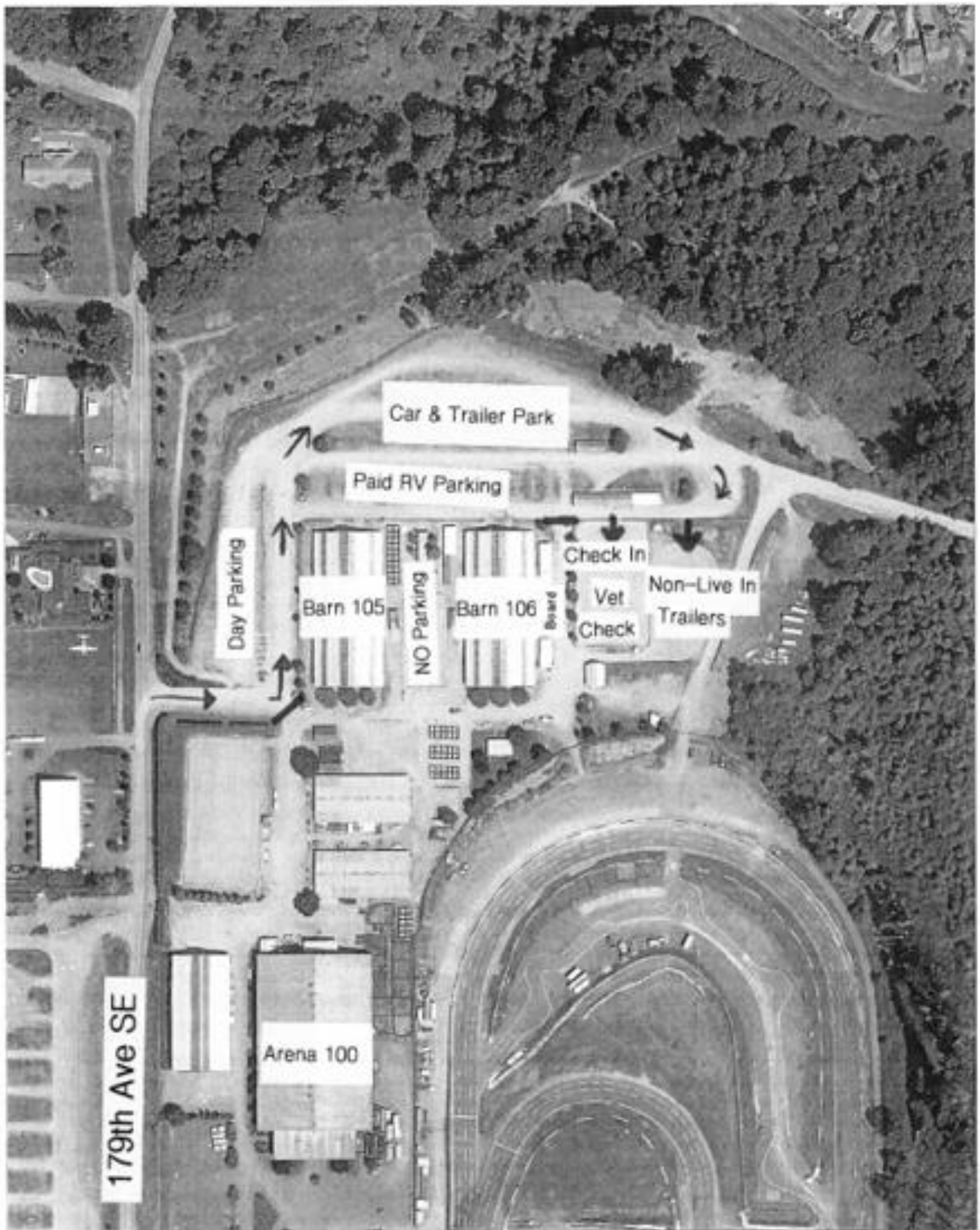
**WAIVER:** In submitting an entry, the riders and guardians release the Evergreen State Fairgrounds and the Show organizers, SCWGA and its officers, board members et al, from any claim or right for damages which may occur to owners, riders or horses at the Evergreen State Fairgrounds or in transit. PARENT AND/OR ADULT GUARDIAN MUST BE PRESENT AND RESPONSIBLE for all riders under the age of 18. Each rider is responsible for knowing all the rules. Any questions please contact a Board Member and get clarity. Thank you!!

**EACH ADULT RIDER MUST SIGN. IF UNDER 18 YEARS OF AGE, A GUARDIAN MUST SIGN**

**SIGNATURE** \_\_\_\_\_ **SIGNATURE** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_ **SIGNATURE** \_\_\_\_\_

# 2026 WESTERN GAMES



EVERGREEN STATE FAIRGROUNDS Equestrian Area

