

**SNOHOMISH COUNTY WESTERN GAMES  
2020 SHOW ENTRY FORM  
ENTRIES WILL NOT BE ACCEPTED AT THE SHOW!**

**PARKING:  
Parking for vehicles is free, please respect  
trailers and camping areas.**

- **OPEN to MEMBERS ONLY limited to 180 riders**
- Helmets are recommended
- WAIVER forms required to ride
- Pick up pay outs at next show
- Entry forms accepted by mail with check or via email with Venmo payment.
  - Mail payments to SCWGA PO BOX 1482 Snohomish WA 98290 – postmarked no later than Oct. 23<sup>rd</sup> 2020
  - Email entries to [scwga2020@gmail.com](mailto:scwga2020@gmail.com) and send payment via mail in check or Venmo to @SCWGA-BOARD (photo will be SCWGA logo)
- PLEASE be aware of the COVID-19 pandemic guidelines including but not limited to staying 6 feet apart and wearing a mask when necessary
- NO SPECATORS – THIS EVENT IS NOT OPEN TO THE PUBLIC - only parents of youth riders and members that have signed up to ride

- Riders under 18 years old must have a guardian present at all times
- Contestants must know and follow SCWGA rules
- Entries received after the due date will only be accepted on space availability.
- Entries will not be accepted at the show.
- No cash refunds \* Refunds, if granted by the board, will be in the form of a certificate to be used at a future show.
- Hand sanitizing and mask stations will be provided, please bring a mask as well!
- Fairgrounds faculty will not be present other than to work the ground in the arenas, the SCWGA board is stepping up and filling that spot so please be courteous to each board member!
- The office and crows nest will only be open to board members or workers only!
- Warm up precautions will be in place
- **RIDERS MEETING SATURDAY MORNING 8:30 AM ALL RIDERS MUST BE PRESENT OUTSIDE OF THE BARN AND ARENAS. THE ANNOUNCING WILL BE OVER THE LOUD SPEAKER.**

- Events will be: Idaho Figure 8, 2 Barrel Poles, Speed Barrels, Stake & Key
- Age groups will run in the following order: Little Trainers 2011 – 2020 \*non-competitive, Youth 2008 – 2011, Junior 2004 – 2007, Intermediate 1998 – 2003, Seniors 1990 – 1997, Senior A 1978 – 1989, Senior B 1965 – 1977, Super Senior 1964 & beyond, Novice - No Age Limit – 1<sup>st</sup> year of gaming

**HERDSMANSHIP**

- Stalls must have a posted SCWGA stall card that is completely filled out
- Shavings WILL NOT be provided ~ riders must bring their own shavings, a minimum of 1 bag per stall: regular/large flake pine/cedar shavings are required for each stall.
- **Stalls must be completely stripped and swept into the aisle way at the end Sunday, if your stall is not cleaned you will not be invited back to SCWGA and your membership will be revoked for the rest of the year.**
- You must bring your own stall cleaning utensils to be able to strip your stall. (ie: brooms, shovel, wheel barrow, pitch fork)

\*KEEP THIS COPY FOR YOURSELF 😊

**Snohomish County Evergreen State Fairgrounds  
2018 Snohomish County Western Games Association**

- All participants must complete Part A .
- Participants under age 18 must also have parent or guardian complete and sign Part "B".

**PART "A" – WAIVER & RELEASE FROM LIABILITY AND INDEMNITY AGREEMENT**

IN CONSIDERATION of being permitted to enter any Snohomish County Property or being permitted to complete, officiate, observe, work for or for any purpose participate in any way in the event or activity, EACH OF THE UNDERSIGNED, for themselves, or their personal representatives, heirs, and next of kin, acknowledges, agrees and represents that they have, or will immediately upon entering any of such County areas, and will continuously thereafter, inspect such County areas and all portions thereof which they enter and which they come in contact, and they do further warrant that their entry upon such County area or areas and their participation, if any in the event or activity constitutes an acknowledgment that they have inspected such County area and that if, at any time, they are in or about these areas and they feel anything to be unsafe they will immediately advise the officials of such and will leave the unsafe area(s):

I . HEREBY RELEASES, WAIVES, DISCHARGES, AND COVENANTS NOT TO SUE Snohomish county and any of its elected or appointed officials, officers, employees and agents all for the purposes herein referred to as County", from all liability to the undersigned, their personal representatives, assigned heirs or next of kin for any and all loss or damage, and any claim or demands therefor on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of County or otherwise while the undersigned is in or upon or crossing the area, and/or competing, officiating in, observing, working for, or for any purpose participating in the event.

- HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the county from any city liability damage, or cost it may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing, or working or any purpose participating in the event and whether caused by the negligence of the County or otherwise.
- HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of county or to otherwise while in or upon the area and/or in preparation for during or after competing, officiating, observing, or working for or for any purpose participating in the event.
- EACH OF THE UNDERSIGNED expressly acknowledges and agrees that the activities at the event and in the areas are dangerous and involve the risk of serious injury and/or death. EACH OF THE UNDERSIGNED further expressly agrees that the foregoing release, waiver and indemnify agreement is intended to be as broad and inclusive as is permitted by the law of the State in which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, not citifying continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE WAIVER AND RELEASE OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements or inducement apart from the foregoing written agreement have been made.

This waiver, release and indemnification agreement specifically embraces each and every event or activity sanctioned, authorized or promoted by Snohomish County Evergreen State Fairgrounds during the entire season and applies to each and every event or activity herein above mentioned, and has the same effect as if executed after each and every event or activity in which the undersigned participants so that the parties herein intended to be released and indemnified shall be fully and effectively released and indemnified as to each and every event or activity hereinabove described.

Signed: \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

**Part "8B" – PARENT/GUARDIAN WAIVER – RELEASE FROM LIABILITY**

If participant is under 18 years of age, the parent(s) or guardian(s) must execute, in addition to the above, this additional waiver and remain on site while applicant is participating.

The undersigned, referred to as the parent(s), natural guardian(s) or legal guardian(s) of , (minor's age as of the above date: \_\_) does thereby represent that he/she (they) is (are), in fact, acting in such capacity and agrees to save and hold harmless and indemnify Snohomish County, its elected and appointed officials, officers, employees, or agents from all liability, loss, cost, claim or damage whatsoever may be imposed upon County because of any defect in or lack of such capacity to so act and release County on behalf of the undersigned.

Name Relationship to Minor \_\_\_\_\_

**SCWGA COVID-19 RELEASE AND WAIVER OF LIABILITY AGREEMENT**

I, \_\_\_\_\_, acknowledge that I will be participating as a volunteer and/or participant in the Snohomish County Western Gaming Associations (SCWGA) Gaming show at the Evergreen State Fairgrounds.

I AM AWARE OF THE COVID-19 PANDEMIC AND RELATED GOVERNMENTAL ORDERS, DIRECTIVES AND GUIDELINES (COLLECTIVELY “Directives”), INCLUDING DIRECTIVES FOR FREQUENT HAND WASHING, SOCIAL DISTANCING AND USE OF FACE MASKS IN PUBLIC LOCATIONS. I AM AWARE THAT THESE ACTIVITIES ARE OCCURRING IN A PUBLIC LOCATION DURING THE COVID-19 PANDEMIC, AND ALSO POTENTIALLY INVOLVE LIVESTOCK AND ARE THEREFORE HAZARDOUS ACTIVITIES. I AM AWARE THAT I COULD BE INFECTED, SERIOUSLY INJURED OR EVEN DIE DUE TO COVID-19 OR DUE TO THE ACTIVITIES ON THE PREMISES INCLUDING BUT NOT LIMITED TO EXHIBITOR AND LIVESTOCK ACTIVITIES. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE, WHETHER THOSE RISKS ARE KNOWN OR UNKNOWN.

I verify this statement by placing my initials here: \_\_\_\_\_ Parent of Guardian’s initials (if volunteer, staff or participant is under 18) \_\_\_\_\_

As consideration for being permitted to participate in these activities and use the Facilities, I forever release the Governing Body, the State, the Department and any District affiliated organization, along with their respective directors, officers, employees, volunteers, agents, contractors and representatives (collectively “Releasees”) from any and all liabilities, causes of action, lawsuits, claims, demands or damages of any kind whatsoever that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives now have, or may have in the future, for injury, death or property damage, related to (i) my participation in these activities (ii) the negligence or other acts of any Releasee, whether directly connected to these activities or not, and however caused, or (iii) the condition of the premises where these activities occur, whether or not I am then participating in the activities. I also agree that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of any Releasee in connection with any of the matters covered by the foregoing release.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE DISTRICT, THE STATE AND THE DEPARTMENT, AND SIGN IT OF MY OWN FREE WILL.

If you are under 18 years of age, you and your parent or guardian must sign and initial this form where indicated.

PARTICIPANT/RELEASOR	PARENT OR GUARDIAN
_____	_____
Print Name	Print Name
_____	_____
Signature	Date
_____	_____
Address	Address
_____	_____

**SCWGA: 2020 - 2021 CLUB MEMBERSHIP APPLICATION**

**MEMBERS: Please indicate the job each rider is willing to work at the shows.**

**List of jobs: RAKER ~ JUDGE ~ TIMER ~ IN-GATE ~ ANNOUNCER ~ CALCULATIONS ~ ARENA CREW/SET-UP**

Youth through all Senior & Novice classes will be required to work at any show they ride at, to be eligible for year end points. Little Trainer riders are not required to work. Other family members can work for riders' worker points. Some jobs do require training prior to being allowed to work in the position, such as: announcers, timers, judges, and calculations. Workers sign-up schedules will be available at each show or contact board members listed on the website or in the newsletter. To fulfill worker/rider points you must ride the majority of the shows and receive six (6) worker credits per show/day to receive year end awards.

Members will receive club updates via Snohomish County Western Games Association on Facebook or website. Members acknowledge that all mailing and contact information will be provided to all SCWGA members by distribution of a membership list. SCWGA is not responsible for any purpose in which members may use that contact information, including mass mailings or solicitations. Check payable to SCWGA. Family members must have a single address, and can be extended to related minor children living with other family members. Member's year end points will accumulate beginning on the date membership is received.

**COMPLETE & RETURN THE BOTTOM OF THIS FORM BY MAIL TO:**

**SCWGA-membership P O Box 1482 Snohomish, WA 98291-1482**

**OR EMAIL ALL FORMS TO [scwga2020@gmail.com](mailto:scwga2020@gmail.com) & PAY VIA VENMO TO @SCWGA-BOARD (photo will be SCWGA logo)**

**Questions? Call/Text: Ashley Palm (425) 971-3014 Chelsey Goss (425) 583-1744 Janelle Roberts [scwga2020@gmail.com](mailto:scwga2020@gmail.com)**

Check Type Of Membership	Individual	\$30 _____	Family	\$40 _____	
PLEASE PRINT	NAMES	YEAR BORN	JACKET SIZE (youth/adult S/M/L)	HORSE BLANKET SIZE	JOB FOR EACH MEMBER

MAILING ADDRESS:	PHONE NUMBER:
EMAIL ADDRESS:	

PLEASE NAME ONE EMERGENCY CONTACT PERSON: Name \_\_\_\_\_ Phone ( ) \_\_\_\_\_

WAIVER: In submitting an entry, the riders and guardians release the Evergreen State Fairgrounds and the Show organizers, SCWGA and its officers, board members et al, from any claim or right for damages which may occur to owners, riders or horses at the Evergreen State Fairgrounds or in transit. PARENT AND/OR ADULT GUARDIAN MUST BE PRESENT AND RESPONSIBLE for all riders under the age of 18. Each rider is responsible for knowing all the rules. Any questions please contact a Board Member and get clarity.

Thank you!!

EACH ADULT RIDER MUST SIGN. IF UNDER 18 YEARS OF AGE, A GUARDIAN MUST SIGN

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

**NOVEMBER 1<sup>st</sup> SCWGA SHOW**

**Enclose the following:**

- Membership/Entry Form & Payment**
- Fairgrounds Release Form**
- COVID release**

RIDER INFORMATION: \*write additional names on back!

Name \_\_\_\_\_ Year Born \_\_\_\_\_ Class: \_\_\_\_\_  
 Name \_\_\_\_\_ Year Born \_\_\_\_\_ Class: \_\_\_\_\_  
 Name \_\_\_\_\_ Year Born \_\_\_\_\_ Class: \_\_\_\_\_  
 Name \_\_\_\_\_ Year Born \_\_\_\_\_ Class: \_\_\_\_\_

<p><b>MEMBERSHIP FEE</b>                  Individual \$30 Family \$40</p> <p><b>SHOW ENTRY FEE</b>                  Little Trainer, Youth or JR \$15 x # of Riders _____                  Int. – Supers &amp; Novice \$20 x # of Riders _____  <b>Best of the West*</b> \$25.00 x # of Riders _____                  Names: _____</p> <p><b>Mulligans**</b> \$10.00 x # of Riders _____                  Names: _____</p> <p><b>Training:</b> *Any training tickets need to be paid for ahead of time \$4.00 x # of Events _____</p> <p><b>Stalls:</b>                  Sun \$21.00 x # of Stalls/Horses _____  <small>***All horses must be in stalls, no tying to trailers. Everyone must bring their own shavings (at least one bag per stall)</small></p> <p align="right"><b><u>Total for Entry Fees, Stalls and Membership:</u></b></p>	<p><b>Totals</b></p> <p>\$ _____</p> <p>\$ _____</p> <p>\$ _____</p> <p>\$ _____</p> <p>\$ _____</p> <p>\$ _____</p> <p>\$ _____</p>	<p align="center"><b>OFFICE USE ONLY</b></p> <p align="center">Membership and Entry Check # _____ Amount of Check \$ _____</p> <p align="center">Stall Count # _____ Rider Count # _____</p>
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SHOW DATE NOV. 1st 2020 – pre entry required, no sign up at the show! \*Best of the West 80% payback to be split among the top three. You may join at any time throughout the series, however times for the events ridden prior to joining will not count. Two events will be drawn at each show and riders will be placed based on time. \*\*A mulligan can only be purchased when you sign up for your membership, a mulligan gives the rider one chance to rerun any event they choose at any show.