

**COMMISSIONERATE OF COLLEGIATE EDUCATION, HYDERABAD****COMMISSIONERATE OF COLLEGIATE EDUCATION  
TELANGANA - HYDERABAD****APPLICATION FORM FOR PROMOTION  
UNDER CAREER ADVANCEMENT SCHEME  
FOR ASSISTANT PROFESSORS AND EQUIVALENT  
CADRES  
(TO BE SUBMITTED IN DUPLICATE)****From Academic Level 12 to Academic Level 13A**

1. Name (in Block Letters) :
2. Father's Name :
3. Place of work :
4. Subject :
5. Date of appointment as Lecturer in Degree College  
(Page No. of S.R. & Volume) :
6. Category (tick the category) : OC / SC / ST / BC  
(A,B,C,D,E)
7. Date of UGC Scale (Page No. of S.R. & Volume) :
8. Copy of current Academic Level/AGP with  
preponement/postponement copies if any  
(date of commencement of this Level/AGP) :
9. Academic Level / Grade Pay applied for  
under CAS :
10. EOL Particulars if any  
(Page No. of S.R. & Volume) :
11. Relaxation / Exemption  
Claimed/Applicable (Mention Rule position also) :
12. Calculation of Qualifying Service :
13. Date of Eligibility for promotion :
14. Date of Retirement :
15. Address for correspondence (with Pin code) :
16. Permanent Address (with Pin code) :

17. Research Degree (s) (copies of certificates to be enclosed):

| Degrees | Title | Date and year of award | University |
|---------|-------|------------------------|------------|
| M.Phil. |       |                        |            |
| Ph.D.   |       |                        |            |

18. Details of Refresher Courses / Summer Institute / Workshop / Training Programmes.: (Enclose copies of the courses attended)).

a. Refresher Courses (For the Assessment Period).

| Name of the Course | Academic Staff<br>College / University | Dates from<br>to | Duration | S.R. Page No. &<br>Volume |
|--------------------|----------------------------------------|------------------|----------|---------------------------|
|                    |                                        |                  |          |                           |
|                    |                                        |                  |          |                           |
|                    |                                        |                  |          |                           |

b. Workshop / Training / Technology Programme / Faculty Development Programme of at least One Week Duration (For the Assessment Period).

| Name of the Course | Academic Staff<br>College / University | Dates from<br>to | Duration | S.R. Page No. &<br>Volume |
|--------------------|----------------------------------------|------------------|----------|---------------------------|
|                    |                                        |                  |          |                           |
|                    |                                        |                  |          |                           |
|                    |                                        |                  |          |                           |

c. MOOCs Completed with e-certification

| S.No. | Details of MOOC | Subject | Certification providing Agency | Date of Certificate | Level UG/PG/Other | E-Certification No. |
|-------|-----------------|---------|--------------------------------|---------------------|-------------------|---------------------|
|       |                 |         |                                |                     |                   |                     |
|       |                 |         |                                |                     |                   |                     |
|       |                 |         |                                |                     |                   |                     |
|       |                 |         |                                |                     |                   |                     |

19. Any other information which is not covered in the above proforma or any matter relevant to your CAS Promotion :
20. Performance Appraisal Report  
Enclose API Scores (As Annexure I or Annexure II ) :

**Date:**

**Signature of the Applicant**

Certified, that all the Particulars mentioned by the applicant in the application are found correct and the application of above candidate has been verified with the entries in the service book of the individual and noted the Page number against each column above and found correct.

He is eligible for \_\_\_\_\_(CAS as applied in the application) from

date: \_\_\_\_\_as per Service Qualifications and eligibility conditions in accordance with

the rules in force. One identical copy of the application is kept in this

institution for record. Remarks if any:

**Station:**

**Signature of the Principal**

**MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR  
PROMOTION OF TEACHERS IN UNIVERSITIES AND COLLEGES**

*Para 2.9 (B) of Part-II of the Annexure to the G.o.Ms.No.15 Higher  
Education(UE)Dept dated 29-06-2019*

| S.No | Stage of Promotion                                                                                                                                                                              | Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Promotion Criteria                                                                                                                                                                                                                                                                                                                                            |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | <b>Assistant Professor<br/>(Selection Grade/<br/>Academic Level 12) to Associate Professor<br/>(Academic Level 13A)</b>                                                                         | <p>1) Assistant Professor who has completed three years of service in Academic Level 12/Selection-Grade.</p> <p>2) A Ph.D. degree in subject relevant /allied/relevant discipline.</p> <p>Any one of the following during the last three years: completed one course / programme from amongst the categories of Refresher Courses/ Methodology Workshop/Syllabus Up-gradation Workshop/ Teaching- Learning-Evaluation Technology Programme/ Faculty Development Programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration); or completed one MOOCs course (with e-certification); or contribution towards development of e-contents in 4-quadrant(at least one quadrant) minimum of 10 modules of a course/contribution towards development of at least 10 modules of MOOCs course/ contribution towards conduct of a MOOCs course during the period of assessment.</p> | <p>(i) He/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least two of the last three years of the assessment period as prescribed in Appendix II, Table 1, and</p> <p>(ii) The promotion to the post of Associate Professor is recommended by the selection committee in accordance with these Regulations.</p> |
| 2.   | <b>Assistant Librarian<br/>(Selection Grade/<br/>Academic level 12)/ College Librarian<br/>(Selection Grade/<br/>Academic level 12) to University Deputy Librarian<br/>(Academic Level 13A)</b> | <p>1) He/she has completed three years of service in that grade.</p> <p>2) He/she has done any one of the following in the last three years:<br/>(i) Training/Seminar/Workshop/Course on automation and digitalization, (ii) Maintenance and related activities as per</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>(i) He/she gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least two out of the last three years of the assessment</p>                                                                                                                                                                                            |

|    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                   |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <b>13A)/College Librarian (Academic Level 13 A)</b>                                                                                                                                                                                                                                                                                                | Appendix II, Table 4 of at least two weeks' (ten days) duration, (iii) Completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), (iv) Taken/developed one MOOCs course in the relevant subject (with e-certification), and (v) Library up-gradation course.                                                                                                                                                                                                                                                                            | period, as specified in Appendix II, Table 4; and (ii) The promotion is recommended by a Selection Committee constituted as per these Regulations on the basis of the interview performance.                                                                                                                                                      |
| 3. | <b>Assistant Director of Physical Education and Sports (Selection Grade/Academic Level 12)/ College Director of Physical Education and Sports (Selection Grade/Academic Level 12) to University Deputy Director of Physical Education and Sports (Academic Level 13 A)/ College Director of Physical Education and Sports (Academic Level 13A)</b> | 1) He/she has completed three years of service.<br><br>2) He/she has done any one of the following during last three years: (i) Completed one course / programme from among the categories of Refresher Courses, Research Methodology Workshop, (ii) Teaching-Learning- Evaluation Technology Programmes / Faculty Development Programmes of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), (iii) Taken / developed one MOOCs course in relevant subject (with e-certification). | (i) He/she gets a 'satisfactory' or 'good' grade performance assessment reports of at least two out of the last three years of the assessment period as specified in Appendix II, Table 5, and;<br><br>(ii) The promotion is recommended by a selection committee constituted as per these Regulations on the basis of the interview performance. |

(Academic Year \_\_\_\_\_)

**ANNEXURE – I****ACADEMIC PERFORMANCE INDICATORS (API) FOR ASSISTANT PROFESSORS  
FOR PROMOTIONS UNDER CAS OF UGC 2016 PAY SCALES****APPENDIX II TABLE 1**

[For details, see the G.O.Ms. No.15, Higher Education (UE-II) Department, dated 29.06.2019]

**ASSESSMENT CRITERIA AND METHODOLOGY FOR COLLEGE TEACHERS**

**S.No. 1:TEACHING** (includes Lectures, Practicals, Tutorials and other teaching related Activities)

| S.No                                                         | Subject / Paper Taught | No. of Classes Assigned | No. of Classes Taught | Grading Criteria in % (Total No. of Classes Taught per Academic Year ÷ Total No. of Classes Assigned per Academic Year) X 100 |                      |
|--------------------------------------------------------------|------------------------|-------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------|
|                                                              |                        |                         |                       | Self-Evaluation                                                                                                               | Principal Evaluation |
|                                                              |                        |                         |                       |                                                                                                                               |                      |
|                                                              |                        |                         |                       |                                                                                                                               |                      |
|                                                              |                        |                         |                       |                                                                                                                               |                      |
|                                                              |                        |                         |                       |                                                                                                                               |                      |
|                                                              |                        |                         |                       |                                                                                                                               |                      |
| <b>Total</b>                                                 |                        |                         |                       |                                                                                                                               |                      |
| <b>Grading Obtained (Good/Satisfactory/Not Satisfactory)</b> |                        |                         |                       |                                                                                                                               |                      |

**Grading Criteria:** (a) **Good:** 80% & Above, (b) **Satisfactory:** Below 80% but 70% & Above and (c) **Not satisfactory:** Less than 70%

**S.No. 2: ACTIVITIES****(Involvement in the College Students related Activities/Research Activities)**

| <b>S.No.</b>                                                             | <b>Name of the Activity / Contribution</b><br>(all activities/ contributions shall be considered in the one academic year only)                                                                                                                                       | <b>Name of the Activity</b> | <b>Self Assessment</b><br>(Yes / No) | <b>Principal Assessment</b><br>(Yes / No) |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------|-------------------------------------------|
| A                                                                        | Administrative Responsibilities such as Dept. In-charge/ Chairperson/ Dean/ Director/ Co-ordinator/ Warden etc.                                                                                                                                                       |                             |                                      |                                           |
| B                                                                        | Examination and Evaluation Duties assigned by the College or attending the Examination Paper Evaluation.                                                                                                                                                              |                             |                                      |                                           |
| C                                                                        | Professional Development; (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses/RC/OC/ARPIT, dissemination and general articles and any other contribution) |                             |                                      |                                           |
| D                                                                        | Student related Co-curricular, Extension and Field based Activities such as Student Clubs, Career Counselling, Study Visits, Student Seminars and other events, Cultural, Sports, NCC, NSS and Community Services.                                                    |                             |                                      |                                           |
| E                                                                        | Organising Seminars/ Conferences/ Workshops/ other College Activities.                                                                                                                                                                                                |                             |                                      |                                           |
| F                                                                        | Evidence of actively involved in guiding Ph.D. students.                                                                                                                                                                                                              |                             |                                      |                                           |
| G                                                                        | Conducting Minor or Major Research Project sponsored by National or International Agencies.                                                                                                                                                                           |                             |                                      |                                           |
| H                                                                        | At least one single or joint Publication in peer- reviewed or UGC list of Journals.                                                                                                                                                                                   |                             |                                      |                                           |
| <b>Total No. of Activities / Contributions involved in (No. of Yes)</b>  |                                                                                                                                                                                                                                                                       |                             |                                      |                                           |
| <b>Overall Grading Obtained (Good / Satisfactory / Not satisfactory)</b> |                                                                                                                                                                                                                                                                       |                             |                                      |                                           |

**Grading Criteria:**

- (a) **Good:** Involved in at least 3 Activities  
 (b) **Satisfactory:** 1-2 Activities  
 (c) **Not-satisfactory:** Not involved/Undertaken any of the activities.

**List of Enclosures:**

*(Attach copies of certificates, sanction orders, etc. and 6 sets of Research Publications, Articles, Conference Proceedings, Books, etc., wherever necessary)*

1. A
2. B
3. C
4. D
5. E
6. F
7. G
8. H

**Undertaking:**

I certify that the information provided above is correct as per records available and to the best of my knowledge.

Date:

Signature of the Teacher  
Designation

**Counter signed by:**

Signature of the Principal with  
College seal

**OVERALL GRADING FOR THE ASSISTANT PROFESSORS IN THE  
ASSESSMENT PERIOD**

| S.No                                                                 | Academic Year | Category        | Grading Obtained<br>Category wise (Good /<br>Satisfactory<br>/ Not satisfactory) | Overall Grading<br>Obtained<br>(Good / Satisfactory / Not<br>satisfactory) |
|----------------------------------------------------------------------|---------------|-----------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1                                                                    |               | I – Teaching    |                                                                                  |                                                                            |
|                                                                      |               | II – Activities |                                                                                  |                                                                            |
| 2                                                                    |               | I – Teaching    |                                                                                  |                                                                            |
|                                                                      |               | II – Activities |                                                                                  |                                                                            |
| 3                                                                    |               | I – Teaching    |                                                                                  |                                                                            |
|                                                                      |               | II – Activities |                                                                                  |                                                                            |
|                                                                      |               | II – Activities |                                                                                  |                                                                            |
| Whether the Teacher is Eligible or Not<br>Eligible for CAS Promotion |               |                 |                                                                                  |                                                                            |

**(Note:** If the individual gets satisfactory or good grade in the annual performance assessment reports of at least Three/Four/Five of the last Three years of the assessment period as the case may be is eligible for CAS promotion

Signature of the Principal

Academic Year\_\_\_\_\_.

ANNEXURE –IIACADEMIC PERFORMANCE INDICATORS (API) FOR  
PROMOTIONS UNDER CAS OF UGC 2016 PAY SCALESAPPENDIX II, TABLE - 4

[For details, see the G.O.Ms. No.15, Higher Education (UE-II) Department, dated  
29.06.2019]

**Assessment Criteria and Methodology for Librarians**

| S.No | Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Details (or)<br>% | Grading             |                         |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|-------------------------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | Self-<br>Assessment | Principal<br>Assessment |
| 1    | <p>Regularity of attending library<br/>(Specify in percentage)</p> <p>(calculated in terms of percentage of days attended to the total number of days he/she is expected to attend)</p> <p>While attending in the library, the individual is expected to undertake, inter alia, following items of work:</p> <ul style="list-style-type: none"> <li>Library Resource and Organization and maintenance of books, journals and reports.</li> <li>Provision of Library reader services such as literature retrieval services to researchers and analysis of report.</li> </ul> <p>Assistance towards updating institutional website</p> <p><b>Good</b> - 90% and above</p> <p><b>Satisfactory</b> -Below90% but 80% and above</p> <p><b>Not satisfactory</b> -Less than 80%</p> |                   |                     |                         |
| 2    | Conduct of seminars/ workshops related to library activity or on specific books or genre of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                     |                         |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|   | <p>books.</p> <p><b>Good</b> - 1 National level seminar/ workshop + 1 State/institution level workshop/ Seminar</p> <p><b>Satisfactory</b> -1 National level seminar/ workshop or 1 state level seminar/ workshop +1 institution level seminar/ workshop or 4 institution seminar/ workshop</p> <p><b>Unsatisfactory</b> - Not falling in above two categories</p>                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| 3 | <p>If library has a computerized database then<br/>Physical books and journals in computerized database (Specify in Percentage)</p> <p><b>Good</b> - 100% of physical books and journals in computerized database.</p> <p><b>Satisfactory</b> - At least 99% of physical books and journals in computerized database.</p> <p><b>Unsatisfactory</b> - Not falling under good or satisfactory</p> <p><b>OR</b></p> <p>If library does not have a computerized database</p> <p>Catalogue database made up to date (Specify in Percentage)</p> <p><b>Good</b> - 100% Catalogue database made up to date</p> <p><b>Satisfactory</b>-90% catalogue database made up to date</p> <p><b>Unsatisfactory</b> - Catalogue database not up to mark]</p> |  |  |  |
| 4 | <p>Checking inventory and extent missing books</p> <p><b>Good</b> : Checked inventory and mission book less than 0.5%</p> <p><b>Satisfactory</b> - Checked inventory and missing books less than 1%</p> <p><b>Unsatisfactory</b> - Did not</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|   | <i>check inventory OR<br/>Checked inventory and<br/>mission books 1% or more</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| 5 | <p>(i) Digitalisation of books database in institution having no computerized database.</p> <p>(ii) Promotion of library network.</p> <p>(iii) Systems in place for dissemination of information relating to books and other resources.</p> <p>(iv) Assistance in college administration and governance related work including work extracurricular activities.</p> <p>(v) Design and offer short-term courses for users.</p> <p>(vi) Publications of at least one research paper in UGC approved journals.</p> <p><b>Good</b> : Involved in any two activities</p> <p><b>Satisfactory</b> : At least one activity</p> <p><b>Not Satisfactory</b>: Not involved/undertaken any of the activities.</p> |  |  |  |
| 6 | <b>OVERALL GRADING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |

### Overall Grading Criteria:

Good: Good in Item 1 and satisfactory/ good in any two other items including Item

Satisfactory: Satisfactory in Item 1 and satisfactory/ good in any other two items including Item 4.

Not satisfactory: It neither good nor satisfactory in overall grading.

**List of Enclosures:**

*(Attach copies of certificates, sanction orders, etc. and 6 sets of Research Publications, Articles, Conference Proceedings, Books, etc., wherever necessary)*

1. A
2. B
3. C
4. D
5. E
6. F

**Undertaking:**

**I certify that the information provided above is correct as per records available and to the best of my knowledge.**

**Date:**

**Signature of the Teacher  
with Designation**

**Counter signed by:**

**Signature of the Principal  
with College seal**

**OVERALL GRADING FOR THE ASSESSMENT PERIOD FOR LIBRARIANS**

| <b>S.No.</b>                                                                   | <b>Academic Year</b> | <b>Overall Grading Obtained<br/>(Good / Satisfactory / Not<br/>satisfactory)</b> |
|--------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------|
| 1                                                                              |                      |                                                                                  |
| 2                                                                              |                      |                                                                                  |
| 3                                                                              |                      |                                                                                  |
| <b>Whether the applicant is Eligible or Not Eligible for<br/>CAS Promotion</b> |                      |                                                                                  |

**(Note:** If the individual gets satisfactory or good grade in the annual performance assessment reports of at least Three/Four/Five of the last Four/Five/Six years of the assessment period as the case may be is eligible for CAS promotion)

Signature of the Principal

Academic Year\_\_\_\_\_.

**ANNEXURE - III**  
**ACADEMIC PERFORMANCE INDICATORS (API)**  
**FOR PROMOTIONS UNDER CAS OF UGC 2016 PAY SCALES**

**APPENDIX II TABLE 5**

[For details, see the G.O.Ms. No.15, Higher Education (UE-II) Department, dated 29.06.2019]

**Assessment Criteria and Methodology for Directors of Physical Education and Sports**

| S. No | Activity                                                                                                                                                                                                                                                                    | Details or % | Grading         |                      |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|----------------------|
|       |                                                                                                                                                                                                                                                                             |              | Self-Assessment | Principal Assessment |
| 1.    | Attendance calculated in terms of percentage of days attended to the total number of days he is expected to attend.<br>(Specify in Percentage)<br><br><i>Good - 90 and above.</i><br><i>Satisfactory - Above 80 but below 90.</i><br><i>Not satisfactory - Less than 80</i> |              |                 |                      |
| 2.    | Organizing intra college competition<br><br><i>Good - Intra college competition in more than 5 disciplines.</i><br><i>Satisfactory - Intra college competition in 3-5 disciplines.</i><br><i>Unsatisfactory - Neither good nor Satisfactory</i>                             |              |                 |                      |
| 3.    | Institution participating in external competitions<br><br><i>Good - National level competition in at least one discipline plus State/District level competition in at least 3 disciplines.</i><br><br><i>Satisfactory - State level</i>                                     |              |                 |                      |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|    | <p>competition in at least one discipline plus district level competition in at least 3 disciplines.</p> <p>Or District level competition in at least 5 disciplines.</p> <p><b>Unsatisfactory</b> - Neither good nor satisfactory.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| 4. | <p>Up-gradation of sports and physical training infrastructure with scientific and technological inputs.</p> <p>Development and maintenance of playfields and sports and physical Education facilities.</p> <p><i>Good/Satisfactory/Not-Satisfactory to be assessed by the Promotion committee</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| 5. | <p>(i) At least one student of the institution participating in national/ state/ university/ (for college levels only) teams. Organizing state/national/ inter university/ inter college level competition.</p> <p>(ii) Being invited for coaching at state/national level.</p> <p>(iii) Organizing at least three workshops in a year.</p> <p>(iv) Publications of at least one research paper in UGC approved journal. Assistance in college administration and governance related work including work done during admissions, examinations and extracurricular college activities.</p> <p><b>Good:</b> Involved in any two activities.</p> <p><b>Satisfactory:</b> One activity</p> <p><b>Not Satisfactory:</b> Not</p> |  |  |  |

|   |                                                   |  |  |  |
|---|---------------------------------------------------|--|--|--|
|   | <i>involved/ undertaken any of the activities</i> |  |  |  |
| 6 | <b>OVERALL GRADING</b>                            |  |  |  |

**OVERALL GRADING Criteria:**

Good : Good in Item 1 and satisfactory/good in any other items.

Satisfactory: Satisfactory in Item 1 and satisfactory/good in any other two items.

Not Satisfactory: If neither good nor satisfactory in overall grading.

**List of Enclosures:**

*(Attach copies of certificates, sanction orders, etc. and 6 sets of Research Publications, Articles, Conference Proceedings, Books, etc., wherever necessary)*

- 1.
- 2.
- 3.
- 4.
- 5.

**Undertaking:**

I certify that the information provided above is correct as per records available and to the best of my knowledge.

Date:

Signature of the Teacher

Designation

**Counter signed by:**

Signature of the Principal

with College seal

**OVERALL GRADING FOR THE ASSESSMENT PERIOD FOR PHYSICAL DIRECTORS**

| S.No.                                                                          | Academic Year | Overall Grading Obtained<br>(Good / Satisfactory / Not<br>satisfactory) |
|--------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------|
| 1                                                                              |               |                                                                         |
| 2                                                                              |               |                                                                         |
| 3                                                                              |               |                                                                         |
| <b>Whether the applicant is Eligible or Not Eligible for<br/>CAS Promotion</b> |               |                                                                         |

**(Note:** If the individual gets satisfactory or good grade in the annual performance assessment reports of at least Three/Four/Five of the last Four/Five/Six years of the assessment period as the case may be is eligible for CAS promotion)

Signature of the Principal

Digitally signed by  
PODILA BALA BHASKAR  
For Commissioner of Collegiate Education  
Date: 25-09-2026  
18:12:45