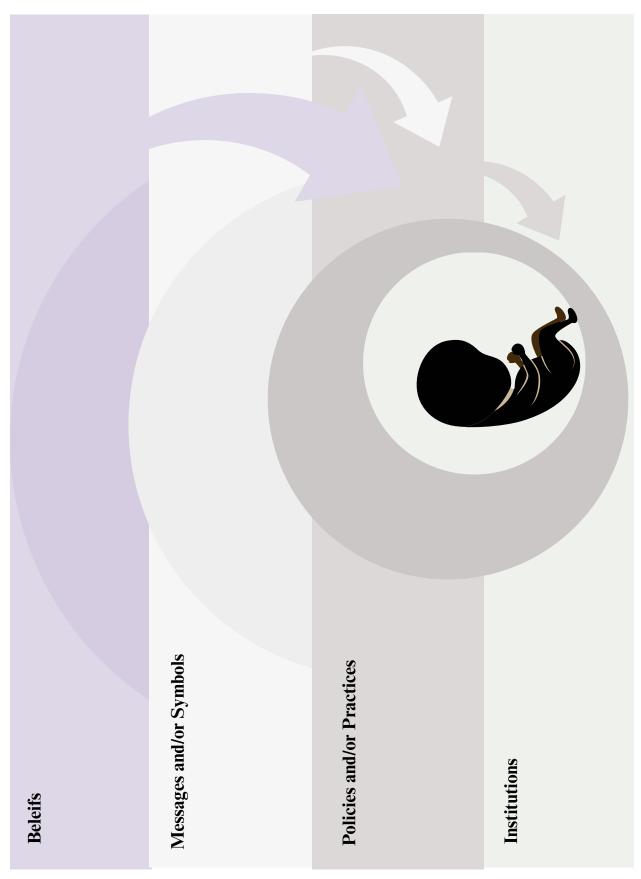
NAME SYSTEMS OF OPPRESSION

- Systems of Oppression are complex, both invisible and visible structures that aim to control, exclude, exploit, and shame human beings based on erroneous categories (e.g., gender identity, class, race)
 - Tools of Oppression: Beliefs, messages, symbols, policies, practices, and institutions that aim to
 perpetuate the control, exclusion, exploitation, and discrimination of others based on
 erroneous categories.
 - **Belief:** Belief in a hierarchy of human value (some people are more valuable than others and superior) based on erroneous categories, the language you speak, and even a geographic region of the world.
 - Message: There are illegal aliens in our country!
 - **Symbols:** Depiction of white-presenting, white-bodied men as the founders of countries, science, and scientific theories.
 - **Policies:** A policy designed to limit individuals' rights, dignity, and self-determination. For example, the *Hyde Amendment Codification Act* prohibits the use of federal funds for any health benefits coverage that includes abortion.
 - Practices: High use of corporal punishment against young children who disobey rules.
 - Institutions: Private prisons and detention centers.
- Reference: Tehama Lopez Bunyasi & Candis Watts Smith. (2019). Stay Woke: A People's Guide to Making All Black Lives Matter
- *Use* the empty boxes below to practice naming how you see tools of oppression play out in your life, community, and organization.





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REFLECTION POINTS

• Take a minute or two and ASK YOURSELF: In what ways can tools of oppression create beliefs in ourselves? What are some of those beliefs we may have about ourselves or others?
• Take a minute or two and ASK YOURSELF: In what ways can tools of oppression perpetuate a cycle of harm and rob us of our human dignity?
• Take a minute or two and ASK YOURSELF: In what ways can tools of oppression lead to behaviors seen as harmful? What are some behaviors you may exhibit that can be harmful to yourself or others?
• Take a minute or two and ASK YOURSELF: What are some practices you may be doing to support you in addressing or healing your perpetuation of oppression?