26TH DISTRICT AGRICULTURAL ASSOCIATION Amador County Fair

REGULAR BOARD MEETING NOTICE

Thursday, September 8th, 2022 -6:00 pm

Board Room

Frank Halvorson - President
Jeanne Deaver - Vice President
Jamie Lubenko
Laurie Forster
Tim King
Robert Manassero
Mike Boitano

BOARD MEETING AGENDA Thursday, September 8th, 2022 - 6:00 P.M.

Persons with disabilities who may require accommodations to attend the meeting are requested to contact the CEO's office at (209) 245-6921 The 26th DAA agendas may be accessed on the web at: https://www.amadorcountyfair.com/2021-boardmeetings

CALL TO ORDER

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board INTRODUCTION OF GUESTS & STAFF

PUBLIC FORUM

Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under the Board's jurisdiction. Please be informed that public participation under Public Comment will be limited to five

(5) minutes per speaker and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item to

| for busi public h portion | ness until and unless such item has been properly agenized at a future meeting. Please be informed that any member of the lass a right and is invited to participate during this public meeting and may address the Board either during the "Public Forum" and/or during the discussion of any particular item listed on the agenda. Questions regarding agenda items should be directed D's office at 209-245-6921. |
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| CONSI | ENT CALENDAR APPROVAL OF MINUTES OF THE JULY MEETINGS APPROVAL OF JULY AND AUGUST DISBURSEMENTS APPROVAL OF JULY AND AUGUST REVENUE & EXPENDITURE REPORTS APPROVAL OF AGREEMENTS |
| | BUSINESS: |
| | JLAC Report Fair recap and suggestions for next year's Fair. |
| OLD BU | USINESS: |
| MANA | GERS REPORT: (Informational) |
| | Report to Board regarding Fair, Facilities, and Interim Events: |
| | Electra Fire Response. |
| | Deferred maintenance projects |
| | El Dorado County Fire Evacuation Reimbursement |
| | JPA project Fire Line Project with CDFA and Prop 68 Bond funds. |
| BOARD | MEMBER REPORTS: (Informational) |
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| ROLL C | CALL:/EXCUSE DIRECTORS ABSENSES (if necessary) |
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| CORRE | SPONDENCE: (Informational) |
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ADJOURNMENT: