

# 4H/JR.GRANGE/FFA INDUSTRIAL ED. ENTRY FORM

Except Horse Show & Livestock

## AMADOR COUNTY FAIR

26th District Agricultural Association

P.O. Box 9, Plymouth, CA 95669

209/245-6921

Form May be Photocopied

PLEASE PRINT OR TYPE

Name of Exhibitor/Legal Owner	Telephone	Email	Birthdate	Age
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Mailing Address	City	Zip	Date
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**RELEASE & WAIVER OF LIABILITY:** I have read, understand and agree to abide by all the rules and regulations govern the Fair entries as published in the official Premium Book. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the fair. The Fair Management shall not be responsible for accidents or losses that may occur to any the exhibitors or exhibits at the Fair. The exhibitor (or parent or gaurdian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I certify that I have read the statement listed above.

Parent/Guardian: I certify that I have read the statement listed above

Signature of Owner/Agent	Print Parent or Guardian Name	Signature of Parent or Guardian of Exhibitor under 18
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I certify that these entries are the project of the exhibitor and are eligible to be shown in accordance with the rules of the Amador County Fair and the State of California.

Chapter/Club/Class	Signature of Project Leader or Instructor
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### CONSULT EXHIBITOR GUIDE FOR CLASS NUMBERS, ENTRY FEES, ENTRY CLOSING DATES & EXHIBIT RECEIVING DATES

**PLEASE USE SEPARATE FORM FOR EACH DEPT.** PLEASE ( ) Ag Mech ( ) Art ( ) Baked Foods ( ) Banners ( ) Clothing ( ) Crafts  
CHECK ( ) Floriculture ( ) Horticulture ( ) Misc. Projects ( ) Photo ( ) Preserved & Dried Foods  
ONE ( ) Record Books ( ) S.T.E.M. ( ) Table & Place Settings

PLEASE CHECK ONE ( ) 4H ( ) Jr. Grange ( ) FFA						
Fair Use Only	Entry No.	Division No.	Class No.	Use Description in Exhibitor Guide Where instructed, specify name, kind, type, etc. Art & Photo Entries - Please list title of work	Entry Fees	Fair Use Only
	1					
	2					
	3					
	4					
	5					
	6					
	7					
	8					
	9					
	10					
	11					
	12					
	13					
	14					
	15					

Fair Use Only

Date Paid \_\_\_\_\_

Receipt No. \_\_\_\_\_

Exhibitor No. \_\_\_\_\_

Total Entry Fees

\$ \_\_\_\_\_

**Optional:** Exhibitor 4-day pass available - Limit 1 per exhibitor

\$17.00 (7-17) or \$30.00 (18 & over)

Entries must total \$5 or more

\$ \_\_\_\_\_

**TOTAL**

\$ \_\_\_\_\_

Rev. 03/25

**\*\*\* Please Use A Separate Entry For Each Department !!! \*\*\***

(ie. Baked Foods, Art, Photo, Clothing etc.)