



INDEPENDENT JUNIOR EXHIBITOR PROJECT BOOK

*All Independent Junior Exhibitors
must complete and submit at arrival at
Fair*



EXHIBITOR INFORMATION

NAME OF EXHIBITOR:

EXHIBITOR AGE:

YEAR IN PROJECT:

PROJECT GENERAL INFORMATION

SPECIES:

NAME/NICKNAME OF PROJECT:

BREED(S) OF PROJECT:

DATE OF PROJECT LEASE/ OWNERSHIP:

FAIR TAG/TATOO NUMBER:

SCRAPIES INFORMATION: (if applicable)

WHERE WAS PROJECT HOUSED:

PROJECT FEEDING INFORMATION

Provide information on how your project was fed. Include details regarding type(s) of feed, amount fed, water source, and any other supplemental feeds fed.



PROJECT VISITS

List any project visits made by veterinarian and/or breeder.

DATE	VISITOR	REASON

PROJECT MEDICATION/TREATMENT/VETERINARY RECORDS

List all medications (including wormer), treatments, vaccinations, antibiotics administered, and/or veterinary record information for your project.

NAME OF VETERINARIAN: _____

DATE	MEDICATION/TREATMENT	REASON FOR MEDICATION/TREATMENT/VISIT



PROJECT DIARY

List pertinent information about your project not otherwise listed in other categories.
Provide date and brief description.

OTHER PROJECT INFORMATION

List any other projects you may have (i.e., sheep, home arts, horticulture, etc.).

COMMUNITY SERVICE, HONORS/AWARDS, OTHER CLUB PARTICIPATION

List community service projects, honors/awards received, other club participation
(choir, band, Key, Awanas, etc.).



SKILLS LEARNED

List five (5) skills/lessons learned as a result of raising your project this year.

1. _____
2. _____
3. _____
4. _____
5. _____

ANY OTHER NOTES, INFORMATION, ETC.



PROJECT PICTURES: