

JUNIOR DIVISION SCHEDULE

ENTRY	***IN PLACE***			JUDGED		PAGE
SPECIAL COMPETITIONS						
Veggies From the Dirt!	Saturday	7/26	10 - 4 pm	Sunday	7/27	103
From Soil to Sculpture!	Saturday	7/26	10 - 4 pm	Sunday	7/27	103
Dirts True Hues!	Saturday	7/26	10 - 4 pm	Sunday	7/27	103
Gourd-eous Creations!	Saturday	7/26	10 - 4 pm	Sunday	7/27	104
Lego Fair Theme	Saturday	7/26	10 - 4 pm	Sunday	7/27	104
Fair Theme Photo	Saturday	7/26	10 - 4 pm	Sunday	7/27	104
Desk Top Publishing	Saturday	7/26	10 - 4 pm	Sunday	7/27	104
Literary Arts - Poetry	Saturday	7/26	10 - 4 pm	Sunday	7/27	104
Mud Pie	Friday	8/1	10 - 11 am	Friday	8/1 noon	105
Decorated Cake - Theme	Friday	8/1	10 - 11 am	Friday	8/1 noon	105
Appetizer	Friday	8/1	10 - 11 am	Friday	8/1 noon	106
No Bake Snacks	Friday	8/1	10 - 11 am	Friday	8/1 noon	106
Table Place Settings	Saturday	7/26	10 - 4 pm	Sunday	7/27	106
Floriculture - Special Comp	Thursday	7/25	7 - 9 am	Thursday	7/25 10:00 am	107
Banners	Saturday	7/26	10 - 4 pm	Sunday	7/27	107
Gardens	Tuesday	7/29	Completed	Wednesday	7/30 10:00 am	100
ENTRY FORM DEADLINE: Friday, July 11th - 4:00 pm						
Record Books 4-H & FFA	Saturday	7/26	10 - 4 pm	Sunday	7/27	108
Foods (Baked & Dec Cakes)	Wednesday	7/30	9 - noon	Wednesday	7/30	109
Preserved Foods	Wednesday	7/30	9 - noon	Wednesday	7/30	111
Clothing & Textiles & Needlework	Saturday	7/26	10 - 4 pm	Sunday	7/27	112
Crafts	Saturday	7/26	10 - 4 pm	Sunday	7/27	113
Misc. Projects	Saturday	7/26	10 - 4 pm	Sunday	7/27	114
Paintings & Drawings	Saturday	7/26	10 - 4 pm	Sunday	7/27	115
Photography	Saturday	7/26	10 - 4 pm	Sunday	7/27	117
S.T.E.M.	Saturday	7/26	10 - 4 pm	Sunday	7/27	120
Ag Mech & Ind Ed	Saturday	7/26	10 - 4 pm	Sunday	7/27	120
Horticulture & Floriculture						
ENTRY FORM DEADLINE: SATURDAY, JULY 26th						
Horticulture	Wednesday	7/30	9 - noon	Wednesday	7/30	118
Floriculture	Thursday	7/31	7 - 9 am	Thursday	7/31	119

ALL BAKED, STILL EXHIBITS & HORTICULTURE DELIVERED TO THE JUNIOR BUILDING (SPUR EMPORIUM)

ALL FLORICULTURE & VITICULTURE DUE TO THE FLORICULTURE BUILDING

JUNIOR SPECIAL COMPETITIONS

“HAPPIEST PLACE ON DIRT!” **To Be Held in the “Spur Emporium” – Jr. Building**

Open to all Juniors in Amador, El Dorado, & Calaveras Counties

DEPARTMENT SUPERVISOR
TONI LINDE

SIZE OF ENTRY MUST BE CORRECT **ENTRIES NOT WITHIN SIZE SPECIFICATIONS WILL BE DISQUALIFIED**

Judged first on the Danish System for ribbons,
then American System for the prize monies and/or awards if sponsored

Danish System of Judging

The Danish system of judging is based on established standards of quality for each type of product.
In this system each exhibit is judged according to how well it meets that standard rather than how well it compares to other exhibits.

CRAFTS

FORMS & FEES DUE BY: Friday, July 11th, 4 pm Entries Received: Saturday, July 26th, 10 am – 4 pm, Spur Emporium Entries Judged: Sunday, July 27th, (Closed Judging) Entries Released: Monday, August 4th, 10 am – 4 pm

Entry & Premium Schedule for Divisions 350 – 357

Entry Fee: \$2.00 per entry
Limit: One entry per Exhibitor per Class
Ribbons – 1st through 5th
Sponsored Cash Premiums Paid:

1 st	2 nd	3 rd	4 th	5 th
\$15	\$10	\$7	\$5	\$3

DIVISION 350 – VEGGIES FROM THE DIRT!

Cash premiums sponsored by In Memory of Our Favorite “Crazy Gramma”

Class

1. **VEGGIE STAMP ART** - Any Art made with root vegetable stamps! BE CREATIVE!! You can also use posterboard, cardboard, or paper etc. **Size: not to exceed 12”x12”x12”**. **NOT IN WREATH FORM**. Judging will be on imagination (50%) and craftsmanship (50%)
-

DIVISION 351 – FROM SOIL TO SCULPTURE!

Cash premiums sponsored by Jackie Malhotra

Class

1. **ROOT VEGGIE SCULPTURE** – Create a sculpture made out of any Root Vegetables. If carved please soak in lemon juice to help your sculpture last through its display time at Fair. You may incorporate other items for structure and enhancement but it must be Root Vegetable forward. Be Creative! **Size: not to exceed 12”x12”x12”**.
-

DIVISION 352 – DIRT’S TRUE HUES!

Cash premiums sponsored by Monarch Montessori Preschool & Kindergarten

Class

1. **VEGETABLE DYE** – i.e. Artwork painting, fabrics, or textiles. Use vegetable dyes to create something amazing. BE CREATIVE! **Size: not to exceed 12”x12”x12”**.

JUNIOR SPECIAL COMPETITIONS

DIVISION 353 – GOURD-EOUS CREATIONS!

Cash premiums sponsored by Cheryl Smith Family – In Memory of Bob Smith

Class

1. **PAINTED GOURDS – BE CREATIVE!**
-

DIVISION 354 – FAIR THEME LEGO COMPETITION

Cash premiums sponsored In Memory of Timmy Moody

Entries will be judged on originality, workmanship, difficulty, creativity & overall appearance.

SIZE NOT TO EXCEED 12" X 12" X 12"

Class

1. **"HAPPIEST PLACE ON DIRT!"** – Fair Theme Legos assemble your choice of a Small Original Designs ONLY!!
(No Kits)
-

DIVISION 355 – HAPPIEST PLACE ON DIRT! – FAIR THEME PHOTO

Premiums sponsored by "In Loving Memory of Nicole Rowell Ryan"

Class

1. **FAIR THEME PHOTO** - As the world sends their best to Paris this summer, the people of Amador bring their best to your #1 Small County Fair! "HAPPIEST PLACE ON DIRT!"

RULES FOR PHOTOGRAPHY:

1. Photos must have been taken within the last 12 months prior to the first day of Fair.
 2. All photos shall be matted or mounted on materials not affected by **MOISTURE!! (NO DOUBLE-SIDED TAPE)**
 3. Hangers will be provided.
 4. **No wires or strings with tape hangers, no frames and no glass or Photo will be disqualified and may not be displayed.**
 5. Photography sizes & Mounting
 - 5" x 7" must be mounted on an 8" x 10" matte
 - 8" x 10" must be mounted on an 11" x 14" matte
 - No 4" x 6" Photo accepted
-

DIVISION 356 – DESK TOP PUBLISHING

Cash premiums sponsored by Barry & Shannon Clark

Class

1. Make your own Fair poster with the theme "HAPPIEST PLACE ON DIRT!" - **Not to exceed 11" x 17"**
-

DIVISION 357 – LITERARY POETRY

RULES FOR LITERARY POETRY:

1. Poem will be related to the current fair theme. "HAPPIEST PLACE ON DIRT!" As the world sends their best to Paris this summer, the people of Amador bring their best to your #1 Small County Fair!
2. All entries must be original work, written in English and unpublished and suitable for family viewing.
3. For judging purposes, the author's name shall not appear on entry.
4. Do not submit your only copy.
5. Entries may not be submitted to an editor or another contest during the period of this competition.
6. **For each entry, include a 3"x 5" card with Author's name, address, phone number, title of work, first sentence, division and class number. PLEASE DO NOT FRAME OR MATTE.**
7. One copy of a poem on 8 ½" X 11" white paper, typed, double-spaced maximum of 24 lines. Must be titled.

Class

1. 8 years old and under (RIBBONS ONLY)
 2. 9 years old to 10 years old
- Cash premiums sponsored by Mary & Michaela Kwoka*

Class

3. 11 years old to 13 years old
 4. 14 years old to 17 years old
- Cash premiums sponsored by The Garbarini Family,
LLC –Tom, Don, Jan & Suzy*

JUNIOR SPECIAL COMPETITIONS

BAKED FOODS

FORMS & FEES DUE BY: Friday, July 11th, 4 pm
Entries Received: Friday, August 1st, 10 am – 11 am, Spur Emporium
Entries Judged: Friday, August 1st, 12 Noon (Open Judging)
Entries must be picked up Friday, August 1st, immediately after Judging!!

Entry & Premium Schedule for Divisions 358 – 362

Entry Fee: \$2.00 Per Entry
Limit: One entry per Exhibitor
Ribbons – 1st through 5th
Premiums Paid:

1st	2nd	3rd	4th	5th
\$15	\$10	\$7	\$5	\$3

RULES FOR BAKED FOODS:

1. You will receive passes that will admit you and one parent or guardian to the grounds on the day for judging that entry. Entries must be brought to the Spur Emporium Building.
2. Contest open to youth from Amador, El Dorado & Calaveras Counties.
3. Indication of physical damage as might occur in transit or handling will not count against the contestant by the judge.
4. Each entry must be accompanied by the recipe. **CLEARLY TYPED OR WRITTEN ON 8½" x 11" PAPER, USING ONE SIDE ONLY.** Please sign the paper and write your address plainly on it.
5. All measurements must be level (not scant or heaping) cups, tablespoons or fractions of these measurements, exact measurements of pan, exact oven temperature and length of baking time.
6. All entries and recipes become the property of the Amador County Fair.
7. Judging will be open to the public. The public will be requested to remain quiet and behind marked off section in the building.
8. Limit one entry per person per class.
9. Entries must not be cut, unless indicated in instructions.
10. All perishables are to be kept under refrigeration prior to delivery. Limited refrigeration space is available in the Spur Emporium kitchen.
11. **Judged first on the Danish System for ribbons, then American for the following prize monies.**

DIVISION 358 – MUD PIE!

Cash premiums sponsored by Robert & Linda Seratte

Class

1. **ANY TYPE OF MUD PIE** - Make a fun and tasty creative dessert (Classic Chocolate, Mississippi, Ice Cream, Nutella, Peanut Butter, S'mores, etc.). Entry will be judged on Taste (40%), Texture (30%), and Appearance (30%). Consistency in size and appearance from piece to piece is important. Be Creative!

Quantity: 1

DIVISION 359 – “HAPPIEST PLACE ON DIRT!” DECORATED CAKE

Fair Theme - “HAPPIEST PLACE ON DIRT!” – Decorating Ideas include Farm, Fair, Ranch, etc. cake - Must use real icing. Judged on the decorations created with icing. Store bought decorations are not judged. A Styrofoam or cardboard form may be used, provided the shape is one that could reasonably be achieved through baking. Cakes to be home decorated by the exhibitor. Show off your skills as a cake decorator. **Not to exceed 14” in any dimension. MUST INCLUDE AN 8X10 PHOTO OF THE CAKE FOR DISPLAY AFTER JUDGING. Only photo and ribbons will be displayed. BE CREATIVE!**

Class

1. AGES 11 AND UNDER

Cash premiums sponsored by Frank A

Class

2. AGES 12 AND OVER

Cash premiums sponsored Wendy & Phil Bovero

JUNIOR SPECIAL COMPETITIONS

DIVISION 360 – HAPPY AS A PIG IN MUD!

Cash premiums sponsored by Sutter Creek Lions Club

Class

1. **WRAPPED PORK APPETIZER** - make your choice of a classic or creative Appetizer! ie. Pigs in a Blanket, Bacon Wrapped anything, Sausage Rolls etc. Entries judged on appearance, texture, and taste. Consistency in size and appearance from piece to piece is important.

Quantity: 6

DIVISION 361 – MUDDY BUDDIES!

Cash premiums sponsored by Diamond R Ranch

Class

1. **MUDDIE BUDDIES MIX** - Make your choice of a classic or creative mix. Use the cereal of your choosing, ie. Chex, Crispix, etc. Entries judged on appearance, texture, and taste. Consistency in size and appearance from piece to piece is important.

Quantity: 6 Snack Size Bag ½ C. Portions

TABLE PLACE SETTINGS

<p>FORMS & FEES DUE BY: Friday, July 11th, 4 pm Entries Received: Saturday, July 26th, 10 am – 4 pm, Spur Emporium Entries Judged: Sunday, July 27th, (Closed Judging) Entries Released: Monday, August 4th, 10 am – 4 pm</p>

DIVISION 362 – TABLE PLACE SETTINGS

Premium sponsored by Frank A

Limit: One entry per Exhibitor

Ribbons – 1st through 5th

Premiums Paid:

1st	2nd	3rd	4th	5th
\$15	\$10	\$7	\$5	\$3

Ribbons – 1st through 5th

RULES FOR TABLE PLACE SETTINGS:

- A. One place setting per exhibitor.
- B. An exhibit shall consist of a complete table setting: placemat, dinnerware, glassware and flatware furnished and placed by exhibitor. Paper, plastic and/or glassware are all acceptable.
- C. Please provide any information that might be of interest to the viewer such as pattern, names of china, etc.
- D. Specify theme, for example: Child's Party, etc. Coordinate the centerpiece and all display items to reflect the total theme.
- E. All accessories should be marked with the name of the owner, but marking must not show when accessories are in place.
- F. Centerpiece is required and should be scale for place setting.
- G. Creativity and originality are important.
- H. No balloons, no real food or fresh decorations shall be used.
- I. **EXHIBITOR MUST SET UP OWN TABLE SETTING & BE STABLE ON ITS OWN!!!**
- J. 24" x 24" table space is provided by Amador County Fair

Class

1. Fair Theme "HAPPIEST PLACE ON DIRT!" Place Setting

PLEASE REMEMBER TO THANK YOUR SPONSORS

JUNIOR SPECIAL COMPETITIONS

JR. FLORICULTURE

FORMS & FEES DUE BY Saturday, July 26th, 4 pm
Potted Entries Received: Wednesday, July 30th, 9 am – noon, Floriculture Building
Cut Flower Entries Received: Thursday, July 31st, 7 am – 9 am, Floriculture Building
Judged: Thursday, July 31st, 10 am
Entries Released: Monday, August 4th, 10 am – Noon

DIVISION 363 - FLORICULTURE

"HAPPIEST PLACE ON DIRT!"

2025 FEATURE FLOWER ~ DAHLIA

Premium sponsored In Memory of Katie Bryant

Entry Fee: \$2.00 Per Entry

Limit: One entry per Exhibitor

Ribbons – 1st through 5th

Premiums Paid:

1 st	2 nd	3 rd	4 th	5 th
\$15	\$10	\$7	\$5	\$3

Class

1. **"HAPPIEST PLACE ON DIRT – BE CREATIVE!!!** must be no larger than 18" x 18" inches. Exhibitor must design and plant in the container with purchased or homegrown flowers or plants. Decorations are optional. Exhibit will be judged on appearance only. Must be able to be lifted by 1 person.

BANNER

FORMS & FEES DUE BY: Friday, July 11th, 4 pm
Entries Received: Saturday, July 26th, 10 am – 4 pm, Spur Emporium
Entries Judged: Sunday, July 27th, (Closed Judging)
Entries Released: Monday, August 4th, 10 am – 4 pm

DIVISION 364 – BANNER COMPETITION

Entry Fee: \$2.00 Per Entry

Limit: One entry per Organization/Exhibitor

RULES FOR BANNER:

- A. Banner Competition is open to Amador County Individual Youth Organizations or Single Participant.
- B. Judging will be based on the Banner best depicting the theme: "HAPPIEST PLACE ON DIRT!"
- C. Banners must be 2 to 4' feet horizontal (width) and 4 to 6' feet vertical (length) finished size; see example below.
- D. To be made of fabric (i.e. burlap).
- E. Must include dowel or P.V.C. pipe through the top of the Banner for hanging. Banners will be displayed by hanging from the ceiling by the narrow side.
- F. Any means of decorating will be acceptable.
- G. THE NAME OF THE YOUTH ORGANIZATION OR PERSON ENTERED MUST NOT BE DISPLAYED ON THE BANNER OR IT WILL BE DISQUALIFIED.

Class

1. 4-H, Grange & FFA
2. Other Youth Organizations
3. Any other Participant

Sample Drawing:

Finished Size:
Minimum 2x4
Maximum 4'x 6'

2'4' WIDE

4'6'

H
I
G
H

4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

DEPARTMENT SUPERVISORS

TONI LINDE

Limited to members of 4-H & Grange & FFA Clubs located in Amador and Calaveras Counties

American System of Judging for Best of Division

Danish System of Judging for Classes

Best of Class & Best of Division Ribbons if merited

EVALYNN BISHOP 4-H HIGH POINT AWARD

Award sponsored by Marla & Linda

*The 4-H member receiving the highest point total earned for the various placements of their entries in the Junior Department. Can only be won **one time**. (Does not include Special Competition entries)*

*Each 1st place entry earns **5** points, each 2nd place entry earns **4** points,*

*Each 3rd place entry earns **3** points and 4th place entry earns **2** points & 5th place entry earns **1** point.*

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4-H & DIVISION HIGH POINTS

Premiums sponsored by Amador County 4-H Council

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INTERCLUB COMPETITION

Sponsored by Manassero Family

1. All entry placings will include 4-H divisions in the premium book.
2. The number of points will be divided by the number of 4-H Club members participating in the fair from their respective clubs. Multiplied by the percentage of enrollment participating.
3. The 4-H Club that receives the highest points total earned for the various placements of their entries, (Each 1st place entry or Blue earns 5 points, each 2nd place entry or Red earns 4 points, each 3rd or White place entry earns 3 points, and each 4th place earns 2 points and 5th place earns 1 point. Placings under 5th earn ½ point)
4. Exhibitors are limited to entries in division in which they are currently enrolled. PLEASE STATE YEAR IN PROJECT ON ENTRY FORM.

RECORD BOOKS

FORMS & FEES DUE BY: Friday, July 11th, 4 pm

Entries Received: Saturday, July 26th, 10 am – 4 pm, Spur Emporium

Entries Judged: Sunday, July 27th, (Closed Judging)

Entries Released: Monday, August 4th, 10 am – 4 pm

RULES FOR RECORD BOOK:

Entries in this department for 4-H Records division will consist of

- a. A complete 4-H record book covering one year in the 4-H Youth Development Program, or
- b. Annual project record from the previous year covering one year on a project the youth participated in during the past year.
- c. Annual project record from the current year covering from the beginning of the program year up until July on a project the youth is participating in during the current program year.
- d. 4-H Members must be enrolled in the project they use in their Annual Project Report or Record Book.

Entries in this department for FFA Records division will consist of:

- a. A complete farm account book or record book covering one year or more agricultural enterprises and owned and managed by the youth during the past program/school year.

Entries in this department for Grange Records division will consist of:

- a. A complete farm account book or record book covering one year or more agricultural enterprises and owned and managed by the youth during the past program/school year.

**All record books must be maintained by the individual exhibitor.
Records must remain on display for the duration of the Fair.**

4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

DIVISION 402 – 4-H, FFA & GRANGE RECORD BOOKS

BEST OF SHOW

BEST OF DIVISION

Entry Fee: \$2.00 per entry
Limit: 1 Record Book, 2 Annual Project Reports
Ribbons 1st thru 3rd

DEFINITIONS FOR 4-H MEMBERS:

Primary Members – Ages 5-8
Junior – Ages 9-10
Intermediate – Ages 11-13
Senior – Ages 14-19

Class

1. Primary 4-H Personal Development Report – Participation Ribbons Only
2. Junior 4-H Record Book
3. Junior 4-H Annual Project Report: Previous Year
4. Junior 4-H Annual Project Report: Current Year (incomplete)
5. Intermediate 4-H Record Book
6. Intermediate 4-H Annual Project Report Previous Year

Class

7. Intermediate 4-H Annual Project Report: Current Year (incomplete)
8. Senior 4-H Record Book
9. Senior 4-H Annual Project Report: Previous Year
10. Senior 4-H Annual Project Report: Current Year (incomplete)
11. FFA Farm Account Book
12. Jr. Grange Record Book

BAKED FOODS & OTHER DECORATED CAKES

FORMS & FEES DUE BY: Friday, July 11th, 4 pm
Entries Received: Wednesday, July 30th, 9 am – Noon, Spur Emporium
Entries Judged: Wednesday, July 30th, (Closed Judging)
Entries Released: Monday, August 4th, 10 am – 4 pm

Entry Fee: \$2.00 per entry per class
LIMIT: Four (4) entries per class per exhibitor
Ribbons Only - Awards if sponsored
Ribbons 1st thru 3rd

GRANGE AWARD FOR BAKED FOODS

Premium sponsored by Ione Jr. Grange #220

The GRANGE Exhibitor earning the most total points for all entries in the Baked Goods Divisions.

4-H, GRANGE & FFA BAKED FOODS

BEST OF SHOW

Award Sponsored by the Garbarini Family, LLC Tom, Don, Jan & Suzy

DIVISION 403 – PRIMARY Ages 5-8 – Participant Ribbons Only

DIVISION 404 – JUNIOR Ages 9-10 – BEST OF DIVISION – *Award sponsored by Frank A*

DIVISION 405 – INTERMEDIATE Ages 11-13 – BEST OF DIVISION – *Award sponsored by In Memory of William & Anna Keyes*

DIVISION 406 – SENIOR Ages 14-19 – BEST OF DIVISION – *Award sponsored by Wendy & Phil Bovero*

Class

1. Bread - Yeast/Quick ½ loaf plus 1 slice (no machine made), disposable pan
2. Biscuits or Yeast Rolls ½ dozen, disposable pan
3. Muffins ½ dozen, disposable pan
4. Cookies ½ dozen, disposable pan
5. Confections ½ pound

Class

6. Cakes & Cupcakes - ½ cake plus 1 slice or Four (4) cupcakes, disp. pan
7. Pies & Fruit Crisps – Whole Pie or ½ dozen squares for crisp, disposable pan
8. Any other not listed above, specify on entry form

4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

OPEN JUNIOR BAKED FOODS

BEST OF SHOW

Award sponsored by The Robert Moody family in Memory of Rose Moreno

DIVISION 603 – 8 YEARS & UNDER – Participant Ribbons Only

DIVISION 604 – 9 TO 10 YEAR – BEST OF DIVISION – *Award sponsored by The Robert Moody family In Memory of Anne Conrardy*

DIVISION 605 – 11 TO 13 YEARS – BEST OF DIVISION – *Award sponsored by Dentone Family*

DIVISION 606 – 14 YEARS AND OVER – BEST OF DIVISION – *Premium sponsored by Diamond R Ranch*

Class

1. Bread - Yeast/Quick ½ loaf plus 1 slice (no machine made), disposable pan
2. Biscuits or Yeast Rolls ½ dozen, disposable pan
3. Muffins ½ dozen, disposable pan
4. Cookies ½ dozen, disposable pan
5. Confections ½ pound

Class

6. Cakes & Cupcakes - ½ cake plus 1 slice or Four (4) cupcakes, disp. pan
7. Pies & Fruit Crisps – Whole Pie or ½ dozen squares for crisp, disposable pan
8. Any other not listed above, specify on entry form

OTHER DECORATED CAKES

Entry Fee: \$2.00 per entry

LIMIT: One (1) entry per class per exhibitor

Ribbons Only - Awards if sponsored

Ribbons 1st thru 3rd

Must use real icing. Judged on the decorations created with icing. Store bought decorations are not judged. A Styrofoam or cardboard form may be used, provided the shape is one that could reasonably be achieved through baking. Cakes to be home decorated by the exhibitor. Show off your skills as a cake decorator. **Not to exceed 14" in any dimension. MUST INCLUDE AN 8X10 PHOTO OF THE CAKE FOR DISPLAY AFTER JUDGING. ONLY PHOTO AND RIBBONS WILL BE DISPLAYED**

4-H, GRANGE & FFA OTHER DECORATED CAKES

BEST OF SHOW

Award sponsored by Michael & Amber Spinetta

DIVISION 407 – PRIMARY Ages 5-8 – Participant Ribbons Only

DIVISION 408 – JUNIOR Ages 9-10 – BEST OF DIVISION – *\$10 Cash Premium sponsored by Ione Grange #681*

DIVISION 409 – INTERMEDIATE Ages 11-13 – BEST OF DIVISION – *\$10 Cash Premium sponsored by Ione Grange #681*

DIVISION 410 – SENIOR Ages 14-19 – BEST OF DIVISION – *\$10 Cash Premium sponsored by Ione Grange #681*

Class

1. Other (i.e., Not Fair Theme) Decorated Cakes

OPEN JUNIOR OTHER DECORATED CAKES

BEST OF SHOW

Award sponsored by Mountain Auto – Sutter Creek, CA – Dan Vigil

DIVISION 607 – 8 YEARS & UNDER – Participant Ribbons Only

DIVISION 608 – 9 TO 10 YEARS – BEST OF DIVISION – *Premium sponsored by Tim King & Toni LaBelle*

DIVISION 609 – 11 TO 13 YEARS – BEST OF DIVISION – *Premium sponsored by Diamond R Ranch*

DIVISION 610 – 14 YEARS AND OVER – BEST OF DIVISION – *Award sponsored by Cathy Baskin on behalf of Amador County Animal Response Team (ACART)*

Class

1. Other (i.e., Not Fair Theme) Decorated Cakes

4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

PRESERVED FOODS

FORMS & FEES DUE BY: Friday, July 11th, 4 pm
Entries Received: Wednesday, July 30th, 9 am – Noon, Spur Emporium
Entries Judged: Wednesday, July 30th, (Closed Judging)
Entries Released: Monday, August 4th, 10 am – 4 pm

Entry Fee: \$2.00 per entry per class Limit:
Twelve (12) entries per class per exhibitor
Ribbons Only - Awards if sponsored
Ribbons 1st thru 3rd

PRESERVED AND DRIED FOODS RULES:

1. All preserved and dried entries must be home prepared and canned or packed by the exhibitor within one year of the opening date of the Fair.
2. Each entry shall consist of one (1) standard canning jar (designed specifically for canning purposes).
3. New lids and rings shall be used.
4. Glass topped containers, such as Weck canning jars or Tattler Reusable Canning Lids are accepted.
5. Fruits, vegetables and pickles may be in 4 oz., ½ pint (recommended) or quart jars.
6. Jams, jellies, preserves or marmalades may be in half pint (recommended) or pint jars.
7. No paraffin seals.
8. All jars must be sealed unless otherwise allowed.
9. Preserved entry shall be labeled securely on the TOP of the jar and specify the product, date of preservation and the canning method used (for example: apricot jam, pectin method, boiling-water bath). The exhibitor's name shall NOT be visible on the label or jar.
10. Dried entry shall be packed in airtight jar labeled securely on the BOTTOM of the jar and specify the variety of fruit, vegetable, meat, seasoning and method used in preparation (for example: dehydrator, oven, sun sulphured, etc.), and date of preservation.
11. All products will be opened.
12. Each entry shall be a different product or different method (for example: water bath vs. pressure canning).
13. No refrigerated entries shall be accepted.
14. HEALTH REQUIREMENTS FOR PRESERVED FOODS

- All low-acid foods (all vegetables, meats, poultry and fish) must be canned under pressure
- Low-acid fruit, such as figs, must include added lemon juice.
- High-acid foods, including acidified tomatoes, fruits, pickles and relishes, may be canned in boiling-water bath or steam canner.
- Open-kettle, inversion, over or microwave methods of canning shall NOT be accepted
- Dried meats, including jerky, shall include recipe stating temperature used to dry meats. USDA requires dried meats must reach 165 degrees to be safe.

GRANGE AWARD FOR PRESERVED FOODS

Premium sponsored by Lone Grange #681

The GRANGE Exhibitor earning the most total points for all entries in the Preserved Foods Divisions.

4-H, GRANGE & FFA PRESERVED FOODS

BEST OF SHOW

Award sponsored by Jeff & Terry McCorry

DIVISION 411 – PRIMARY Ages 5-8 – Participant Ribbons Only

DIVISION 412 – JUNIOR Ages 9-10 – BEST OF DIVISION – *Award sponsored by Frank A*

DIVISION 413 – INTERMEDIATE Ages 11-13 – BEST OF DIVISION – *Award sponsored by The Garbarini*

Family, LLC Tom, Don, Jan & Suzy

DIVISION 414 – SENIOR Ages 14-19 – BEST OF DIVISION – *Premium sponsored by Rielle Waters Santinelli*

Class

1. Fruits or Vegetables
2. Pickles & Relishes
3. Jelly, Jam or Preserves

Class

4. Dried Foods
5. Any other not listed above, specify on entry form

4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

OPEN JUNIOR PRESERVED FOODS

BEST OF SHOW

Award sponsored by Mountain Auto – Sutter Creek, CA – Dan Vigil

DIVISION 611 – 8 YEARS AND UNDER – Participant Ribbons Only

DIVISION 612 – 9 TO 10 YEARS – BEST OF DIVISION – *Premium sponsored by Fluffy Butt Farms*

DIVISION 613 – 11 to 13 YEARS – BEST OF DIVISION – *Premium sponsored by Fluffy Butt Farms*

DIVISION 614 – 14 YEARS AND OVER – BEST OF DIVISION – *Award sponsored by Mitch & Donna Lubenko*

Class

1. Fruits or Vegetables
2. Pickles & Relishes
3. Jelly, Jam or Preserves

Class

4. Dried Foods
5. Any other not listed above, specify on entry form

CLOTHING & TEXTILES

FORMS & FEES DUE BY: Friday, July 11th, 4 pm
Entries Received: Saturday, July 26th, 10 am – 4 pm, Spur Emporium
Entries Judged: Sunday, July 27th, (Closed Judging)
Entries Released: Monday, August 4th, 10 am – 4 pm

Entry Fee: \$2.00 per entry per class

Limit: Five (5) entries per class

Ribbons Only - Awards if sponsored

Ribbons 1st thru 3rd

RULES FOR CLOTHING TEXTILES & NEEDLEWORK:

1. Entry must be produced since last Fair.
2. Entries shall be cleaned and pressed; soiled articles will be disqualified and may not be displayed.
3. Entries submitted into "Class 10. Any other not listed" will be moved to the appropriate class, if applicable, at the discretion of the Department Supervisor and/or the Judge.
4. An exhibit may consist of an item judged individually, a two-piece outfit, or a coordinated exhibit of 3-5 items not judged elsewhere.
5. 4-H Members shall be enrolled in Home Arts and/or Clothing and Textile projects.

4-H, GRANGE & FFA CLOTHING & TEXTILES

BEST OF SHOW

Award sponsored by Mitch & Donna Lubenko

DIVISION 415 – PRIMARY Ages 5-8 Participant Ribbons Only

DIVISION 416 – JUNIOR Ages 9-10 BEST OF DIVISION - *Award sponsored by Rich & Donna Hall*

DIVISION 417 – INTERMEDIATE Ages 11-13 BEST OF DIVISION - *Award sponsored by R/C Country*

Hobbies of Sacramento

DIVISION 418 – SENIOR Ages 14-19 BEST OF DIVISION - *Premium sponsored by Rich & Donna Hall*

Class

1. Sewing Wearing Apparel
2. Sewing Other
3. Crochet & Knitting
4. Felting
5. Embroidery & Cross Stitch

Class

6. Afghans
7. Weaving
8. Quilting
9. Other

4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

OPEN JUNIOR CLOTHING & TEXTILES

BEST OF SHOW

Award sponsored by Dentone Family

DIVISION 615 – 8 YEARS & UNDER - Participant Ribbons Only

DIVISION 616 – 9 TO 10 YEARS - BEST OF DIVISION – *Award sponsored by Frank A*

DIVISION 617 – 11 TO 13 YEARS - BEST OF DIVISION – *Award sponsored by SGQG - Future Quilters*

DIVISION 618 – 14 YEARS AND OVER - BEST OF DIVISION – *Award sponsored by SGQG - Future Quilters*

Class

1. Sewing Wearing Apparel
2. Sewing Other
3. Crochet & Knitting
4. Felting
5. Embroidery & Cross Stitch

Class

6. Afghans
7. Weaving
8. Quilting
9. Other

CRAFTS

FORMS & FEES DUE BY: Friday, July 11th, 4 pm
Entries Received: Saturday, July 26th, 10 am – 4 pm, Spur Emporium
Entries Judged: Sunday, July 27th, (Closed Judging)
Entries Released: Monday, August 4th, 10 am – 4 pm

Entry Fee: \$2.00 per entry
Limit: two (2) entries per class per exhibitor
Ribbons Only - Awards if sponsored
Ribbons 1st thru 3rd

NO EXHIBIT TO EXCEED 18" X 18" X 18" HEIGHT

4-H, GRANGE & FFA CRAFTS

BEST OF SHOW

Award sponsored by Recor Family

DIVISION 419 – PRIMARY Ages 5-8 – Participant Ribbons Only

DIVISION 420 – JUNIOR Ages 9-10 – BEST OF DIVISION – *Award sponsored by Ron Strehl*

DIVISION 421 – INTERMEDIATE Ages 11-13 – BEST OF DIVISION – *Award sponsored by R/C Country Hobbies of Sacramento*

DIVISION 422 – SENIOR Ages 14-19 – BEST OF DIVISION – *Award sponsored by Law Office of Jeff Seaton*

Class

1. Origami & other paper crafts
2. Crafts, Painting on wood, rocks, junk, etc.
3. Jewelry/Beadwork
4. Jewelry Other
5. Leather & Wood Crafts
6. Holiday decorations, ornaments

Class

7. Crafts made from nature (i.e., seeds, pinecones, etc.)
8. "Don't Throw It Away" (crafts made from discarded items)
9. Legos - Design your own Lego project and build your own creation. (NOT A KIT)
10. Place Setting – Designers Choice
11. Any other not listed above

4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

OPEN JUNIOR CRAFTS

BEST OF SHOW

Premium sponsored by Bar 3M Ranch

DIVISION 619 – 8 YEARS & UNDER – Participant Ribbons Only

DIVISION 620 – 9 TO 10 YEARS – BEST OF DIVISION – *Award sponsored by Frank A*

DIVISION 621 – 11 TO 13 YEARS – BEST OF DIVISION – *Award sponsored by Sutter Creek Lions Club*

DIVISION 622 – 14 YEARS AND OVER – BEST OF DIVISION – *Award sponsored by R/C Country Hobbies of Sacramento*

Class

1. Origami & other paper crafts
2. Crafts, Painting on wood, rocks, junk, etc.
3. Jewelry/Beadwork
4. Jewelry Other
5. Leather & Wood Crafts
6. Holiday decorations, ornaments
7. Crafts made from nature (i.e., seeds, pinecones, etc.)

Class

8. "Don't Throw It Away" (crafts made from discarded items)
9. Legos - Design your own Lego project and build your own creation. (NOT A KIT)
10. Place Setting – Designers Choice
11. Any other not listed above

MISCELLANEOUS PROJECTS

FORMS & FEES DUE BY: Friday, July 11th, 4 pm
Entries Received: Saturday, July 26th, 10 am – 4 pm, Spur Emporium
Entries Judged: Sunday, July 27th, (Closed Judging)
Entries Released: Monday, August 4th, 10 am – 4 pm

Entry Fee: \$2.00 per entry per class

Limit: Two (2) entries/class

Ribbons Only - Awards if sponsored

Ribbons 1st thru 3rd

Each to be listed separately by name on entry form. For new 4-H projects or those not provided for in other divisions. (i.e., Bicycle, Child Development, Citizenship, Conservation, Marketing, Self-Determined.) Poster not to exceed 15"x 22".

4-H, GRANGE & FFA MISCELLANEOUS PROJECTS

BEST OF SHOW

Award sponsored by Chet & Terrie Van Scyoc

DIVISION 423 – PRIMARY Ages 5-8 – Participant Ribbons Only

DIVISION 424 – JUNIOR Ages 9-10 – BEST OF DIVISION – *Award sponsored by Frank A*

DIVISION 425 – INTERMEDIATE Ages 11-13 – BEST OF DIVISION – *Award sponsored by the Garbarini Family, LLC*
Tom, Don, Jan & Suzy

DIVISION 426 – SENIOR Ages 14-19 – BEST OF DIVISION – *Award sponsored by the Garbarini Family, LLC*
Tom, Don, Jan & Suzy

Class

Projects Emphasizing Performance and Learning

Class

2. Projects Emphasizing Skill (A finished product is involved)

OPEN JUNIOR MISCELLANEOUS PROJECTS

BEST OF SHOW

Award Sponsored by Sutter Creek Lions Club

DIVISION 623 – 8 YEARS & UNDER – Participant Ribbons Only

DIVISION 624 – 9 TO 10 YEARS – BEST OF DIVISION – *Award sponsored by Frank A*

DIVISION 625 – 11 TO 13 YEARS – BEST OF DIVISION – *Award sponsored by In Memory of Mark Giannini*

DIVISION 626 – 14 YEARS AND OVER – BEST OF DIVISION – *Award sponsored by Air King Heating & Air*

Class

1. Projects Emphasizing Performance and Learning

Class

2. Projects Emphasizing Skill (A finished product is involved)

4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

ARTS

FORMS & FEES DUE BY: Friday, July 11th, 4 pm
Entries Received: Saturday, July 26th, 10 am – 4 pm, Spur Emporium
Entries Judged: Sunday, July 27th, (Closed Judging)
Entries Released: Monday, August 4th, 10 am – 4 pm

Entry Fee: \$2.00 per entry per class
Limit: Five (5) entries per class
Ribbons Only - Awards if sponsored
Ribbons 1st thru 3rd

RULES:

1. **PAINTINGS & DRAWINGS NOT TO EXCEED 18" X 20". PLEASE BE SURE TO CHECK THE SIZE REQUIRED FOR YOUR ENTRY. IT IS THE EXHIBITOR'S RESPONSIBILITY THAT ALL ITEMS MEET SIZE SPECIFICATION**
2. ITEMS MUST HAVE BEEN PRODUCED SINCE LAST YEAR'S FAIR
3. Each entry in these divisions shall have been made or produced by the exhibitor since last fair.
4. ARTWORK MUST BE MATTED OR MOUNTED UNLESS ON STRETCHED CANVAS. NO FRAMES, NO GLASS. FRAMED, UN-MATTED OR UN-MOUNTED ITEMS WILL NOT BE DISPLAYED.
5. Each ENTRY is to be listed separately by name on entry form.
6. If a member is entering an item that is pre-cast or pre-stamped, the member should attach a note stating which portion of the item they completed.
7. Members should select articles to do within their ability and will be judged on the neatness and the artistry of the exhibit.
8. For the safety and privacy of our young exhibitors, artwork is not for sale.

OPEN JR. HIGH POINT CASH AWARDS

Premium sponsored by Amador County Artists Association

THE SPINETTA WILDLIFE AWARDS

Award sponsored by the Spinetta Family

This award will be given for the Best "Wildlife Art", any medium, in Divisions 627, 628, 629 & 630.

PROMISING YOUNG ARTIST AWARD

Premium sponsored by Linda Bonneau & Bob Seratte

FAIR TIME YOUTH ART SUPPLIES

Donated by Progressive Women's Committee

RULES FOR PROMISING YOUNG ARTIST AWARD:

1. To be eligible, the artist must be between the ages of 10 and 17, must be a resident of Amador County, and must enter his/her "Original Only" artwork in the Amador County Fair.
2. Copies of other artists' work are not considered Original.
3. Only the following art medium will be eligible for competition: Painting – any medium, Pastel, Charcoal, Pencil, Pen & Ink, or any combination thereof. (Paintings from class 1, 2, 3, 4, 5, 7, 8, 9, or 10)
4. If there is any question as to the validity of the recipient's age, residency, or originality of work, the Fair reserves the right to retain the award until such questions have been validated.
5. If Quality is not worthy of the award, it will not be presented.
6. Artwork to be considered must be entered in a regular scheduled class with the Open Jr. Art Department and/or 4-H, Grange or FFA, and judging for the Promising Young Artist Award is automatic if entered.
7. Award sponsor reserves the right to amend rules without notice at sponsor's discretion.

4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

4-H, GRANGE & FFA ARTS

BEST OF SHOW

Award sponsored by Vino Noceto

DIVISION 427 – **PRIMARY Ages 5-8** Participant Ribbons Only

DIVISION 428 – **JUNIOR Ages 9-10** – BEST OF DIVISION – *Premium sponsored by Diamond R Ranch*

DIVISION 429 – **INTERMEDIATE Ages 11-13** – BEST OF DIVISION – *Award sponsored by the Garbarini Family, LLC*
Tom, Don, Jan & Suzy

DIVISION 430 – **SENIOR Ages 14-19** – BEST OF DIVISION – *Award sponsored by Elizabeth & James Locken and*
Wesley Machado

Class

1. Black/& White, Charcoal, Pencil or Black Pen
2. Colored Pencil, Pen or Crayon
3. Watercolors
4. Fair Theme, any medium
5. Wildlife, any medium
6. Cartoon Art
7. Oil or Acrylic Paintings
8. Pastel
9. Mixed Medium, 2 or more mediums, (i.e. colored

Class

- pencil & ink)
10. Ag Art – must feature crop, Ag product, Agriculturist, or Agriculture landscape
11. Ceramics, original
12. Modeling clay (air-dried)
13. Digital Graphic Art
14. Sculpture (any other material)
15. Any Other

OPEN JUNIOR ARTS

BEST OF SHOW

Award sponsored by the Garbarini Family, LLC Tom, Don, Jan & Suzy

DIVISION 627 – **8 YEARS & UNDER** – Participant Ribbons Only

DIVISION 628 – **9 TO 10 YEARS** – BEST OF DIVISION – *Award sponsored by Michael & Amber Spinetta*

DIVISION 629 – **11 TO 13 YEARS** – BEST OF DIVISION – *Award sponsored by El Dorado Savings, Plymouth*

DIVISION 630 – **14 YEARS AND OVER** – BEST OF DIVISION – *Award sponsored In Memory of Joanne Richmond*

Class

1. Black/& White, Charcoal, Pencil or Black Pen
2. Colored Pencil, Pen or Crayon
3. Watercolors
4. Fair Theme, any medium
5. Wildlife, any medium
6. Cartoon Art
7. Oil or Acrylic Paintings
8. Pastel
9. Mixed Medium, 2 or more mediums, (i.e. colored

Class

- pencil & ink)
10. Ag Art – must feature crop, Ag product, Agriculturist, or Agriculture landscape.
11. Ceramics, original
12. Modeling clay (air-dried)
13. Digital Graphic Art
14. Sculpture (any other materials)
15. Any Other

SCHOOL ART

BEST OF SHOW

Open to Amador County Schools, grades K – 8. Entries must be **SUBMITTED AS A GROUP** from the school to the Fair for judging.

DIVISION 631 – **3rd GRADE & UNDER** – Participant Ribbons Only

DIVISION 632 – **4TH & 5TH GRADES** – BEST OF DIVISION –

DIVISION 633 – **6TH & 7TH GRADES** – BEST OF DIVISION –

DIVISION 634 – **8TH GRADE** – BEST OF DIVISION –

Class

1. School Art - must be submitted as a group

4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

PHOTOGRAPHY

FORMS & FEES DUE BY: Friday, July 11th, 4 pm
Entries Received: Saturday, July 26th, 10 am – 4 pm, Spur Emporium
Entries Judged: Sunday, July 27th, (Closed Judging)
Entries Released: Monday, August 4th, 10 am – 4 pm

Entry Fee: \$2.00 per entry
Limit: Two (2) entries/class, 4 entries total
Ribbons Only - Awards if sponsored
Ribbons 1st thru 3rd

RULES FOR PHOTOGRAPHY:

1. All photos entered must be listed separately by name on the entry form.
2. Photos must have been taken within the last 12 months prior to the first day of Fair.
3. All photos shall be matted or mounted on materials not affected by **MOISTURE!! (NO DOUBLE-SIDED TAPE)**
4. Hangers will be provided.
5. **No wires or strings with tape hangers, no frames and no glass or Photo will be disqualified and may not be displayed.**
6. Photography sizes & Mounting
 - 5" x 7" must be mounted on an 8" x 10" matte
 - 8" x 10" must be mounted on an 11" x 14" matte
 - No 4" x 6" Photo accepted

BUD LAYHER AWARD

Sponsored by Delores Larrigan & Family – In Memory of Floyd "Bud" Layher
The Bud Layher Award will go to the youth who wins the top award for photography in the 4-H/Grange/FFA

4-H, GRANGE & FFA PHOTOGRAPHY

BEST OF SHOW

Award sponsored by Cammie Waters

DIVISION 435 – PRIMARY Ages 5-8 – Participant Ribbons Only

DIVISION 436 – JUNIOR Ages 9-10 – BEST OF DIVISION – *Premium sponsored by Diamond R Ranch*

DIVISION 437 – INTERMEDIATE Ages 11-13 – BEST OF DIVISION – *Premium sponsored by Diamond R Ranch*

DIVISION 438 – SENIOR Ages 14-19 – BEST OF DIVISION – *Award sponsored by Foothill Space Center, Jim & Jan Harris*

Class

1. Scenes of Amador County, black & white or color
2. Scenic Views, black & white or color
3. Portraits, black & white or color
4. Animals, black & white or color

Class

5. Fair Theme, black & white or color
6. Architecture, black & white or color
7. Any subject, black & white or color

OPEN JUNIOR PHOTOGRAPHY

BEST OF SHOW

Award sponsored by Mitch & Donna Lubenko

DIVISION 635 – 8 YEARS & UNDER – Participant Ribbons Only

DIVISION 636 – 9 TO 10 YEARS – BEST OF DIVISION – *Award Sponsored by Michael & Amber Spinetta*

DIVISION 637 – 11 TO 13 YEARS – BEST OF DIVISION – *Award sponsored by The Garbarini Family, LLC*

Tom, Don, Jan & Suzy

DIVISION 638 – 14 YEARS AND OVER – BEST OF DIVISION – *Award sponsored by The Garbarini Family, LLC*

Tom, Don, Jan & Suzy

Class

1. Scenes of Amador County, black & white or color
2. Scenic Views, black & white or color
3. Portraits, black & white or color
4. Animals, black & white or color

Class

5. Fair Theme, black & white or color
6. Architecture, black & white or color
7. Any subject, black & white or color

4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

HORTICULTURE

FORMS & FEES DUE BY Friday, July 26th, 4 pm
Entries Received: Wednesday, July 30th, 9 am – Noon, Spur Emporium
Entries Judged: Wednesday, July 30th, (Closed Judging)
Entries Released: Monday, August 4th, 10 am – 4 pm

Entry Fee: \$2.00 per entry per class
Limit: Fifteen (15) unique entries total per exhibitor
Ribbons Only - Awards if sponsored
Ribbons 1st thru 3rd

HORTICULTURE RULES:

1. Entry must be grown by the exhibitor.
2. Entry should be fresh and edible and displayed pleasantly.
3. Potted entries must be in a suitable standard container and include a drainage saucer.
4. Arrangements must contain fresh materials.
5. Unique: an entry of a different type of vegetable, fruit, or herb.
6. Single entries include lettuce, cabbage, watermelon, etc.
7. An entry consists of three (3) for large variety vegetables such as beefsteak tomatoes, zucchini, squash, etc. Consistency in size, shape and ripeness is a plus.
8. An entry consists of six (6) for small variety vegetables and fruits such as strawberries, cherry tomatoes, beans, etc. Consistency in size, shape and ripeness is a plus.
9. An herb entry consists of six (6) healthy, clean, pest-free sprigs at least 6" long in fresh water. Sprigs will be bundled together at the cut end with an appropriately sized rubber band. Cut ends that will be submerged in water should be cleaned of leaves.
10. Entry should be submitted on a plate appropriate for the size of the entry. Use a small, rimmed plate or bowl for a cherry tomato entry, for example, and perhaps a shallow basket for a zucchini entry.

4-H, GRANGE & FFA HORTICULTURE/VEGETABLES

BEST OF SHOW

Award Sponsored by Walker Bros. Construction

DIVISION 439 – PRIMARY Ages 5-8 – Participant Ribbons Only

DIVISION 440 – JUNIOR Ages 9-10 – BEST OF DIVISION – Premium sponsored by Foothill Garden Club

DIVISION 441 – INTERMEDIATE Ages 11-13 – BEST OF DIVISION – Premium sponsored by Foothill Garden Club

DIVISION 442 – SENIOR Ages 14-19 – BEST OF DIVISION – Premium sponsored by Foothill Garden Club

Class

1. Vegetable Plate Display
2. Color Plate-Colorful arrangement of a variety of vegetables and/or fruit
3. Herbs

Class

4. Largest Vegetable – Not eligible for Best of Division or Best of Show
5. Vegetable Garden Oddities – Not eligible for Best of Division or Best of Show

OPEN JUNIOR HORTICULTURE/VEGETABLES

BEST OF SHOW

Award sponsored by The Antique Gardener – Aimee Peterson

BEST OF CLASS

Largest Vegetable

Award sponsored by Sutter Creek Lions Club

DIVISION 639 – 8 YEARS & UNDER – Participant Ribbons Only

DIVISION 640 – 9 TO 10 YEARS – BEST OF DIVISION – *Premium sponsored by Bar 3M Mendoza Ranch*

DIVISION 641 – 11 TO 13 YEARS – BEST OF DIVISION – *Award sponsored by Wendy & Phil Bovero*

DIVISION 642 – 14 YEARS AND OVER – BEST OF DIVISION – *Premium sponsored by Diamond R Ranch*

Class

1. Vegetable Plate Display
2. Color Plate-Colorful arrangement of a variety of vegetables and/or fruit
3. Herbs

Class

4. Largest Vegetable – Not eligible for Best of Division or Best of Show
5. Vegetable Garden Oddities – Not eligible for Best of Division or Best of Show

4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

FLORICULTURE

FORMS & FEES DUE BY Saturday, July 26th, 4 pm
Potted Entries Received: Wednesday, July 30th, 9 am – noon, Floriculture Building
Cut Flower Entries Received: Thursday, July 31st, 7 am – 9 am, Floriculture Building
Judged: Thursday, July 31st, 10 am
Entries Released: Monday, August 4th, 10 am – Noon

Entry Fee: \$2.00 per entry per class
Ribbons Only - Awards if sponsored
Ribbons 1st thru 3rd

4-H, GRANGE & FFA FLORICULTURE

2025 FEATURE FLOWER ~ DAHLIA

BEST OF SHOW

Award sponsored by In Memory of William & Anna Keyes

DIVISION 443 – PRIMARY Ages 5-8 – Participant Ribbons Only

DIVISION 444 – JUNIOR Ages 9-10 – BEST OF DIVISION – *Premiums sponsored by Foothill Garden Club*

DIVISION 445 – INTERMEDIATE Ages 11-13 – BEST OF DIVISION – *Premiums sponsored by Foothill Garden Club*

DIVISION 446 – SENIOR Ages 14-19 – BEST OF DIVISION – *Premiums sponsored by Foothill Garden Club*

Class

1. Cut Flowers
2. Potted Plants – single plant variety
3. Plant or Tree grown from seed since last fair
4. Dish Garden – more than one plant variety in a single shallow container, not to exceed 12" x 12"

Class

5. Fairy Garden, not to exceed 12" x 12"
6. Arrangements - Miniature 2"-6" complete
7. Arrangements – over 6"
8. Terrarium, not to exceed 12" x 12"

OPEN JUNIOR FLORICULTURE

2025 FEATURE FLOWER ~ DAHLIA

BEST OF SHOW

Award Sponsored by Walker Bros. Construction

DIVISION 643 – 8 YEARS & UNDER – Participant Ribbons Only

DIVISION 644 – 9 TO 10 YEARS – BEST OF DIVISION – *Premiums sponsored by Foothill Garden Club*

DIVISION 645 – 11 TO 13 YEARS – BEST OF DIVISION – *Premiums sponsored by Foothill Garden Club*

DIVISION 646 – 14 YEARS AND OVER – BEST OF DIVISION – *Award sponsored by Amador Flower Farm*

Class

1. Cut Flowers
2. Potted Plants – single plant variety
3. Plant or Tree grown from seed since last fair
4. Dish Garden – more than one plant variety in a single shallow container, not to exceed 12" x 12"

Class

5. Fairy Garden, not to exceed 12" x 12"
 6. Arrangements - Miniature 2"-6" complete
 7. Arrangements – over 6"
 8. Terrarium, not to exceed 12" x 12"
-

4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

S.T.E.M. SCIENCE, TECHNOLOGY, ENGINEERING & MATHEMATICS

FORMS & FEES DUE BY: Friday, July 11th, 4 pm
Entries Received: Saturday, July 26th, 10 am – 4 pm, Spur Emporium
Entries Judged: Sunday, July 27th, (Closed Judging)
Entries Released: Monday, August 4th, 10 am – 4 pm

Entry Fee: \$2.00 per entry per class
Ribbons Only - Awards if sponsored
Ribbons 1st thru 3rd

4-H, GRANGE & FFA S.T.E.M. (NOT LEGOS)

BEST OF SHOW

Premium sponsored by Hannah Billows

DIVISION 447 – PRIMARY Ages 5-8 – Participant Ribbons Only

DIVISION 448 – JUNIOR Ages 9-10 – BEST OF DIVISION

DIVISION 449 – INTERMEDIATE Ages 11-13 – BEST OF DIVISION

DIVISION 450 – SENIOR Ages 14-19 – BEST OF DIVISION

Class

1. Electrical Project
2. Robotics Project
3. Bottle Rocket Project

Class

4. Bottle Biology
5. Misc. STEM Project

OPEN JUNIOR S.T.E.M. (NOT LEGOS)

BEST OF SHOW

Award sponsored by B. Troy Bowers & Susie Calhoun

DIVISION 647 – 8 YEARS & UNDER – Participant Ribbons Only

DIVISION 648 – 9 TO 10 YEARS – BEST OF DIVISION

DIVISION 649 – 11 TO 13 YEARS – BEST OF DIVISION

DIVISION 650 – 14 YEARS AND OVER – BEST OF DIVISION

Class

1. Electrical Project
2. Robotics Project
3. Bottle Rocket Project

Class

4. Bottle Biology
5. Misc. STEM Project

AGRICULTURAL MECHANICS INDUSTRIAL EDUCATION

FORMS & FEES DUE BY: Friday, July 11th, 4 pm
Entries Received: Saturday, July 26th, 10 am – 4 pm, Spur Emporium
Entries Judged: Sunday, July 27th, (Closed Judging)
Entries Released: Monday, August 4th, 10 am – 4 pm

Open To Amador County Only
Entry Fee: \$2.00 per entry per class
Ribbons Only - Awards if sponsored
Ribbons 1st thru 3rd

4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

RULES AGRICULTURAL MECHANICS INDUSTRIAL EDUCATION:

1. Only projects made in school under the supervision of an Agriculture Education Instructor or Project Leader may be entered.
2. Projects must have been started and completed within the current school year.
3. Projects made from assembly kits are not eligible. The exhibitor should make component parts wherever reasonably possible, and judges will rate accordingly.
4. A project may be entered for one award only.
5. No exhibitor may enter more than one article made from the same pattern.
6. Display cards (3 x 5 cards) must be filled out & attached to each exhibit including the name & brief description of the entry.
7. Due to space and size limitations items may be displayed outside of building and cordoned off.

BEST OF SHOW

Award sponsored by Mike & Tina Boitano

DIVISION 701 – AGRICULTURAL MECHANICS - SMALL PROJECT

BEST OF DIVISION

Award sponsored by B. Troy Bowers & Susie Calhoun

Class

1. Any Cold Metal Project, Specify
2. Any Electrical Project, Specify
3. Any Rope Work Project, Specify
4. Any Sheet Metal Project, Specify

Class

5. Any Welding & Forging Project, Specify
6. Any Working Project, Specify
7. Any Other Small Project, Specify

DIVISION 702 – FFA AGRICULTURAL MECHANICS – WELDING

BEST OF DIVISION

Award sponsored by B. Troy Bowers & Susie Calhoun

Class

1. Welding, Any Project, Specify \$

DIVISION 703 – FFA AGRICULTURAL MECHANICS - WOODWORKING

BEST OF DIVISION

Award sponsored by B. Troy Bowers & Susie Calhoun

Class

1. Woodworking, Any Project, Specify \$

DIVISION 704 – FFA WOODWORKING

BEST OF DIVISION

Award sponsored by Weatherby – Reynolds – Fritson Mountain Engineering & Design

Class

1. Woodworking, JUNIOR (No "Floor" Furniture) \$
2. Woodworking, SENIOR (No "Floor" Furniture) \$

Class

3. Furniture Making \$
4. Any Other Woodworking Projects not listed \$

DIVISION 705 – FFA METALS

BEST OF DIVISION

Award sponsored by the Garbarini Family, LLC Tom, Don, Jan & Suzy

Class

1. Wrought Iron Metal (no furniture) \$
2. Metal Furniture \$
3. Art Metal, including Metal Tooling \$

Class

4. Foundry, Machine Work, Machine Construction
5. Sheet Metal \$
6. Metal Fabrication (large projects – individual) \$

DIVISION 706 – WELDING SPECIMENS

BEST OF DIVISION

Award sponsored by The Garbarini Family, LLC Tom, Don, Jan & Suzy

Class

1. Brazing Welds
2. Oxyacetylene Welds
3. Arc Welds

Class

4. Inert Gas
5. Oxyacetylene Cuts

4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

DIVISION 707 –DRAFTING

BEST OF DIVISION

Award sponsored by Frank A

Class

1. Working Drawings (residence, small commercial buildings, etc.)
2. Presentation Drawings (plot plan, floor plan, typica section &perspective)

Class

3. Architectural Models (to scale)

DIVISION 708 – GROUP PROJECTS

BEST OF DIVISION

Class

1. Wood Construction (large project)

Class

2. Metal Fabrication (large project)
-

VOCATIONAL EDUCATION FARM & HOME EQUIPMENT SILENT AUCTION

<p>FORMS & FEES DUE BY: Friday, July 11th, 4 pm Entries Received: Saturday, July 26th, 10 am – 4 pm, Spur Emporium Entries Judged: Sunday, July 27th, (Closed Judging) Entries Released: Monday, August 4th, 10 am – 4 pm</p>

OPEN TO JUNIOR FFA EXHIBITORS RESIDING IN AMADOR COUNTY ONLY

RULES VOCATIONAL EDUCATION FARM & HOME EQUIPMENT SILENT AUCTION:

- A. Only projects made or repaired by the exhibitor during the past school year as part of their Vocational Education and under the supervision of a Vocational Educational Instructor and receiving a first-place Danish award are eligible.
- B. Medium projects or larger entered in Divisions 702-705 qualify. Look for \$ signs for eligible items.
- D. Exhibit must have a minimum value of \$50 to be accepted into the auction.
- C. An intent to sell declaration form must be submitted with the entry form stating the minimum bid amount accepted if the exhibit qualifies for auction.
- D. A portfolio or display describing the project, cost of supplies, labor hours, minimum bid, and any other pertinent information or pictures must be submitted with the exhibit. The portfolio will be displayed for the duration of the Fair.
- E. In order to market and promote the sale of the item, exhibitors are required to be present on Sunday, for the duration of the Junior Livestock Auction.
- F. Exhibitors are responsible for moving and setting up of their exhibits at the Junior Livestock Auction on the day of sale.
- G. Up to 4 of the top entries for the 4 Sellable division will qualify to participate in the Live Auction During the Livestock Auction
- H. The remaining sellable Qualifying entries will be invited to participate in the Silent auction. Bids will be accepted concurrently with the Junior Livestock Auction. The highest bidder will be contacted for payment and pick up arrangements.
- I. All exhibitors selling an item in the Farm & Home Equipment Silent Auction will be assessed a charge of 7% of the gross selling price to defray auction sale expenses.