

# JUNIOR DIVISION SCHEDULE

ENTRY	IN PLACE			JUDGED		PAGE
<b>SPECIAL COMP CRAFTS ENTRY FORM DEADLINE: FRIDAY, JULY 10th - 4:00 pm</b>						
Decorate A Cowbell	Saturday	7/25	10 - 4 pm	Sunday	7/26	<b>100</b>
Ranch Relics Reimagined	Saturday	7/25	10 - 4 pm	Sunday	7/26	<b>101</b>
Feed Sack Fashion Challenge	Saturday	7/25	10 - 4 pm	Sunday	7/26	<b>101</b>
Breezy Bells Musical Windchimes	Saturday	7/25	10 - 4 pm	Sunday	7/26	<b>101</b>
Lego Fair Theme	Saturday	7/25	10 - 4 pm	Sunday	7/26	<b>101</b>
Fair Theme Photo	Saturday	7/25	10 - 4 pm	Sunday	7/26	<b>101</b>
Literary Arts - Poetry	Saturday	7/25	10 - 4 pm	Sunday	7/26	<b>101</b>
Desk Top Publishing	Saturday	7/25	10 - 4 pm	Sunday	7/26	<b>102</b>
<b>ENTRY FORM DEADLINE: FRIDAY, JULY 10th - 4:00 pm</b>						
Record Books 4-H & FFA	Saturday	7/25	10 - 4 pm	Sunday	7/26	<b>103</b>
Clothing & Textiles & Needlework	Saturday	7/25	10 - 4 pm	Sunday	7/26	<b>107</b>
Crafts	Saturday	7/25	10 - 4 pm	Sunday	7/26	<b>108</b>
Misc. Projects	Saturday	7/25	10 - 4 pm	Sunday	7/26	<b>109</b>
Paintings & Drawings	Saturday	7/25	10 - 4 pm	Sunday	7/26	<b>110</b>
Photography	Saturday	7/25	10 - 4 pm	Sunday	7/26	<b>112</b>
S.T.E.M.	Saturday	7/25	10 - 4 pm	Sunday	7/26	<b>115</b>
Ag Mech & Ind Ed	Saturday	7/25	10 - 4 pm	Sunday	7/26	<b>115</b>
Foods (Baked & Dec Cakes)	Wednesday	7/29	9 - noon	Wednesday	7/29	<b>104</b>
Preserved Foods	Wednesday	7/29	9 - noon	Wednesday	7/29	<b>106</b>
<b>SPECIAL COMP FOODS ENTRY FORM DEADLINE: FRIDAY, JULY 10th - 4:00 pm</b>						
Cowpoke Kickoff Starter	Friday	7/31	10 - 11 am	Friday	7/31 noon	<b>99</b>
MoChew Beef Jerky	Friday	7/31	10 - 11 am	Friday	7/31 noon	<b>99</b>
Ranchhand Cowbell Crunch	Friday	7/31	10 - 11 am	Friday	7/31 noon	<b>100</b>
Moo-Licious Citrus Dessert	Friday	7/31	10 - 11 am	Friday	7/31 noon	<b>100</b>
Cowbell Cutie Cookie	Friday	7/31	10 - 11 am	Friday	7/31 noon	<b>100</b>
<b>AG HORT, FLORICULTURE &amp; TABLE PLACE SETTINGS - INCLUDING SPECIAL COMP ENTRY FORM DEADLINE: SATURDAY, JULY 25th</b>						
Horticulture	Wednesday	7/29	9 - noon	Wednesday	7/29	<b>113</b>
Floriculture	Thursday	7/30	7 - 9 am	Thursday	7/30	<b>102/114</b>
Table Place Settings	Thursday	7/30	7 - 9 am	Thursday	7/31	<b>102/114</b>
<b>GARDEN ENTRY FORM DEADLINE: TUESDAY, APRIL 29th</b>						
Gardens	Tuesday	7/29	Completed	Wednesday	7/30 10:00 am	<b>96</b>

\*\*\*ALL BAKED, STILL EXHIBITS & HORTICULTURE DELIVERED TO THE JUNIOR BUILDING (SPUR EMPORIUM)\*\*\*

\*\*\*ALL FLORICULTURE & TABLE SETTINGS DUE TO THE FLORICULTURE BUILDING\*\*\*

# JUNIOR SPECIAL COMPETITIONS

## “MORE COWBELL!”

To Be Held in the “Spur Emporium” – Jr. Building & Floriculture Building

Open to all Juniors in Amador, El Dorado, & Calaveras Counties

**JUNIOR DEPARTMENT SUPERVISOR**

TONI LINDE, ERIK LUCAS & SYBIL GRIFFITH

## BAKED FOODS

**FORMS & FEES DUE BY: Friday, July 10<sup>th</sup>, 4 pm**  
**Entries Received: Friday, July 31<sup>st</sup>, 10 am – 11 am, Spur Emporium**  
**Entries Judged: Friday, July 31<sup>st</sup>, 12 Noon (Open Judging)**  
**Entries must be picked up Friday, July 31<sup>st</sup>, immediately after Judging!!**

### Entry & Premium Schedule for Divisions 350 – 354

Entry Fee: \$2.00 Per Entry

Limit: One entry per Exhibitor

Ribbons – 1<sup>st</sup> through 5<sup>th</sup>

Premiums Paid:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$15	\$10	\$7	\$5	\$3

### RULES FOR BAKED FOODS:

1. You will receive passes that will admit you and one parent or guardian to the grounds on the day for judging that entry. Entries must be brought to the Spur Emporium Building.
2. Contest open to youth from Amador, El Dorado & Calaveras Counties.
3. Indication of physical damage as might occur in transit or handling will not count against the contestant by the judge.
4. Each entry must be accompanied by the recipe. **CLEARLY TYPED OR WRITTEN ON 8½" x 11" PAPER, USING ONE SIDE ONLY.** Please sign the paper and write your address plainly on it.
5. All measurements must be level (not scant or heaping) cups, tablespoons or fractions of these measurements, exact measurements of pan, exact oven temperature and length of baking time.
6. All entries and recipes become the property of the Amador County Fair.
7. Judging will be open to the public. The public will be requested to remain quiet and behind marked off section in the building.
8. Limit one entry per person per class.
9. Entries must not be cut, unless indicated in instructions.
10. All perishables are to be kept under refrigeration prior to delivery. Limited refrigeration space is available in the Spur Emporium kitchen.
11. **Judged first on the Danish System for ribbons, then American for the following prize monies.**

### **DIVISION 350 – COWPOKE KICKOFF STARTER!**

*Cash premiums sponsored by Robert & Linda Seratte*

#### Class

1. **APPETIZER** - Make a fun and tasty creative appetizer. Entry will be judged on Taste (40%), Texture (30%), and Appearance (30%). Consistency in size and appearance from piece to piece is important. Must be bite size. Be Creative!

**Quantity: 6**

### **DIVISION 351 – MOO-CHEW BEEF JERKY!**

*Cash premiums sponsored by Frank A*

#### Class

2. **BEEF JERKY** – Make this recipe your own whether it is traditional, spicy, sweet exotic, your choice. Be creative!!!

**Quantity: 6**

# JUNIOR SPECIAL COMPETITIONS

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## **DIVISION 352 – RANCHHAND COWBELL CRUNCH!**

*Cash premiums sponsored Wendy & Phil Bovero*

### Class

1. **TRAIL MIX** - Make your choice of a classic or creative Trail Mix. Entries judged on texture, and taste. Consistency in size and appearance from piece to piece is important.

**Quantity: 6 Snack Size Bag ½ C. Portions**

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## **DIVISION 353 – MOO-LICIOUS CITRUS DESSERT!**

*Cash premiums sponsored by Sutter Creek Lions Club*

### Class

1. **DESSERT** - make any dessert (Cake or Cupcakes, Pie, Bars, etc.) using Citrus (Orange, Lemon, Lime, Grapefruit, etc.) your choice of a classic or creative dessert! Entries judged on appearance, texture, and taste. Consistency in size and appearance from piece to piece is important.

**Quantity: 6**

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## **DIVISION 354 – COWBELL CUTIE COOKIE!**

*Cash premiums sponsored by Diamond R Ranch*

### Class

2. **CUT OUT COOKIES** – Frosted decorated cookies shaped like a cowbell, cow ear tag, cow, cattle brand, anything Bovine. Entries judged on appearance, texture, and taste. Consistency in size and appearance from piece to piece is important.

**Quantity: 6**

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## **SIZE OF ENTRY MUST BE CORRECT**

### **ENTRIES NOT WITHIN SIZE SPECIFICATIONS WILL BE DISQUALIFIED**

**Judged first on the Danish System for ribbons,  
then American System for the prize monies and/or awards if sponsored**

### **Danish System of Judging**

**The Danish system of judging is based on established standards of quality for each type of product.  
In this system each exhibit is judged according to how well it meets that standard rather than how well it compares to other exhibits.**

## **CRAFTS**

<p><b>FORMS &amp; FEES DUE BY: Friday, July 10<sup>th</sup>, 4 pm</b> <b>Entries Received: Saturday, July 25<sup>th</sup>, 10 am – 4 pm, Spur Emporium</b> <b>Entries Judged: Sunday, July 26<sup>th</sup>, (Closed Judging)</b> <b>Entries Released: Monday, August 3<sup>rd</sup>, 10 am – 4 pm</b></p>
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### Entry & Premium Schedule for Divisions 355 – 357

Entry Fee: \$2.00 per entry  
Limit: One entry per Exhibitor per Class  
Ribbons – 1<sup>st</sup> through 5<sup>th</sup>  
Sponsored Cash Premiums Paid:  
1<sup>st</sup>    2<sup>nd</sup>    3<sup>rd</sup>    4<sup>th</sup>    5<sup>th</sup>  
\$15    \$10    \$7    \$5    \$3

## **DIVISION 355 – DECORATE A COWBELL!**

*Cash premiums sponsored by In Memory of Our Favorite “Crazy Gramma”*

### Class

1. **DECORATE A COWBELL** - Any Art made to be a 3D Cowbell! BE CREATIVE!! Paint it, bead it, bedazzle it, anything goes. **Size: not to exceed 12”x12”x12”**. Judging will be on imagination (50%) and craftsmanship (50%)

# JUNIOR SPECIAL COMPETITIONS

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## **DIVISION 356 – RANCH RELICS REIMAGINED!**

*Cash premiums sponsored by Jackie Malhotra*

### Class

1. **RANCH RELICS REIMAGINED** – Upcycle Ranch Gear into Art. Use ropes, halters, horseshoes. Spurs, etc. You may incorporate other items for structure and enhancement but it. Be Creative! **Size: not to exceed 12”x12”x12”**.
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## **DIVISION 357 – FEED SACK FASHION CHALLENGE!**

*Cash premiums sponsored by Monarch Montessori Preschool & Kindergarten*

### Class

1. **FEED SACK FASHION** – Make a Tote, Drawstring Bag, Apron, Any Clothing Items, etc. Must use a CLEAN Feed Sack. BE CREATIVE!
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## **DIVISION 358 – BREEZY BELLS MUSICAL WINDCHIMES!**

*Cash premiums sponsored by Tini Linde*

### Class

1. **WINDCHIMES** – Must be Musical!! BE CREATIVE! **SIZE NOT TO EXCEED 24 “LONG**
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## **DIVISION 359 – FAIR THEME LEGO COMPETITION (NO KITS)**

*Cash premiums sponsored In Memory of Timmy Moody*

### Class

2. **“MORE COWBELL!”** – Fair Theme Legos assemble your choice of a Small Original Designs ONLY!! Anything Cow, Cowbell, Barn, Pasture/Pen, etc. (Absolutely No Kits). Entries will be judged on originality, workmanship, difficulty, creativity & overall appearance. BE CREATIVE! **SIZE NOT TO EXCEED 12” X 12” X 12”**
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## **DIVISION 360 – MORE COWBELL! – FAIR THEME PHOTO**

*Premiums sponsored by “In Loving Memory of Nicole Rowell Ryan”*

### RULES FOR PHOTOGRAPHY:

1. Photos must have been taken within the last 12 months prior to the first day of Fair. Color or Black & White.
2. All photos shall be matted or mounted on materials not affected by **MOISTURE!! (NO DOUBLE-SIDED TAPE)**
3. Hangers will be provided.
4. **No wires or strings with tape hangers, no frames and no glass or Photo will be disqualified and may not be displayed.**
5. Photography sizes & Mounting
  - 5” x 7” must be mounted on an 8” x 10” matte
  - 8” x 10” must be mounted on an 11” x 14” matte
  - No 4” x 6” Photo accepted

### Class

1. **FAIR THEME PHOTO** - As the world sends their best to Paris this summer, the people of Amador bring their best to your #1 Small County Fair! “MORE COWBELL!”
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## **DIVISION 361 – LITERARY POETRY**

### RULES FOR LITERARY POETRY:

1. Poem will be related to the current fair theme. “MORE COWBELL!” As the world sends their best to Paris this summer, the people of Amador bring their best to your #1 Small County Fair!
2. All entries must be original work, written in English and unpublished and suitable for family viewing.
3. For judging purposes, the author’s name shall not appear on entry.
4. Do not submit your only copy.
5. Entries may not be submitted to an editor or another contest during the period of this competition.
6. **For each entry, include a 3”x 5” card with Author’s name, address, phone number, title of work, first sentence, division and class number. PLEASE DO NOT FRAME OR MATTE.**
7. One copy of a poem on 8 ½” X 11” white paper, typed, double-spaced maximum of 24 lines. Must be titled.

### Class

1. 8 years old and under (RIBBONS ONLY)
2. 9 years old to 10 years old  
*Cash premiums sponsored by Mary & Michaela Kwoka*

### Class

3. 11 years old to 13 years old  
*Cash premiums sponsored by Wendy & Phil Bovero*
4. 14 years old to 17 years old  
*Cash premiums sponsored by The Garbarini Family LLC – Tom, Don, Jan & Suzy*

# JUNIOR SPECIAL COMPETITIONS

## **DIVISION 362 – DESK TOP PUBLISHING**

*Cash premiums sponsored by Barry & Shannon Clark*

### Class

1. Make your own Fair poster with the theme “MORE COWBELL!” - **Not to exceed 11" x 17"**

## **JR. FLORICULTURE & TABLE PLACE SETTINGS**

**FORMS & FEES DUE BY Saturday, July 25<sup>th</sup>, 4 pm**

**Potted Entries Received: Wednesday, July 29<sup>th</sup>, 9 am – noon, Floriculture Building**

**Cut Flower Entries Received: Thursday, July 30<sup>th</sup>, 7 am – 9 am, Floriculture Building**

**Judged: Thursday, July 30<sup>th</sup>, 10 am**

**Entries Released: Monday, August 3<sup>rd</sup>, 10 am – Noon**

## **DIVISION 363 - FLORICULTURE**

**“MORE COWBELL!”**

**2026 FEATURE FLOWER ~ CAMPANULA (Bell Flower)**

*Premium sponsored In Memory of Katie Bryant*

Entry Fee: \$2.00 Per Entry

Limit: One entry per Exhibitor

Ribbons – 1<sup>st</sup> through 5<sup>th</sup>

Premiums Paid:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
<b>\$15</b>	<b>\$10</b>	<b>\$7</b>	<b>\$5</b>	<b>\$3</b>

### Class

1. **“MORE COWBELL!”** – BE CREATIVE!!! must be no larger than 18” x 18” inches. Exhibitor must design and plant in the container with purchased or homegrown flowers or plants planted in a clear vessel and must have at least three (3) distinct layers of dirt/soil. Decorations are optional but must have a “Cowbell”. Exhibit will be judged on appearance only. Must be able to be lifted by 1 person.

## **DIVISION 364 – TABLE PLACE SETTINGS**

*Premium sponsored by Frank A*

Limit: One entry per Exhibitor

Ribbons – 1<sup>st</sup> through 5<sup>th</sup>

Premiums Paid:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
<b>\$15</b>	<b>\$10</b>	<b>\$7</b>	<b>\$5</b>	<b>\$3</b>

Ribbons – 1<sup>st</sup> through 5<sup>th</sup>

### RULES FOR TABLE PLACE SETTINGS:

- A. One place setting per exhibitor.
- B. An exhibit shall consist of a complete table setting: placemat, dinnerware, glassware and flatware furnished and placed by exhibitor. Paper, plastic and/or glassware are all acceptable.
- C. Please provide any information that might be of interest to the viewer such as pattern, names of china, etc.
- D. Specify theme, for example: Child's Party, etc. Coordinate the centerpiece and all display items to reflect the total theme.
- E. All accessories should be marked with the name of the owner, but marking must not show when accessories are in place.
- F. A Fresh or Dried Flower centerpiece is required and should be to scale for the place setting.
- G. Creativity and originality are important.
- H. No balloons, no food shall be used.
- I. **EXHIBITOR MUST SET UP OWN TABLE SETTING & IT MUST BE STABLE ON ITS OWN!!!**
- J. 24” x 24” table space is provided by Amador County Fair

### Class

1. Fair Theme “More Cowbell!” Place Setting

# 4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

## DEPARTMENT SUPERVISORS

TONI LINDE, ERIK LUCAS & SYBIL GRIFFITH

Limited to members of 4-H & Grange & FFA Clubs located in Amador and Calaveras Counties  
American System of Judging for Best of Division  
Danish System of Judging for Classes  
Best of Class & Best of Division Ribbons if merited

## EVALYNN BISHOP 4-H HIGH POINT AWARD

*Award sponsored by Marla & Linda*

*The 4-H member receiving the highest point total earned for the various placements of their entries in the Junior Department. Can only be won **one time**. (Does not include Special Competition entries)*

*Each 1<sup>st</sup> place entry earns **5** points, each 2<sup>nd</sup> place entry earns **4** points,  
Each 3<sup>rd</sup> place entry earns **3** points and 4<sup>th</sup> place entry earns **2** points & 5<sup>th</sup> place entry earns **1** point.*

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## 4-H & DIVISION HIGH POINTS

*Premiums sponsored by Amador County 4-H Council*

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## INTERCLUB COMPETITION

*Sponsored by Manassero Family*

1. All entry placings will include 4-H divisions in the premium book.
2. The number of points will be divided by the number of 4-H Club members participating in the fair from their respective clubs. Multiplied by the percentage of enrollment participating.
3. The 4-H Club that receives the highest points total earned for the various placements of their entries, (Each 1<sup>st</sup> place entry or Blue earns 5 points, each 2<sup>nd</sup> place entry or Red earns 4 points, each 3<sup>rd</sup> or White place entry earns 3 points, and each 4<sup>th</sup> place earns 2 points and 5<sup>th</sup> place earns 1 point. Placings under 5<sup>th</sup> earn ½ point)
4. Exhibitors are limited to entries in division in which they are currently enrolled. PLEASE STATE YEAR IN PROJECT ON ENTRY FORM.

## RECORD BOOKS

**FORMS & FEES DUE BY: Friday, July 10<sup>th</sup>, 4 pm**  
**Entries Received: Wednesday, July 29<sup>th</sup>, 9 am – Noon, Spur Emporium**  
**Entries Judged: Wednesday, July 29<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 3<sup>rd</sup>, 10 am – 4 pm**

### RULES FOR RECORD BOOK:

Entries in this department for 4-H Records division will consist of

- a. A complete 4-H record book covering one year in the 4-H Youth Development Program, or
- b. Annual project record from the previous year covering one year on a project the youth participated in during the past year.
- c. Annual project record from the current year covering from the beginning of the program year up until July on a project the youth is participating in during the current program year.
- d. 4-H Members must be enrolled in the project they use in their Annual Project Report or Record Book.

Entries in this department for FFA Records division will consist of:

- a. A complete farm account book or record book covering one year or more agricultural enterprises and owned and managed by the youth during the past program/school year.

Entries in this department for Grange Records division will consist of:

- a. A complete farm account book or record book covering one year or more agricultural enterprises and owned and managed by the youth during the past program/school year.

**All record books must be maintained by the individual exhibitor.  
Records must remain on display for the duration of the Fair.**

# **4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT**

## **DIVISION 402 – 4-H, FFA & GRANGE RECORD BOOKS**

### **BEST OF SHOW**

### **BEST OF DIVISION**

Entry Fee: \$2.00 per entry  
Limit: 1 Record Book, 2 Annual Project Reports  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

#### **DEFINITIONS FOR 4-H MEMBERS:**

Primary Members – Ages 5-8  
Junior – Ages 9-10  
Intermediate – Ages 11-13  
Senior – Ages 14-19

#### **Class**

1. Primary 4-H Personal Development Report – Participation Ribbons Only
2. Junior 4-H Record Book
3. Junior 4-H Annual Project Report: Previous Year
4. Junior 4-H Annual Project Report: Current Year (incomplete)
5. Intermediate 4-H Record Book
6. Intermediate 4-H Annual Project Report Previous Year

#### **Class**

7. Intermediate 4-H Annual Project Report: Current Year (incomplete)
8. Senior 4-H Record Book
9. Senior 4-H Annual Project Report: Previous Year
10. Senior 4-H Annual Project Report: Current Year (incomplete)
11. FFA Farm Account Book
12. Jr. Grange Record Book

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## **BAKED FOODS**

**FORMS & FEES DUE BY: Friday, July 10<sup>th</sup>, 4 pm**  
**Entries Received: Wednesday, July 29<sup>th</sup>, 9 am – Noon, Spur Emporium**  
**Entries Judged: Wednesday, July 29<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 3<sup>rd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry per class  
LIMIT: Four (4) entries per class per exhibitor  
Ribbons Only - Awards if sponsored  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

### **GRANGE AWARD FOR BAKED FOODS**

*Premium sponsored by Ione Jr. Grange #220*

The GRANGE Exhibitor earning the most total points for all entries in the Baked Goods Divisions.

### **4-H, GRANGE & FFA BAKED FOODS**

#### **BEST OF SHOW**

*Award Sponsored by the Garbarini Family, LLC Tom, Don, Jan & Suzy*

**DIVISION 403 – PRIMARY Ages 5-8** – Participant Ribbons Only

**DIVISION 404 – JUNIOR Ages 9-10** – BEST OF DIVISION – *Award sponsored by Frank A*

**DIVISION 405 – INTERMEDIATE Ages 11-13** – BEST OF DIVISION – *Award sponsored by In Memory of*

*William & Anna Keyes*

**DIVISION 406 – SENIOR Ages 14-19** – BEST OF DIVISION – *Award sponsored by Wendy & Phil Bovero*

#### **Class**

1. Bread - Yeast/Quick ½ loaf plus 1 slice (no machine made), disposable pan
2. Biscuits or Yeast Rolls ½ dozen, disposable pan
3. Muffins ½ dozen, disposable pan
4. Cookies ½ dozen, disposable pan
5. Confections ½ pound

#### **Class**

6. Cakes & Cupcakes - ½ cake plus 1 slice or Four (4) cupcakes, disp. pan
7. Pies & Fruit Crisps – Whole Pie or ½ dozen squares for crisp, disposable pan
8. Any other not listed above, specify on entry form

# **4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT**

## **OPEN JUNIOR BAKED FOODS**

### **BEST OF SHOW**

*Award sponsored by The Robert Moody family in Memory of Rose Moreno*

**DIVISION 603 – 8 YEARS & UNDER** – Participant Ribbons Only

**DIVISION 604 – 9 TO 10 YEAR** – BEST OF DIVISION – *Award sponsored by The Robert Moody family In Memory*

*of Anne Conrardy*

**DIVISION 605 – 11 TO 13 YEARS** – BEST OF DIVISION – *Award sponsored by Dentone Family*

**DIVISION 606 – 14 YEARS AND OVER** – BEST OF DIVISION – *Premium sponsored by Diamond R Ranch*

#### Class

1. Bread - Yeast/Quick ½ loaf plus 1 slice (no machine made), disposable pan
2. Biscuits or Yeast Rolls ½ dozen, disposable pan
3. Muffins ½ dozen, disposable pan
4. Cookies ½ dozen, disposable pan
5. Confections ½ pound

#### Class

6. Cakes & Cupcakes - ½ cake plus 1 slice or Four (4) cupcakes, disp. pan
7. Pies & Fruit Crisps – Whole Pie or ½ dozen squares for crisp, disposable pan
8. Any other not listed above, specify on entry form

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## **OTHER DECORATED CAKES**

Entry Fee: \$2.00 per entry

LIMIT: One (1) entry per class per exhibitor

Ribbons Only - Awards if sponsored

Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

Must use real icing. Judged on the decorations created with icing. Store bought decorations are not judged. A Styrofoam or cardboard form may be used, provided the shape is one that could reasonably be achieved through baking. Cakes to be home decorated by the exhibitor. Show off your skills as a cake decorator. **Not to exceed 14” in any dimension. MUST INCLUDE AN 8X10 PHOTO OF THE CAKE FOR DISPLAY AFTER JUDGING. ONLY PHOTO AND RIBBONS WILL BE DISPLAYED**

## **4-H, GRANGE & FFA OTHER DECORATED CAKES**

### **BEST OF SHOW**

*Award sponsored by Michael & Amber Spinetta*

**DIVISION 407 – PRIMARY Ages 5-8** – Participant Ribbons Only

**DIVISION 408 – JUNIOR Ages 9-10** – BEST OF DIVISION – *\$10 Cash Premium sponsored by Ione Grange #681*

**DIVISION 409 – INTERMEDIATE Ages 11-13** – BEST OF DIVISION – *\$10 Cash Premium sponsored by Ione Grange #681*

**DIVISION 410 – SENIOR Ages 14-19** – BEST OF DIVISION – *\$10 Cash Premium sponsored by Ione Grange #681*

#### Class

1. Fair Theme – “More Cowbell!”
2. Other (i.e., Not Fair Theme) Decorated Cakes

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## **OPEN JUNIOR OTHER DECORATED CAKES**

### **BEST OF SHOW**

*Award sponsored by Mountain Auto – Sutter Creek, CA – Dan Vigil*

**DIVISION 607 – 8 YEARS & UNDER** – Participant Ribbons Only

**DIVISION 608 – 9 TO 10 YEARS** – BEST OF DIVISION – *Premium sponsored by Tim King & Toni LaBelle*

**DIVISION 609 – 11 TO 13 YEARS** – BEST OF DIVISION – *Premium sponsored by Diamond R Ranch*

**DIVISION 610 – 14 YEARS AND OVER** – BEST OF DIVISION – *Award sponsored by Cathy Baskin on behalf of*

*Amador County Animal Response Team (ACART)*

#### Class

1. Fair Theme – “More Cowbell!”
2. Other (i.e., Not Fair Theme) Decorated Cakes

# 4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

## PRESERVED FOODS

**FORMS & FEES DUE BY: Friday, July 10<sup>th</sup>, 4 pm**  
**Entries Received: Wednesday, July 29<sup>th</sup>, 9 am – Noon, Spur Emporium**  
**Entries Judged: Wednesday, July 29<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 3<sup>rd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry per class Limit:  
Twelve (12) entries per class per exhibitor  
Ribbons Only - Awards if sponsored  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

### PRESERVED AND DRIED FOODS RULES:

1. All preserved and dried entries must be home prepared and canned or packed by the exhibitor within one year of the opening date of the Fair.
2. Each entry shall consist of one (1) standard canning jar (designed specifically for canning purposes).
3. New lids and rings shall be used.
4. Glass topped containers, such as Weck canning jars or Tattler Reusable Canning Lids are accepted.
5. Fruits, vegetables and pickles may be in 4 oz., ½ pint (recommended) or quart jars.
6. Jams, jellies, preserves or marmalades may be in half pint (recommended) or pint jars.
7. No paraffin seals.
8. All jars must be sealed unless otherwise allowed.
9. Preserved entry shall be labeled securely on the TOP of the jar and specify the product, date of preservation and the canning method used (for example: apricot jam, pectin method, boiling-water bath). The exhibitor's name shall NOT be visible on the label or jar.
10. Dried entry shall be packed in airtight jar labeled securely on the BOTTOM of the jar and specify the variety of fruit, vegetable, meat, seasoning and method used in preparation (for example: dehydrator, oven, sun sulphured, etc.), and date of preservation.
11. All products will be opened.
12. Each entry shall be a different product or different method (for example: water bath vs. pressure canning).
13. No refrigerated entries shall be accepted.
14. HEALTH REQUIREMENTS FOR PRESERVED FOODS

- All low-acid foods (all vegetables, meats, poultry and fish) must be canned under pressure
- Low-acid fruit, such as figs, must include added lemon juice.
- High-acid foods, including acidified tomatoes, fruits, pickles and relishes, may be canned in boiling-water bath or steam canner.
- Open-kettle, inversion, over or microwave methods of canning shall NOT be accepted
- Dried meats, including jerky, shall include recipe stating temperature used to dry meats. USDA requires dried meats must reach 165 degrees to be safe.

### **GRANGE AWARD FOR PRESERVED FOODS**

*Premium sponsored by Ione Grange #681*

The GRANGE Exhibitor earning the most total points for all entries in the Preserved Foods Divisions.

### **4-H, GRANGE & FFA PRESERVED FOODS**

#### **BEST OF SHOW**

*Award sponsored by Jeff & Terry McCory*

**DIVISION 411** – PRIMARY Ages 5-8 – Participant Ribbons Only

**DIVISION 412** – JUNIOR Ages 9-10 – BEST OF DIVISION – Award sponsored by Frank A

**DIVISION 413** – INTERMEDIATE Ages 11-13 – BEST OF DIVISION – Award sponsored by The Garbarini Family, LLC Tom, Don, Jan & Suzy

**DIVISION 414** – SENIOR Ages 14-19 – BEST OF DIVISION – Premium sponsored by Rielle Waters Santinelli

#### Class

1. Fruits or Vegetables
2. Pickles & Relishes
3. Jelly, Jam or Preserves

#### Class

4. Dried Foods
5. Any other not listed above, specify on entry form

# **4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT**

## **OPEN JUNIOR PRESERVED FOODS**

### **BEST OF SHOW**

*Award sponsored by Mountain Auto – Sutter Creek, CA – Dan Vigil*

**DIVISION 611 – 8 YEARS AND UNDER** – Participant Ribbons Only

**DIVISION 612 – 9 TO 10 YEARS** – BEST OF DIVISION – *Premium sponsored by Fluffy Butt Farms*

**DIVISION 613 – 11 to 13 YEARS** – BEST OF DIVISION – *Premium sponsored by Fluffy Butt Farms*

**DIVISION 614 – 14 YEARS AND OVER** – BEST OF DIVISION – *Award sponsored by Mitch & Donna Lubenko*

#### Class

1. Fruits or Vegetables
2. Pickles & Relishes
3. Jelly, Jam or Preserves

#### Class

4. Dried Foods
5. Any other not listed above, specify on entry form

## **CLOTHING & TEXTILES**

**FORMS & FEES DUE BY: Friday, July 10<sup>th</sup>, 4 pm**  
**Entries Received: Saturday, July 25<sup>th</sup>, 10 am – 4 pm, Spur Emporium**  
**Entries Judged: Sunday, July 26<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 3<sup>rd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry per class

Limit: Five (5) entries per class

Ribbons Only - Awards if sponsored

Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

### **RULES FOR CLOTHING TEXTILES & NEEDLEWORK:**

1. Entry must be produced since last Fair.
2. Entries shall be cleaned and pressed; soiled articles will be disqualified and may not be displayed.
3. Entries submitted into "Class 10. Any other not listed" will be moved to the appropriate class, if applicable, at the discretion of the Department Supervisor and/or the Judge.
4. An exhibit may consist of an item judged individually, a two-piece outfit, or a coordinated exhibit of 3-5 items not judged elsewhere.
5. 4-H Members shall be enrolled in Home Arts and/or Clothing and Textile projects.

## **4-H, GRANGE & FFA CLOTHING & TEXTILES**

### **BEST OF SHOW**

*Award sponsored by Mitch & Donna Lubenko*

**DIVISION 415 – PRIMARY Ages 5-8** Participant Ribbons Only

**DIVISION 416 – JUNIOR Ages 9-10** BEST OF DIVISION - *Award sponsored by Rich & Donna Hall*

**DIVISION 417 – INTERMEDIATE Ages 11-13** BEST OF DIVISION - *Award sponsored by R/C Country*

*Hobbies of Sacramento*

**DIVISION 418 – SENIOR Ages 14-19** BEST OF DIVISION- *Premium sponsored by Rich & Donna Hall*

#### Class

1. Sewing Wearing Apparel
2. Sewing Other
3. Crochet & Knitting
4. Felting
5. Embroidery & Cross Stitch

#### Class

6. Afghans
7. Weaving
8. Quilting
9. Other

# **4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT**

## **OPEN JUNIOR CLOTHING & TEXTILES**

### **BEST OF SHOW**

*Award sponsored by Dentone Family*

**DIVISION 615 – 8 YEARS & UNDER** - Participant Ribbons Only

**DIVISION 616 – 9 TO 10 YEARS** - BEST OF DIVISION – *Award sponsored by Frank A*

**DIVISION 617 – 11 TO 13 YEARS** - BEST OF DIVISION – *Award sponsored by SGQG - Future Quilters*

**DIVISION 618 – 14 YEARS AND OVER** - BEST OF DIVISION – *Award sponsored by SGQG - Future Quilters*

#### Class

1. Sewing Wearing Apparel
2. Sewing Other
3. Crochet & Knitting
4. Felting
5. Embroidery & Cross Stitch

#### Class

6. Afghans
7. Weaving
8. Quilting
9. Other

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## **CRAFTS**

**FORMS & FEES DUE BY: Friday, July 10<sup>th</sup>, 4 pm**  
**Entries Received: Saturday, July 25<sup>th</sup>, 10 am – 4 pm, Spur Emporium**  
**Entries Judged: Sunday, July 26<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 3<sup>rd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry  
Limit: two (2) entries per class per exhibitor  
Ribbons Only - Awards if sponsored  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

**NO EXHIBIT TO EXCEED 18" X 18" X 18" HEIGHT**

### **4-H, GRANGE & FFA CRAFTS**

#### **BEST OF SHOW**

*Award sponsored by Recor Family*

**DIVISION 419 – PRIMARY Ages 5-8** – Participant Ribbons Only

**DIVISION 420 – JUNIOR Ages 9-10** – BEST OF DIVISION – *Premium sponsored In Memory of Logan Wilkerson*

**DIVISION 421 – INTERMEDIATE Ages 11-13** – BEST OF DIVISION – *Award sponsored by R/C Country Hobbies  
of Sacramento*

**DIVISION 422 – SENIOR Ages 14-19** – BEST OF DIVISION – *Premium sponsored In Memory of Logan Wilkerson*

#### Class

1. Origami & other paper crafts
2. Crafts, Painting on wood, rocks, junk, etc.
3. Jewelry/Beadwork
4. Jewelry Other
5. Leather & Wood Crafts
6. Holiday decorations, ornaments

#### Class

7. Crafts made from nature (i.e., seeds, pinecones, etc.)
8. "Don't Throw It Away" (crafts made from discarded items)
9. Legos - Design your own Lego project and build your own creation. (NOT A KIT)
10. Any other not listed above

# **4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT**

## **OPEN JUNIOR CRAFTS**

### **BEST OF SHOW**

*Premium sponsored by Bar 3M Ranch*

**DIVISION 619 – 8 YEARS & UNDER** – Participant Ribbons Only

**DIVISION 620 – 9 TO 10 YEARS** – BEST OF DIVISION – *Award sponsored by Frank A*

**DIVISION 621 – 11 TO 13 YEARS** – BEST OF DIVISION – *Award sponsored by Sutter Creek Lions Club*

**DIVISION 622 – 14 YEARS AND OVER** – BEST OF DIVISION – *Award sponsored by R/C Country Hobbies of Sacramento*

#### Class

1. Origami & other paper crafts
2. Crafts, Painting on wood, rocks, junk, etc.
3. Jewelry/Beadwork
4. Jewelry Other
5. Leather & Wood Crafts
6. Holiday decorations, ornaments

#### Class

7. Crafts made from nature (i.e., seeds, pinecones, etc.)
8. "Don't Throw It Away" (crafts made from discarded items)
9. Legos - Design your own Lego project and build your own creation. (NOT A KIT)
10. Any other not listed above

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## **MISCELLANEOUS PROJECTS**

**FORMS & FEES DUE BY: Friday, July 10<sup>th</sup>, 4 pm**  
**Entries Received: Saturday, July 25<sup>th</sup>, 10 am – 4 pm, Spur Emporium**  
**Entries Judged: Sunday, July 26<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 3<sup>rd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry per class  
Limit: Two (2) entries/class  
Ribbons Only - Awards if sponsored  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

Each to be listed separately by name on entry form. For new 4-H projects or those not provided for in other divisions. (i.e., Bicycle, Child Development, Citizenship, Conservation, Marketing, Self-Determined.) Poster not to exceed 15"x 22".

### **4-H, GRANGE & FFA MISCELLANEOUS PROJECTS**

#### **BEST OF SHOW**

*Award sponsored by Chet & Terrie Van Scyoc*

**DIVISION 423 – PRIMARY Ages 5-8** – Participant Ribbons Only

**DIVISION 424 – JUNIOR Ages 9-10** – BEST OF DIVISION – *Award sponsored by Frank A*

**DIVISION 425 – INTERMEDIATE Ages 11-13** – BEST OF DIVISION – *Award sponsored by the Garbarini Family, LLC*

Tom, Don, Jan & Suzy

**DIVISION 426 – SENIOR Ages 14-19** – BEST OF DIVISION – *Award sponsored by the Garbarini Family, LLC*

Tom, Don, Jan & Suzy

#### Class

1. Projects Emphasizing Performance and Learning

#### Class

2. Projects Emphasizing Skill (A finished product is involved)

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## **OPEN JUNIOR MISCELLANEOUS PROJECTS**

### **BEST OF SHOW**

*Award Sponsored by Sutter Creek Lions Club*

**DIVISION 623 – 8 YEARS & UNDER** – Participant Ribbons Only

**DIVISION 624 – 9 TO 10 YEARS** – BEST OF DIVISION – *Award sponsored by Frank A*

**DIVISION 625 – 11 TO 13 YEARS** – BEST OF DIVISION – *Award sponsored by In Memory of Mark Giannini*

**DIVISION 626 – 14 YEARS AND OVER** – BEST OF DIVISION – *Award sponsored by Air King Heating & Air*

#### Class

1. Projects Emphasizing Performance and Learning

#### Class

2. Projects Emphasizing Skill (A finished product is involved)

# 4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

## ARTS

**FORMS & FEES DUE BY: Friday, July 10<sup>th</sup>, 4 pm**  
**Entries Received: Saturday, July 25<sup>th</sup>, 10 am – 4 pm, Spur Emporium**  
**Entries Judged: Sunday, July 26<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 3<sup>rd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry per class  
Limit: Five (5) entries per class  
Ribbons Only - Awards if sponsored  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

### RULES:

1. **PAINTINGS & DRAWINGS NOT TO EXCEED 18" X 20". PLEASE BE SURE TO CHECK THE SIZE REQUIRED FOR YOUR ENTRY. IT IS THE EXHIBITOR'S RESPONSIBILITY THAT ALL ITEMS MEET SIZE SPECIFICATION**
2. ITEMS MUST HAVE BEEN PRODUCED SINCE LAST YEAR'S FAIR
3. Each entry in these divisions shall have been made or produced by the exhibitor since last fair.
4. **ARTWORK MUST BE MATTED OR MOUNTED UNLESS ON STRETCHED CANVAS. NO FRAMES, NO GLASS, UN-MATTED OR UN-MOUNTED ITEMS WILL NOT BE DISPLAYED.**
5. Each ENTRY is to be listed separately by name on entry form.
6. If a member is entering an item that is pre-cast or pre-stamped, the member should attach a note stating which portion of the item they completed.
7. Members should select articles to do within their ability and will be judged on the neatness and the artistry of the exhibit.
8. For the safety and privacy of our young exhibitors, artwork is not for sale.

### OPEN JR. HIGH POINT CASH AWARDS

*Premium sponsored by Amador County Artists Association*

### THE SPINETTA WILDLIFE AWARDS

*Award sponsored by the Spinetta Family*

This award will be given for the Best "Wildlife Art", any medium, in Divisions 627, 628, 629 & 630.

### PROMISING YOUNG ARTIST AWARD

*Premium sponsored by Linda Bonneau & Bob Seratte*

### FAIR TIME YOUTH ART SUPPLIES

*Donated by Progressive Women's Committee*

### RULES FOR PROMISING YOUNG ARTIST AWARD:

1. To be eligible, the artist must be between the ages of 10 and 17, must be a resident of Amador County, and must enter his/her "Original Only" artwork in the Amador County Fair.
2. Copies of other artists' work are not considered Original.
3. Only the following art medium will be eligible for competition: Painting – any medium, Pastel, Charcoal, Pencil, Pen & Ink, or any combination thereof. (Paintings from class 1, 2, 3, 4, 5, 7, 8, 9, or 10)
4. If there is any question as to the validity of the recipient's age, residency, or originality of work, the Fair reserves the right to retain the award until such questions have been validated.
5. If Quality is not worthy of the award, it will not be presented.
6. Artwork to be considered must be entered in a regular scheduled class with the Open Jr. Art Department and/or 4-H, Grange or FFA, and judging for the Promising Young Artist Award is automatic if entered.
7. Award sponsor reserves the right to amend rules without notice at sponsor's discretion.

# **4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT**

## **4-H, GRANGE & FFA ARTS**

### **BEST OF SHOW**

*Award sponsored by Vino Noceto*

**DIVISION 427** – PRIMARY Ages 5-8 Participant Ribbons Only

**DIVISION 428** – JUNIOR Ages 9-10 – BEST OF DIVISION – *Premium sponsored by Diamond R Ranch*

**DIVISION 429** – INTERMEDIATE Ages 11-13 – BEST OF DIVISION – *Award sponsored by the Garbarini Family, LLC*

Tom, Don, Jan & Suzy

**DIVISION 430** – SENIOR Ages 14-19 – BEST OF DIVISION – *Award sponsored by Elizabeth & James Locken and*

Wesley Machado

#### Class

1. Black/& White, Charcoal, Pencil or Black Pen
2. Colored Pencil, Pen or Crayon
3. Watercolors
4. Fair Theme, any medium
5. Wildlife, any medium
6. Cartoon Art
7. Oil or Acrylic Paintings
8. Pastel
9. Mixed Medium, 2 or more mediums, (i.e. colored

#### Class

- pencil & ink)
10. Ag Art – must feature crop, Ag product, Agriculturist, or Agriculture landscape
11. Ceramics, original
12. Modeling clay (air-dried)
13. Digital Graphic Art
14. Sculpture (any other material)
15. Any Other

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## **OPEN JUNIOR ARTS**

### **BEST OF SHOW**

*Award sponsored by the Garbarini Family, LLC Tom, Don, Jan & Suzy*

**DIVISION 627** – 8 YEARS & UNDER – Participant Ribbons Only

**DIVISION 628** – 9 TO 10 YEARS – BEST OF DIVISION – *Award sponsored by Michael & Amber Spinetta*

**DIVISION 629** – 11 TO 13 YEARS – BEST OF DIVISION – *Award sponsored by El Dorado Savings, Plymouth*

**DIVISION 630** – 14 YEARS AND OVER – BEST OF DIVISION – *Award sponsored In Memory of Joanne Richmond*

#### Class

1. Black/& White, Charcoal, Pencil or Black Pen
2. Colored Pencil, Pen or Crayon
3. Watercolors
4. Fair Theme, any medium
5. Wildlife, any medium
6. Cartoon Art
7. Oil or Acrylic Paintings
8. Pastel
9. Mixed Medium, 2 or more mediums, ( i.e. colored

#### Class

- pencil & ink)
10. Ag Art – must feature crop, Ag product, Agriculturist, or Agriculture landscape.
11. Ceramics, original
12. Modeling clay (air-dried)
13. Digital Graphic Art
14. Sculpture (any other materials)
15. Any Other

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## **SCHOOL ART**

### **BEST OF SHOW**

Open to Amador County Schools, grades K – 8. Entries must be **SUBMITTED AS A GROUP** from the school to the Fair for judging.

**DIVISION 631** – 3<sup>rd</sup> GRADE & UNDER – Participant Ribbons Only

**DIVISION 632** – 4<sup>TH</sup> & 5<sup>TH</sup> GRADES – BEST OF DIVISION –

**DIVISION 633** – 6<sup>TH</sup> & 7<sup>TH</sup> GRADES – BEST OF DIVISION –

**DIVISION 634** – 8<sup>TH</sup> GRADE – BEST OF DIVISION –

#### Class

1. School Art - must be submitted as a group

# 4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

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## PHOTOGRAPHY

**FORMS & FEES DUE BY: Friday, July 10<sup>th</sup>, 4 pm**  
**Entries Received: Saturday, July 25<sup>th</sup>, 10 am – 4 pm, Spur Emporium**  
**Entries Judged: Sunday, July 26<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 3<sup>rd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry  
Limit: Two (2) entries/class, 4 entries total  
Ribbons Only - Awards if sponsored  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

### RULES FOR PHOTOGRAPHY:

1. All photos entered must be listed separately by name on the entry form.
2. Photos must have been taken within the last 12 months prior to the first day of Fair.
3. All photos shall be matted or mounted on materials not affected by **MOISTURE!! (NO DOUBLE-SIDED TAPE)**
4. Hangers will be provided.
5. **No wires or strings with tape hangers, no frames and no glass or Photo will be disqualified and may not be displayed.**
6. Photography sizes & Mounting
  - 5" x 7" must be mounted on an 8" x 10" matte
  - 8" x 10" must be mounted on an 11" x 14" matte
  - No 4" x 6" Photo accepted

### BUD LAYHER AWARD

*Sponsored by* Delores Larrigan & Family – In Memory of Floyd “Bud” Layher  
The Bud Layher Award will go to the youth who wins the top award for photography in the 4-H/Grange/FFA

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## 4-H, GRANGE & FFA PHOTOGRAPHY

### **BEST OF SHOW**

*Award sponsored by* Cammie Waters

**DIVISION 435 – PRIMARY Ages 5-8** – Participant Ribbons Only

**DIVISION 436 – JUNIOR Ages 9-10** – BEST OF DIVISION – *Premium sponsored by* Diamond R Ranch

**DIVISION 437 – INTERMEDIATE Ages 11-13** – BEST OF DIVISION - *Premium sponsored by* Diamond R Ranch

**DIVISION 438 – SENIOR Ages 14-19** – BEST OF DIVISION - *Award sponsored by* Foothill Space Center, Jim& Jan Harris

#### Class

1. Scenes of Amador County, black & white or color
2. Scenic Views, black & white or color
3. Portraits, black & white or color
4. Animals, black & white or color
5. Architecture, black & white or color

#### Class

6. Reflections (in water, mirror, etc. your choice)  
*BOC premium sponsored by* Peyton Cheetham
7. Any subject, black & white or color

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## OPEN JUNIOR PHOTOGRAPHY

### **BEST OF SHOW**

*Award sponsored by* Mitch & Donna Lubenko

**DIVISION 635 – 8 YEARS & UNDER** – Participant Ribbons Only

**DIVISION 636 – 9 TO 10 YEARS** – BEST OF DIVISION – *Award Sponsored by* Michael & Amber Spinetta

**DIVISION 637 – 11 TO 13 YEARS** – BEST OF DIVISION – *Award sponsored by* The Garbarini Family, LLC

**DIVISION 638 – 14 YEARS AND OVER** – BEST OF DIVISION – *Award sponsored by* The Garbarini Family, LLC

Tom, Don, Jan & Suzy

Tom, Don, Jan & Suzy

#### Class

1. Scenes of Amador County, black & white or color
2. Scenic Views, black & white or color
3. Portraits, black & white or color
4. Animals, black & white or color
5. Architecture, black & white or color

#### Class

6. Reflections (in water, mirror, etc. your choice)  
*BOC premium sponsored by* Peyton Cheetham
7. Any subject, black & white or color

# 4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

## HORTICULTURE

**FORMS & FEES DUE BY Friday, July 25<sup>th</sup>, 4 pm**  
**Entries Received: Wednesday, July 29<sup>th</sup>, 9 am – Noon, Spur Emporium**  
**Entries Judged: Wednesday, July 29<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 3<sup>rd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry per class  
Limit: Fifteen (15) unique entries total per exhibitor  
Ribbons Only - Awards if sponsored  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

### HORTICULTURE RULES:

1. Entry must be grown by the exhibitor.
2. Entry should be fresh and edible and displayed pleasantly.
3. Potted entries must be in a suitable standard container and include a drainage saucer.
4. Arrangements must contain fresh materials.
5. Unique: an entry of a different type of vegetable, fruit, or herb.
6. Single entries include lettuce, cabbage, watermelon, etc.
7. An entry consists of three (3) for large variety vegetables such as beefsteak tomatoes, zucchini, squash, etc. Consistency in size, shape and ripeness is a plus.
8. An entry consists of six (6) for small variety vegetables and fruits such as strawberries, cherry tomatoes, beans, etc. Consistency in size, shape and ripeness is a plus.
9. An herb entry consists of six (6) healthy, clean, pest-free sprigs at least 6" long in fresh water. Sprigs will be bundled together at the cut end with an appropriately sized rubber band. Cut ends that will be submerged in water should be cleaned of leaves.
10. Entry should be submitted on a plate appropriate for the size of the entry. Use a small, rimmed plate or bowl for a cherry tomato entry, for example, and perhaps a shallow basket for a zucchini entry.

### 4-H, GRANGE & FFA HORTICULTURE/VEGETABLES

#### **BEST OF SHOW**

*Award Sponsored by In Loving Memory of Grandma Ruby*

**DIVISION 439 – PRIMARY Ages 5-8** – Participant Ribbons Only

**DIVISION 440 – JUNIOR Ages 9-10** – BEST OF DIVISION – Premium sponsored by Foothill Garden Club

**DIVISION 441 – INTERMEDIATE Ages 11-13** – BEST OF DIVISION – Premium sponsored by Foothill Garden Club

**DIVISION 442 – SENIOR Ages 14-19** – BEST OF DIVISION – Premium sponsored by Foothill Garden Club

#### Class

1. Vegetable Plate Display
2. Color Plate-Colorful arrangement of a variety of vegetables and/or fruit
3. Herbs

#### Class

4. Largest Vegetable – Not eligible for Best of Division or Best of Show
5. Vegetable Garden Oddities – Not eligible for Best of Division or Best of Show

### OPEN JUNIOR HORTICULTURE/VEGETABLES

#### **BEST OF SHOW**

*Award sponsored by The Antique Gardener – Aimee Peterson*

#### **BEST OF CLASS**

Largest Vegetable

*Award sponsored by Sutter Creek Lions Club*

**DIVISION 639 – 8 YEARS & UNDER** – Participant Ribbons Only

**DIVISION 640 – 9 TO 10 YEARS** – BEST OF DIVISION – *Premium sponsored by OPEN*

**DIVISION 641 – 11 TO 13 YEARS** – BEST OF DIVISION – *Award sponsored by Wendy & Phil Bovero*

**DIVISION 642 – 14 YEARS AND OVER** – BEST OF DIVISION – *Premium sponsored by Diamond R Ranch*

#### Class

1. Vegetable Plate Display
2. Color Plate-Colorful arrangement of a variety of vegetables and/or fruit
3. Herbs

#### Class

4. Largest Vegetable – Not eligible for Best of Division or Best of Show
5. Vegetable Garden Oddities – Not eligible for Best of Division or Best of Show

# 4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

## FLORICULTURE

**FORMS & FEES DUE BY Saturday, July 25<sup>th</sup>, 4 pm**  
**Potted Entries Received: Wednesday, July 29<sup>th</sup>, 9 am – noon, Floriculture Building**  
**Cut Flower Entries Received: Thursday, July 30<sup>th</sup>, 7 am – 9 am, Floriculture Building**  
**Judged: Thursday, July 30<sup>th</sup>, 10 am**  
**Entries Released: Monday, August 3<sup>rd</sup>, 10 am – Noon**

Entry Fee: \$2.00 per entry per class  
Ribbons Only - Awards if sponsored  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

### **4-H, GRANGE & FFA FLORICULTURE**

**2026 FEATURE FLOWER ~ CAMPANULA (Bell Flower)**

#### **BEST OF SHOW**

*Award sponsored by In Memory of William & Anna Keyes*

**DIVISION 443 – PRIMARY Ages 5-8** – Participant Ribbons Only

**DIVISION 444 – JUNIOR Ages 9-10** – BEST OF DIVISION – *Premiums sponsored by Foothill Garden Club*

**DIVISION 445 – INTERMEDIATE Ages 11-13** – BEST OF DIVISION – *Premiums sponsored by Foothill Garden Club*

**DIVISION 446 – SENIOR Ages 14-19** – BEST OF DIVISION – *Premiums sponsored by Foothill Garden Club*

#### Class

1. Cut Flowers
2. Potted Plants – single plant variety
3. Plant or Tree grown from seed since last fair
4. Dish Garden – more than one plant variety in a single shallow container, not to exceed 12" x 12"

#### Class

5. Fairy Garden, not to exceed 12" x 12"
6. Arrangements - Miniature 2"-6" complete
7. Arrangements – over 6"
8. Terrarium, not to exceed 12" x 12"
9. Place Setting – Designers Choice, with either fresh or dry arrangement 24" x 24"

### **OPEN JUNIOR FLORICULTURE**

**2026 FEATURE FLOWER ~ CAMPANULA (Bell Flower)**

#### **BEST OF SHOW**

*Award Sponsored by In Loving Memory of Tammy*

**DIVISION 643 – 8 YEARS & UNDER** – Participant Ribbons Only

**DIVISION 644 – 9 TO 10 YEARS** – BEST OF DIVISION – *Premiums sponsored by Foothill Garden Club*

**DIVISION 645 – 11 TO 13 YEARS** – BEST OF DIVISION – *Premiums sponsored by Foothill Garden Club*

**DIVISION 646 – 14 YEARS AND OVER** – BEST OF DIVISION – *Award sponsored by Amador Flower Farm*

#### Class

1. Cut Flowers
2. Potted Plants – single plant variety
3. Plant or Tree grown from seed since last fair
4. Dish Garden – more than one plant variety in a single shallow container, not to exceed 12" x 12"

#### Class

5. Fairy Garden, not to exceed 12" x 12"
6. Arrangements - Miniature 2"-6" complete
7. Arrangements – over 6"
8. Terrarium, not to exceed 12" x 12"
9. Place Setting – Designers Choice, with either fresh or dry arrangement 24" x 24"

# **4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT**

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## **S.T.E.M. SCIENCE, TECHNOLOGY, ENGINEERING & MATHEMATICS**

**FORMS & FEES DUE BY: Friday, July 10<sup>th</sup>, 4 pm**  
**Entries Received: Saturday, July 25<sup>th</sup>, 10 am – 4 pm, Spur Emporium**  
**Entries Judged: Sunday, July 26<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 3<sup>rd</sup>, 10 am – 4 pm**

Entry Fee: \$2.00 per entry per class  
Ribbons Only - Awards if sponsored  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

### **4-H, GRANGE & FFA S.T.E.M.** (NOT LEGOS)

#### **BEST OF SHOW**

*Premium sponsored by Hannah Billows*

**DIVISION 447 – PRIMARY Ages 5-8** – Participant Ribbons Only

**DIVISION 448 – JUNIOR Ages 9-10** – BEST OF DIVISION

**DIVISION 449 – INTERMEDIATE Ages 11-13** – BEST OF DIVISION

**DIVISION 450 – SENIOR Ages 14-19** – BEST OF DIVISION

#### Class

1. Electrical Project
2. Robotics Project
3. Bottle Rocket Project

#### Class

4. Bottle Biology
  5. Misc. STEM Project
- 

### **OPEN JUNIOR S.T.E.M.** (NOT LEGOS)

#### **BEST OF SHOW**

*Award sponsored by B. Troy Bowers & Susie Calhoun*

**DIVISION 647 – 8 YEARS & UNDER** – Participant Ribbons Only

**DIVISION 648 – 9 TO 10 YEARS** – BEST OF DIVISION

**DIVISION 649 – 11 TO 13 YEARS** – BEST OF DIVISION

**DIVISION 650 – 14 YEARS AND OVER** – BEST OF DIVISION

#### Class

1. Electrical Project
2. Robotics Project
3. Bottle Rocket Project

#### Class

4. Bottle Biology
  5. Misc. STEM Project
- 

## **AGRICULTURAL MECHANICS INDUSTRIAL EDUCATION**

**FORMS & FEES DUE BY: Friday, July 10<sup>th</sup>, 4 pm**  
**Entries Received: Saturday, July 25<sup>th</sup>, 10 am – 4 pm, Spur Emporium**  
**Entries Judged: Sunday, July 26<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 3<sup>rd</sup>, 10 am – 4 pm**

Open To Amador County Only  
Entry Fee: \$2.00 per entry per class  
Ribbons Only - Awards if sponsored  
Ribbons 1<sup>st</sup> thru 3<sup>rd</sup>

# **4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT**

## RULES AGRICULTURAL MECHANICS INDUSTRIAL EDUCATION:

1. Only projects made in school under the supervision of an Agriculture Education Instructor or Project Leader may be entered.
2. Projects must have been started and completed within the current school year.
3. Projects made from assembly kits are not eligible. The exhibitor should make component parts wherever reasonably possible, and judges will rate accordingly.
4. A project may be entered for one award only.
5. No exhibitor may enter more than one article made from the same pattern.
6. Display cards (3 x 5 cards) must be filled out & attached to each exhibit including the name & brief description of the entry.
7. Due to space and size limitations items may be displayed outside of building and cordoned off.

### **BEST OF SHOW**

*Award sponsored by Mike & Tina Boitano*

### **DIVISION 701 – AGRICULTURAL MECHANICS – 4-H/GRANGE**

#### **BEST OF DIVISION**

*Award sponsored by B. Troy Bowers & Susie Calhoun*

#### Class

1. Any Cold Metal Project, Specify
2. Any Electrical Project, Specify
3. Any Rope Work Project, Specify
4. Any Sheet Metal Project, Specify

#### Class

5. Any Welding & Forging Project, Specify
6. Any Working Project, Specify
7. Drafting, Specify
8. Any Other Small Project, Specify

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### **DIVISION 702 – WELDING FFA**

#### **BEST OF DIVISION**

*Award sponsored by B. Troy Bowers & Susie Calhoun*

#### Class

1. Welding, Any Project, Specify \$

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### **DIVISION 703 – FRESHMAN & SOPHMORE – WOODWORKING FFA**

#### **BEST OF DIVISION**

*Award sponsored by B. Troy Bowers & Susie Calhoun*

#### Class

1. Woodworking, Any Project, Specify \$

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### **DIVISION 704 – JUNIOR & SENIOR WOODWORKING FFA**

#### **BEST OF DIVISION**

*Award sponsored by Weatherby – Reynolds – Fritson Mountain Engineering & Design*

#### Class

1. Woodworking, JUNIOR (No "Floor" Furniture) \$
2. Woodworking, SENIOR (No "Floor" Furniture) \$

#### Class

3. Furniture Making \$
4. Any Other Woodworking Projects not listed \$

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### **DIVISION 705 – METALS FFA**

#### **BEST OF DIVISION**

*Award sponsored by the Garbarini Family, LLC Tom, Don, Jan & Suzy*

#### Class

1. Wrought Iron Metal (no furniture) \$
2. Metal Furniture \$
3. Art Metal, including Metal Tooling \$

#### Class

4. Foundry, Machine Work, Machine Construction
5. Sheet Metal \$
6. Metal Fabrication (large projects – individual) \$

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### **DIVISION 706 – WELDING SPECIMENS**

#### **BEST OF DIVISION**

*Award sponsored by The Garbarini Family, LLC Tom, Don, Jan & Suzy*

#### Class

1. Brazing Welds
2. Oxyacetylene Welds
3. Arc Welds

#### Class

4. Inert Gas
5. Oxyacetylene Cuts

# 4-H, FFA, GRANGE & OPEN JUNIOR DEPARTMENT

## DIVISION 707 – GROUP PROJECTS

### BEST OF DIVISION

Class

1. Wood Construction (large project)

Class

2. Metal Fabrication (large project)

## VOCATIONAL EDUCATION FARM & HOME EQUIPMENT SILENT AUCTION

**FORMS & FEES DUE BY: Friday, July 10<sup>th</sup>, 4 pm**  
**Entries Received: Saturday, July 25<sup>th</sup>, 10 am – 4 pm, Spur Emporium**  
**Entries Judged: Sunday, July 26<sup>th</sup>, (Closed Judging)**  
**Entries Released: Monday, August 3<sup>rd</sup>, 10 am – 4 pm**

OPEN TO JUNIOR FFA EXHIBITORS RESIDING IN AMADOR COUNTY ONLY

### RULES VOCATIONAL EDUCATION FARM & HOME EQUIPMENT SILENT AUCTION:

- A. Only projects made or repaired by the exhibitor during the past school year as part of their Vocational Education and under the supervision of a Vocational Educational Instructor and receiving a first-place Danish award are eligible.
- B. Medium projects or larger entered in Divisions 702-705 qualify. Look for \$ signs for eligible items.
- D. Exhibit must have a minimum value of \$50 to be accepted into the auction.
- C. An intent to sell declaration form must be submitted with the entry form stating the minimum bid amount accepted if the exhibit qualifies for auction.
- D. A portfolio or display describing the project, cost of supplies, labor hours, minimum bid, and any other pertinent information or pictures must be submitted with the exhibit. The portfolio will be displayed for the duration of the Fair.
- E. In order to market and promote the sale of the item, exhibitors are required to be present on Sunday, for the duration of the Junior Livestock Auction.
- F. Exhibitors are responsible for moving and setting up of their exhibits at the Junior Livestock Auction on the day of sale.
- G. Up to 4 of the top entries for the 4 Sellable division will qualify to participate in the Live Auction During the Livestock Auction
- H. The remaining sellable Qualifying entries will be invited to participate in the Silent auction. Bids will be accepted concurrently with the Junior Livestock Auction. The highest bidder will be contacted for payment and pick up arrangements.
- I. All exhibitors selling an item in the Farm & Home Equipment Silent Auction will be assessed a charge of 7% of the gross selling price to defray auction sale expenses.