



## Amador County Fair Independent Junior Exhibitor Rules and Information

Enclosed are the official rules and forms for Junior (Jr.) Independent Exhibitors. It is the exhibitor's responsibility to ensure all rules and deadlines are met. To be eligible for the Jr. Livestock show and sale, all records must be maintained on the project animal(s) and submitted to the Fair at arrival.

### Rules

#### Exhibitor Eligibility

1. To be eligible for the Amador County Fair Jr. Livestock Show and Sale, the independent exhibitor must be a qualified independent junior exhibitor from Amador County (Refer to State and Livestock Rules in Amador County Fair Premium Book for eligibility and qualifications).
2. Exhibitor must have current Quality Assurance and Ethics training. The website for this training is [www.yqca.org](http://www.yqca.org). Proof of training must be submitted:
  - a. Market Animal(s) Exhibitors: **Designated pre-weigh date(s)**
  - b. Horse Exhibitors: **March 10, 2023**
  - c. Breeding Animal(s) Exhibitors: **June 26, 2023**
3. Exhibitor must adhere to the dress code outlined in the Amador County Fair Rules.
4. Exhibitor and chaperone(s) shall adhere to all other Amador County Fair Rules to maintain eligibility for any shows.



## Project Eligibility

1. Market Animal Projects must be declared (Declaration of Intent) and weighed at the designated pre-weigh date.
2. Horse Projects must be declared (Declaration of Intent) by **March 10, 2023** (see State and Livestock Rules for ownership/lease requirements)
3. Breeding Projects must be declared (Declaration of Intent) by **June 26, 2023** (see State and Livestock Rules for breeding animal ownership requirements)
4. A Project Management Record Book shall be maintained and submitted upon arrival to the fair to the appropriate office.
  - a. Livestock (Market & Breeding): Jr. Livestock Office
  - b. Horses: Horse Show Office

Should an exhibitor fail to maintain record book and submit to the fair, the exhibitor and projects entered will be disqualified and be unable to show and/or sell at the Amador County Fair.

**NO EXCEPTIONS**

5. Declaration of Intent: When submitting the Declaration on Intent, the following is required:
  - a. Declaration of Intent Form
    - i. Must be complete, with signatures.
  - b. Must have two photos (exhibitor is encouraged to be present in photos)
    - i. Side view of animal
    - ii. Front view of animal
  - c. Declaration of Intent forms and photos must be submitted by:
    - i. Market Animals: close of pre-weigh on designated date
    - ii. Horse and Breeding: close of business on designated date

Should an exhibitor fail to submit the declaration of intent to the fair by the designated date and time, the exhibitor and project(s) will be unable to enter the Livestock Market, Breeding Show or Horse Show. **NO EXCEPTIONS**

6. Exhibitor must provide insurance for project(s) and submit to fair by date entries close. See fair website for date. [www.amadorcountyfair.com](http://www.amadorcountyfair.com)



## IMPORTANT DATES & DEADLINES

### Tuesday, NOVEMBER 1, 2022

- ✓ Replacement Heifer Project Agreement Forms Due

### FRIDAY, MARCH 10, 2023

- ✓ Horse Exhibitor Declaration of Intent Form & Photos, Proof of Lease/Ownership Due

### SUNDAY, MARCH 12, 2023

- ✓ 8:00 am – 10:00 am Market Beef Pre Weigh-In at the Fairgrounds  
Declaration of Intent Form & Photos & Proof of Quality Assurance Due

### SUNDAY, MARCH 12, 2023

- 8:00 am – 10:00 am Heifer Pregnancy Check, Tag and Weigh-In at the Fairgrounds  
Declaration of Intent Form & Photos & Proof of Quality Assurance Due

### MONDAY, MAY 1, 2023

- ✓ All Entries Open

### SUNDAY, MAY 21, 2023

- ✓ 7:00 am – 11:00 am Market Sheep, Goat Pre-Weigh and Small Animal Declaration/Tag – fairgrounds  
Declaration of Intent Form & Photos & Proof of Quality Assurance Due

### FRIDAY, JUNE 2, 2023

- ✓ All Jr. Livestock Entries Close  
Proof of Insurance Due
- ✓ Breeding Animal(s) Exhibitor Declaration of Intent Form & Photos, Proof of Quality Assurance & Proof of Lease/Ownership Due

### FRIDAY, JUNE 30, 2023

- ✓ Pre-Fair Horse Show Entries Close  
Proof of Insurance Due

### FRIDAY, JULY 7, 2023

- ✓ Fair Time Horse Show Entries Close  
Proof of Insurance Due

### ARRIVAL AT FAIR

- ✓ Project Management Books due to appropriate office(s)

**ANY QUESTIONS, PLEASE CONTACT THE FAIR ENTRY DEPARTMENT AT 209-245-6921.**



## INDEPENDENT JUNIOR EXHIBITOR DECLARATION OF INTENT

This declaration must be completed and returned with all required attachments and signatures to the Amador County Fair office by designated date, per the species to be eligible to show Livestock (Market & Breeding) or Horse Project at the 2023 Amador County Fair. The Rules and Information should be read thoroughly before signing this declaration.

**All Fields on Declaration of Intent Form are Mandatory.**

Please print clearly or type. Forms that are not legible or are incomplete shall not be accepted.

### EXHIBITOR INFORMATION

**Name of Exhibitor:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Exhibitor Age** \_\_\_\_\_ **Birth Date:** \_\_\_\_\_  
(as of January 1 of Fair Year)

**Photos:** Attach 2 photos, side view and front view to separate piece of paper when submitting declaration of intent. \_\_\_\_\_

### PROJECT INFORMATION

<b>SPECIES:</b>	<b>Beef</b>	<b>Replacement Heifer</b>	<b>Horse</b>	<b>Swine</b>	<b>Goats</b>
	<b>Sheep</b>	<b>Turkeys</b>	<b>Rabbits</b>	<b>Poultry</b>	

**Fair Ear Tag/Tattoo #:** \_\_\_\_\_ **Scrapies & Flock #:** \_\_\_\_\_  
(if applicable)

### SIGNED STATEMENT

*We have read rules and attached information for Independent Junior Exhibitors and by signing below, assert the above information as true and correct and agree to abide by the Independent Junior Exhibitor rules and State and local fair rules. Project and exhibitor disqualification will result if the rules are not followed.*

**Exhibitor Name:** \_\_\_\_\_

**Exhibitor Signature:** \_\_\_\_\_

**Dated:** \_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_

**Dated:** \_\_\_\_\_