



## BEEF REPLACEMENT HEIFER PROJECT AGREEMENT

This project agreement must be completed and returned with all required attachments and signatures to the Amador County Fair office by **Monday, November 1<sup>st</sup>, 2021** to be eligible to show a Replacement Heifer project at the 2022 Amador County Fair. The project rules should be read thoroughly before signing this agreement.

Note: All heifers must be owned by October 31<sup>st</sup>, 2021 and the Bill of Sale or Consignment, Form 74-036 (yellow transportation slip) must be reflective of this date. For Amador County Fair office days and hours, please contact the fair or check their website. **All Fields on Project Agreement Form are Mandatory.**

Please print clearly or type. Forms that are not legible or are incomplete shall not be accepted.

**Name of Exhibitor:** \_\_\_\_\_

**Club/Chapter:** \_\_\_\_\_

**Club/Project Leader/Advisor Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Name/Nickname of Heifer:** \_\_\_\_\_

**Breed(s) of Heifer:** \_\_\_\_\_

**Is the Heifer Registered?** \_\_\_\_\_  
If yes, provide registration number \_\_\_\_\_

**Color and Markings of Heifer:** \_\_\_\_\_

**Date Heifer came under Ownership:** \_\_\_\_\_  
(Attach copy of Bill of Sale/yellow transportation slip)

**Calfhood Brucellosis Ear Tag/Tattoo:** \_\_\_\_\_  
(This information obtained by breeder.)

**Proof of BVD-PI :** \_\_\_\_\_

**Heifer Location (Physical Address):** \_\_\_\_\_

Attach proof of both if available,  
if not – no later than February 1

### **SIGNED STATEMENT**

*We have read rules and attached information for the Replacement Heifer Project and by signing below, assert the above information as true and correct and agree to abide by the Replacement Heifer Project rules and State and local fair rules. Project and exhibitor disqualification will result if the rules are not followed.*

**Exhibitor Name:** \_\_\_\_\_

**Exhibitor Signature:** \_\_\_\_\_

**Dated:** \_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_

**Dated:** \_\_\_\_\_

**Leader/Advisor Name:** \_\_\_\_\_

**Leader/Advisor Signature:** \_\_\_\_\_

**Dated:** \_\_\_\_\_



**BEEF REPLACEMENT HEIFER PROJECT  
SALE CATALOG INFORMATION**

**NAME OF EXHIBITOR:** \_\_\_\_\_

**CLUB/CHAPTER:** \_\_\_\_\_

**Heifer Information**

**Breed:** \_\_\_\_\_

**Color & Markings:** \_\_\_\_\_

**Birth Date:** \_\_\_\_\_  
(Month and Year)

**Is the Heifer Registered?** \_\_\_\_\_  
(If yes, provide signed papers)

**Name of breeder and  
address of where heifer  
was purchased:** \_\_\_\_\_

**Breed of Heifer's Sire:** \_\_\_\_\_

**Breed of Heifer's Dam:** \_\_\_\_\_

**Breed of Bull Heifer was  
bred to:** \_\_\_\_\_

**Heifer was bred by:** \_\_\_\_\_ Artificial Insemination (AI) \_\_\_\_\_ Natural

**If AI, name of bull:** \_\_\_\_\_

**If Natural, dates heifer  
was exposed to bull(s):** \_\_\_\_\_

**Personal Biography** PLEASE ATTACH TYPED BIO INFORMATION, no more than 150 words, in Arial 11-point font. \_\_\_\_\_

***This information is mandatory for the Beef Replacement Heifer Sale Catalog. Please complete the entire form and with the photograph to the fair by the date determined for all Jr. Livestock Market photo submissions (Google Form Submission).***