



INDEPENDENT JUNIOR EXHIBITOR PROJECT BOOK

***All Independent Junior Exhibitors
MUST
submit a completed Project Book per project
at arrival during Fair!***
***All Livestock Project Books turned into the
Livestock Office and All Horse Projects Books
turned into the Horse Show Office.***



EXHIBITOR INFORMATION

NAME OF EXHIBITOR:

EXHIBITOR AGE:

YEAR IN PROJECT:

PROJECT GENERAL INFORMATION

SPECIES:

NAME/NICKNAME OF PROJECT:

BREED(S) OF PROJECT:

DATE OF PROJECT LEASE/ OWNERSHIP:

FAIR TAG/TATOO NUMBER:

SCRAPIES INFORMATION: (if applicable)

WHERE WAS PROJECT HOUSED:

PROJECT FEEDING INFORMATION

Provide information on how your project was fed. Include details regarding type(s) of feed, amount fed, water source, and any other supplemental feeds fed.



PROJECT VISITS

List any project visits made by veterinarian and/or breeder.

DATE	VISITOR	REASON

PROJECT MEDICATION/TREATMENT/VETERINARY RECORDS

List all medications (including wormer), treatments, vaccinations, antibiotics administered, and/or veterinary record information for your project.

NAME OF VETERINARIAN: _____

DATE	MEDICATION/TREATMENT	REASON FOR MEDICATION/TREATMENT/VISIT

PROJECT EXPENSE RECORDS

List all expenses for your project. Attach additional sheets if necessary.

[illegible]

PROJECT EXPENSE RECORDS CONTINUED

[illegible]

TOTAL PROJECT EXPENSES:	
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PROJECT DIARY

List pertinent information about your project not otherwise listed in other categories.
Provide date and brief description.

OTHER PROJECT INFORMATION

List any other projects you may have (i.e., sheep, home arts, horticulture, etc.).

COMMUNITY SERVICE, HONORS/AWARDS, OTHER CLUB PARTICIPATION

List community service projects, honors/awards received, other club participation
(choir, band, Key, Awanas, etc.).



SKILLS LEARNED

List five (5) skills/lessons learned as a result of raising your project this year.

1. _____
2. _____
3. _____
4. _____
5. _____

ANY OTHER NOTES, INFORMATION, ETC.



PROJECT PICTURES: