



FEDERATION OF ONTARIO
LAW ASSOCIATIONS

FÉDÉRATION DES ASSOCIATIONS
DU BARREAU DE L'ONTARIO

2018 FALL PLENARY AGENDA

Delta Marriott Hotel, 110 Erb Street West
Waterloo, ON (519) 514-0404

WEDNESDAY, NOVEMBER 7th, 2018

6:30 pm-9:30pm

OPENING DINNER WITH GUEST SPEAKER – Grand River B Room, 2nd Floor
STEVE KELLY – What Happens When You Talk Openly About Your Mental Illness?

NB: Dinner is \$125.00; Registration is required.

9:30pm-Midnight

HOSPITALITY SUITE – Laurel Creek Room, 2nd Floor

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THURSDAY MORNING, NOVEMBER 8th, 2018

- 7:30am-8:15am **YOGA – Optional – Laurel Creek Room, 2nd Floor**
- 7:30am-9:00am **BREAKFAST & REGISTRATION – Grand River A Room, 2nd Floor**
- MAIN MEETING ROOM: Silver Lake Ballroom, 2nd Floor**
- 9:00am-9:20am **INTRODUCTION OF THE FOLA EXECUTIVE AND ROLL CALL OF PRESIDENTS**
Jaye Hooper, FOLA Chair
- 9:20am-9:25am **WELCOMING REMARKS FROM THE WATERLOO LAW ASSOCIATION**
Robert Bickle, President
- 9:25am-9:30am **WELCOMING REMARKS FROM FOLA CHAIR & INTRODUCTION OF FOLA EXECUTIVE DIRECTOR**
Jaye Hooper, FOLA Chair
- 9:30am-9:55am **REPORT FROM FOLA EXECUTIVE DIRECTOR**
Katie Robinette, FOLA Executive Director
- 9:55am – 10:30am **FOLA COMMITTEE REPORTS**
1. *Bill C-75 – Nathan Baker & Terry Brandon*
 2. *Family Law – Valerie Brown*
 3. *Law Society of Ontario Governance Review – John Krawchenko*
 4. *Legal Aid – Terry Brandon*
- 10:30am-10:45am **BREAK**
- 10:45am-11:15 **CONTINUATION OF FOLA COMMITTEE REPORTS**
1. *Licensing & Accreditation Reform – Brigid Wilkinson*
 2. *Paralegals – Alfred Schorr*
 3. *Real Estate – Merredith MacLennan & Eldon Horner*
- 11:15am-12:00pm **LIRN PRESENTATION**
- Panel Members:
1. *Jaye Hooper, FOLA Chair*
 2. *Nathan Baker, FOLA PRC Committee Chair*
- 12:00pm-12:10pm **TREASURER'S REPORT**
Jane Robertson, FOLA Treasurer



- 12:10pm-12:15pm **FOLA NOMINATING COMMITTEE REPORT**
Eldon Horner, FOLA Nominating Committee Chair & Past FOLA Chair
- 12:15pm-1:30pm **LUNCH – Grand River A & B Rooms, 2nd Floor**
GUEST SPEAKER: Ontario’s Attorney General, Hon. Caroline Mulroney
- 1:30pm-1:45pm **BREAK**
- 1:45pm-2:15pm **DRUG IMPAIRED DRIVING – WATCH OUT FOR THE “POT” HOLES - PRESENTATION**
Nathan Baker, FOLA Central East Regional Chair/PRC Committee Chair
- 2:15pm-3:15pm **RECOGNIZING STRESS & PROMOTING WELLNESS IN THE PROFESSION**
Panel Members:
1. Darryl Singer, SINGER Barristers Professional Corporation
 2. Janet Ozembloski, Vice President, Legal Counsel, Medcan
 3. Leah Gardiner, Executive Director & Lead Trainer, Mindfulness Without Borders
 4. Percy G., Barrister & Solicitor
 5. Terry Brandon, Moderator (FOLA SW Regional Chair)

This Session is Approved for 1 hour of Professionalism Content



- 3:15pm-3:30pm **BREAK**
- 3:30pm-4:30pm **LSO CONSULTATION: UNLOCKING, UNBUNDLING & PRACTICE OPPORTUNITIES**
Panel Members:
1. Cara-Marie O’Hagan, Executive Director, Policy Division, LSO;
 2. Aaron Denhartog, Public Affairs Advisor, LSO;
 3. Sheena Weir, Executive Director, External Relations & Communications, LSO

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- 4:30pm-5:00pm **WINE, WISDOM AND WITHSTANDING – PRESENTATION**
Joe Groia, Law Society Bencher
- 5:00pm-6:30pm **FREE TIME**
- 6:30pm-9:00pm **TREASURER’S RECEPTION AND DINNER – Grand River A & B Rooms, 2nd Floor**
Hosted by Treasurer Malcolm Mercer
- 9:30pm– Midnight **HOSPITALITY SUITE – Laurel Creek Room, 2nd Floor**





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FRIDAY, NOVEMBER 9th, 2018

- 8:00am-9:00am **REGIONAL BREAKFASTS**
- 9:00am-10:00am **BRIEFING and Q&A ON LAW SOCIETY ACTIVITIES**
Diana Miles, CEO
- 10:00am-10:15am **ENHANCED CASE MANAGEMENT PILOT PROJECT**
Margaret L. Waddell, Waddell Phillips PC
- 10:15am-10:30am **BREAK**
- 10:30am-11:30am **BRIEFING**
LawPRO – Dan Pinnington, President & CEO, LAWPRO

This Session is Approved for 1 hour of Professionalism Content



- 11:30am-12:00pm **FOIA PARTNERSHIP PRESENTATIONS**
CPD Online
GoAhead Travel
Lawyers Financial
NoticeConnect
- 12:00pm-12:05pm **ELECTION OF FOIA EXECUTIVE**
- 12:05am-12:15pm **REMARKS FROM OUTGOING FOIA Chair – Jaye Hooper**
- 12:15pm-12:20pm **REMARKS FROM INCOMING FOIA Chair – Michael Winward**
- 12:20pm **ADJOURN**
- 12:20pm-1:15pm **LUNCH**

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