

ABOMINATION OF DESOLATION (AND MODERN DAY END TIMES CONTRADICTIONS)

We are taught the fear of God in Deuteronomy 28-31. Blessings and curses are plainly set before God's people. Chapter 28:15-58 gives the plaintive information from God's lips. If Israel turns from God's covenant they will be cursed as a country, their produce, domestic tranquility, and security will be cursed. They will be cursed with AIDS type diseases. They will experience hunger, thirst, famine and pestilence. They will be terrorized and defeated by their military enemies. Others will take their harvest. They will be an indebted nation. They will shrink from being a world power to a fifth world country. All of this will come about because they did not thank God and glorify Him when things were going well.

At last they will be destroyed by a nation from afar (28:49) and they will lay siege to Jerusalem and all of the high and fortified gates and walls will come down (28:52). Jesus spoke of the siege works the Romans would throw up around Jerusalem. At least four other main communities had fallen prior to this last and final destruction of the capital Jerusalem. In fact, the inhabitants of other cities fled to Jerusalem thinking the "holy" city would be safe. This proved to be the worst thing they could do on earth.

Women would be so famished from hunger in the siege they would eat the flesh of their own babies (28:56-57), and as God rejoiced to do good to the Jews, He would rejoice to destroy them and bring them to nothing, and pluck them off the land (28:63). Jesus said their house would become "desolate". Josephus wrote of how the Romans sent them back to Egypt in ships as slaves. But the Egyptians would not buy them; no one wanted them (28:68).

THE JEWISH COVENANT BREAKERS

God always deals with His people in covenant. The two parties are mentioned in 29:10-15. They were to enter into covenant with the Lord, Yahweh God (29:12). But they broke that covenant again and again.

THEY THOUGHT IT COULD NOT HAPPEN TO THEM

They thought they would have peace, even though they walked in the dictates of their own heart (29:19). When the neighboring nations and enemies see what happens to them, when their nation is turned to fire and brimstone and their fields become a desert, the nations will say, "Why has the Lord done this to them? And you will give the answer, ' they broke covenant' “. (29:35). The Roman engineer, Rufus Turnus ploughed the entire city so that where once the beautiful city and temple stood, nothing was left standing, not even a stone.

Twice God said He would bring plague after plague until He destroyed them (28:45 and 28:48). The King Jesus would slay them before His own eyes because they would not permit Him to rule over them. God told them they would utterly perish (30:18), and not prolong their stay in Palestine. As we shall see, the United Nations appointment of modern unauthentic Jewry is a conglomerate of peoples who are not Jewish at all.

GOD KNEW ALL ALONG THEY WOULD FORSAKE HIS COVENANT

He told Moses, that after his death, the people would play the harlot, and they would break the covenant. God's anger would be aroused and He would forsake them and hide His face from them and devour them (31:16-17). God knew the inclination of their perverse behavior (31:21), and Moses knew that in the latter day (A.D.70), and evil would befall them in that day (31:29).

JESUS, THE PROPHET, GIVES ACCURATE COMMENTARY UPON MOSES' PROPHECY

Matthew Chapter 23 should have struck terror in the hearts of the Jewish leaders. Just look at the indictments Jesus levied against them!

- 1) Their false works branded them unworthy of leadership (23:4)
- 2) They thought their long flowing robes made them holy (23:4)
- 3) They loved to be seen (23:6)
- 4) They loved religious titles (23:7-10)
- 5) Precisely as the P.M. do today, they shut up the Kingdom of Heaven to lost sinners (23:13)
- 6) They take religious donations from poor widows (23:14)
- 7) They convert people to a philosophy that condemns them to Hell (23:15), and like the P.M. philosophy, it was a Jew first, all others last philosophy.
- 8) They swore by the gold of the temple. Instead of a sacred temple, the place became a bank. The Romans were surprised to find hidden gold in the temple and for this reason they leveled it to fetch every piece (23:23:16-17)
- 9) They taught that a person could swear by the sacred altar, but not by the gift they so greedily coveted (23:18-19)
- 10) They placed an emphasis on tithing and trivialized the idea of showing judgment, mercy and faith (23:23)
- 11) They were immaculately clean in house and body, but inwardly they were filthy (23:24-25)
- 12) They appeared righteous outwardly, but inward they were dead and deathly (23:26-27)
- 13) They gave lip service to the greatness of the Old Testament prophets, but if they were to return to earth these leaders would have them put to death (23:29-31)
- 14) Now, says Jesus in effect, "You are going to kill Me!" In doing so you are going to fill up, finish and exceed the transgression measure of your fathers (Daniel 9:24 with I Thess. 2:15-16)
- 15) That generation of vipers could not escape the damnation of Hell (23:33)
- 16) Even after they killed Him, Christ would send His loving Apostles, compassionate evangelists and ministers of the New Testament, and they also killed, imprisoned, scourged and persecuted them It would take a little while for them to "fill up" the measure of such ungodly, iniquity but Christ said they would fill it to the full and finish transgression against God most High and His Lamb. In fact, it would be the climax to all of the blood that was shed from Abel, to the last holy man they murdered, Zacharias.

They actually murdered him within the holy precincts of the Temple. Since they sinned to the maximum degree in murdering God's Son, and rejecting the mercy He extended them through murdering the executors and ministers of the Holy New Covenant, they actually brought the guilt of all the holy blood their father's drank down through the ages upon their own heads (23:35)

- 17) There could be no mistake. Jesus assured them that this was the Terminal, Last Generation of Jews for ALL OF THESE JUDGMENTS OF GOD WOULD COME UPON THAT GENERATION OF JEWS TO WHOM JEUS WAS SPEAKING (23:36)
- 18) And what is tragic is that Jesus still loved them, even unto the end ((23:37)
- 19) But they would not have it to be God's way. What was formerly God's house, and later Jesus called it "My house", has now become YOUR HOUSE; and it is about to become DESOLATE "NOTHING! (23:38)
- 20) Unlike Pharaoh, who said "I will not see the face of Moses again" (Ex. 10:28-29), this would not be the end of their seeing of Jesus. The last generation of the Tribe of Judah would become desolate, dispersed and die disinherited deaths and go to Hades. They would be incarcerated in that spirit world until Jesus returns. And when they look upon Him whom they pierced, they will recognize Him as the same holy, righteous child of God He was when He stood before them on that fateful day in Anno Domini 30, and with the last sermon of Matthew 23 still fresh in their mind they will cry the lamentable, woeful refrain that they should have verbalized then, "Blessed is He that comes in the Name of the Lord!" (23:39)

TWENTY TRUTHS THAT STAND OUT AS INDICTMENTS OF THE FINAL JUDGMENT

Paul said judgment came to the Jew first and will come to the Greek (Romans 2:9). The twenty truths given in the Prophet Jesus' sermon are more than enough evidence to convict the Jewish nation of capital crimes against God. Paul also gives a docket of indictments against the Jews in Romans Chapters one and two.

Paul said in that latter day, that this nation was a vessel fitted for destruction (Romans 9:22) He also said they were subject to the wrath of God to the uttermost. Jesus said they were the children of Hell. He said, "You are the seed of your fathers", mentioned in Deuteronomy 28-31. He told them to fill of the measure of the wrath of God; a measuring that had been going on for over a thousand years previous, back to the days of Moses. How could they escape what was to happen to their last generation on earth? They would be forsaken, destroyed, disinherited, con summed and brought to nothing.

THE CREDENTIALS OF A PROPHET

Deuteronomy 18:14 makes it clear. God's people are not to listen to soothsayers and diviners who speak out of the abundance of their own feelings and imagination. God told Moses He would raise up a true PROPHET, out of his lions and like unto him (18:15-16). God told Moses in Deuteronomy 9:14.

GOD WOULD MAKE A NEW NATION OUT OF MOSES

"Let Me alone so that I can destroy them, blot out their name from under Heaven, and I will make of you MOSES, a nation mightier and greater than they."

This incident is recorded in Exodus 32:10 and also in Numbers 14:12 where God said that He would disinherit them. Even though Moses' intercession stayed that promised, cursed destruction (as Christ's intercession on the cross held back God's wrath for the Jew, another 40 years) and the entire inhabited world is held in place through His prayer of intercession, yet just as was the case with Moses, we know that the ax of wrath must eventually fall.

God raised up Christ after Moses and made a great nation of Him (1 Peter 2:8-10). God said, if you do not listen to Him (His Covenant), then you should be cut off. The Jews were cut off in AD 70, and the Gentiles are cut off at death and all will be cut off at the end of time if they refuse to hear the Prophet Jesus.

GOD KNEW THESE INSOLENT STUBBORN CHILDREN WOULD NOT KEEP HIS COVENANT.

After suffering a severe hangover we may say, "I am tired of this life style. I hate it, I will never drink again". But then a few days later we feel better. God blesses us with amazing recuperating power. And we go right back to the bottle.

After suffering a horrible reaction to drugs, we cry out, "Oh God, I have had enough of this. I am going to flush the devil's pills down the commode!" We may do that very thing. But after a few days of good health, we feel better, and we are right back to the downers, or the drug that gives a Rocky Mountain High. God is so good to us, but we turn His blessing to a curse.

We think of our fornication, our adultery and promiscuous sex, and we fear that soon we will get S.T.Ds. We read Psalms 91 and thank God that we have not been smitten by the pestilence. Sure enough, we are given good news from the doctor. Our blood shows no traces of these diseases. God is good; He has protected us in the pestilence. But rather than glorifying Him, we go right back to the harlot road that leads to Hell.

The lesions and sores begin to break out on our private parts, as God said they would in Deuteronomy 28:27-28. We would notice the cancerous swellings caused from tobacco poisoning. God is so good. He has endowed the human body with such recuperative ability. The sores and swellings disappear and we think everything is O.K., and we rush right back to the

flesh, the dope and the tobacco or narcotic. Very soon, for life is very short, the sores and swelling will reappear, and never disappear.

We love our wives, husbands and families. We would never think of divorce. But because we think everything is O.K., we take these things for granted. Over a period of time we do not notice that our spouse is growing cold and unresponsive. We say, "Well they are still here." But they are here geographically, not affectionately. Our children are literally "going to the dogs", doing things that only dogs would do (to mention homosexuality for one). God has been so good through all of this, His patience and longsuffering are about worn out. We take Him for granted and wake up one day in divorce court. We will pay a great price for this.

We have borderline sugar. Instead of declaring war against this deadly killing disease, we say, "Well, it is only border line, I can eat whatever I want", when we should be saying, "Whoa-border line sugar can lead to full blown sugar. I better be careful in what I eat!" But we ignore all the warnings and pig out, hog wild. We take God's blessings, and mercies, day after day, year after year, and then we tempt Him. We mistake His blessings and consider them a toleration of our evil. We magnify His mercy at the expense of justice. We do not understand that we were purchased with the great price of His Son's precious blood.

God knows that we will go right back to the sin again and again. He said they have a powerful inclination to these things.

THE JEWS WOULD NOT HAVE CHRIST TO REIGN OVER THEM

It is sheer nonsense for the P.M. to teach that because the Jews rejected King Jesus, God had to come up with a "last ditch" program to save His prophetic process. It is utter gobbledygook for them to teach that God threw the church into the forage as a last minute stopgap measure to hold the world over until the Jews are finally forced to accept Christ as King. They call this the great "Postponement" of prophecy ... I call it garbage.

Neither God the Father, nor God the Son were taken by surprise at the rejection of the Savior by the rulers and vast majority of the Jewish nation. Although it broke the heart of God and grieved the Savior to the depths of His soul, yet they were in full cognition of the fact that what they said to the Jews years ago in prophecy given to Moses, was coming to pass in the last generation of Jews on earth.

JESUS HAD TO PROPHECY OF THE DESOLATION OF JUDAH ACCURATELY OR HE WOULD NOT BE A TRUE PROPHET

In this section of Scripture we learn that a prophet who does not speak from the Word, or who speaks in the name of another God, that prophet shall die (Deut. 18:20).

"If, when a prophet speaks in the name of the Lord, and it does not come to pass, that prophet has spoken presumptuously, and you shall not be afraid of him:" (18:22).

THE MESSIAH PROPHET OF MATTHEW 24

Jesus would have been a false prophet if what he said in Matthew 23-24 did not come to pass. We would have no reverential fear of Him. Jesus referred to a lot of Deuteronomy teaching in Matthew 24. When Moses pronounced a curse upon their future seed, Jesus said it would be those who lived in His generation. He also cites the 18:22 prophecy law,

"This Gospel of the Kingdom will be preached in all the world as a witness to all nations, and then the end will come" (24:14), and He certifies what He said -

"See, I have told you before hand".

So if these things did not happen in the lifetime of His Apostles, then Jesus would have lied. The Apostles had to see the things of verse 15 to 24 happen or Mosaic Law would have disqualified Jesus. We know Jesus, the eternal Son of God, must be the prophet like unto Moses, whom God said, "YOU MUST HEAR!" There is no other revelator. He would speak on earth and speak through the writings of His Apostles.

THE GOSPEL PREACHED TO ALL NATIONS BEFORE THE END COMES

Notice He said, "The Gospel of the Kingdom would be preached as a witness to all nations before the end." The end is the destructions of Jerusalem, the Abomination of Desolation. There is no greater proof in history that the New Covenant writings were completed before AD 70 than this statement from Prophet, Jesus.

The word witness comes from the Greek-"martus". Vine on page 1248 has it as one who can or does aver what he has seen or heard or knows. Kittel has it on pages 564-565 as bearing judicial witness to the facts. Although the English "martyr" implies a dying for the faith, the original word means to bear witness in life or death. Jesus associates the Gospel being preached as a witness to all nations, and Paul proved His Lord to be a good Prophet when he said in Colossians that the Gospel was preached to the whole world. This statement was made before AD 70. The Corinthian letters associate the Gospel with the written testimony, New Covenant as well.

"Even as the testimony of Christ was confirmed in you" (I Cor. 1:6)

YOU CANNOT HAVE A JUDICIAL TESTIMONY BY WORD OF MOUTH ONLY. FOR THE WORD OF GOD TO BE PREACHED AS A WITNESS TO ALL NATIONS IT MUST BE BOUND IN A LEGAL DOCUMENT. JESUS DID NOT SAY THAT THE WORD WOULD SIMPLY BE PREACHED, BUT IT WOULD BE A WITNESS, A JUDICIAL EVIDENTIAL PROOF' TO ALL NATIONS BEFORE THE END.

A COVENANT APPOINTMENT TO ESTABLISH CHRIST'S KINGDOM AND TO WRITE THE COVENANT DOCUMENTS

When Paul said he was "appointed" a preacher in I Timothy 2:7, and 2 Timothy 1:11, he used the Greek word "tithimi" which is the same root word used by Jesus in Luke 22:29 "diatithima". Jesus gave the Covenant appointment to His Apostles, just as God gave that Covenant appointment to Him. Paul is stressing the same fact in the Timothy text, "I lie not" he says, "I too am covenantal appointed" to the preaching and teaching work of an Apostle of Jesus. Paul's 14 Epistles make him the most employed editor of the Holy Spirit's Testimony.

THE HOLY SPIRIT IS ALSO A LEGAL WITNESS

"But the Holy Spirit also witnessed ('martyr', gave legal, judicial evidence to us), for after He said before, this is the (New) Covenant I will make with them..." (Heb. 10:15-16).

We see the important truth that even though we are merely reading the New Testament scripture, if we are born of the water and spirit, we are in reality hearing the testimony of the Holy Spirit.

"...It is the Spirit who bears witness, for the Spirit is truth" (I John 5:6).

"There are three that bear witness in Heaven, the father, the Word and the Spirit, and these three are one" (I John 5:7).

Again, the word "martyr" means judicial evidence, record, testimony and evidence. The New Testament document is a Holy Spirit inspired "martyr" testimony. This is the Word "logos" that was preached as a testimony before AD 70 to all nations.

"... I have fully (to its entire completion) preached the Gospel of Christ from Jerusalem and around about to Illyricum..." (Romans 15:19).

"Faith comes by hearing, and hearing the Word of God, But I say, have they not heard? Yes indeed! For their sound has gone out to all the earth, and their words to the end of the world." (Romans 10:17-18).

All of this happened before AD 70. The Testimony-Witness of the Word of the New Covenant had been preached and recorded in the whole world. Otherwise, how could the people in Rome be reading these verses that give ample evidence to this fact?

"...The truth of the gospel, which has come to you, as it has also in ALL the world..." (Colossians 1:5b.6a).

"...The hope of the Gospel, which you heard, which was preached to every rational created being under heaven, of which I Paul, became a minister." (Colossians 1:23b).

All of this happened before AD 70. How could the people in Colosse be reading these verses that give ample evidence to the fact that the Testimony-Witness of the New Testament Covenant Word was preached in the entire world if it had not been recorded?

A DEACONATE MINISTER

Notice the word "minister" that Paul uses to describe his Apostleship. It is "deaconate", or the same word used of the other Apostles who had a "deaconate" of the Word of the New Testament in Acts 6:4. Although deaconate is a general word, used of servants of Christ, when associated with the apostles and the New Covenant Word of Christ, it is a very special ministry. Aren't we glad that the Apostles were faithful to this ministry and completed the Ministry of the New Testament word in their lifetime? On the other hand, there are Ecclesiastical Romanist, Judaizers and Millennialist who do not rejoice in the completion of New Testament scriptures before AD 70. Such a recorded fact in history messes up their arrogant claims to self-authority and it greatly messes up their theology, especially end time speculators and soothsayers.

Laying all speculation aside, the fact remains that the resurrection Gospel had legal witnesses. This is abundantly supported by reading the following New Testament verses (Acts 5:32, 10:39, 41, John 15:27, Luke 24:48, Acts 1:8, John 5:37, Acts 1:22, 4:33, 14:3, 22:15, 18, 23:11, 2 Thess. 1:10).

Remember, that when The Testament uses "Gospel", it means more than just Matthew, Mark, Luke and John. As we noted earlier, that Paul's "deaconate" witness to the Gospel of Christ (including all of His Epistles) is also consider The Gospel. I John 1:2 emphasizes that what all of the apostle seen and witnessed is recorded. Revelation 11:3 and 20:4 mentions the evangelistic witnesses who were beheaded or slain for the Word of Christ. They were preaching the Great Commission of Matthew 28, Luke 24 and Mark 16 which included all things Christ commanded them from Pentecost AD 30 to the end, A.D. 70.

MOSES WAS A TYPE OF CHRIST WHO SPOKE FROM EARTH AND FROM HEAVEN

Certainly the Holy Spirit announced this Gospel in advance, and Moses was a type of things that would be spoken (anti-type) in the whole New Testament from Christ who is the head of His New Covenant house (Heb. 3:5-6). Christ spoke the Synoptic Gospels on earth, but He spoke the rest of the New Covenant through His apostles from Heaven. See Hebrews 3:5-6 and Hebrews 10:15. In the latter verse it is made abundantly clear that the Holy Spirit was made witness to us (the Apostles), for after He said before, "This is the Covenant I will make with them after those days..." This is NOT a reference to the four fold Gospels only, it is a reference to the entire volume of writings we call the New Covenant. The book of Hebrews was completed before AD 70.

Revelation 1:2 calls the Word of God the testimony of the Lord Jesus Christ and John the apostle, bore witness to it. "Blessed is the one who hears and reads the Words of this prophecy".

In this text, the word martyr is translated both "witness" and "testimony", and it refers to the last book of the New Covenant revelation. Far from being written in AD 90 or later, as the canonizing critics would believe, Jesus said this testimony would be complete before the Abomination of Desolation of AD 70.

Paul told Timothy not to be ashamed of the testimony of our Lord (I Tim. 1:8). This refers not only to the Old Testament, but the New Testament testimony ... Apostolic writings from which Timothy as a child was educated. The Lord was in Heaven, but He spoke His testimony through the inspired writings of the apostles.

Moulton, on page 96 of his Analytical Greek Lexicon holds that martyr means a judicial witness to a circumstance or to testify a doctrine. It is the declaration of something as a fact or a doctrine (John 1:19,32). Paul does not make a distinction between speaking or writing in 2 Thessalonians 2:2. The Hebrew letter also associates "testimony" with the New Covenant scripture.

Paul's Gospel was a declaration of the testimony of God (I Cor. 2:1). Paul uses the word testimony in a judicial, court room setting when he affirms that his ministry was a testimony to the ransom of Christ, given in due time (the period of history in which Paul gave both oral and written testimony before AD 70), and he affirms with solemn truth that he was appointed a preacher and apostle in this matter (I Tim. 2:7).

See "diatheamai" Vine pg. 70

THE AX LAID TO THE TREE

Just as Him, whose sandal latchet he felt unworthy to unloose, John called the Jews a "generation of vipers". He satirically quizzed them, "Who has warned you to flee from the wrath to come" (Matthew 3:7), for many of them would be around when Jerusalem experienced this wrath. There is no doubt that John is speaking to the physical children of Abraham, not Gentiles (3:9).

Then John referred to the Jewish nation as a tree (3:10). They would be cut down, immersed in fire. Notice that the immersion of the Holy Spirit is contrasted with the immersion of fire. The Scriptures tell us that this immersion took place at Pentecost, the birthday of the New Covenant Congregation. The immersion of the Spirit would inaugurate the New Covenant. The immersion of fire would consummate the Old Covenant. Both Covenants cannot exist side by side. The first thing a lawyer does when he writes a covenant is to make void any and all former covenants

THE IMMERSION OF FIRE

I used to think that the "immersion of fire" was the Lake of Fire and brimstone that exists for the disobedient at the end of time. Certainly this is a good application of the text. But in the context

of John's message he is no doubt addressing the unfruitful nation of the Jews. The Jews rejected the Holy Spirit immersed Apostles, but they experienced their own immersion...one of fire in 70 A.D. and the fire of Hades at death and the later fire of Gehenna Hell in the end. By rejecting the Apostolic immersion of the Holy Spirit, they rejected the New Covenant. The Old, former Covenant was made null and void. The Jewish nation would also become null and void.

This happened to the Jews in the consummation of the Old Testament, but it will also happen (in the consummation of modern time) to all non-New Covenant Gentiles who will be immersed in the Lake of Fire (Revelation 20:15).

PARABLE OF THE FIG TREE

The next time we find tree in scriptures is when Christ told the parable of the fig tree that would not bear fruit. It was dunged about and yet it still stood barren. The Lord died and like Moses made intercession for the tree (The Jews), and God honored his prayer and gave them the Gospel. A remnant was saved, but the Jewish nation comprehended Him not. God then said, "Cut it down!".

A DRY TREE COMPARED TO A GREEN TREE

The next time we find a tree in the New Testament is when Christ made the statement, "Weep not for me, you daughters of Jerusalem, but weep for your children. If they do this to a green tree (speaking of the horrible abuses afflicted upon His fruitful, divine life of productivity) what will happen to the dry? (speaking of the dry, barren nation of Judaism).

In the siege, the babies and children women and elderly died first. Many women ate their babies. History records that the Roman soldiers were so enraged they tossed babies into the air and caught them on their spears. Jesus looked down in history and said, "Weep for your children!"

JESUS TOLD THE ABSOLUTE TRUTH AS THE PROPHET LIKE UNTO MOSES

All the curses that Moses spoke of in Deuteronomy 28-32 had their fulfillment within forty years of Jesus' death in Ad 70. The Devil would love to prove Jesus wrong. There is nothing an antichrist would love more than to prove Jesus to be a liar.

He would prove Jesus wrong in the following areas if possible.

- The Gospel was not preached to the world before the end came.
- What the apostles were called to witness was not the Abomination of Desolation
- The New Testament writings were not completed before AD 70
- The Old Testament is not obsolete
- Jesus said Jerusalem and the Temple would be desolate, and trampled under Gentile feet till the fullness of the Gentiles but the antichrist says after it will be rebuilt.
- God Himself lied when he threatened destruction and desolation upon the Jewish nation for there are still children of Judah in the world and they are His chosen race.
- The next major event after Ad 70 is not the coming of Jesus in glory, but rapture, of sorts.

The devils message is, 'Has God said?' He does not deny God's word: he cast doubt and suspicion on it. Instead of teaching the sinner to focus on the personal, visible coming of our Lord in the clouds, the end time sensationalists deceive the poor sinner by announcing rapture coupled with a second chance at being saved thereafter. No one is warned to watch for His coming.

NOT ONE STONE

Jesus said, "Not one stone left on another". Josephus confirms this. The Wailing Wall of today was not a part of that original Temple. Who would dare contradict the prophecy of the Son of God? What does stone mean? Again, "God raise up of these stones, children of Abraham." It refers to the great Gentile conversion after Ad 70. The stone crushed the Jews. The Gentiles fell upon it and cried, "Why has God done this?" When Christ died, the stones and boulders crashed into the valleys (Matthew 27:51). His tomb was sealed with a massive, cylindrical boulder that was rolled on a track at the entrance of his sepulcher. An angel rolled the stone away (28:2). In spite of all obstacles, Jesus arose (27:66).

Jesus said, "He is at the door" (Matt. 24:33).

He is still at the door, the door of our opportunity, the door of our judgment.

God said, "Hear Him, or be cut off". Would we listen to false prophets? Those who make it confusing and difficult? Or would we hear Him who said, "Let Him who reads, understand." How could they read it if the New Testament was not completed before Ad 70?

Hear Him

Believe Him

Confess Him

Repent because of Him

Call on Him

Hope in Him

Love Him

Be Immersed into Him

Obey Him

When you pray, when you fast, when you give

This do, ye every time you eat of my body.

This do ye, every time you drink of my blood.

Paul's theodicy in Romans Chapters 1 and 2 presents the judicial arguments as to why God must cut off the vessels of wrath

DO NOT REFUSE TO HEAR HIM WHO SPEAKS FROM HEAVEN!

Hebrews. 12:25 tells us to Hear Him who speaks from Heaven. See to it that you do not reject this Gospel from Heaven (Hebrews 2:1-4)

This is precisely what the Jews as a nation did after they murdered God's son. God would disinherit them in the fullness of time. Disinherit means to disavow any claim to someone. It means to invalidate the relationship and disown or disdain them.

THE LAST JEW WAS SAVED IN CONNECTION WITH JERUSALEM BEING
ENCOMPASSED AS A SIGN (LUKE 21:20).

If the Jews wanted a "sign", this is the last one they would ever see.

This is what Paul meant when he referred to the "Fullness of Israel:" (Romans 11:12). The overall text of Romans 9-11 emphasizes God's method of selection as being impeccably above the reproach of men. God's method of calling through the word (Romans 10:17), and showing mercy thereupon (9:15) is in keeping with the entire program of God's scheme of redemption based upon the seed (the Word of God)

As far as the remnant of Israel is concerned, the time frame of Romans 9-10 covers the period of time from Christ's death unto 70 A.D, the crucial yet futile dunging of the fig tree work, which is a metaphor of the discouraging failures the Apostles, evangelists and deacons encountered for the most part in preaching to the Jews. Paul refers to himself as an exception, and also to the typology of the 7000 remnant prophecy (11:4), and narrows it down to that forty year period from Christ's death (30 A.D.) to 70 A.D. when he says,

"Even so then, at this present time, there is a remnant according to the selection of God's grace." (11:5)

This corresponds exactly with the latter part of Daniel's 9:26 prophecy-

"The command to rebuild and restore Jerusalem in B.C. 457 (after the Babylonian captivity) which took place 7 weeks (49 years) after the return " (9:25)

"After sixty two weeks (434 years) the Christ-Messiah would be cut off in the middle of the last week (the most important seven year period in history) but not for His own sins" (9:26)

Christ died in 30 A.D. and His Apostles, Evangelists and common Christian Kings, Priests, Queens and Princess' spent the next 40 years in preaching the Gospel to the world. This was the last attempt to win the Jews before the prophesied END that would come like a flood (9:26b).

The two events, Christ bringing an end to Temple sacrifices through the shedding of His blood, with God requiring nothing further in this New Covenant arrangement, and the next event, the CONSUMATION (end) and desolation of Judaism's temple, religion and people is spelled out clearly in 9:27

THE CONSUMMATION OF THE NATION WAS JUST AROUND THE CORNER WHEN PAUL WROTE ROMANS 11:5

Paul, writing just a few years before 70 A.D. knew this when he said, "...at this present time there is a selection according to God's grace." In other words they are living just a few years before the holocaust of Titus.

The events of the War of the Jews with Rome began in 68 A.D. Paul experienced the horrible persecutions of Rome under Nero, which Tachius in 54 A.D. said involved "an immense multitude" of Christians. If Paul wrote and spoke this message in 66 A.D., that meant the Jewish nation had but two or three years left before all Hell would break upon them. I wonder how we would treat people if we knew they had only two or three years left to live? Thus, Paul is asking the Gentile Christians to deal mercifully and kindly with the condemned Jewish nation in order that a remnant of them may be saved before the end comes.

This is why Paul says,

"What if God, willing to show His wrath, and make His power known, endured with much long suffering, the vessels of wrath fitted for destruction ?" (Romans 9:22a.)

The word "fitted" comes from katartizo a compound word "kata", (to go down in intensity) with "artizo" which means perfect. Strong has it as "to complete thoroughly, to adjust, fit frame, mend, make perfect" (2673). God "fitted" Israel for destruction in the same way that a contractor would fit a house together, in the same way an artist would thoroughly frame a picture or in the same way that a military general would complete his military operations. John the immerser said, Christ "would thoroughly purge His floorand burn the (fruitless) chaff with unquenchable fire" (Matthew 3: 12).

TITUS, THE PRINCE OF JESUS CHRIST

God had one thing in mind as He placed the Vespasian family in power in Rome, and that was to destroy Judaism. But that which God wants to make known to us is not His thoroughgoing destruction of Israel, but to make His power known and his endurance with much longsuffering the Israelite vessels of wrath. Oh how He tolerated them for hundreds of years. Oh how they brought shame and reproach upon His holy Name. Oh how He repented again and again and again when He wanted to wipe this insolent, ungrateful nation from the face of the earth. Oh Jerusalem! How often would He have gathered you tenderly under His wings, as a mother hen would gather her chicks, BUT YOU WOULD NOT!

GENTILES BEING FITTED FOR MERCY WHILE JEWS ARE BEING FITTED FOR WRATH

And while the Gospel was being preached during that forty year time period Gentiles were being fitted for mercy. This is precisely what we would expect from reading Hosea 2:23,

"I will call them my people which are not my people."

This is precisely what we would expect from reading the prophecy of Isaiah 1:9,

"For He will finish the work and cut it short in righteousness
because a short work will the Lord make on earth (destruction of Judaism)

Again Isaiah said in (1:9 and 11:19)

"Except the Lord of Sabaoth had left us a seed, we had been as Sodom and left as Gomorah " (Romans 9:29).

The Lord of Sabaoth is the same expression James uses in (5:4) when he speaks to the greedy Jews. The ears of the Lord of Sabaoth was opened to those who were crying out because these wealthy, avaricious Jews were cheating and tricking them out of their wages. James Chapter Five addresses the same pre-70 A.D. group that Paul addresses, and the Lord of Sabaoth is a reference to the host of military armies that were even then preparing to invade Jerusalem.

God said 'I will do a short work'.

The work that Titus performed in conquering the Jews was a very short; yet complete slaughter of the entire nation with very little resistance. This is why that Titus disdained the honors the Roman Senate would bestow upon him after the "desolation of Judaism", because he knew full well that almighty God had given them into his hands. God made a very short work in bringing them to the consummation "like a flood" that Daniel prophesied 530 years prior. After 70 A.D. God offered only ONE Covenant to the world and that was The New Covenant.

HE SHALL ESTABLISH HIS COVENANT IN THE MIDDLE OF THE WEEK

What Daniel said about the Christ-Messiah establishing a firm Covenant with many corresponds exactly to the idea taught by the Holy Spirit through Paul in Romans 11:25:26,

"Blindness in part, has happened to Israel, until the fullness of the Gentiles be come in. And so, all Israel shall be saved, as it is written 'There shall come out of Zion the Deliverer (Jesus Christ), and shall turn ungodliness away from Jacob, for this is my (NEW) Covenant with them when I shall take away their sins.'"

I inserted "NEW" because it can be no other Covenant. If Jews were going to be saved, they have to be saved by the HEARING of the Gospel of the New Covenant and obeying the Covenant terms just like any Gentile would do. Paul said they have all heard the Gospel (that had to be pre-70 A.D. Romans 10:18), but they did not all obey the Gospel Covenant (10:16).

THE FULLNESS OF THE GENTILES

The "fullness of the Gentiles" could refer to the tremendous number of Gentiles being saved from Cornelius' conversion and Paul turning from the Jews to the Gentiles in Acts 13:46, 14:27 as the Apostles and all Christians took the Gospel to the whole world as Christ commanded

(Mark 16: 16). The total number "fullness" from that point to the end of the world is already filled upon in God's predestined, prophetic mind (Revelation 7:9) where John saw the great multitude of Gentiles represented under the figure of a white robed throng as contrasted to Old Testament Israel represented under the figure of 144,000 (7:1-8).

On the other hand, it may refer to the eternal blindness of Hell inflicted upon the Jews until the last Gentile is saved before Christ's second coming. We know that Jerusalem will be trodden under the feet of Gentiles until that time.

There was also a mass conversion of Gentiles to the New Covenant faith after they saw what God did in the Abomination of Desolation.

While the Gentiles were obeying the Gospel from 30 A.D. to 70 A.D. the Jews were "filling up" their measure of sin against God (murdering Jesus and rejecting Paul's gospel) and as children of Hell were swept as multitudes into Hell in that last generation (Matthew 23:32-33). All the things that God spoke of in Deuteronomy 28-30 came upon that generation (23:36). Matthew 23:39 reinforces the fact that the next event for them after 70 A.D. will be the coming of Jesus Christ in the end of this world. They will be resurrected from their Hadean torment to face the Christ-Messiah returning in glory and judgment and they will say, "Blessed is He that comes in the name of the Lord"; but it will be too late. They will be cast into the liquid fire of Gehenna damnation in especially resurrected bodies given to them by this same Christ-Messiah who could have given them glorified bodies (John 5:27-29).

THE ALTERNATIVE TO WHAT PAUL SAID, A MASS CONVERSION OF EVERY JEW WHO EVER LIVED.

The Spirit of millennialism teaches that "until the fullness of the Gentiles" (Romans 11:25) means that after the rapture, and the tribulation there will be a mass conversion of every Jew that ever lived, "and then ALL Israel will be saved". But the emphasis is not on the saving of physical Israel; it is on the blinding of physical Israel. The true Israel of Romans 11:26 is the same Israel that Paul introduces in 9:3-5 where he defines Israel as "Spiritual Israel" or children of the promised seed of Abraham. They are "Seed-Israel" and the seed is the Word of God, Jesus Christ.

Jesus said, the Gentiles would take over the true Kingdom of God and the Jew would be thrust out (Luke 13:28) To thrust out means to eject, drive out, expel, put forth or send away. Jesus did not say He would expel them and then give the Kingdom back to them in 2010 A.D. Jesus did not say He would expel the Jews from the Kingdom, and the Gentiles would sit down in the Spiritual Kingdom of Abraham, Isaac and Jacob (this could not be a physical Kingdom since these three great Patriarchs have already gone on to receive their eternal reward) and later in 2010 He would take the spiritual Kingdom away from the Gentiles (who sit with Abraham, Isaac and Jacob) and then give it back to the Jews.

MULTITUDES OF GENTILES OBEY THE GOSPEL WHILE PRACTICALLY ALL OF JUDAISM HARDENS THE HEART

Multitudes of Gentiles obeyed the Gospel, but Paul says the Jew was "hardened" (Romans 9:18, 2:5, Hebrews 3:8)"blinded" (Romans 11:7-8) "blasphemers" (Acts 13:45) and "Ignorant" (Romans 10:3)

SAVED AS INDIVIDUALS, NOT AS A NATION

From 30 A.D. to 70 A.D., the Jew could only have been saved as an individual. After Christ died for every soul, Messianic nationalism was unthinkable. This is why the Messianic, National Zionist could not comprehend the emphasis Jesus placed upon ONE soul, ONE lost son, ONE lost coin, One lost sheep.

Throughout Romans Chapters 9-11 Paul speaks of physical Israel as a nation and spiritual Israel as an individual. It is up to the reader to determine from context which Israel Paul addresses, because he gave the key to contrasting the two in 9:6,

“They are all Israel who are of Israel.”

Another key verse in this connection is 11:7,

“Physical Israel did not obtain what he sought for.”

He contrasts the physical Israel who followed the Law (9:31) with the New Covenant Israel. Physical Israel is blind in 11:25, but spiritual Israel is saved in 11:26, through the New Covenant 11:27. This is what we learn through consistent Bible exposition and not “leap frog” theology that jumps from text to text to prove a preconceived notion.

In the Romans 9-11 context, Paul uses the expression Israel nine times and the word “Jew” two times. Israel means “a prince of God”, and Jew means, “to celebrate praise”. Both of these words focus on an individual, not a congregate nation.

2 Corinthians 3:18 uses the same figure of a Jew being blinded (as a veil over his eyes), but the veil is removed by looking into the mirror of New Covenant Christianity. I used to wonder why Paul says, "when it turns to the Lord" (2 Corinthians 3:16). He uses the third person singular. He would have used the plural if he was addressing a national conversion of Jewish Zionist to Jesus Christ, or "when they turn to the Lord." After reading verse 15, Paul expects us to understand what he is talking about. There he mentions the heart condition of every accountable Jew. He says the same thing in Romans 10:10, "With the heart, man believes unto righteousness and with the mouth confession is made unto salvation". In the same text, in verses 11 and 13 he uses the word "whosoever". Christ saves individuals from among the nations, but He does not save nations.

THE JEWISH GENERATION OF PRE 70 A.D. WAS THE REAL TERMINAL GENERATION

Jesus mentions the "NOW" generation of 30-70 A.D. (Matthew 24:34) not the terminal generation the Millennia list love to talk of in these days. During that critical period of time the Jews as individuals faced the greatest dilemma of their over 1,000 year existence, and they made the wrong choice. With the exception of the remnant that escaped the vengeance of 70 A.D., the world came to an end for them. The world will also come to an end for New Covenant rejecting Gentiles next. Theirs was the real terminal generation.

THE TWO WORLDS

In the mind of Christ the Prophet, and the disciples He addressed in Matthew 24, there were only two worlds, the one that came to an end in 70 A.D. and the one that will end for all of us in the future. Even though nearly 2000 years has elapsed since His prophecy, these two worlds still contain the bulk of our Biblical prophetic prospective and historical imagination. Christ meant what He said when he predicted the end of the Jewish world and He meant what He said when he predicted the end of our world.

GOD DID NOT HAVE ONE PLAN FOR THE GENTILES AND ANOTHER FOR THE JEWS

In fact, the word Jew is used by Paul in Romans 2:28 as one who is a Jew inwardly or circumcised in heart. Colossians 2:12 associates circumcision of the heart with every immersed believer upon whom God has performed spiritual surgery. In the sense that the word Jew means, "to celebrate, or praise", every heart circumcised Christian is a Jew. When Paul says there is no Jew or Greek in the Galatians 3:24-26 context he is referring to a physical, not spiritual Jew "celebrant". A true Jew, weather Gentile, or professed Jew, is one who celebrates Jesus.

THE TRUE JEW AND THE TRUE ISRAEL

The same truth is repeated in reference to Israel. There is no longer a physical Israel. When Paul said, "They are not all Israel who are of Israel," (Romans 9:6) he is thinking of all Christians as spiritual Israel. In the first mentioned principle of the word, Israel was an individual title "prince of God", given to one man. Any Christian can accept the title Israel when they are washed and made a King and Priest of God (Revelation 1:6).

ONE OF THE REASONS PAUL WROTE THE ROMAN LETTER WAS TO CORRECT THE MISUNDERSTANDINGS THAT AROSE OVER THE TEACHING THAT JEWISH CHRISTIANS WERE SUPERIOR TO GENTILE CHRISTIANS.

The newly converted Jewish Christians were still adhering to their national customs, circumcision, feast days, food restrictions and rituals. The Gentile Christians were led to believe they were inferior. Romans chapter 14 is written in view of this controversy, although Paul

addresses the necessity of Jewish and Gentile Christians receiving each other in love throughout the book.

A PROBLEM THAT HAD VERY LITTLE TIME TO SOLVE

However, Paul had two things in mind. He realized that this problem had to be solved before it went away because he knew that God would soon do a short work in cutting Jewish Nationalism off forever. Thus the Gentile had only a short time to encourage, love and receive those Christians who like Paul converted to Christ from pure Israelite stock (Phil. 3:1-7). On the other hand, he knew that after the remnant of authentic Israel was converted to Christ, they would be cut off.

Most of the Roman Gentile Christians would have been around long enough to know when the son of their emperor, Titus Vespasian made desolation of Judaism. So Paul spoke to these Gentiles and magnified his ministry. Read Romans 11:13-28. Some of the Christians who served in the Roman Army may have even been among the soldiers that worked desolation upon Jerusalem

There are some facts that are uppermost in Paul's writing:

- At that present time Paul was trying to save some of the Jews (11:14)
-
- At that present time most of them were being cast away, rejected and lost, but if one of them received the Lord and He receive them, it would be life from the dead (Romans 6:2-6 with 11:15).
-
- Although Israel was now in a corrupted state, yet original Israel was pure, and Gentile Christians become saved by being grafted into the original tree. (11:16-17)
- The Gentile should not say that the corrupt branches were broken of the tree in order that obedient Gentiles could be grafted in, but the real reason was they lacked belief "New Covenant persuasion."(11:19-20), and the Gentile Christian should fear his own unbelief, lack of New Covenant persuasion.
- The pre-70 A.D. Jew could only be saved by obeying the New Covenant of Christ-Messiah (11:26-28)
- If they were selected as Old Covenant Israel , and beloved for the Father's sake the Pre-70A.D. Christian gentile should show them mercy by teaching them the Gospel of Christ (11:28-31).
- These once selected people of God can be called again through the Gospel and be selected again and herby receive the mercy of Christ (11:29-31)
- The one thing both the pre-70A.D. Jew and Gentile had in common before obeying the New Covenant Gospel was unbelief "lack of New Covenant persuasion" (11:32). God's

method of calling and showing mercy according to what Paul taught in Romans Chapter 10 is ONLY through the New Covenant Gospel message.

PAUL COULD FORESEE THE FUTURE AS IF IT HAD ALREADY HAPPENED

Paul sees the pre-70 A.D. disposition of the Jew and addresses the end of Judaism as if it already happened (11:22-25), but he also speaks of the fullness of the Gentiles coming in through mass conversions of Gentiles in every city where the Gospel is preached and they would last until the end of the world. Paul offers a grim reminder to the fullness of the Gentiles that they should take heed and fear lest what happened in 70A.D. happen to them.

-God kept His promise to Israel, for ALL Israel shall be saved (Romans 11:26). This is most certainly NOT physical Israel, but the Israel Paul mentioned in the beginning of the Romans 9-11 context when he spoke of the Israel "Priests, Princes, and Kings of God" who were not of the Physical seed of Jacob-Israel (Romans 9:4-9). The ALL Israel of 11:26 included the Gentile Christians who co-mingled with Jewish Christians in the Roman Congregation of Christ (Romans 16:16). Certainly we should still love fellow Christians of all national and ethnic backgrounds just as the book of Romans taught the Jew and Gentile Christians to love each other. This includes today, the unauthentic Jew, or one who calls himself a Jewish Christian today; but within a few years after 70 A.D. there were no authentic Jews, Christian or non-Christian. The Kingdom of Christ was given to the Gentiles and all that was left was the fullness of the Gentiles.

The Physician, Luke make it clear in chapter 21:21, 22, 24, and 32

- In 70 A.D. the worse place on earth to be was Jerusalem
- It would be the days of (God's) vengeance and (ALL) things would be fulfilled (not things in 2010 A.D.)
- A day of great wrath and distress for THIS people, not those living in 2015 A.D.
- They (Judaism) shall fall by the edge of the sword (not nuclear warheads)
- Jerusalem shall be trodden under the feet of the Gentiles until the times of the Gentiles shall be fulfilled.
-
- NOTHING IS MENTIONED AFTER THIS. THE ONLY WAY YOU CAN GET A RESTORATION OF JUDAISM OR MASS CONVERSION OF ISRAEL IS TO READ IT INTO THE PROPHECY OF JESUS. It is simply a stated fact. Israel was blind, in part (not all of them for there were 7,000 who did not bow in prophecy and Paul was of Israel), but for the most part the whole nation was blind. The nation of Israel blindly rejected the Gospel (30-70A.D.) and they perished in blindness and they went to Hades in blindness and that GENERATION is still in Hades just as the rich man of Luke 16, and their eyes will not be opened until the last Gentile is saved and the Lord comes in

judgment and they cry out with the rest of the Christ rejecting Gentile world, "Blessed is He that comes in the Name of the Lord!" And every knee shall bow, including the knee of the Devil and every tongue shall confess with fear and trembling that Christ Jesus was, is and shall always be the eternal, only unique Son of the Living God the everlasting King of Kings and Lord of Lords, forever and forever.

THE FIRST SHALL BE LAST

When Jesus said the first should be last (Mark 4:25) He was speaking of that last generation of authentic Jews among which some could trace their genealogies back to Judah. Jesus explains it from the beginning to the end of Judaism in Luke 13:18-30. Luke 19:26 makes it clear that all the resources of Judaism were taken from them, and they were slain before Jesus Christ in 70 A.D. just as the Non-New covenant Gentile will be slain before His eyes in Revelation 19:11-17.

A STUDY OF THE SUBJECT "FULLNESS" LEADS US TO THE FOLLOWING CONCLUSIONS.

- 1) The last dispensation, or Christ's spiritual rule on earth through His Heavenly message has come in this fullness of times (Eph. 1:10)." Shiloh", Jesus Christ is the word that describes His gathering together all obedient peoples into one fold. Dispensation is another expression for New Covenant rule.
- 2) This last dispensation is also called "dispensation of grace" (Eph. 3:2) and it refers to the fullness of the Gentiles becoming a part of the body of Christ (3:6-7)
- 3) This fullness of times is also marked by the beginning of it called the "fullness of time" (Gal. 4:4), commenced by the arrival of God's Son in the world.
- 4) The fullness of Israel (Romans 11:12) is the total number of Israel that was saved before 70 A.D. You will note that the fullness of the Gentiles has not as yet come in completely, but the "Fullness of Israel" is completed. The 144,000 are already on Mount Zion (Revelation 7 and 14). The white robed Gentile throng is not yet numbered.
- 5) The filling up of sins against God's gospel message as predicted in Daniel 9:25-27, stated as a fact by Jesus in Matthew 23:32 and reaffirmed by Paul in I Thessalonians 2:16
- 6) The fulfillment of the time for the Kingdom of God to come (Mark 1:15). There is no difference between the Kingdom that John prophesied, the Kingdom that Jesus preached, and the Congregational Kingdom of Matthew 16:16-18, acts 2:47. Neither is there a difference between the Kingdom of God and Kingdom of Christ and Kingdom of Heaven.
- 7) There can exist no greater "fullness" this side of Heaven than exists already in the fullness of Christ in His Congregational Kingdom Body (Col. 1:19, 2:9).
- 8) The full vengeance pronounced upon the Jewish Israel (Luke 21:22), their being led away captive and the capital center being crushed under foot while the fullness of the Gentiles commences unto the end (21:24. The fulfillment of all vengeance upon Jewish Israel in the lifetime of the generation to which Jesus addressed this message (21:32). Hebrews 10:30 says that vengeance belongs to the Lord. The days of vengeance meted out by God during the siege and desolation of Judaism was prophesied in Daniel 9:26-27 and Zech. 11:1, along with all of the curses included in the Deuteronomy 29-30 prophecies. Jesus

knew that the generation of Jews to whom He spoke would be the last generation on earth. His words have not passed away, but they did. The disciples wanted to know when ALL these things would be fulfilled (Mark. 13:4). Jesus told them!

- 9) The fullness of martyrs for Jesus Christ. When we speak of martyrs, those who are compelled to lay down their lives for Jesus Christ, we must not confuse it with fanatical Muslim murderers who kill innocent men, women, children and babies. Christians will not die for nothing, but they will willingly lay down their life for the cause of Christ and His Kingdom. Revelation 6:9 reveals an astonishing sight of souls that were slain for the WORD of God, and for the Christian testimony they embraced, and they wondered, quite logically how long it would be before God avenged them of their bloodshed for Christ sake. God answered his or her request in a manner that no one on e earth would even think of. He ordered that white robes be given them (no doubt to cover their soul nakedness due to the violent execution of their physical bodies) and then commanded them to rest for a little season (Heaven can make time a matter of a short season or a matter of eternity), until others of their fellow Christian servants should be murdered for Christ and His Word. This would be the full number of martyrs.

IT IS NOT DIFFICULT FOR THE READERS OF MATTHEW 24, LUKE 21 AND MARK 13 TO TELL THE DIFFERENCE BETWEEN REFERENCES TO THE END OF JUDAISM IN 70 A.D. AND THE END OF THE KNOWN WORLD.

MATTHEW 24:18 TELLS US HOW EASY IT IS TO UNDERSTAND

Abomination of Desolation (24:4-28)

"those days" (24:39) :signs" (24:24)

"These days-days of vengeance, that "ALL THINGS" written (Deut.28-31) be fulfilled (Luke 21:22)

Luke 21:23-24 does not say they will fall by machine gun bullets, missiles and bombs, but by the sword. He does not say pray that your flight not be during Apple Blossom Festival, or Mardi Gras. It entailed the thought of a Jewish, national Sabbath holiday.

CHRIST'S COMING "That day" (24:36) "the sign" (24:30)

AS IT WAS IN THE DAYS OF NOAH (24; 26-37) "no signs"

Nothing was left of the Noah chin world after the flood, nothing was left of the Jewish Nation after A.D. 70 and nothing will be left of the known world after Christ's coming. All that was left for the Jew was condemnation to Hell (Matt. 23:33), and the next event of final judgment for them to see with the eyes of bodies resurrected unto damnation (Matt 23: 39).