



Order of Service

7:45 Service. *DSIV (pg.203)*
7:45 Hymns 442, 441,443,767,440,837
10:30 Service. *DSIII (pg.184)*
10:30 Hymns 442, 441,443

Sermon

“The donkey was created for Jesus
to ride into Jerusalem for you and me”
Rev. Keith Knea

Scripture Readings

Deuteronomy 32:36–39: The Lord will vindicate his people and relent concerning his servants when he sees their strength is gone and no one is left, slave or free. He will say: “Now where are their gods, the rock they took refuge in, the gods who ate the fat of their sacrifices and drank the wine of their drink offerings? Let them rise up to help you! Let them give you shelter! “See now that I myself am he! There is no god besides me. I put to death and I bring to life, I have wounded and I will heal, and no one can deliver out of my hand.

Philippians 2:5–11: In your relationships with one another, have the same mindset as Christ Jesus: Who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross! Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

Luke 22:1—23:56: Now the Festival of Unleavened Bread, called the Passover, was approaching, and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. Then Satan entered Judas, called Iscariot, one of the Twelve. And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. They were delighted and agreed to give him money. He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present. Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. Jesus sent Peter and John, saying, “Go and make preparations for us to eat the Passover.” “Where do you want us to prepare for it?” they asked. He replied, “As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, and say to the owner of the house, ‘The Teacher

asks: Where is the guest room, where I may eat the Passover with my disciples?’ He will show you a large room upstairs, all furnished. Make preparations there.” They left and found things just as Jesus had told them. So they prepared the Passover. When the hour came, Jesus and his apostles reclined at the table. And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.” After taking the cup, he gave thanks and said, “Take this and divide it among you. For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.” And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.” In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you. But the hand of him who is going to betray me is with mine on the table. The Son of Man will go as it has been decreed. But woe to that man who betrays him!” They began to question among themselves which of them it might be who would do this. A dispute also arose among them as to which of them was considered to be greatest. Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. You are those who have stood by me in my trials. And I confer on you a kingdom, just as my Father conferred one on me, so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel. Simon, Simon, Satan has asked to sift all of you as wheat. But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers.” But Peter replied, “Lord, I am ready to go with you to prison and to death.” Jesus answered, “I tell you, before the rooster crows today, you will deny three times that you know me.” Then Jesus asked them, “When I sent you without purse, bag or sandals, did you lack anything?” “Nothing,” they answered. He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one. It is written: ‘And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.” The disciples said, “See, Lord, here are two swords.” “That’s enough!” he replied. Jesus went out as usual to the Mount of Olives, and his disciples followed him. On reaching the place, he said to them, “Pray that you will not fall into temptation.” He withdrew about a stone’s throw beyond them, knelt down and prayed, “Father, if you are willing, take this cup from me; yet not my will, but yours be done.” An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground. When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. “Why are you sleeping?” he asked them. “Get up and pray so that you will not fall into temptation.” While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, but Jesus asked him, “Judas, are you betraying the Son of Man with a kiss?” When Jesus’

followers saw what was going to happen, they said, “Lord, should we strike with our swords?” And one of them struck the servant of the high priest, cutting off his right ear. But Jesus answered, “No more of this!” And he touched the man’s ear and healed him. Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, “Am I leading a rebellion, that you have come with swords and clubs? Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour—when darkness reigns.” Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance. And when some there had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them. A servant girl saw him seated there in the firelight. She looked closely at him and said, “This man was with him.” But he denied it. “Woman, I don’t know him,” he said. A little later someone else saw him and said, “You also are one of them.” “I am not!” Peter replied. About an hour later another asserted, “Certainly this fellow was with him, for he is a Galilean.” Peter replied, “Sir, I don’t know what you’re talking about!” Just as he was speaking, the rooster crowed. The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: “Before the rooster crows today, you will disown me three times.” And he went outside and wept bitterly. The men who were guarding Jesus began mocking and beating him. They blindfolded him and demanded, “Prophecy! Who hit you?” And they said many other insulting things to him. At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them. “If you are the Messiah,” they said, “tell us.” Jesus answered, “If I tell you, you will not believe me, and if I asked you, you would not answer. But from now on, the Son of Man will be seated at the right hand of the mighty God.” They all asked, “Are you then the Son of God?” He replied, “You say that I am.” Then they said, “Why do we need any more testimony? We have heard it from his own lips.” Then the whole assembly rose and led him off to Pilate. And they began to accuse him, saying, “We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king.” So Pilate asked Jesus, “Are you the king of the Jews?” “You have said so,” Jesus replied. Then Pilate announced to the chief priests and the crowd, “I find no basis for a charge against this man.” But they insisted, “He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here.” On hearing this, Pilate asked if the man was a Galilean. When he learned that Jesus was under Herod’s jurisdiction, he sent him to Herod, who was also in Jerusalem at that time. When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform a sign of some sort. He plied him with many questions, but Jesus gave him no answer. The chief priests and the teachers of the law were standing there, vehemently accusing him. Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. That day Herod and Pilate became friends—before this they had been enemies. Pilate called together the chief priests, the rulers and the people, and said to them, “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against

him. Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. Therefore, I will punish him and then release him.” But the whole crowd shouted, “Away with this man! Release Barabbas to us!” (Barabbas had been thrown into prison for an insurrection in the city, and for murder.) Wanting to release Jesus, Pilate appealed to them again. But they kept shouting, “Crucify him! Crucify him!” For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.” But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. So Pilate decided to grant their demand. He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will. As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. A large number of people followed him, including women who mourned and wailed for him. Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. For the time will come when you will say, ‘Blessed are the childless women, the wombs that never bore and the breasts that never nursed!’ Then ““they will say to the mountains, “Fall on us!” and to the hills, “Cover us!”” For if people do these things when the tree is green, what will happen when it is dry?” Two other men, both criminals, were also led out with him to be executed. When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots. The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.” The soldiers also came up and mocked him. They offered him wine vinegar and said, “If you are the king of the Jews, save yourself.” There was a written notice above him, which read: this is the king of the Jews. One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!” But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” Jesus answered him, “Truly I tell you, today you will be with me in paradise.” It was now about noon, and darkness came over the whole land until three in the afternoon, for the sun stopped shining. And the curtain of the temple was torn in two. Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, he breathed his last. The centurion, seeing what had happened, praised God and said, “Surely this was a righteous man.” When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a man named Joseph, a member of the Council, a good and upright man, who had not consented to their decision and action. He came from the Judean town of Arimathea, and he himself was waiting for the kingdom of God. Going to Pilate, he asked for Jesus’ body. Then he took it down,

wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. It was Preparation Day, and the Sabbath was about to begin. The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

Serving in Worship Today

Elders *Scott Wenzel, Dave Miller; Mark Schiefer*
Organist *Charles Chaveriat*
Ushers *Jeff Buchinger, Alan Kischnick*
Altar Guild *Mary Reinbold, Delores Landskroener*
Acolytes *CJ Keberlein, Nate Courville*

This week at St. Michael's

Today (Palm Sunday)	Communion 7:45 am
	Bible Classes 9 a.m.
	Worship Service 10:30 a.m.
Mon.	Newsletter Deadline
	World Relief Quilting 9 a.m.
Maundy Thursday	Communion 9 a.m. & 7 p.m.
Good Friday	Worship Service 1 p.m. & 7 p.m.
Next Sun (Easter Sunday)	Communion 6:30 a.m. & 10:30 a.m.

Palm Sunday: We will be doing something different this year - we are going to process into church together. If you are able, remain in the foyer until we start the service. If you need to sit down, feel free to sit in the pews.

Easter Services: We will be having 2 Easter Communion services , 6:30 am and 10:30am.

Easter Envelopes will go to Home Purpose.

World Relief Quilting Monday, April 14th at 9 a.m. in the church.

Egg My Yard-Youth Group Fundraiser Order filled eggs for Easter, delivered Sat Apr. 19th. See bulletin board in the foyer for details or scan code to order. Paper order forms also on the foyer table.

Lutheran Laymen's League: Mon. April 21st, we will be meeting at the Park Hall at 5:30 to carpool to see Al Reinert's antique collection, and return to the Park Hall for our regular meeting with refreshments provided.

CPR/AED/First Aid Training: The Board of Elders is organizing some basic medical training for anyone interested. There is no cost unless you need a wallet-size CPR card. Sessions will likely last 90 minutes . Sign-up sheets for the first session are in the foyer for Saturday, April 26, @ 10 am and Sunday, April 27th, @1 pm. More dates to come.

Easter Cards/Confirmation Cards along with a variety of other cards are available for \$.50 on the counter near the bathrooms.

Cemetery Board is looking for bids to mow the cemetery. Please submit your bids to the church office. Questions: call Ron Kern 989-414-0963.

LLL Peat Moss Sale: Spring is here, it's time to order the Peat Moss you need for this year. \$4.50 for a 40 lb bag; buy 10 get one free. Pickup & delivery-- May 2, afternoon & May 3, 9-noon. Call Mark(989)280-1166 or Jim(989)670-1710.Sponsored by Thrivent & Proceeds to Lutheran Hour Ministries & B..Groosman Bible Translator

Attendance

Sun. April 6 th	314
Wed. April 9 th	140

Weekly Income: 3/30-4/5: \$19,782.59
Weekly Income includes: Home Purpose Envelopes, Miscellaneous Income, Gifts in Kind, IRA Donations, and Loose Plate.

Other News

The Lutheran Hour airs on WSAM-1400 from 8:30 to 9:00 a.m. every Sunday. Next Sunday: "A Risen Christ and a Clean Room" Rev. *Dr. Michael Zeigler*; The risen Christ has folded Death up and put it in its place. Now Christ invites you to trust in Him and find place and purpose in His new creation. (John 20:5-7)

Richville Conservation Club Fish Fry: Friday, April 18th. All you can eat fish and chicken. 4:00 - 7:00 pm. Adults \$16; Children 5-12 \$8; Under 5 free. Drive-thru take-out orders will also be available.

PRAYERS

Health

Wayne Ader, Keith Bierlein, Robert Buckner, Craig Compton, Jameson Doud, Don Duperon, Irene Gohsman, Hope Hecht, Devin Heinlein, Kurt Howell, Norm Petzold, Larry Putman, Dave Rushford, Donna Schoenow, Calvin Zwerk, Pastor Bruce Keseman (father-in-law of Erik Gillaspie) injured in a car accident

Calls

Charles Chaveriat,
to Rochester Central Lutheran School in Minnesota

Mission

Rev. Shauen and Krista Trump serve The Lutheran Church—Missouri Synod (LCMS) in Africa, based in Nairobi, Kenya. As the LCMS' regional director for Africa, Shauen regularly engages church leaders in more than 25 countries to equip, enable and encourage them in the work the Lord has put before them to spread the Gospel, plant Lutheran churches and train church workers, and show mercy.

Prayer of the Day

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

St Michael's Lutheran Church

Holy Week Schedule

Maundy Thursday

Communion

9:00 a.m. & 7:00 p.m.

Good Friday

Worship Service

1:00 p.m. & 7:00 p.m.

Easter Sunday

Communion

6:30 a.m. & 10:30 a.m.





Greeting

P: The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

℟: Amen.

P: Blessed is He who comes in the name of the Lord.

℟: Hosanna to the Son of David.

Prayer

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

John 12:12–19

P: The Holy Gospel according to St. John, the twelfth chapter.

℟: Glory to You, O Lord.

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” And Jesus found a young donkey and sat on it, just as it is written, “Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!” His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P: This is the Gospel of the Lord.

℟: Praise to You, O Christ.

P: Let us go forth in peace.

℟: in the name of the Lord.

Hymn *All Glory, Laud, and Honor (#442)*
(Refrain)

All glory, laud, and honor
To You, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.

You are the King of Israel ; And David’s royal Son,
Now in the Lord’s name coming, ; Our King and Blessèd One.
(Refrain)

The company of angels ; Is praising You on high,
And we with all creation ; In chorus make reply.
(Refrain)

The multitude of pilgrims ; With palms before You went;
Our praise and prayer and anthems ; Before You we present.
(Refrain)

To You before Your passion ; They sang their hymns of praise;
To You, now high exalted, ; Our melody we raise.
(Refrain)

As You received their praises, ; Accept the prayers we bring,
O Source of ev’ry blessing, ; Our good and gracious King.
(Refrain)

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.
Text: Public domain

Greeting

P: Blessed is He who comes in the name of the Lord.

℟: Hosanna in the highest.

St. Michael ‘s Lutheran Church
Richville, Michigan

