

Harrington Pepsi



pepsi

494-3200

1740 Holmes • Butte

Thriftyway
SUPER
STOPS

**Sutey Oil
Company**

2000 Holmes Ave. • Butte, MT 59701
(406) 494-2305



VICEVICH LAW
ATTORNEYS AT LAW



SUPERIOR TITLE
CLOSING WITH CONFIDENCE

**Pit
Printers**

Commercial Printing
Copies (large & small)
Vinyl Signs & Banners



Your One Stop
Union Print Shop
Ph./Fx. 406-723-0005

The Butte Trap Club Butte, Montana

Presents:

The Copper City Classic Shoot

****\$29.00 Targets
on Saturday****



May 31st & June 1st, 2025
700 Registered Targets
Featuring over \$6,100 in
11 Purses and 43 Trophies

Breakfast, lunch and refreshments



available both days.



BUTTE TRAP CLUB
P.O. Box 4402
Butte, MT 59702

RV Spots Available w/Electricity \$20 per night
Water fill up available



Contact Camping Director
Steve Powley (406) 792-6475

Vicevich Law – Superior Title Doubles Pots

1st 50; purse starts @ \$238;
2nd 50; purse starts @ \$205 - Shooter must break
all 50. 50% Payout to winner – Ties Divide



Arc Electric Four Corners Purse

Purse Starts at \$968.00
50% Payout to Winner (Ties Divide)
100x100 on the Four Corners
1st and last 25 of the Singles
1st and last 25 of the Handicap
Day's entries go to next pot



The Ray Brandl Inside Straight Purse

Purse Starts at \$772.00
50% Payout to Winner (Ties Divide)
100x100 on the Inside 25's
2nd and 3rd 25 of the Singles
2nd and 3rd 25 of the Handicap
Day's entries go to next pot



50 Pots

MacDonald Auto
Traps 1 & 2
\$500.00

Coors Purse
Traps 1 & 4
\$799.00

Baker Auto
Traps 2 & 4
\$92.00



Vicevich Law
Traps 1 & 3
\$1047.00

Tamietti Memorial
Traps 2 & 3
\$565.00

Reed Memorial
Traps 3 & 4
\$540.00

Retiring the Ladies Outlaw Purse

Traps 1 & 3 - \$390 Balance - Entry Fee \$10.00
Final winner will receive day entries & purse
balance. If not hit, purse carries to next shoot

Saturday May 31st, 2025

Practice Trap Opens at 8:00 a.m.
each day. Practice \$7.00
Starts 9:00 a.m. ATA Fee \$4.00

Event 1 - 100 Pair Doubles

Entry Fee & MSTA Fee.....\$58.00
Lewis Class Purse.....\$10.00
Vicevich Law - Superior Title Pots.....\$20.00

Event 2 –100 Singles

Entry Fee & MSTA Fee.....\$21.00
Lewis Class Purse.....\$10.00
Four Corners Purse.....\$4.00
Ray Brandl Inside Straight Purse.....\$4.00

Event 3 – 100 Handicap

Entry Fee & MSTA Fee.....\$21.00
Options:
4-25's @ \$4.00 Split 60-40%.....\$16.00
3-50's @ \$8.00 Pd. 50-30-20%.....\$24.00
Jackpot Lewis Class Purse.....\$20.00
50 Pots.....\$18.00
High Gun Purse - Pays 1 in 7.....\$10.00

Trophies on Saturday donated by Jim Jones and the Archibald Co.

Singles

CH, AA, A, B, C, D, Lady, Vet, N/S & Jr.

Handicap

Champ, R-U, Long, Mid, Short Yardage

Doubles

Champ, A, B, C & D

H-O-A Trophy – 700 Targets

Copper City Classic Trophy (300 Sunday)

300 Doubles Trophy

***All Lewis Classes - One class per 10 entries -
max 4 classes ****

***ATA rules will apply for category shooters and
for ties carrying over to next like event. ***

*** Saturday's Singles & Doubles Class
winners will advance a class***

Sunday June 1st, 2025

Practice Trap Opens at 8:00 a.m.
each day. Practice \$7.00
Starts 9:00 a.m. ATA Fee \$4.00

Event 4 - 100 Singles

Entry Fee & MSTA Fee.....\$35.00
Lewis Class Purse.....\$10.00
Four Corners Purse.....\$4.00
Ray Brandl Inside Straight Purse.....\$4.00

Event 5 - 100 Handicap

Entry Fee & MSTA Fee.....\$35.00
Options:
4-25's @ \$4.00 Split 60-40%.....\$16.00
3-50's @ \$8.00 Pd. 50-30-20%.....\$24.00
Jackpot Lewis Class Purse.....\$20.00
50 Pots.....\$18.00
High Gun Purse - Pays 1 in 7.....\$10.00



Event 6 – 50 Pair Doubles

Entry Fee & MSTA Fee.....\$35.00
Lewis Class Purse.....\$10.00
Vicevich Law - Superior Title Pots.....\$10.00

Classifications

Singles

AA – 97 & over

A - 94 & under 97

B - 91 & under 94

C - 88 & under 91

D - Under 88

Doubles

A - 90 & over

B - 85 & under 90

C - 78 & under 85

D – under 78

Plan on attending the Doubles

Marathon/Joe Petroni Handicap on June
29th & 30th and the Western Zone July 18th
- 20th

Butte Trap Club – 494-4986

ATA Registration

This certifies that the Butte Trap Club is authorized to hold a
registered shoot on May 31st & June 1st, 2025. Scores will be
included in the ATA official records and ATA rules will govern this
shoot.