WESTFIELD SPORTSMAN'S CLUB INC

Membership Application

MEMBERSHIP NUMBER: _____ DATE: _____

☐ CASH ☐ CHECK ☐ CREDIT/DEBIT CARD ($5 Fee)

☐ NEW ☐ RENEW ☐ FREE (RSO/E-BOARD/COMPED/LIFE)

☐ REGULAR: $120.00 (+$5.00 CC) ☐ DISABILITY (Documented) $80.00 (+$5.00 CC)

☐ SENIOR (AGE 65+): $80.00 (+$5.00 CC) ☐ ASSOCIATE MEMBERSHIP: $60.00 (+$5.00 CC)

☐ REPLACEMENT CARD $20.00 ☐ FREE SPOUSE ☐ FREE WALKER

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____

EMAIL (Optional): _____

HOLD HARMLESS AGREEMENT

Upon purchasing and signing (or receiving) a Westfield Sportsman's Club membership, the person whose name appears on the membership acknowledges that they have read and understand the rules and regulations of the Westfield Sportsman's Club provided in the accompanying documentation and agree not to hold the Club or its Officers liable for harm done to him or her through accident while on club property. I acknowledge receipt of a copy of the Westfield Sportsman's Club current range rules.

_____

Signature

☐ **LTC**	☐ **FID**	☐ **NO**
LICENSE TO CARRY **Limited to:** Entire Club Property	**FIREARMS IDENTIFICATION CARD** **Limited to:** Shotgun or Rifle	**NO PERMITS** **Limited to:** Black Powder Fishing Pond Archery Air Gun

Range Officers Name (Printed): _____ Permit Verified: ☐

WESTFIELD SPORTSMAN'S CLUB, INC.

MEMBER/GUEST RELEASE AND INDEMNITY AGREEMENT

I, _____ hereby release the Westfield Sportsman's Club Inc. (the "Club"), its officers, trustees, members, and their agents, employees and attorneys, and those other organizations affiliated with the Club or allowed by the Club to use any of its ranges or facilities from any and all liability, loss, damage, and/or causes of action, including but not limited to all claims for bodily or personal injuries, death or property damage ("claims") arising out of my participation in any firearms (meaning rifle, shotgun or handgun) or archery safety or training course taught by anyone at the Club or arising out of my participation in or attendance at any organized shooting or archery match or competition at the Club or arising out of my informal use of the facilities (ranges) of the Club or my presence during such course, competition or informal use by any other person. I specifically understand that said activities include the operation and use· by the undersigned and/or others of firearms and ammunition, archery equipment, range equipment, targets and related devices and materials. This release is given on behalf of myself: my heirs, successors, executors, administrators and assigns. In the event that I am signing on behalf of a minor, I hereby certify that I am the parent and/or legal guardian of said minor. Furthermore, I acknowledge that:

a) Prior to the actual handling or use of any handgun, rifle, shotgun, ammunition, archery equipment, range or related equipment, I have received instruction on the use of all such firearms and equipment to be used in the activity by myself or others, that I am familiar with such firearms and equipment to be used in the activity, including but not limited to firearms to be used in any safety or training course, and fully understand their use and function. I have been provided with and have read the manufacturer's instructions included with each such item. **I HAVE READ AND UNDERSTAND THE "WESTFIELD SPORTSMAN'S CLUB INC.'S RANGE SAFETY RULES".**

b) I agree to hold harmless and indemnify the Club and its officers, directors, members and their agents, employees and attorneys, including said Trustees, from any and all such claims related to my participation in or attendance at any such activity and/or the use of any such firearms, ammunition, equipment or related items.

c) I understand that there are inherent risks of personal injury to myself and/or others involved in the use of firearms, ammunition, equipment and related including but not limited to target launchers and clay targets in shooting and arrows in archery, and I freely and voluntarily assume and accept those risks.

d) I hereby release the Club and its officers, directors, members and their agents, employees, and attorneys, including said Trustees, from any and all liability for bodily injury or personal injury, death or property damage to myself or to any person or property resulting from the design, selection, installation, maintenance, construction, adjustment, supervision or use of the Club's facilities (including but not limited to the firing ranges) and/or firearms and/or ammunition and/or archery and/or other equipment used in such activities, including but not limited to any claim based upon negligence, breach of warranty, failure to warn, product liability or defect, contract or other legal theory. I accept and assume for myself, my heirs, administrators, executors and assigns, the full responsibility for any and all such damage, injury or death that may result.

e) This agreement is governed by the applicable law of the Commonwealth of Massachusetts. If any part of this agreement is determined to be unenforceable, all other parts shall be given full force and effect.

f) By signing this agreement, I acknowledge, agree and hereby consent under applicable privacy laws that The Westfield Sportsman's Club may monitor the Premises by way of closed-circuit television or other monitoring devices for the purposes of maintaining the safety and security of the Premises, any equipment on the Premises, and any persons using or present on the Premises from time to time.

I, THE UNDERSIGNED, HAVE READ AND UNDERSTAND THIS RELEASE AND INDEMNITY AGREEMENT.

Date: _____ Signature _____

(Print Name) _____

Witness Signature _____

(Print Name) _____

This release covers the below named minor children, of whom I am a parent or legal guardian, while accompanied by me on club property.

Minor Children Names: _____ Age: _____

_____ _____

_____ _____

_____ _____

This release also covers the above-named minor children on club property while under the supervision of the below named adult WSC member(s) who I authorize to act in my place when I am not present on club property.

Authorized to Supervise: _____ Member # _____

_____ _____

_____ _____